- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Declaration of Quorum
- 5. Questions, Comments and Announcements General (This is an opportunity for the public to make comments or ask questions on any issue 3 Minute Limit Per Person, Additional Public Comment Period Agenda Item 18)
- 6. Approval of Minutes
 - A. June 8, 2024, Special City Council Meeting
 - B. June 17, 2024, City Council
- 7. Receiving of Communications
- 8. Mayor's Report
 - A. Mayoral Proclamation "<u>Darien Chamber of Commerce Day</u>" (July 15, 2024)
- 9. City Clerk's Report
- 10. City Administrator's Report
- 11. Department Head Information/Questions
 - A. Police Department
 - B. Municipal Services
- 12. Treasurer's Report
 - A. Warrant Number 24-25-05
 - B. Warrant Number 24-25-06
- 13. Standing Committee Reports

- 14. Questions and Comments Agenda Related (This is an opportunity for the public to make comments or ask questions on any item on the Council's Agenda 3

 Minute Limit Per Person)
- 15. Old Business
- 16. Consent Agenda
 - A. Consideration of a Motion to Granting a Waiver of the Raffle License Bond Requirement for the <u>Darien District 61 Educational Foundation</u>
 - B. Consideration of a Motion to Approve a Resolution Authorizing the <u>Purchase of One New Challenger CL12A 2-Post Vehicle Lift</u> from Liftnow in an Amount not to Exceed \$14,057.48
 - C. Consideration of a Motion to Approve a Resolution Authorizing the Mayor to Execute a Contract with Morton Salt, Inc., for the <u>Purchase of Rock Salt</u> in an Amount not to Exceed \$114,397.20
 - D. Consideration of a Motion to Approve a Resolution Authorizing the Mayor and City Clerk to Execute an <u>Intergovernmental Agreement between the City</u> of Darien and Center Cass School District #66 for Rock Salt
 - E. Consideration of a Motion to Approve a Resolution Authorizing the Mayor and City Clerk to Execute an <u>Intergovernmental Agreement between the City</u> of Darien and the Darien Park District for Rock Salt
 - F. Consideration of a Motion to Approve a Resolution Accepting the Proposal of a 12-month Subscription Including Hardware Unit, Web Application, Service and Support and Product Replacement for Mini-Road Weather Information Systems Sensors from Frost Solutions, LLC, in an Amount not to Exceed \$19,600
 - G. Consideration of a Motion to Approve a Resolution Authorizing Private Property
 Storm Water Management Assistance Projects and the Farmingdale Drive
 Public Works Storm Sewer Project in an Amount not to Exceed
 \$183,764.00
 - H. Consideration of a Motion to Approve a Resolution Authorizing the <u>Purchase of Two (2) Solar Speed Alert 18 Speed Limit Signs</u> from All Traffic Solutions Incorporated in an Amount not to Exceed \$11,000.00
 - I. Consideration of a Motion to Approve a Resolution Waiving the Competitive Bid

 Process and Accepting a Proposal from Structured Solutions LLC, for

 Storm Water Manholes within the Hinsbrook Subdivision in an Amount
 not to Exceed \$44,020.00
 - J. Consideration of a Motion to Approve a Resolution to Enter into a 5-Year Maintenance Contract with Amber Mechanical Contractors for the Service Maintenance of the Heating, Ventilation and Air Conditioning (HVAC) System at the Darien Police Department, 1710 Plainfield Road, Per the Annual Amount Schedule as Follows; Year 1 \$7,720 + Contingency of \$2,020 = \$9,740.00
 - K. Consideration of a Motion to Approve an Ordinance <u>Amending Section</u> 3-3 7-11(C) of the Darien City Code (Bua Thai Kitchen)

Agenda — July 15, 2024 Page 3

- 17. New Business
- 18. Questions, Comments and Announcements General (This is an opportunity for the public to make comments or ask questions on any issue 3 Minute Limit Per Person)
- 19. Adjournment



City of Darien

Minutes-City Council Strategic Planning Special Meeting June 8, 2024

The Meeting was called to order at 8:30 am. Council members in attendance included Mayor Marchese, Alderpersons Sullivan, Belczak, Stompanato, Gustafson, Kenny, Schauer, Leganski, City Administrator Vana, Director of Municipal Services Gombac, Police Chief Thomas and Treasurer Coren.

Katy Rush and Ann Tennes of the consulting firm MGT of America Consulting, LLC led the strategic planning session. The session included introductions, process overview, stakeholder meeting review, review of mission statement, development of mission and vision statement, identifying community values, develop strategic issues, prioritization and action identification. Based on the group discussion, MGT will prepare a report of the meeting.

Adjournment - The meeting adjourned at 12:14pm.

| | Joseph A. Marchese, Mayor |
|------------------------------|---------------------------|
| JoAnne E. Ragona, City Clerk | |



A WORK SESSION WAS CALLED TO ORDER AT 7:00 P.M. BY MAYOR MARCHESE FOR THE PURPOSE OF REVIEWING ITEMS ON THE JUNE 17, 2024 AGENDA WITH THE CITY COUNCIL. THE WORK SESSION ADJOURNED AT 7:27 P.M.

Minutes of the Regular Meeting

of the City Council of the

CITY OF DARIEN

June 17, 2024

7:30 P.M.

1. CALL TO ORDER

The regular meeting of the City Council of the City of Darien was called to order at 7:30 P.M. by Mayor Marchese.

2. **PLEDGE OF ALLEGIANCE**

Mayor Marchese led the Council and audience in the Pledge of Allegiance.

3. **ROLL CALL** — The Roll Call of Aldermen by Clerk Ragona was as follows:

Present: Thomas J. Belczak Ted V. Schauer

Eric K. Gustafson Ralph Stompanato
Joseph A. Kenny Mary Coyle Sullivan

Gerry Leganski

Absent: None

Also in Attendance: Joseph Marchese, Mayor

JoAnne E. Ragona, City Clerk Michael J. Coren, City Treasurer Bryon Vana, City Administrator Gregory Thomas, Police Chief

Daniel Gombac, Director of Municipal Services

4. **<u>DECLARATION OF A QUORUM</u>** – There being seven aldermen present, Mayor Marchese declared a quorum.

5. QUESTIONS, COMMENTS AND ANNOUNCEMENTS – GENERAL

There were none.

6. **APPROVAL OF MINUTES**

A. City Council Meeting – May 20, 2024

It was moved by Alderman Kenny and seconded by Alderwoman Sullivan to approve the minutes of the City Council Meeting of May 20, 2024.

Roll Call: Ayes: Belczak, Kenny, Leganski, Schauer, Sullivan

Abstain: Gustafson, Stompanato

Nays: None

Absent: None

Results: Ayes 7, Nays 0, Absent 0 MOTION DULY CARRIED

B. City Council Meeting – June 3, 2024

It was moved by Alderman Stompanato and seconded by Alderman Gustafson to approve the minutes of the City Council Meeting of June 3, 2024.

Roll Call: Ayes: Belczak, Gustafson, Kenny, Leganski, Schauer,

Stompanato, Sullivan

Nays: None

Absent: None

Results: Ayes 7, Nays 0, Absent 0 **MOTION DULY CARRIED**

7. **RECEIVING OF COMMUNICATIONS**

Alderwoman Sullivan received communications regarding IDOT project on North Frontage Road. She thanked Director Gombac for his responsiveness and obtaining better IDOT detour signage.

Mayor Marchese commented on police presence in the Smart Oaks subdivision.

8. MAYORS REPORT

Mayor Marchese...

...attended client appreciation event at City Attorney Murphey's law office on June 13 where he networked with mayors, clerks, and others involved in Municipal Law.

...stated he, Administrator Vana and Alderwoman Sullivan met with Brian & Adrianna Broderick, owners of Carriage Greens Country Club, regarding extensive remodeling, new management and reopening plans.

9. <u>CITY CLERK'S REPORT</u>

Clerk Ragona announced...

- ...the July 1 City Council Meeting has been cancelled.
- ...the next City Council Meeting will be held on Monday, July 15.
-City offices will be closed on Thursday, July 4, in observance of Independence Day.

10. CITY ADMINISTRATOR'S REPORT

There was no report.

11. **DEPARTMENT HEAD INFORMATION/QUESTIONS**

- A. POLICE DEPARTMENT NO REPORT
- B. MUNICIPAL SERVICES NO REPORT

12. TREASURER'S REPORT

A. WARRANT NUMBER 24-25-04

It was moved by Alderwoman Sullivan and seconded by Alderman Belczak to approve payment of Warrant Number 24-25-04 in the amount of \$1,347,356.21 from the enumerated funds, and \$332,039.15 from payroll funds for the period ending 06/13/24 for a total to be approved of \$1,679,395.36.

City Council Meeting

June 17, 2024

Roll Call: Ayes: Belczak, Gustafson, Kenny, Leganski, Schauer,

Stompanato, Sullivan

Nays: None

Absent: None

Results: Ayes 7, Nays 0, Absent 0
MOTION DULY CARRIED

13. **STANDING COMMITTEE REPORTS**

Administrative/Finance Committee – Chairwoman Sullivan announced the next Administrative/Finance Committee meeting is scheduled for August 5, 2024 at 6:00 P.M.

Municipal Services Committee – Chairman Belczak announced the next Municipal Services Committee meeting is scheduled for June 24, 2024 at 6:00 P.M.

Police Committee – Chairman Kenny stated the minutes of the April 15, 2024 meeting were approved and submitted to the Clerk's Office. He announced the next Police Committee meeting is scheduled for July 15, 2024 at 6:00 P.M. in the Police Department Training Room.

14. QUESTIONS AND COMMENTS – AGENDA RELATED

There were none.

15. **OLD BUSINESS**

There was no Old Business.

16. **CONSENT AGENDA**

It was moved by Alderman Kenny and seconded by Alderman Schauer to approve by Omnibus Vote the following items on the Consent Agenda:

- A. CONSIDERATION OF A MOTION GRANTING A WAIVER OF THE \$50.00 A DAY FEE FOR THE TEMPORARY LIQUOR LICENSE FOR THE DARIEN CHAMBER OF COMMERCE FOR DARIEN FEST
- B. CONSIDERATION OF A MOTION GRANTING A WAIVER OF THE \$50.00 A DAY FEE FOR THE TEMPORARY LIQUOR LICENSE DARIEN CHAMBER OF COMMERCE FOR CONCERT SERIES

- C. CONSIDERATION OF A MOTION TO APPROVE THE EXPENDITURE OF BUDGETED FUNDS FOR THE PAYMENT OF ANNUAL MEMBERSHIP DUES TO THE DUPAGE METROPOLITAN ENFORCEMENT GROUP (DUMEG) IN THE AMOUNT OF \$17,680
- D. CONSIDERATION OF A MOTION TO APPROVE THE EXPENDITURE OF BUDGETED FUNDS, LINE ITEM 01-40-4325 CONSULTING/PROFESSIONAL SERVICES FOR A ONE-YEAR LAW ENFORCEMENT POLICY MANUAL UPDATE SUBSCRIPTION FROM LEXIPOL, LLC IN THE AMOUNT OF \$10,742.14
- E. RESOLUTION NO. R-58-24 A RESOLUTION ACCEPTING A PROPOSAL FROM EMERGENCY VEHICLE TECH FOR THE PURCHASE OF PARTS AND LABOR FOR THE OUTFITTING OF (12) PATROL CARS USING CAPITAL PURCHASES

\$215,078.75

F. ORDINANCE NO. 0-13-24 AN ORDINANCE AMENDING TITLE 5A,

ZONING REGULATIONS, OF THE DARIEN CITY CODE (PZC2023-06: M-U MIXED-USE

EQUIPMENT FUNDS IN THE AMOUNT OF

DISTRICT)

Roll Call: Ayes: Belczak, Gustafson, Kenny, Leganski, Schauer,

Stompanato, Sullivan

Nays: None

Absent: None

Results: Ayes 7, Nays 0, Absent 0 **MOTION DULY CARRIED**

17. **NEW BUSINESS**

A. CONSIDERATION OF A MOTION TO APPROVE A RESOLUTION APPROVING AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE DARIEN PARK DISTRICT AND THE CITY OF DARIEN FOR THE USE OF WESTWOOD PARK FOR THE 2024 SUMMER CONCERT SERIES, FALL FEST AND NATIONAL NIGHT OUT POLICE DEPARTMENT EVENT

City Council Meeting

It was moved by Alderman Stompanato and seconded by Alderman Belczak to approve the motion as presented.

RESOLUTION NO. R-59-24 A RESOLUTION APPROVING AN

INTERGOVERNMENTAL AGREEMENT BETWEEN THE DARIEN PARK DISTRICT AND THE CITY OF DARIEN FOR THE USE OF WESTWOOD PARK FOR THE 2024 SUMMER CONCERT SERIES, FALL FEST AND NATIONAL NIGHT OUT POLICE

DEPARTMENT EVENT

Roll Call: Ayes: Belczak, Gustafson, Kenny, Leganski, Schauer,

Stompanato, Sullivan

Nays: None

Absent: None

Results: Ayes 7, Nays 0, Absent 0 **MOTION DULY CARRIED**

18. **QUESTIONS, COMMENTS AND ANNOUNCEMENTS – GENERAL**

Alderwoman Sullivan announced Summer Concert Series will begin on June 27 at Westwood Park, 75th & Fairview, featuring The Mix at 6:00 P.M. Residents are encouraged to donate cleaning supplies and canned goods to benefit Our Lady of Mount Carmel Food Pantry.

Mayor Marchese announced...

- ...Darien Historical Society Ice Cream Social on Thursday, June 20, at Old Lace School Museum at 5:30 P.M. featuring musical entertainment, Zazzo's Pizza and Tizzy's Ice Cream.
- ...City postcards, displaying Darien Clock Tower and highlighting calendar events for July, August, & September, will be mailed soon.
- ...Darien Lions Club Fundraiser, "Battle of the Breweries," will be held from June 16 23 to support homeless veterans. Donations can be dropped off at Miskatonic Brewery and Skeleton Key. Alderwoman Sullivan shared details and items needed.
- ...July 4th Parade information is due to Lion John Pearson.

19. **ADJOURNMENT**

There being no further business to come before the City Council, it was moved by Alderman Kenny and seconded by Alderman Schauer to adjourn the City Council meeting.

VIA VOICE VOTE – MOTION DULY CARRIED

| The City Council meeting adjourned at | 7:50 P.M. |
|---------------------------------------|-----------|
| | Mayor |
| City Clerk | |

All supporting documentation and report originals of these minutes are on file in the Office of the City Clerk under File Number 06-17-24. Minutes of 06-17-24 CCM.



Mayoral Proclamation

Whereas, the Darien Chamber of Commerce is celebrating its 40th Anniversary having been chartered on June 14, 1984; and

Whereas, the Darien Chamber of Commerce serves a diverse membership of professional businesses and not-for-profit organizations; and

Whereas, the Darien Chamber of Commerce strives to give Chamber members an opportunity to showcase their businesses; and

Whereas, the Darien Chamber of Commerce strives to give the Darien Business Community an opportunity to grow its customer base through their participation in community events; and

Whereas, for over 36 years, the Darien Chamber of Commerce has sponsored and worked to plan and implement a Darien Fest activity for the pleasure of our Darien residents; and

Whereas, the Darien Chamber of Commerce has partnered with other chambers in the development of Business Expos, Lunch and Learns and After Hours networking; and

Whereas, the Darien Chamber has partnered with other community organizations such as the Darien Arts Council, Darien Lions Club, Darien Garden Club and others in developing and implementing programs and activities for Darien and it's residents; and

Whereas, the Darien Chamber of Commerce has developed a Community Guide, so residents can access information on Darien businesses; and

Whereas, the Darien Chamber of Commerce participates in the development of community activities through its participation and membership in the Darien Community Action Committee; and

Whereas, the Darien Chamber of Commerce has, through its partnership with the City of Darien, grown its membership to over 225 Darien and non-Darien businesses; and Whereas, the Darien Chamber of Commerce has promoted the health and recreational participation of the Darien Community over the last 23 years through its planning and implementation of the "Darien Dash" Program; and

Whereas, the Darien Chamber of Commerce has been a yearly supporter and contributor to the Darien Independence Day Parade; and

NOW, THEREFORE, I, Joseph A. Marchese, Mayor of the City of Darien, do hereby proclaim the day of July 15, 2024, as

Darien Chamber of Commerce Day

in the City of Darien and recognize the Chamber's forty years of service to local businesses and residents of the Darien Community.

In Witness Whereof, I Have Hereunto Set My Hand And Caused To Be Affixed The Seal Of The City of Darien.

Done, this fifteenth day of July Two-Thousand Twenty-Four.



WARRANT NUMBER: 24-25-05

CITY OF DARIEN

EXPENDITURE APPROVAL LIST FOR CITY COUNCIL MEETING ON July 1, 2024

Approval is hereby given to have the City Treasurer of Darien, Illinois pay to the officers, employees, independent contractors, vendors, and other providers of goods and services in the indicated amounts as set forth.

A summary indicating the source of funds used to pay the above is as follows:

| General Fund \$207,298.76 | | | | | | |
|---------------------------|-------------|----|--------------|--|--|--|
| Water Fund | | | \$38,858.09 | | | |
| Motor Fuel Tax Fund | | | \$612.88 | | | |
| Stormwater Management | Fund | | | | | |
| Water Depreciation Fund | | | | | | |
| Special Service Area Tax | Fund | | | | | |
| Impact Fee Expenditures | | | | | | |
| Capital Improvement Fund | d | | \$3,539.60 | | | |
| Cannabis Fund | | | | | | |
| Federal Equitable Sharing | Fund | | | | | |
| | | | | | | |
| | Subtotal: | | \$250,309.33 | | | |
| General Fund Payroll | 06/27/24 | \$ | 285,529.44 | | | |
| Water Fund Payroll | 06/27/24 | \$ | 31,603.18 | | | |
| | Subtotal: | \$ | 317,132.62 | | | |

| Total to be Approve | ed by City Council: | \$567,441.95 |
|-----------------------|--|--|
| rals: | | |
| | _ | |
| A. Marchese, Mayor | _ | |
| | _ | |
| E. Ragona, City Clerk | _ | |
| | _ | |
| I J. Coren, Treasurer | | |
| - | Total to be Approve vals: A. Marchese, Mayor E. Ragona, City Clerk | A. Marchese, Mayor E. Ragona, City Clerk |

Bryon D. Vana, City Administrator

CITY OF DARIEN Expenditure Journal General Fund Administration

From 6/18/2024 Through 7/1/2024

| Vendor Name | Invoice Description | Session ID | Acct Code | Acct Title | Dept Amount |
|--------------------------------|--|------------|-----------|--------------------------------|-------------|
| AUTOMATED COMPANIES | BANNERS FOR CONCERTS | AP070124 | 4239 | Public Relations | 333.88 |
| COMCAST BUSINESS | CABLE TV FOR CITY HALL OFFICE | AP070124 | 4267 | Telephone | 60.67 |
| ECO CLEAN MAINTENANCE INC | JANITORIAL SERVICES- APRIL 2024 | AP070124 | 4345 | Janitorial Service | 2,308.00 |
| ILLINOIS TOLLWAY | MISSED TOLLS | AP070124 | 4273 | Vehicle (Gas and Oil) | 20.80 |
| MGT OF AMERICA CONSULTING | VANA -5-25-24 | AP070124 | 4325 | Consulting/Professional | 3,658.55 |
| MGT OF AMERICA CONSULTING | VANA -6-1-24 | AP070124 | 4325 | Consulting/Professional | 3,658.55 |
| MGT OF AMERICA CONSULTING | VANA -6-8-24 | AP070124 | 4325 | Consulting/Professional | 3,658.55 |
| MGT OF AMERICA CONSULTING | VANA - 6-15-24 | AP070124 | 4325 | Consulting/Professional | 3,658.55 |
| MUNIWEB | WEBSITE MAINTENANCE- AUG 2023 | AP070124 | 4325 | Consulting/Professional | 341.00 |
| NICOR GAS | 82541110001 1702 PLAINFIELD RD | AP070124 | 4271 | Utilities (Elec,Gas,Wtr,Sewer) | 142.15 |
| ODELSON,MURPHEY,FRAZIER,MCGRAT | LEGAL SERVICES -MAY 2024 | AP070124 | 4219 | Liability Insurance | 5,335.00 |
| ODP BUSINESS SOLUTIONS | TONER AND SUPPLIES FOR CITY HALL | AP070124 | 4253 | Supplies - Office | 434.49 |
| PM PRINTING INC. | 4 RE-ORDERS FOR BUSINESS CARDS | AP070124 | 4235 | Printing and Forms | 198.00 |
| THE HAPPY WANDERERS | DEPOSIT- OKTOBERFEST / THE HAPPY WANDERERS | AP070124 | 4239 | Public Relations | 200.00 |
| WILLOWBROOK FORD, INC. | WATER PUMP, SEALANT FOR #503 | AP070124 | 4229 | Maintenance - Vehicles | 217.10 |
| WILLOWBROOK FORD, INC. | BRACKET | AP070124 | 4229 | Maintenance - Vehicles | 24.10 |
| | | | | Total Administration | 24,249.39 |

Date: 6/28/24 10:49:09 AM

Page: 1

CITY OF DARIEN Expenditure Journal General Fund City Council From 6/18/2024 Through 7/1/2024

| Vendor Name | Invoice Description | Session ID | Acct Code | Acct Title | Dept Amount |
|---|--|----------------------|--------------|---|-------------|
| DUPAGE MAYORS MANAGERS CONF. SUNCOM TV | DMMC ANNUAL DINNER COUNCIL MEETING 5-20-24 | AP070124 AP070124 | 4213 4206 | Dues and Subscriptions Cable Operations | 90.00 |
| | | | | Total City Council | 390.00 |

CITY OF DARIEN Expenditure Journal General Fund

Community Development From 6/18/2024 Through 7/1/2024

| Vendor Name | Invoice Description | Session ID | Acct Code | Acct Title | Dept Amount |
|--------------------------------|--|------------|-----------|--------------------------------|-------------|
| AMERICAN PLANNING ASSOCIATION | TRAINING- DAN GOMBAC / ATTNY PLAN COMMISSIONER | AP070124 | 4263 | Training and Education | 1,000.00 |
| CODE ENFORCEMENT REPRESENTATIV | CODE ENFORCEMENT SERVICES- MAY 2024 | AP070124 | 4325 | Consulting/Professional | 1,614.00 |
| ELEVATOR INSPECTION SERVICE CO | ELEVATOR INSPECTION- 2305 SOKOL | AP070124 | 4328 | Conslt/Prof Reimbursable | 80.00 |
| OCCUPATIONAL HEALTH CENTERS | PRE-EMPLOYMENT EXAM- RYAN MURPHY | AP070124 | 4219 | Liability Insurance | 62.00 |
| ODELSON,MURPHEY,FRAZIER,MCGRAT | LEGAL SERVICES -MAY 2024 | AP070124 | 4219 | Liability Insurance | 1,265.00 |
| UNLIMITED FIRE RESTORATION | BOARD UP SERVICES- 1225 PLAINFIELD RD, DARIEN | AP070124 | 4328 | Conslt/Prof Reimbursable | 990.00 |
| | | | | Total Community Development | 5,011.00 |

Date: 6/28/24 10:49:09 AM Page: 3

From 6/18/2024 Through 7/1/2024

| Vendor Name | Invoice Description | Session ID | Acct Code | Acct Title | Dept Amount |
|--------------------------------|--|------------|-----------|--------------------------------|-------------|
| A BLOCK MARKETING, INC | HARDWOOD BARK- 75TH ST PLANTERS | AP070124 | 4350 | Forestry | 600.00 |
| A BLOCK MARKETING, INC | HARDWOOD BARK- 75TH ST PLANTERS 6-4-24 | AP070124 | 4350 | Forestry | 300.00 |
| A BLOCK MARKETING, INC | HARDWOOD BARK- 75TH ST PLANTERS 6-4-24 | AP070124 | 4350 | Forestry | 600.00 |
| A BLOCK MARKETING, INC | HARDWOOD BARK- 75TH ST PLANTERS 6-4-24 | AP070124 | 4350 | Forestry | 600.00 |
| A BLOCK MARKETING, INC | HARDWOOD BARK- 75TH ST PLANTERS 6-5-24 | AP070124 | 4350 | Forestry | 600.00 |
| A BLOCK MARKETING, INC | HARDWOOD BARK- 75TH ST PLANTERS 6-5-24 | AP070124 | 4350 | Forestry | 600.00 |
| ADVANCE AUTO PARTS | RING TERMINALS | AP070124 | 4229 | Maintenance - Vehicles | 6.00 |
| ADVANCE AUTO PARTS | TRIM PANEL RETAINER | AP070124 | 4229 | Maintenance - Vehicles | 52.00 |
| AEP ENERGY | 3018018402 - 0 SW CIR 75TH ST ADAMS, | AP070124 | 4271 | Utilities (Elec,Gas,Wtr,Sewer) | 1,055.43 |
| AEP ENERGY | 3017243669 2510 ABBEY DR LOT 278 | AP070124 | 4271 | Utilities (Elec,Gas,Wtr,Sewer) | 972.75 |
| AEP ENERGY | 3017243647 75TH ST LEGS STREET LGT /CASS | AP070124 | 4271 | Utilities (Elec,Gas,Wtr,Sewer) | 290.26 |
| ALTA CONSTRUCTION EQUIPMENT IL | CLAMP | AP070124 | 4229 | Maintenance - Vehicles | 11.94 |
| ALTA CONSTRUCTION EQUIPMENT IL | VEHICLE SUPPLIES | AP070124 | 4229 | Maintenance - Vehicles | 520.85 |
| ALTA CONSTRUCTION EQUIPMENT IL | CREDIT ON ACCOUNT | AP070124 | 4229 | Maintenance - Vehicles | (91.77) |
| ALTA CONSTRUCTION EQUIPMENT IL | KUBOTA RENTAL (5-10 thru 6-7-24) | AP070124 | 4243 | Rent - Equipment | 2,250.00 |
| ALTA CONSTRUCTION EQUIPMENT IL | KUBOTA RENTAL 6-7-24 thru 6-11-24 | AP070124 | 4243 | Rent - Equipment | 750.00 |
| AMBER MECHANICAL CONTRACTORS | HVAC REPAIR- POLICE DEPT | AP070124 | 4223 | Maintenance - Building | 380.00 |

From 6/18/2024 Through 7/1/2024

| Vendor Name | Invoice Description | Session ID | Acct Code | Acct Title | Dept Amount |
|--|--|----------------------|--------------|--------------------------------------|-----------------|
| AMBER MECHANICAL CONTRACTORS | HVAC REPAIR- POLICE DEPT 5-6-24 | AP070124 | 4223 | Maintenance - Building | 905.04 |
| CARLSEN'S ELEVATOR SERVICES | ELEVATOR REPAIR -5-24-24 | AP070124 | 4223 | Maintenance - Building | 346.50 |
| CENTRAL SOD FARMS CENTRAL SOD FARMS | KY BLUEGRASS KY BLUEGRASS (PALLETS RETURNED) | AP070124 AP070124 | 4257 4257 | Supplies - Other Supplies - Other | 96.00 384.00 |
| GENUINE PARTS COMPANY INC | CREDIT- DISC BRAKE PAD INV 4157-842143 | AP070124-4 | 4229 | Maintenance - Vehicles | (57.74) |
| GENUINE PARTS COMPANY INC | CREDIT- ROTORS ON INV 4157-860383 | AP070124-4 | 4229 | Maintenance - Vehicles | (291.26) |
| GENUINE PARTS COMPANY INC | EMERGENCY SERVICE /ROTORS 2018 FORD EXPLORER | AP070124-4 | 4229 | Maintenance - Vehicles | 268.44 |
| GENUINE PARTS COMPANY INC | CREDIT- DISC PAD, BRAKE PADS, ROTORS ON INV 4157-860293 | AP070124-4 | 4229 | Maintenance - Vehicles | (409.83) |
| GENUINE PARTS COMPANY INC | DISC PAD, BRAKE PADS, ROTORS | AP070124-4 | 4229 | Maintenance - Vehicles | 377.72 |
| GRAINGER | STEEL TRASH GRABBER | AP070124 | 4257 | Supplies - Other | 61.62 |
| HIGH STAR TRAFFIC | 79TH ST SPEED BUMP SIGN | AP070124 | 4257 | Supplies - Other | 603.70 |
| HOME DEPOT | SUPPLIES FOR BUILDING MAINTENANCE | AP070124 | 4223 | Maintenance - Building | 557.60 |
| HOME DEPOT | SUPPLIES | AP070124 | 4257 | Supplies - Other | 2,083.88 |
| I.R.M.A. | DEDUCTIBLES- MAY 2024 | AP070124 | 4219 | Liability Insurance | 3,398.00 |
| IMPACT NETWORKING, LLC | COPIER AGREEMENT Overage (5-18- THRU 6-17-24) 1041 S Frontag | AP070124 | 4225 | Maintenance - Equipment | 41.56 |
| INTERSTATE BATTERY SYSTEM | MTX-65 | AP070124 | 4229 | Maintenance - Vehicles | 231.74 |
| JOE RIZZO | REIMBURSEMENT- SPRINKLER LINE DAMAGE | AP070124 | 4257 | Supplies - Other | 240.00 |

From 6/18/2024 Through 7/1/2024

| Vendor Name | Invoice Description | Session ID | Acct Code | Acct Title | Dept Amount |
|------------------------------|---|--------------|-----------|-------------------------|-------------|
| LAWSON PRODUCTS INCORPORATED | MECHANIC SUPPLIES | AP070124 | 4225 | Maintenance - Equipment | 540.90 |
| LRS, LLC | MAY SWEEP | AP070124 | 4373 | Street Sweeping | 3,768.78 |
| LRS, LLC | MAY SWEEP | APVOID070124 | 4373 | Street Sweeping | (3,768.78) |
| MONROE TRUCK EQUIPMENT | SNOW-PLOW #T111 | AP070124 | 4815 | Equipment | 29,565.00 |
| OCCUPATIONAL HEALTH CENTERS | PRE-EMPLOYMENT SCREEN / SUMMER WORKERS | AP070124 | 4219 | Liability Insurance | 180.00 |
| OCCUPATIONAL HEALTH CENTERS | PRE-EMPLOYMENT SCREENING- FLUKE | AP070124 | 4219 | Liability Insurance | 74.00 |
| OCCUPATIONAL HEALTH CENTERS | PRE-EMPLOYMENT SCREENING- ATSEFF | AP070124 | 4219 | Liability Insurance | 74.00 |
| OCCUPATIONAL HEALTH CENTERS | DOT SCREENING /DAVE FELL | AP070124 | 4219 | Liability Insurance | 122.00 |
| RAGS ELECTRIC | REPAIR CITY HALL OUTLET | AP070124 | 4223 | Maintenance - Building | 375.00 |
| RED WING SHOES | THROM- BOOTS | AP070124 | 4269 | Uniforms | 250.00 |
| RED WING SHOES | BEATTY- BOOTS | AP070124 | 4269 | Uniforms | 237.99 |
| SEASON COMFORT, CORP. | CITY HALL A/C REPAIR /LEAK | AP070124 | 4223 | Maintenance - Building | 1,512.00 |
| SHREVE SERVICES INC | TOPSOIL | AP070124 | 4257 | Supplies - Other | 320.00 |
| SITE ONE LANDSCAPE SUPPLY | SUPPLIES FOR PARKWAY REPAIR /SPRINKLERS | AP070124 | 4257 | Supplies - Other | 343.12 |
| SITE ONE LANDSCAPE SUPPLY | SEED & MULCH | AP070124 | 4257 | Supplies - Other | 550.27 |
| TAMELING INDUSTRIES | WEED MAT FOR JANET | AP070124 | 4257 | Supplies - Other | 92.00 |
| TKB ASSOCIATES INC | LASERFICHE TRAINING & INSTALLATION | AP070124 | 4325 | Consulting/Professional | 3,416.00 |
| TKB ASSOCIATES INC | DUPLEX COLOR SCANNER | AP070124 | 4325 | Consulting/Professional | 5,500.00 |
| TOWER WORKS | CELL TOWER INSPECTION - 8115 LEMONT | AP070124 | 4223 | Maintenance - Building | 1,440.00 |
| TRUGREEN | PINEWOOD PARK LAWN SERVICE | AP070124 | 4350 | Forestry | 101.00 |

| From 6/18/2024 Th | rough 7/1/2024 |
|-------------------|----------------|
|-------------------|----------------|

| Vendor Name | Invoice Description | Session ID | Acct Code | Acct Title | Dept Amount |
|--------------------------------|--|------------|-----------|--------------------------------|-------------|
| UNIQUE PRODUCTS & SERVICE CORP | JANITORIAL SUPPLIES -POLICE DEPT | AP070124 | 4223 | Maintenance - Building | 67.47 |
| WEX BANK | GAS FOR CITY VEHICLES | AP070124 | 4273 | Vehicle (Gas and Oil) | 563.00 |
| WILLOWBROOK FORD, INC. | GASKET FOR #104 | AP070124 | 4229 | Maintenance - Vehicles | 5.34 |
| WILLOWBROOK FORD, INC. | REAR AXLE FOR #104 | AP070124 | 4229 | Maintenance - Vehicles | 60.24 |
| WILLOWBROOK FORD, INC. | LC3Z 9N184 ELEMENT (3) | AP070124 | 4229 | Maintenance - Vehicles | 102.26 |
| WILLOWBROOK FORD, INC. | LC3Z 9N184 ELEMENT (3) | AP070124 | 4229 | Maintenance - Vehicles | 102.26 |
| WILLOWBROOK FORD, INC. | LC3Z 9N184 ELEMENT (3) | AP070124 | 4229 | Maintenance - Vehicles | 102.26 |
| WILLOWBROOK FORD, INC. | LATCH FOR #600 | AP070124-2 | 4229 | Maintenance - Vehicles | 75.00 |
| YELLOWSTONE LANDSCAPE | MULBERRY REMOVAL AT CITY HALL | AP070124 | 4375 | Tree Trim/Removal | 2,565.00 |
| YELLOWSTONE LANDSCAPE | TREE REMOVALS AT CITY HALL | AP070124 | 4375 | Tree Trim/Removal | 2,280.00 |
| YELLOWSTONE LANDSCAPE | TREE REMOVALS / 74th & ELEANOR and ELM ST | AP070124 | 4375 | Tree Trim/Removal | 3,135.00 |
| | | | | Total Public Works, Streets | 72,085.54 |

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CITY OF DARIEN Expenditure Journal General Fund Police Department

From 6/18/2024 Through 7/1/2024

| Vendor Name | Invoice Description | Session ID | Acct Code Acct Title | | Dept Amount |
|-------------------------------|--|-------------|----------------------|-----------------------------|-------------|
| AUSTIN JUMP | JUMP- SWAT UNIFORM | AP070124 | 4269 | Uniforms | 188.51 |
| AUSTIN JUMP | JUMP- SWAT UNIFORM* | AP070124-3 | 4269 | Uniforms | 15.36 |
| BLACK BEAR LODGE | LODGING / TOA SHOOT HOUSE INSTRUCTOR COURSE- MATT GIZA | AP070124 | 4265 | Travel/Meetings | 698.19 |
| BROWNELLS, INC. | AMMO & SUPPLIES FOR RANGE | AP070124 | 4217 | Investigation and Equipment | 247.74 |
| CODE 4 PUBLIC SAFETY EMBLEMS | 300 SGT PATCHES | AP070124 | 4269 | Uniforms | 690.00 |
| GENUINE PARTS COMPANY INC | BRAKE PADS AND ROTORS FOR D9 | AP070124 | 4229 | Maintenance - Vehicles | 399.36 |
| GENUINE PARTS COMPANY INC | CREDIT ON ACCOUNT | AP070124 | 4229 | Maintenance - Vehicles | (110.66) |
| GENUINE PARTS COMPANY INC | BRAKE PADS /ROTORS FOR D9 | AP070124-4 | 4229 | Maintenance - Vehicles | 399.36 |
| GENUINE PARTS COMPANY INC | CREDIT ON ACCOUNT | AP070124-4 | 4229 | Maintenance - Vehicles | (110.66) |
| GENUINE PARTS COMPANY INC | CREDIT FOR VOIDED CHECK 064000 | APCREDIT070 | 4229 | Maintenance - Vehicles | (399.36) |
| GENUINE PARTS COMPANY INC | CREDIT FOR VOIDED CHECK 064000 | APCREDIT070 | 4229 | Maintenance - Vehicles | 110.66 |
| I.R.M.A. | VOLUNTEER COVERAGE (JUNE - NOVEMBER) | AP070124 | 4219 | Liability Insurance | 300.00 |
| I.R.M.A. | DEDUCTIBLES- MAY 2024 | AP070124 | 4219 | Liability Insurance | 2,972.43 |
| KIESLER POLICE SUPPLY COMPANY | AMMUNITION | AP070124 | 4217 | Investigation and Equipment | 8,301.85 |
| LAUTERBACH & AMEN LLP | PENSION ADDITIONAL CONTRIBUTION TO OFFSET LEVY | AP070124 | 4130 | SERVICE PENSION | 83,297.00 |
| NORTH EAST MULTIREGIONAL TRNG | TRAINING- YEO / ADAPTIVE LEADER | AP070124 | 4263 | Training and Education | 200.00 |
| NORTH EAST MULTIREGIONAL TRNG | TRAINING- DLUGOPOLSKI / PROACTIVE PATROL TACTICS | AP070124 | 4263 | Training and Education | 150.00 |
| RAY O'HERRON CO. INC. | TENUTO-UNIFORM | AP070124 | 4269 | Uniforms | 115.67 |

CITY OF DARIEN Expenditure Journal General Fund Police Department

From 6/18/2024 Through 7/1/2024

| Vendor Name | Invoice Description | Session ID | Acct Code | Acct Code Acct Title | |
|----------------------------|--|------------|-----------|----------------------------|------------|
| RAY O'HERRON CO. INC. | DLUGOPOLSKI- REPLACEMENT VEST | AP070124 | 4269 | Uniforms | 1,156.60 |
| RAY O'HERRON CO. INC. | JUMP- REPLACEMENT VEST | AP070124 | 4269 | Uniforms | 967.99 |
| RAY O'HERRON CO. INC. | RUMICK- BADGE | AP070124 | 4269 | Uniforms | 130.72 |
| RAY O'HERRON CO. INC. | TENUTO- CARGO PANT | AP070124-2 | 4269 | Uniforms | 70.79 |
| SIMON VERSIS | REIMBURSEMENT- DRONE TEST FEE | AP070124 | 4263 | Training and Education | 175.00 |
| SIMON VERSIS | REIMBURSEMENT- MILEAGE / PEORIA CONFERENCE | AP070124 | 4265 | Travel/Meetings | 189.95 |
| THEODORE POLYGRAPH SERVICE | POLYGRAPH- RECRUITS / MCKAY AND DOHNEY | AP070124 | 4205 | Boards and Commissions | 400.00 |
| VILLAGE OF LEMONT | RANGE RENTAL FEES- MAY 2024 | AP070124 | 4243 | Rent - Equipment | 200.00 |
| WEX BANK | GAS FOR CITY VEHICLES | AP070124 | 4273 | Vehicle (Gas and Oil) | 3,113.39 |
| WILLOWBROOK FORD, INC. | BLADES | AP070124 | 4229 | Maintenance - Vehicles | 115.02 |
| WILLOWBROOK FORD, INC. | OIL FILTERS | AP070124 | 4229 | Maintenance - Vehicles | 86.64 |
| WILLOWBROOK FORD, INC. | FILTERS | AP070124 | 4229 | Maintenance - Vehicles | 359.50 |
| WILLOWBROOK FORD, INC. | SENSORS AND MOTOR /FAN ASY | AP070124 | 4229 | Maintenance - Vehicles | 496.33 |
| WILLOWBROOK FORD, INC. | GASKET, TUBE AND NUTS FOR D16 | AP070124 | 4229 | Maintenance - Vehicles | 528.91 |
| WILLOWBROOK FORD, INC. | FILTERS FOR D3 | AP070124 | 4229 | Maintenance - Vehicles | 106.54 |
| | | | | Total Police Department | 105,562.83 |
| | | | | Total General Fund | 207,298.76 |

CITY OF DARIEN Expenditure Journal Water Fund Public Works, Water

| Vendor Name | Invoice Description | Session ID | Acct Code | Acct Title | Dept Amount |
|-----------------------------|--|------------|-----------|--------------------------------|-------------|
| ADVANCE AUTO PARTS | LUBE FOR #402 | AP070124 | 4225 | Maintenance - Equipment | 15.04 |
| ADVANCE AUTO PARTS | CREDIT ON ACCOUNT APPLIED | AP070124 | 4229 | Maintenance - Vehicles | (54.00) |
| ADVANTAGE CHEVROLET | SWITCH FOR #500 | AP070124 | 4225 | Maintenance - Equipment | 15.91 |
| COM ED | 6160208000 1041 E FRONTAGE RD CELL SITE | AP070124 | 4271 | Utilities (Elec,Gas,Wtr,Sewer) | 699.51 |
| CORE & MAIN | FIRE HYDRANT STEM | AP070124 | 4231 | Maintenance - Water System | 275.00 |
| DAN GOMBAC | DAN GOMBAC-WATER OPERATORS LICENSE REIMBURSEMENT | AP070124 | 4263 | Training and Education | 135.00 |
| DUPAGE COUNTY PUBLIC WORKS | MARCH/APRIL 2024 READS / BILLING-MAY 2024 /SOFTWARE FEES | AP070124 | 4336 | Data Processing | 29,997.44 |
| DYNEGY ENERGY SERVICES | ENERGY-9S720 LEMONT RD | AP070124 | 4271 | Utilities (Elec,Gas,Wtr,Sewer) | 98.39 |
| DYNEGY ENERGY SERVICES | ENERGY-67TH RIDGE | AP070124 | 4271 | Utilities (Elec,Gas,Wtr,Sewer) | 36.26 |
| DYNEGY ENERGY SERVICES | ENERGY-18W736 MANNING | AP070124 | 4271 | Utilities (Elec,Gas,Wtr,Sewer) | 77.37 |
| DYNEGY ENERGY SERVICES | ENERGY- 1220 PLAINFIELD RD | AP070124 | 4271 | Utilities (Elec,Gas,Wtr,Sewer) | 2,749.82 |
| HOME DEPOT | SUPPLIES FOR BUILDING MAINTENANCE | AP070124 | 4223 | Maintenance - Building | 1,019.17 |
| HOME DEPOT | SUPPLIES FOR WATER SYSTEMS | AP070124 | 4231 | Maintenance - Water System | 143.31 |
| I.R.M.A. | DEDUCTIBLES- MAY 2024 | AP070124 | 4219 | Liability Insurance | 2,500.00 |
| OCCUPATIONAL HEALTH CENTERS | PRE-EMPLOYMENT SCREEN / SUMMER WORKERS | AP070124 | 4219 | Liability Insurance | 149.00 |
| WEX BANK | GAS FOR CITY VEHICLES | AP070124 | 4273 | Vehicle (Gas and Oil) | 1,000.87 |

CITY OF DARIEN Expenditure Journal Water Fund Public Works, Water From 6/18/2024 Through 7/1/2024

| Vendor Name | Invoice Description | Session ID | Acct Code | Acct Title | Dept Amount |
|-------------|---------------------|------------|-----------|------------------------------|-------------|
| | | | | Total Public Works, Water | 38,858.09 |
| | | | | Total Water Fund | 38,858.09 |

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CITY OF DARIEN Expenditure Journal Motor Fuel Tax MFT Expenses

From 6/18/2024 Through 7/1/2024

| Vendor Name | Invoice Description | Session ID | Acct Code | Acct Title | Dept Amount |
|---------------------|---|------------|-----------|----------------------|-------------|
| COM ED | 7953012222 6701 CLARENDON HILLS RD ST LIGHT | AP070124 | 4840 | Street Lights | 59.45 |
| COM ED | 9845228000 7033 CLARENDON HILLS RD LIGHTING | AP070124 | 4840 | Street Lights | 5.30 |
| ROUTE 66 ASPHALT CO | ASPHALT FOR PW PROJECTS | AP070124 | 4245 | Road Material | 304.92 |
| ROUTE 66 ASPHALT CO | AGGREGATE / 70TH ST | AP070124 | 4245 | Road Material | 243.21 |
| | | | | Total MFT Expenses | 612.88 |
| | | | | Total Motor Fuel Tax | 612.88 |

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CITY OF DARIEN

Expenditure Journal

Capital Improvement Fund

Capital Fund Expenditures

From 6/18/2024 Through 7/1/2024

| Vendor Name | Invoice Description | Session ID | Acct Code | Acct Title | Dept Amount |
|--------------------------------|---|------------|-----------|------------------------------------|-------------|
| EDWARD JONES-BRANCH REAL ESTAT | REMOVAL AND INSTALL OF CHANNEL LETTERS ON RACEWAY- 7702 CASS | AP070124 | 4390 | Capital Improv-Infrastructure | 3,539.60 |
| | | | | Total Capital Fund Expenditures | 3,539.60 |
| | | | | Total Capital Improvement Fund | 3,539.60 |
| Report Total | | | | | 250,309.33 |
| | | | | | |



CITY OF DARIEN

EXPENDITURE APPROVAL LIST FOR CITY COUNCIL MEETING ON

July 15, 2024

Approval is hereby given to have the City Treasurer of Darien, Illinois pay to the officers, employees, independent contractors, vendors, and other providers of goods and services in the indicated amounts as set forth.

A summary indicating the source of funds used to pay the above is as follows:

| General Fund | | \$236,958.60 |
|---------------------------|-----------|------------------|
| Water Fund | | \$501,260.53 |
| Motor Fuel Tax Fund | | · |
| Stormwater Management | Fund | |
| Water Depreciation Fund | | |
| Special Service Area Tax | Fund | |
| Impact Fee Expenditures | | |
| Capital Improvement Fund | d | \$12,146.00 |
| Cannabis Fund | | |
| Federal Equitable Sharing | g Fund | |
| | | |
| | Subtotal: | \$750,365.13 |
| General Fund Payroll | 07/11/24 | \$ 312,311.71 |
| Water Fund Payroll | 07/11/24 | \$ 33,222.29 |
| | Subtotal: | \$ 345,534.00 |

| Total to be Approved by Cit | y Council: | \$1,095,899.13 |
|-----------------------------|--|---|
| /als: | | |
| | | |
| A. Marchese, Mayor | | |
| | | |
| e E. Ragona, City Clerk | | |
| | | |
| J. Coren, Treasurer | | |
| | A. Marchese, Mayor E. Ragona, City Clerk | a A. Marchese, Mayor e E. Ragona, City Clerk |

Bryon D. Vana, City Administrator

CITY OF DARIEN Expenditure Journal General Fund Revenue

From 7/2/2024 Through 7/15/2024

| Vendor Name | Invoice Description | Session ID | Acct Code | Acct Title | Dept Amount |
|---|--------------------------------|----------------------|--------------|---|----------------|
| CHASE CARD SERVICES CHASE CARD SERVICES | ZOOM SUBSCRIPTION DAILY HERALD | AP071524 AP071524 | 4213 4213 | Dues and Subscriptions Dues and Subscriptions | 15.99 16.00 |
| | SUBSCRIPTION | | | Total Revenue | 31.99 |

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CITY OF DARIEN Expenditure Journal General Fund Administration

From 7/2/2024 Through 7/15/2024

| Vendor Name | Invoice Description | Session ID | Acct Code | Acct Title | Dept Amount |
|-------------------------------|---|--------------|-----------|-------------------------|-------------|
| ACCURATE EMPLOYMENT SCREENING | BACKROUND CHECKS | AP071524 | 4219 | Liability Insurance | 73.16 |
| AIS | PC FOR BOOKING | AP071524 | 4325 | Consulting/Professional | 916.34 |
| CADILLAC GROOVE | DARIEN CONCERT /WESTWOOD PARK 7-25-24 | AP071524 | 4239 | Public Relations | 1,500.00 |
| CHASE CARD SERVICES | TRIBUNE SUBSCRIPTION | AP071524 | 4213 | Dues and Subscriptions | 7.96 |
| CHASE CARD SERVICES | LAPTOP CHARGER | AP071524 | 4267 | Telephone | 18.79 |
| CHASE CARD SERVICES | PHONE PLUG FOR MECHANICAL ROOM /PD | AP071524 | 4267 | Telephone | 9.86 |
| CHASE CARD SERVICES | COMPUTER MONITOR | AP071524 | 4267 | Telephone | 104.99 |
| CHASE CARD SERVICES | PHONE ACCESSORIES | AP071524 | 4267 | Telephone | 23.38 |
| CHASE CARD SERVICES | INTERNET FOR PW | AP071524 | 4267 | Telephone | 243.84 |
| CHASE CARD SERVICES | REFRESHMENTS / GOAL SETTING | AP071524 | 4325 | Consulting/Professional | 200.32 |
| ECO CLEAN MAINTENANCE INC | JANITORIAL SERVICES- JUNE 2024 | AP071524 | 4345 | Janitorial Service | 1,793.00 |
| INLAND ARTS & GRAPHICS | POSTCARD MAILERS | AP071524 | 4239 | Public Relations | 1,887.08 |
| MECO CONSULTING GROUP LLC | COMMUNICATIONS- JUNE 2024 | AP071524 | 4239 | Public Relations | 2,800.00 |
| MG AUDIO INC | DARIEN CONCERT STAGE 7-25-24 | AP071524 | 4239 | Public Relations | 6,900.00 |
| MG AUDIO INC | DARIEN CONCERT STAGE 7-25-24 | AP071524-2 | 4239 | Public Relations | 2,300.00 |
| MG AUDIO INC | DARIEN CONCERT STAGE 7-25-24 | APVOID071524 | 4239 | Public Relations | (6,900.00) |
| MUNIWEB | WEBSITE MAINTENANCE- JUNE 2024 | AP071524 | 4325 | Consulting/Professional | 332.00 |
| ODP BUSINESS SOLUTIONS | 11 X 17 PAPER FOR CH | AP071524 | 4253 | Supplies - Office | 17.81 |
| ODP BUSINESS SOLUTIONS | HEAVY DUTY STAPLE REMOVER | AP071524 | 4253 | Supplies - Office | 6.05 |
| PEERLESS NETWORK | COMMUNICATIONS- JUNE 2024 | AP071524 | 4267 | Telephone | 167.31 |

CITY OF DARIEN Expenditure Journal General Fund Administration

From 7/2/2024 Through 7/15/2024

| Vendor Name | Invoice Description | Session ID | Acct Code | Acct Title | Dept Amount |
|------------------------------|--------------------------------------|----------------|-----------|-----------------------|-------------|
| PORTABLE JOHN INC | DARIEN CONCERT 7-25-24 | AP071524 | 4239 | Public Relations | 500.00 |
| RUNCO OFFICE SUPPLY | JANITORIAL SUPPLIES | AP071524 | 4253 | Supplies - Office | 105.23 |
| SIKICH PROFESSIONAL SERVICES | AUDIT FY24 | AP071524 | 4320 | Audit | 3,500.00 |
| STAPLES BUSINESS ADVANTAGE | JANITORIAL SUPPLIES FOR CITY HALL | AP071524 | 4253 | Supplies - Office | 100.99 |
| STAPLES BUSINESS ADVANTAGE | TONER FOR CH | AP071524 | 4253 | Supplies - Office | 383.59 |
| UNLIMITED GRAPHIX, INC. | DEPOSIT BOOKS, AP CHECKS | AP071524 | 4235 | Printing and Forms | 811.04 |
| VERIZON WIRELESS | VERIZON WIRELESS | AP071524 | 4267 | Telephone | 1,212.55 |
| WEX BANK | CITY VEHICLE GAS /OIL | AP071524 | 4273 | Vehicle (Gas and Oil) | 235.87 |
| WEX BANK | CITY VEHICLE GAS/OIL | AP071524-3 | 4273 | Vehicle (Gas and Oil) | 235.87 |
| WEX BANK | CITY VEHICLE GAS /OIL | APVOID071524-2 | 4273 | Vehicle (Gas and Oil) | (235.87) |
| | | | | Total Administration | 19,251.16 |

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CITY OF DARIEN Expenditure Journal General Fund

Community Development From 7/2/2024 Through 7/15/2024

| Vendor Name | Invoice Description | Session ID | Acct Code | Acct Title | Dept Amount |
|----------------------------|---|------------|-----------|--------------------------------|-------------|
| CHASE CARD SERVICES | REFRESHMENTS FOR PZC TRAINING | AP071524 | 4263 | Training and Education | 190.59 |
| CHASE CARD SERVICES | TEST FOR OPEN GOV | AP071524 | 4325 | Consulting/Professional | 1.00 |
| CHASE CARD SERVICES | TEST FOR OPEN GOV | AP071524 | 4325 | Consulting/Professional | 1.00 |
| CHASE CARD SERVICES | TEST FOR OPEN GOV | AP071524 | 4325 | Consulting/Professional | 1.00 |
| CHASE CARD SERVICES | REFUND-TEST FOR OPEN GOV | AP071524 | 4325 | Consulting/Professional | (1.00) |
| DON MORRIS ARCHITECTS P.C. | BUILDING CODE REVIEWS- JUNE 2024 | AP071524 | 4325 | Consulting/Professional | 8,100.00 |
| DON MORRIS ARCHITECTS P.C. | BUILDING CODE INSPECTIONS- JUNE 2024 | AP071524 | 4328 | Conslt/Prof Reimbursable | 4,516.32 |
| DUPAGE LAWN LLC | LAWN MAINTENANCE- JUNE 2024 | AP071524 | 4328 | Conslt/Prof Reimbursable | 350.00 |
| ODP BUSINESS SOLUTIONS | PERMIT JACKETS | AP071524 | 4253 | Supplies - Office | 172.69 |
| OPENGOV INC | OPEN GOV PLATFORM - BUSINESS LIC, AND PERMITTING, CODE ENFOR | AP071524 | 4325 | Consulting/Professional | 26,859.00 |
| RUNCO OFFICE SUPPLY | SD CARDS AND JANITORIAL SUPPLIES | AP071524 | 4253 | Supplies - Office | 17.98 |
| | | | | Total Community Development | 40,208.58 |

From 7/2/2024 Through 7/15/2024

| Vendor Name | Invoice Description | Session ID | Acct Code | Acct Title | Dept Amount |
|-------------------------------|---|------------|-----------|-------------------------|-------------|
| A&W TRAILER LLC | TOP CRANK FOR #316 | AP071524 | 4229 | Maintenance - Vehicles | 79.99 |
| ACCURATE EMPLOYMENT SCREENING | BACKROUND CHECKS | AP071524 | 4219 | Liability Insurance | 146.72 |
| ADVANCE AUTOMATION & CONTROLS | RESTORED WIN911 FILES | AP071524 | 4223 | Maintenance - Building | 240.00 |
| ARTEMIO SOTO | REIMBURSEMENT- MAILBOX DAMAGE 8808 DONEGAL | AP071524 | 4257 | Supplies - Other | 148.84 |
| AUTOMATED LOGIC | FIRE ALARM REPAIR- 1710 PLAINFIELD RD | AP071524 | 4223 | Maintenance - Building | 1,120.00 |
| BUTTREY RENTAL SERVICES, INC. | PRE-MIXED FUEL AND SPARK PLUG | AP071524 | 4225 | Maintenance - Equipment | 454.40 |
| CARLSEN'S ELEVATOR SERVICES | MAINTENANCE AGREEMENT- POLICE DEPT ELEVATOR | AP071524 | 4223 | Maintenance - Building | 138.92 |
| CHASE CARD SERVICES | IPASS REPLENISH | AP071524 | 4273 | Vehicle (Gas and Oil) | 40.00 |
| CLARKE ENVIRONMENTAL MOSQUITO | MOSQUITO ABATEMENT- (Payment 4 of 4) | AP071524 | 4365 | Mosquito Abatement | 9,975.00 |
| FULTON TECHNOLOGIES INC | MONITORING- OUTDOOR WARNING SIREN | AP071524 | 4225 | Maintenance - Equipment | 430.11 |
| GENUINE PARTS COMPANY INC | BRAKES FOR #114 | AP071524 | 4229 | Maintenance - Vehicles | 741.24 |
| GENUINE PARTS COMPANY INC | 134a 12oz SS | AP071524 | 4229 | Maintenance - Vehicles | 93.00 |
| GRAINGER | CARTRIDGE ASSEMBLY -ACORN | AP071524 | 4223 | Maintenance - Building | 215.90 |
| GRAINGER | TRASH GRABBER | AP071524 | 4257 | Supplies - Other | 144.96 |
| GRAINGER | ASPHALT LUTE MAGNESIUM TINES | AP071524 | 4257 | Supplies - Other | 292.62 |
| HIGH STAR TRAFFIC | NOTICE: 1225 PLAINFIELD RD | AP071524 | 4257 | Supplies - Other | 180.40 |
| HIGH STAR TRAFFIC | FREIGHT FOR INVOICE 6313 | AP071524-2 | 4257 | Supplies - Other | 21.55 |
| HOME DEPOT | MAINTENANCE SUPPLIES | AP071524 | 4223 | Maintenance - Building | 992.72 |

From 7/2/2024 Through 7/15/2024

| Vendor Name | Invoice Description | Session ID | Acct Code | Acct Title | Dept Amount |
|--------------------------------|---|------------|-----------|--------------------------------|-------------|
| HOME DEPOT | MAINTENANCE & OPERATION SUPPLIES | AP071524 | 4257 | Supplies - Other | 631.82 |
| INTERSTATE BILLING SERVICE INC | PULLEY FAN DRIVE OR IDLER FOR #103 | AP071524 | 4229 | Maintenance - Vehicles | 647.44 |
| JC LANDSCAPING/TREE SERVICE | LANDSCAPE- ENTRANCE SIGNS, MEDIANS, PD | AP071524 | 4350 | Forestry | 6,336.00 |
| JX TRUCK CENTER- BOLINGBROOK | CONTROL KNOBS-HVAC | AP071524 | 4229 | Maintenance - Vehicles | 78.36 |
| KARA COMPANY, INC. | 48 LATHE | AP071524 | 4257 | Supplies - Other | 272.94 |
| KARA COMPANY, INC. | CLEAN & TEST CALIBRATION | AP071524 | 4257 | Supplies - Other | 60.00 |
| McMASTER-CARR | 8 of 15 SAFETY GEAR KITS | AP071524 | 4219 | Liability Insurance | 233.13 |
| McMASTER-CARR | REMAINING 7 of 15 SAFETY GEAR KITS | AP071524 | 4219 | Liability Insurance | 198.66 |
| NICOR GAS | 90841110001 1041 S FRONTAGE RD | AP071524 | 4271 | Utilities (Elec,Gas,Wtr,Sewer) | 76.02 |
| PRO CHEM INC | SHOP TOWELS | AP071524 | 4223 | Maintenance - Building | 85.90 |
| RAGS ELECTRIC | VARIOUS STREET LIGHT REPAIRS - MARCH 2024 | AP071524 | 4359 | Street Light Oper & Maint. | 692.50 |
| RAGS ELECTRIC | VARIOUS STREET LIGHT REPAIRS- JUNE 2024 | AP071524 | 4359 | Street Light Oper & Maint. | 1,216.00 |
| RAGS ELECTRIC | MULTIPLE REPAIRS | AP071524 | 4359 | Street Light Oper & Maint. | 1,247.56 |
| ROYAL OAK LANDSCAPING INC | PINE PARKWAY MOWING- MAY 2024 | AP071524 | 4350 | Forestry | 200.00 |
| ROYAL OAK LANDSCAPING INC | PINE PARKWAY MOWING- JUNE 2024 | AP071524 | 4350 | Forestry | 160.00 |
| ROYAL OAK LANDSCAPING INC | PINE PARKWAY MOWING- APRIL 2024 | AP071524 | 4350 | Forestry | 120.00 |
| SNAP ON INDUSTRIAL | HAMMER AND CHISEL | AP071524 | 4225 | Maintenance - Equipment | 242.04 |
| STATE CHEMICAL SOLUTIONS | HAND SOAP | AP071524 | 4223 | Maintenance - Building | 443.34 |

CITY OF DARIEN Expenditure Journal General Fund Public Works, Streets From 7/2/2024 Through 7/15/2024

| Vendor Name | Invoice Description | Session ID | Acct Code | Acct Title | Dept Amount |
|--------------------------------|--|----------------|-----------|-------------------------|-------------|
| TAMELING INDUSTRIES | TOPSOIL, MULCH & SEED / MANNING RETAINING WALL | AP071524 | 4257 | Supplies - Other | 721.00 |
| TKB ASSOCIATES INC | LASERFICHE ANNUAL RENEWAL / PD & PW | AP071524 | 4325 | Consulting/Professional | 1,340.85 |
| UNIQUE PRODUCTS & SERVICE CORP | JANITORIAL SUPPLIES- POLICE DEPT | AP071524 | 4223 | Maintenance - Building | 130.07 |
| US GAS | CYLINDER RENTAL -JUNE 2024 | AP071524 | 4243 | Rent - Equipment | 122.00 |
| VERIZON WIRELESS | VERIZON WIRELESS | AP071524 | 4267 | Telephone | 484.63 |
| VERMEER-ILLINOIS, INC | BELTS FOR #317 | AP071524 | 4229 | Maintenance - Vehicles | 1,354.76 |
| WAREHOUSE DIRECT | CAN LINERS FOR POLICE DEPT | AP071524 | 4223 | Maintenance - Building | 209.56 |
| WEX BANK | CITY VEHICLE GAS /OIL | AP071524 | 4273 | Vehicle (Gas and Oil) | 1,681.19 |
| WEX BANK | CITY VEHICLE GAS/OIL | AP071524-3 | 4273 | Vehicle (Gas and Oil) | 1,681.19 |
| WEX BANK | CITY VEHICLE GAS /OIL | APVOID071524-2 | 4273 | Vehicle (Gas and Oil) | (1,681.19) |

Total Public Works,

Streets

34,442.14

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CITY OF DARIEN Expenditure Journal General Fund Police Department

From 7/2/2024 Through 7/15/2024

| Vendor Name | Invoice Description | Session ID | Acct Code | Acct Title | Dept Amount |
|-------------------------|---|------------|-----------|-----------------------------|-------------|
| ALBRITE BUILDING | CABINETS FOR PD BREAKROOMS / TRAINING ROOM | AP071524 | 4815 | Equipment | 17,369.00 |
| BAZOS FREEMAN LLC | ADMIN TOW JUDGE FEES- JUNE 2024 | AP071524 | 4219 | Liability Insurance | 300.00 |
| CDS OFFICE TECHNOLOGIES | 15 PANASONIC LAPTOPS | AP071524 | 4815 | Equipment | 66,360.00 |
| CHASE CARD SERVICES | DC NORTON- FBINA MEMBERSHIP | AP071524 | 4213 | Dues and Subscriptions | 325.00 |
| CHASE CARD SERVICES | TAX REIMBURSEMENT | AP071524 | 4217 | Investigation and Equipment | (17.26) |
| CHASE CARD SERVICES | BATTERIES FOR RANGE | AP071524 | 4217 | Investigation and Equipment | 55.76 |
| CHASE CARD SERVICES | PAINT FOR ARMORY | AP071524 | 4217 | Investigation and Equipment | 5.98 |
| CHASE CARD SERVICES | TOOLS FOR RANGE | AP071524 | 4217 | Investigation and Equipment | 15.98 |
| CHASE CARD SERVICES | FOOD FOR K-9 AXLE | AP071524 | 4217 | Investigation and Equipment | 100.92 |
| CHASE CARD SERVICES | RANGE SUPPLIES | AP071524 | 4217 | Investigation and Equipment | 11.88 |
| CHASE CARD SERVICES | BATTERIES FOR RANGE | AP071524 | 4217 | Investigation and Equipment | 118.36 |
| CHASE CARD SERVICES | BATTERIES FOR RANGE | AP071524 | 4217 | Investigation and Equipment | 35.53 |
| CHASE CARD SERVICES | SPRAY PAINT FOR DETECTIVES | AP071524 | 4217 | Investigation and Equipment | 73.68 |
| CHASE CARD SERVICES | 5 SETS OFFICE CHAIR WHEELS | AP071524 | 4225 | Maintenance - Equipment | 84.55 |
| CHASE CARD SERVICES | DEHUMIDIFIER FOR EVIDENCE ROOM | AP071524 | 4225 | Maintenance - Equipment | 304.38 |
| CHASE CARD SERVICES | 1 SET OFFICE CHAIR WHEELS | AP071524 | 4225 | Maintenance - Equipment | 17.99 |
| CHASE CARD SERVICES | RETURN- 6 SETS OF WHEELS | AP071524 | 4225 | Maintenance - Equipment | (147.60) |
| CHASE CARD SERVICES | SHIPPING FEE FED EX / DUPLICATE TITLE REQUEST | AP071524 | 4233 | Postage/Mailings | 45.85 |
| CHASE CARD SERVICES | TENT AND TABLE COVER FOR NNO | AP071524 | 4239 | Public Relations | 1,058.43 |
| CHASE CARD SERVICES | CANOPY FOR NNO | AP071524 | 4239 | Public Relations | 646.80 |
| CHASE CARD SERVICES | RUMICK- DOCKING STATION | AP071524 | 4253 | Supplies - Office | 59.69 |

CITY OF DARIEN Expenditure Journal General Fund Police Department

From 7/2/2024 Through 7/15/2024

| Vendor Name | Invoice Description | Session ID | Acct Code | Acct Title | Dept Amount |
|---------------------|---------------------------------|------------|-----------|------------------------|-------------|
| CHASE CARD SERVICES | SEAM RIPPER FOR BADGES | AP071524 | 4253 | Supplies - Office | 8.99 |
| CHASE CARD SERVICES | PHONE CASE | AP071524 | 4253 | Supplies - Office | 15.29 |
| CHASE CARD SERVICES | OFFICE SUPPLIES FOR PD | AP071524 | 4253 | Supplies - Office | 26.51 |
| CHASE CARD SERVICES | WIRELESS MOUSE /RECORDS DEPT | AP071524 | 4253 | Supplies - Office | 21.99 |
| CHASE CARD SERVICES | OFFICE SUPPLIES FOR PD | AP071524 | 4253 | Supplies - Office | 26.81 |
| CHASE CARD SERVICES | RUMICK- LAPTOP STAND | AP071524 | 4253 | Supplies - Office | 19.99 |
| CHASE CARD SERVICES | LOREK- PHONE CASES | AP071524 | 4253 | Supplies - Office | 71.44 |
| CHASE CARD SERVICES | TAX REIMBURSEMENT | AP071524 | 4253 | Supplies - Office | (3.22) |
| CHASE CARD SERVICES | HAND SOAP | AP071524 | 4253 | Supplies - Office | 10.60 |
| CHASE CARD SERVICES | BATTERIES & CLOROX WIPES | AP071524 | 4253 | Supplies - Office | 38.13 |
| CHASE CARD SERVICES | SPARE KEYS | AP071524 | 4253 | Supplies - Office | 7.98 |
| CHASE CARD SERVICES | NOGA- TRAINING CLASS | AP071524 | 4263 | Training and Education | 399.00 |
| CHASE CARD SERVICES | DC NORTON- FPINA EVENT/NYC | AP071524 | 4263 | Training and Education | 800.00 |
| CHASE CARD SERVICES | VERSIS- IJOA CONFERENCE | AP071524 | 4265 | Travel/Meetings | 694.40 |
| CHASE CARD SERVICES | HRUBY- PTSD CONFERENCE | AP071524 | 4265 | Travel/Meetings | 410.14 |
| CHASE CARD SERVICES | NORTON- PTSD CONFERENCE | AP071524 | 4265 | Travel/Meetings | 205.07 |
| CHASE CARD SERVICES | NORTON- PTSD CONFERENCE | AP071524 | 4265 | Travel/Meetings | 205.07 |
| CHASE CARD SERVICES | INTERNET- POLICE DEPT | AP071524 | 4267 | Telephone | 327.04 |
| CHASE CARD SERVICES | GAS FOR CSO CAR | AP071524 | 4273 | Vehicle (Gas and Oil) | 50.86 |
| CHASE CARD SERVICES | GAS FOR CSO CAR | AP071524 | 4273 | Vehicle (Gas and Oil) | 39.49 |
| CHASE CARD SERVICES | GAS FOR CSO CAR | AP071524 | 4273 | Vehicle (Gas and Oil) | 38.39 |
| CHASE CARD SERVICES | GAS FOR CSO CAR | AP071524 | 4273 | Vehicle (Gas and Oil) | 23.98 |
| CHASE CARD SERVICES | GAS FOR CSO CAR | AP071524 | 4273 | Vehicle (Gas and Oil) | 32.31 |
| CHASE CARD SERVICES | GAS FOR CSO CAR | AP071524 | 4273 | Vehicle (Gas and Oil) | 31.61 |

Date: 7/11/24 01:30:14 PM

CITY OF DARIEN Expenditure Journal General Fund Police Department

From 7/2/2024 Through 7/15/2024

| Vendor Name | Invoice Description | Session ID | Acct Code | Acct Title | Dept Amount |
|--------------------------------|--|------------|-----------|--------------------------------|-------------|
| CHRISTINE CHARKEWYCZ | PROSECUTION FEES -JUNE 2024 | AP071524 | 4219 | Liability Insurance | 1,430.00 |
| COLLEGE OF DUPAGE | BASIC ACADEMY- OFFICER AYYAD | AP071524 | 4263 | Training and Education | 4,696.00 |
| DUPAGE METROPOLITAN ENF GROUP | FAIR SHARE CONTRIBUTION- FY25 | AP071524 | 4337 | Dumeg/Fiat/Child Center | 17,680.00 |
| GENUINE PARTS COMPANY INC | OIL FILTER | AP071524 | 4229 | Maintenance - Vehicles | 24.00 |
| JASON NORTON | REIMBURSEMENT- NATIONAL ACADEMY EVENT / PHILADELPHIA | AP071524 | 4263 | Training and Education | 525.00 |
| KIESLER POLICE SUPPLY COMPANY | AMMUNITION | AP071524 | 4217 | Investigation and Equipment | 2,173.50 |
| LEXIPOL LLC | POLICY MANUAL & TRAINING BULLETINS / PD | AP071524 | 4325 | Consulting/Professional | 10,742.14 |
| MICHAEL LOREK | CANDY FOR 4TH OF JULY PARADE | AP071524 | 4239 | Public Relations | 48.20 |
| NICOR GAS | 82800010009 1710 PLAINFIELD RD, DARIEN | AP071524 | 4271 | Utilities (Elec,Gas,Wtr,Sewer) | 489.33 |
| NORTH EAST MULTIREGIONAL TRNG | KANO- ADVANCED LEO DRIVING TECHNIQUES | AP071524 | 4263 | Training and Education | 250.00 |
| OCCUPATIONAL HEALTH CENTERS | PRE-EMPLOYMENT SCREEN FOR CSO | AP071524 | 4219 | Liability Insurance | 74.00 |
| RAY O'HERRON CO. INC. | KOSIENIAK- RETIREMENT BADGE | AP071524 | 4269 | Uniforms | 124.87 |
| RAY O'HERRON CO. INC. | SCALISE- BP VEST | AP071524 | 4269 | Uniforms | 1,156.60 |
| RAY O'HERRON CO. INC. | RUMICK- BADGES | AP071524 | 4269 | Uniforms | 245.88 |
| RAY O'HERRON CO. INC. | MCKENZIE-CSO UNIFORM | AP071524 | 4269 | Uniforms | 710.48 |
| SECOND CHANCE CARDIAC SOLUIONS | CPR PADS | AP071524 | 4219 | Liability Insurance | 350.00 |
| THOMSON REUTERS -WEST | CLEAR PROFLEX MONTHLY SUBSCRIPTION | AP071524 | 4217 | Investigation and Equipment | 454.03 |
| TKB ASSOCIATES INC | LASERFICHE ANNUAL RENEWAL / PD & PW | AP071524 | 4225 | Maintenance - Equipment | 674.10 |
| UNITED STATES TREASURY | PCORI FEE FOR 2023 | AP071524 | 4120 | Medical/Life Insurance | 35.42 |
| Date: 7/11/24 01:30:14 PM | | | | | Page: 10 |

Date: 7/11/24 01:30:14 PM

CITY OF DARIEN Expenditure Journal General Fund Police Department From 7/2/2024 Through 7/15/2024

| Vendor Name | Invoice Description | Session ID | Acct Code | Acct Title | Dept Amount |
|------------------|-----------------------|----------------|-----------|----------------------------|-------------|
| VERIZON WIRELESS | VERIZON WIRELESS | AP071524 | 4267 | Telephone | 762.49 |
| WEX BANK | CITY VEHICLE GAS /OIL | AP071524 | 4273 | Vehicle (Gas and Oil) | 10,200.27 |
| WEX BANK | CITY VEHICLE GAS/OIL | AP071524-3 | 4273 | Vehicle (Gas and Oil) | 10,051.90 |
| WEX BANK | CITY VEHICLE GAS /OIL | APVOID071524-2 | 4273 | Vehicle (Gas and Oil) | (10,200.27) |
| | | | | Total Police Department | 143,024.73 |
| | | | | Total General Fund | 236,958.60 |

Date: 7/11/24 01:30:14 PM Page: 11

CITY OF DARIEN Expenditure Journal Water Fund Public Works, Water

| Vendor Name | Invoice Description | Session ID | Acct Code | Acct Title | Dept Amount |
|--------------------------------|--|----------------|-----------|--------------------------------|-------------|
| AJ'S LAWNMOWER | TRASH PUMPS | AP071524 | 4231 | Maintenance - Water System | 4,472.00 |
| ALEXANDER CHEMICAL CORPORATION | CHLORINE | AP071524 | 4241 | Quality Control | 457.68 |
| CHASE CARD SERVICES | WATER SYSTEMS MAINTENANCE | AP071524 | 4231 | Maintenance - Water System | 1,108.00 |
| DUPAGE WATER COMMISSION | WATER PURCHASE (5-31-24 to 6-30-24) | AP071524 | 4340 | DuPage Water Commission | 460,707.12 |
| ECO CLEAN MAINTENANCE INC | JANITORIAL SERVICES- JUNE 2024 | AP071524 | 4345 | Janitorial Service | 515.00 |
| EH WACHS | GUILLOTINE PIPE SAW | AP071524 | 4815 | Equipment | 15,565.00 |
| HOME DEPOT | MAINTENANCE SUPPLIES | AP071524 | 4223 | Maintenance - Building | 704.10 |
| HOME DEPOT | OPERATION SUPPLIES | AP071524 | 4231 | Maintenance - Water System | 643.43 |
| McMASTER-CARR | REMAINING 7 of 15 SAFETY GEAR KITS | AP071524 | 4219 | Liability Insurance | 198.66 |
| McMASTER-CARR | 8 of 15 SAFETY GEAR KITS | AP071524 | 4219 | Liability Insurance | 233.14 |
| NICOR GAS | 90841110001 1041 S FRONTAGE RD | AP071524 | 4271 | Utilities (Elec,Gas,Wtr,Sewer) | 76.02 |
| NICOR GAS | 23644110001 8600 LEMONT RD | AP071524 | 4271 | Utilities (Elec,Gas,Wtr,Sewer) | 49.83 |
| NICOR GAS | 12344110007 1897 MANNING | AP071524 | 4271 | Utilities (Elec,Gas,Wtr,Sewer) | 48.22 |
| NICOR GAS | 05002110004 1930 MANNING | AP071524 | 4271 | Utilities (Elec,Gas,Wtr,Sewer) | 56.84 |
| SIKICH PROFESSIONAL SERVICES | AUDIT FY24 | AP071524 | 4320 | Audit | 13,500.00 |
| VERIZON WIRELESS | VERIZON WIRELESS | AP071524 | 4267 | Telephone | 484.63 |
| VERIZON WIRELESS | VERIZON WIRELESS | AP071524 | 4267 | Telephone | 144.04 |
| WEX BANK | CITY VEHICLE GAS /OIL | AP071524 | 4273 | Vehicle (Gas and Oil) | 2,296.82 |
| WEX BANK | CITY VEHICLE GAS/OIL | AP071524-3 | 4273 | Vehicle (Gas and Oil) | 2,296.82 |
| WEX BANK | CITY VEHICLE GAS /OIL | APVOID071524-2 | 4273 | Vehicle (Gas and Oil) | (2,296.82) |
| | | | | Total Public Works, Water | 501,260.53 |
| | | | | Total Water Fund | 501,260.53 |

Date: 7/11/24 01:30:14 PM

CITY OF DARIEN Expenditure Journal FESA - Justice - 1

Drug Forfeiture Expenditures From 7/2/2024 Through 7/15/2024

| Vendor Name | Invoice Description | Session ID | Acct Code | Acct Title | Dept Amount |
|--------------------------------|---------------------|------------|-----------|---------------------------------------|-------------|
| EMERGENCY VEHICLE TECHNOLOGIES | OUTFITTING D34 | AP071524 | 4229 | Maintenance - Vehicles | 8,194.65 |
| EMERGENCY VEHICLE TECHNOLOGIES | OUTFITTING P40 | AP071524 | 4229 | Maintenance - Vehicles | 8,234.45 |
| EMERGENCY VEHICLE TECHNOLOGIES | OUTFITTING P43 | AP071524 | 4229 | Maintenance - Vehicles | 8,493.70 |
| EMERGENCY VEHICLE TECHNOLOGIES | OUTFITTING P43 | AP071524 | 4229 | Maintenance - Vehicles | 214.90 |
| | | | | Total Drug Forfeiture Expenditures | 25,137.70 |
| | | | | Total FESA - Justice - 1 | 25,137.70 |

Date: 7/11/24 01:30:14 PM

CITY OF DARIEN

Expenditure Journal

Capital Improvement Fund

Capital Fund Expenditures From 7/2/2024 Through 7/15/2024

| Vendor Name | Invoice Description | Session ID | Acct Code | Acct Title | Dept Amount |
|-----------------------|---|------------|-----------|------------------------------------|-------------|
| THE SAVANNA GROUP INC | RETAINING WALL LIGHTING | AP071524 | 4390 | Capital Improv-Infrastructure | 3,850.00 |
| THE SAVANNA GROUP INC | LANDSCAPE/HARDSC ADJACENT TO MARQUEE SIGN | AP071524 | 4390 | Capital Improv-Infrastructure | 8,296.00 |
| | | | | Total Capital Fund Expenditures | 12,146.00 |
| | | | | Total Capital Improvement Fund | 12,146.00 |
| Report Total | | | | | 775,502.83 |



Mobile: Download the Chase Mobile® app today





New Balance 88,279,51 Minimum Payment Due \$1,655.00 Payment Due Date 07/24/24

Late Payment Warning: If we do not receive your minimum payment by the due date, you may have to pay a late fee, and existing and new balances may become subject to the Default APR.

Minimum Payment Warning: Enroll in Auto-Pay and avoid missing a payment. To enroll, go to www.chase.com

ACCOUNT SUMMARY

| Balance over the Credit Limit | | \$0.00 |
|-------------------------------|----------|--------------|
| Past Due Amount | | \$0.00 |
| Available for Cash | | \$2,500 |
| Cash Access Line | | \$2,500 |
| Available Credit | | \$41,720 |
| Credit Limit | | \$50,000 |
| Opening/Closing Date | 06/03/24 | 4 - 07/02/24 |
| New Balance | | \$8,279.51 |
| Interest Charged | | \$0.00 |
| Fees Charged | | \$0.00 |
| Balance Transfers | | \$0.00 |
| Cash Advances | | \$0.00 |
| Purchases | | +\$8,448.59 |
| Payment, Credits | | -\$4,190.51 |
| Previous Balance | | \$4,021.43 |

YOUR ACCOUNT MESSAGES

Effective October 10, 2024, you will not be able to use Chase credit cards to pay for third-party Buy Now Pay Later ("BNPL") installment plans. Payments to these installment plans (e.g., Klarna, AfterPay, etc.) using your Chase credit card will be declined.

If your Chase credit card is used for any of these recurring BNPL plans, please update the payment method with your BNPL provider to avoid any missed payments or late fees (if applicable).

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Page 1 of 3

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ACCOUNT ACTIVITY

| | 191000001 | PAPPEL ED ST. S. | |
|----------------|----------------------|--|------------------|
| | Date of ansaction | Merchant Name or Transaction Description | S Amount |
| 06/ | 21 | Payment Thank You - Web | 4.004.40 |
| | | BRYON VANA TRANSACTIONS THIS CYCLE (CARD 4484) \$4021.43- INCLUDING PAYMENTS RECEIVED | -4,021.43 |
| 06/ | 10 | ZOOM.US 888-799-9666 WWW.ZOOM.US CA SUASCRIPTION | 15.99 |
| 06/ | | ZOOM.US 888-799-9666 WWW.ZOOM.US CA IL TOLLWAY-AUTOREPLENISH 800-824-7277 IL DAILY HERAL DON! INE 847-427-4333 II | 40.00 |
| 06/ | 28 | DAILY HERALDONLINE 847-427-4333 IL MARY BELMONTE TRANSACTIONS THIS CYCLE (CARD 8706) \$71.99 | 16.00 |
| 06/ | 06 | AMZN Mktp US Amzn.com/bill WA RETURN (6) WHEELS | -147.60 |
| 06/ | | NAP INDUSTRIAL GROUP 616-3896241 MI TAX BEIMBURSED | -3.22 |
| 06/ | | GRAND GENEVA HOTEL 2622488811 WI | 205.07 |
| 06/ | | GRAND GENEVA HOTEL 2622488811 WI DC NORTON CONFEREN AMZN MKIP US EE4RT3UQ3 Amzn.com/bill WA OFFICE STOOKES OR | (E 205.07 |
| 06/ | | | 26.51 |
| 06/0 | 04 | 1,1003 | 21.99 |
| 06/0 | 04 | LAATK MAGEETE | 84.55 |
| 06/0 | 04 | OE HUMIDIFIED | 304.38 15.29 |
| 06/0 | 05 | AMZN Mktp US*KV7FI 6US3 Amzn com/bill WA | 17.99 |
| 06/0 | 06 | AMZN Mktp US*KV7FL6US3 Amzn.com/bill WA OFFICE CHAIR WHEELS OFFSET CONSULTING LLC WWW.OFFSETCON IL NOGA - TRAINING AMZN Mktp US*3689E4BP3 Amzn.com/bill WA DA | 399.00 |
| 06/0 | | VISIAL STATE | 59.69 |
| 06/1 | 190 | AND THE PLAN OF TH | 118.36 |
| 06/1 | | CADION STANIA | 19.99 |
| 06/1 06/1 | | TABLE CAGES | 71.44 |
| 06/1 | | OR SATTERING THE TON SUS-0340200 IL VERSIS - I JUA CONFERENCE | € 694.40 |
| 06/1 | | BAITERIES | 35.53 |
| 06/2 | | AMAZINGOM POTOWSOWS ANZINCOMPONI WA DEFICE SUODI IZ | 26.81 |
| 06/2 | 25 | ATTENNET - POLLOT NEAT | 327.04 |
| 06/2 | 24 | GRAND GENEVA DECORT A SPACE AND PAINT | 73.68 |
| 06/2 | 26 | FRIMA ANYO TRIPLITED WILLIAM TO THE PERSON OF THE PERSON O | 410.14 800.00 |
| 06/2 | | ECANOPY.COM 800-445-5611 TN CANISA | - 646.80 |
| 06/2 | | AMAZON MKTPL*RC46X78Z0 Amzn.com/bill WA | 55.76 |
| 07/0 | 1 | BWY FBINAA NAII Office 703-6321935 VA ROSE MARY GONZALEZ TRANSACTIONS THIS CYCLE (CARD 2755) \$4793.67 MEMBERSHIP | 325.00 |
| 06/1 | 3 | HARBOR FREIGHT TOOLS 543 DOWNERS GROVE IL TAX REIMBURGED | |
| 06/0 | 4 | HARBOR FREIGHT TOOLS 543 DOWNERS GROVE IL TAX REIMBURSED SHELL OIL 57444172308 DARIEN IL | -17.26 |
| 06/0 | 4 | SHELL OIL 57444172308 DARIEN IL GAS | 50.86 |
| 06/0 | 7 | | 39.49 5.98 |
| 06/0 | 7 | WAL-MART #2215 DARIEN IL PAINT FOR ARMORY SHELL OIL 57444172308 DARIEN IL | 32.31 |
| 06/1 | | SHELL OIL 57444172308 DARIEN IL 2 GAS | 31.61 |
| 06/13 | | HARBOR FREIGHT TOOLS 543 DOWNERS GROVE IL TOOLS FOR RAVES | 15.98 |
| 06/1 | | | 23.98 |
| 00/2 | , | PETSMART # 0422 DARIEN IL JADE NIEDZWIEDZ TRANSACTIONS THIS CYCLE (CARD 4064) \$283.87 K-9 AXLE | 100.92 |
| 06/06 | 3 | CITY OF DARIEN, IL WWW.DARIEN.IL CO | 100 |
| 06/05 | 5 | CITY OF DARIEN, IL WWW.DARIEN, IL CO DEN GOV (ests | -1.00 1.00 |
| 06/05 | 5 | - The Transfer of the Control of the | 1.00 |
| 06/05 | | AMZN Mktp US M43NH29M3 Amzn.com/bill WA Laptop CHARGER | 18.79 |
| 06/05 | | CITY OF DARIEN, IL WWW.DARIEN.IL CO OPEN (70) | 1.00 |
| 06/09 | | FANERA BREAD #601675 O 630-910-5310 IL MC 6 7 114 O C 7 O C 7 UN | 200.32 |
| 06/10 06/11 | | PI I - I | 9.86 |
| 06/16 | | AMZN Mktp US*TN5RP9DA3 Amzn.com/bill WA BLUE-WHITE INDUSTRIES 714-8938529 CA COMPUTER MONITOR | 104.99 |
| 06/19 | | | 1,108.00 |
| 06/22 | | JIMMY JOHNS - 571 630-910-4580 IL COMCAST CHICAGO 800-COMCAST IL THE RING TO SERVE | 190.59 |
| 06/24 | | CHICAGO TRIP CHICAGO TO TO THE CONTROL OF THE CONTR | 243.84 |
| 06/26 | | AMAZON MKTPL*RC3WP6CG1 Amzn.com/bill WA | 7,96 23,38 |
| | | TRANSACTIONS THIS CYCLE (CARD 1571) \$1909.73 | |
| 06/04 | | THE HOME DEPOT #1905 DARIEN IL RANGE SUPPLIES | 11.88 |
| 06/05 | | JOANN STORES #2176 DARIEN IL SEAM RIPPER | 8.99 |
| BRYON | VANA | David 0 - 40 | |
| 0000001 | FIS33339 C 1 | N 7 02 24/07/02 Page 2 of 3 OFFIRE NA DA 4/05/2012 | |

ACCOUNT ACTIVITY (CONTINUED)

| Date of | Merchant Name or Transaction Description S Am | ount |
|-------------|--|-------|
| Transaction | | 38.39 |
| 06/07 | SHELL OIL 57444172308 DARIEN IL | 10.60 |
| 06/13 | WALGREENS #9033 DARIEN IL HAND SOAP | 58.43 |
| 06/13 | | 45.85 |
| 06/14 | | 38.13 |
| 06/24 | WAL-MART #2215 DARIEN IL DATTERIES + CLOROX | 7.98 |
| 06/27 | WHITMORE ACE HARDWARE DOWNERS GROVE IL NICHOLAS TENUTO TRANSACTIONS THIS CYCLE (CARD 3147) \$1220.25 KEYS | |

| 2024 | Totals Year-to-Date | |
|------------------------|---------------------|--------|
| Total fees charged in | 2024 | \$0.00 |
| Total interest charged | d in 2024 | \$0.00 |

Year-to-date totals do not reflect any fee or interest refunds you may have received.



18410040290410332200020000000

Your Annual Percentage Rate (APR) is the annual interest rate on your account.

| Balance Type | Annual Percentage Rate (APR) | Balance Subject To Interest Rate | Interest Charges |
|-------------------------------------|------------------------------------|--|------------------------------------|
| PURCHASES Purchases | 18.49%(v)(d) | - 0 - | - 0 - |
| CASH ADVANCES Cash Advances | 24.49%(v)(d) | - 0 - | - 0 - |
| BALANCE TRANSFERS Balance Transfers | 18.49%(v)(d) | - 0 - | - 0 - 30 Days in Billing Period |

(v) = Variable Rate
(d) = Daily Balance Method (including new transactions)
(a) = Average Daily Balance Method (including new transactions)
(a) = Average Daily Balance Method (including new transactions)
Please see Information About Your Account section for the Calculation of Balance Subject to Interest Rate, Annual Renewal Notice, How to Avoid Interest on Purchases, and other important information, as applicable.



AGENDA MEMO

City Council

Meeting Date: July 15, 2024

Issue Statement

Consideration of a Motion to Grant a Waiver of the Raffle License Bond Requirement for the Darien District 61 Educational Foundation.

BACKUP

Background/History

The Darien District 61 Educational Foundation has applied for a Class B Raffle License and they have also requested waiver of the bond requirement. The City regularly waives the bond requirement for qualified charitable organizations and has waived this requirement for the Darien District 61 in the past.

Staff/Committee Recommendation

It is recommended that the raffle license bond requirement for the Darien District 61 Educational Foundation raffle be waived.

Alternate Consideration

Not approve waiver.

Decision Mode

This item will be placed on the July 15, 2024 City Council Agenda for formal consideration.





7414 Cass Avenue Darien, IL 60561 www.darien61foundation.org

Supporting Educational Excellence

June 15, 2024

City of Darien – City Clerk's Office Ms. Maria Gonzalez 1702 Plainfield Road Darien, IL 60561

Dear Ms. Gonzalez,

Please find our application for a Class B raffle license attached. The application is for the Darien District 61 Educational Foundation annual fund raiser. The event will take place the entire month of October, 2024 and will use the results of the Illinois Pick 3 Daily Evening Draw. The Foundation requests a waiver of the raffle license bond.

Thank you for the consideration. I am available for any questions there may be.

Sincerely,

Bonnie L. Kucera

Grant Chairperson

Darien District 61 Educational Foundation Board

1427 Coventry Court

Darien, IL 60561

630-960-5341 - Home

630-508-2878 - Cell

bonniekucera@yahoo.com

Board of Directors

Barbara Finnegan, Chairperson

Andrew Blumenfeld, Vice-Chairperson

Bonnie Kucera Treasurer

David May, Secretary

Jane Moss Kathy Weaver

Ex-Officio

Robert Langman, Ed.D., Superintendent District 61

CITY OF DARIEN

| APPLICATION FOR RAFFLE LICENSE | Class A Licens |
|---|---------------------|
| | X Class B License |
| NAME OF ORGANIZATION: Darien DISTRICT 61 Educational | foundation |
| ADDRESS: 7414 S. Cass Avenue; Davien IL 6056 | |
| TELEPHONE NUMBER: FAX NUMBER: | |
| TYPE OF ORGANIZATION: Charitable, Educational, Religious, Fraternal, Veterans | or Labor) |
| LIST THE AREA (S) WITHIN THE CITY IN WHICH RAFFLE CHANCES WILL BE SOIL Darien 61 Schools, Brookhaven Plaza, Jewel | LD OR ISSUED: |
| | |
| LIST THE TIME (S) OF DAY DURING WHICH RAFFLE CHANCES WILL BE SOLD O | R ISSUED: |
| LIST THE DATE AND TIME OF THE DETERMINATION OF WINNING CHANCES: October 01 -> 31 5 2024- Ilinois Evening Pick 3 Lottery LIST LOCATION (S) AT WHICH WINNING CHANCES WILL BE DETERMINED: | THE |
| | <u> </u> |
| I, Barbara FINNEGAN, being the first duly sw | vorn, state on oath |
| that the foregoing organization is a not-for-profit organization. | |
| Barbara Tunigar | |
| ATTEST: Secretary Presiding Officer | |
| ************************** | ****** |
| | |
| APPROVED BY: DATE: | |
| MAILED ON: BY: | |



AGENDA MEMO City Council July 15, 2024

ISSUE STATEMENT

A resolution authorizing the purchase of one new Challenger CL12A 2-post vehicle lift from Liftnow in an amount not to exceed \$14,057.48.

RESOLUTION

BACKGROUND/HISTORY

Staff is requesting for the replacement of the maintenance shop light duty and medium duty vehicle for the Municipal Services and Police Vehicles. The existing lift was installed in 1999, Model No AFM99A2000 and has served its useful life. The standards and regulations governing automotive lifts has evolved since 1999 and would be considered non-compliant by today's standards. The Lift cannot be certified as is, due to the lifting cylinder is leaking. Repair was quoted at approximately \$7,000. The new lift is required for its user-friendly design, allowing seamless drive-on and lift-by-frame operations, facilitating tasks to be ergonomically optimal. The old vehicle lift will be declared as surplus and disposed of.

The vehicle lift will be purchased from Liftnow through the Sourcewell Purchasing Cooperative under contract #013020-LFT.

The FY24/25 Budget includes funding for the vehicle through the following account:

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | FY 24/25 BUDGET | EXPENDITURE | BALANCE |
|-------------------------|------------------------|--------------------|--------------|-------------|
| Small Tools & Equipment | | | | |
| 01-30-4259 | Vehicle Lift | \$ 16,000.00 | \$ 14,057.48 | \$ 1,942.52 |

COMMITTEE RECOMMENDATION

The Municipal Services Committee recommends a resolution authorizing the purchase of one new Challenger CL12A 2-post vehicle lift from Liftnow in an amount not to exceed \$14,057.48.

ALTERNATE CONSIDERATION

As directed by the City Council.

DECISION MODE

This item will be placed on the July 15, 2024, City Council agenda for formal consideration.



| RESULUTION NO. | SOLUTION NO. |
|----------------|--------------|
|----------------|--------------|

CITY ATTORNEY

A RESOLUTION AUTHORIZING THE PURCHASE OF ONE NEW CHALLENGER CL12A 2-POST VEHICLE LIFT FROM LIFTNOW IN AN AMOUNT NOT TO EXCEED \$14,057.48

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, as follows:

SECTION 1: The City Council of the City of Darien hereby authorizes the purchase of one new Challenger CL12A 2-post vehicle lift from Liftnow in an amount not to exceed \$14,057.48, a copy of which is attached hereto as "**Exhibit A**",

SECTION 2: This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE
COUNTY, ILLINOIS, this 15th day of July, 2024.

AYES:

NAYS:

APPROVED BY THE MAYOR OF THE CITY OF DARIEN, DU PAGE COUNTY,
ILLINOIS, this 15th day of July, 2024.

JOSEPH A. MARCHESE, MAYOR

ATTEST:

JOANNE E. RAGONA, CITY CLERK

APPROVED AS TO FORM:





Estimate

www.liftnow.com

sales@liftnow.com - Fax: 914-734-7479

1-800-LIFTNOW

Date: Quote #:

Sales Rep

05/29/2024 SW Darien-12K Spencer Patino

City of Darien Sourcewell Member ID: #110530 1041 S Frontage Rd

Darien Attn: David Fell

60561

630-420-1711

| Description | List Price | Your Price |
|--|--|--|
| Challenger Lifts MADE IN AMERICA CL12A *Adjustable Width* Symmetric 2-post lift, 3-stage front and rear arms, mechanical lock release (164 in. height) | \$15,718.31 | \$10,452.6 |
| SOURCEWELL SERVICE PROGRAM - Install customer's new 12K two post lift. | \$2,949.00 | \$2,949.0 |
| SOURCEWELL SERVICE PROGRAM - Inspect customer's new 12K two post lift. | \$449.00 | \$379.0 |
| SOURCEWELL SERVICE PROGRAM - QTY DISCOUNT - 2-5 TIER 2.50% | | -\$83.2 |
| SOURCEWELL SERVICE PROGRAM - Travel Per Contract | \$360.00 | \$360.00 |
| | | |
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| | | |
| | | |
| | Challenger Lifts MADE IN AMERICA CL12A *Adjustable Width* Symmetric 2-post lift, 3-stage front and rear arms, mechanical lock release (164 in. height) SOURCEWELL SERVICE PROGRAM - Install customer's new 12K two post lift. SOURCEWELL SERVICE PROGRAM - Inspect customer's new 12K two post lift. SOURCEWELL SERVICE PROGRAM - QTY DISCOUNT - 2-5 TIER 2.50% | Challenger Lifts MADE IN AMERICA CL12A *Adjustable Width* Symmetric 2-post lift, 3-stage front and rear arms, mechanical lock release (164 in. height) SOURCEWELL SERVICE PROGRAM - Install customer's new 12K two post lift. \$2,949.00 SOURCEWELL SERVICE PROGRAM - Inspect customer's new 12K two post lift. \$449.00 SOURCEWELL SERVICE PROGRAM - QTY DISCOUNT - 2-5 TIER 2.50% |

PLEASE ADD SALES TAX. ELECTRICAL HOOK-UP, AIR HOOK-UP, REMOVAL OF EXISTING EQUIPMENT AND ANY CONCRETE WORK, IF NECESSARY, IS THE RESPONSIBILITY OF THE CUSTOMER. (UNLESS OTHERWISE SPECIFIED ABOVE). CUSTOMER IS ALSO RESPONSIBLE FOR THE PRESENCE OF ANY AND ALL SUB-SURFACE FEATURES OR CONDITIONS INCLUDING BUT NOT LIMITED TO ROCK, LEDGE, GROUND WATER, CONCRETE OF GREATER THAN 6" THICKNESS, AIR, UTILITY OR RADIANT HEATING LINES WHICH MAY REQUIRE RELOCATION OR REPAIR. REMOVAL OR DISPOSAL OF ANY CONTAMINATED SOIL, IF PRESENT, IS THE RESPONSIBILITY OF THE OWNER OF THE PROPERTY. ANY PERMITS, FILINGS OR FEES ARE THE RESPONSIBILITY OF THE CUSTOMER. CUSTOMER IS RESPONSIBLE FOR HAVING A FORKLIFT TO UNLOAD AND RECEIVE THE SHIPMENT. PRICES ARE GOOD FOR 30 DAYS. ADD 4% IF USING CREDIT CARD. MUST SIGN CHARGEBACK AGREEMENT AND AUTHORIZATION.



| Subtotal | \$19,476.31 |
|----------|-------------|
| Discount | \$5,418.83 |
| Freight | INCLUDED |
| Total | \$14,057.48 |

This is only an estimate. The total will be assessed at the time of purchase order and verified for any changes.

Above information is not an invoice and only an estimate of services/goods described above.

| Please confirm your acceptance | of this quote by signing this documen |
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AGENDA MEMO City Council July 15, 2024

ISSUE STATEMENT

Approval of a resolution to execute a contract with Morton Salt, Inc., for the purchase of rock salt in an amount not to exceed \$114,397.20.

RESOLUTION

BACKGROUND/HISTORY

The rock salt is utilized by the Municipal Services Department for street de-icing operations during the snow season. The City continues to partner with the DuPage County for the purchase of rock salt. Recently, the County has approved a renewal of the current contract with Morton Salt, Inc. in the amount of \$73.90 per ton. See <u>Attachment A</u>. The price per ton last year was \$78.31 is approximately 5.9% less than last year's cost per ton.

As part of the joint contract, the City committed to receive up to 1,500 tons of salt. The Darien Park District and Center Cass School District #66 will be purchasing up to 40 and 8 tons respectively of rock salt not to exceed \$2,956.00 and \$591.20.

The proposed expenditure would be expended from the following account:

| Account Number | Account Description | FY 24-25 Budget | Proposed Expenditure | Proposed Balance |
|-------------------|--|--------------------|-------------------------|---------------------|
| 03-60-4249 | City Of Darien 2500 Tons | \$111,562.00 | \$ 110,850.00 | \$712 |
| 01-30-4249 | Darien Park District - Reimbursable 40 Tons | N/A | \$ 2,956.00 | N/A |
| 01-30-4249 | Center Cass School Dist. 66 - Reimbursable 8 Tons | N/A | \$ 591.20 | N/A |
| | TOTAL COSTS | \$ 114,397.20 | \$712 | |

COMMITTEE RECOMMENDATION

The Municipal Services Committee recommends approval of this resolution with Morton Salt, Inc., for the purchase of rock salt in an amount not to exceed \$114,397.20.

ALTERNATE CONSIDERATION

Not approving the contract.

DECISION MODE

This item will be placed on the July 15, 2024 City Council agenda for formal approval.

\$1,114,200.00



Bidder's Total Proposal for Group 1

Compass Minerals DuPage County Division of Transportation Engineer's Morton Salt, Inc. Project: Bulk Rock Salt Sec. No: 24-0SALT-01-MS Estimate Address Address Date of Letting: May 14, 2024 2:00 P.M. City, State Zip City, State Zip Item Unit Price Items Unit Quantity Total Unit Price Total Unit Price Total No. **GROUP 1** ROCK SALT TON 15000 \$80.00 1,200,000.00 \$73.90 1,108,500.00 \$74.28 1,114,200.00 ROCK SALT (130% to 150%) TON \$80.00 \$93.90 \$79.28

| GROUP 2 | | | | | | | |
|-------------------------------------|-----|-------|--------|----------|--------------|----------|--------------|
| ROCK SALT | TON | 47970 | | \$73.90 | 3,544,983.00 | \$74.28 | 3,563,211.60 |
| ROCK SALT, EARLY DELIVERY | TON | 3800 | | \$73.90 | 280,820.00 | \$74.28 | 282,264.00 |
| ROCK SALT (130% to 150%) | TON | | | \$93.90 | | \$79.28 | |
| | | | | | | | |
| Bidder's Total Proposal for Group 1 | | | \$3,82 | 5,803.00 | \$3,84 | 5,475.60 | |

\$1,200,000.00

\$1,108,500.00



CITY ATTORNEY

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH MORTON SALT, INC., FOR THE PURCHASE OF ROCK SALT IN AN AMOUNT NOT TO EXCEED \$114,397.20

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, as follows:

SECTION 1: The City Council of the City of Darien hereby authorizes the Mayor to execute a contract agreement with Morton Salt, Inc., for the purchase of rock salt in an amount not to exceed \$114,397.20 a copy of which is attached hereto as "**Exhibit A**".

SECTION 2: This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE
COUNTY, ILLINOIS, this 15th day of July, 2024.

AYES:

NAYS:

APPROVED BY THE MAYOR OF THE CITY OF DARIEN, DU PAGE COUNTY,
ILLINOIS this 15th day of July, 2024.

JOSEPH A. MARCHESE, MAYOR

ATTEST:

JOANNE E. RAGONA, CITY CLERK

APPROVED AS TO FORM:



Local Public Agency Material Proposal or Deliver & Install Proposal

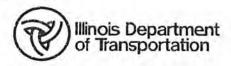
| Proposal Submitted By: Contractor's Name | | |
|---|---------------------------|---------------------------------------|
| Morton Salt, Inc. | | |
| Contractor's Address | City | State Zip Code |
| 444 West Lake Street, Suite 2900 | Chicago | IL 60606 |
| | | |
| STATE OF ILLINOIS Local Public Agency | County | Section Number |
| County of DuPage | DuPage | 24-0SALT-01-MS |
| Street Name/Road Name | | Type of Funds |
| 2024 Salt Purchase | | MFT and other funds |
| Submitted/Approved | | //Approved/Passed |
| Highway Commissioner Signature & Date | Signature & Date | • • • • • • • • • • • • • • • • • • • |
| Submitted/Approved | Official Title | |
| County Engineer/Superintendent of Highways Signature & Da | te | |
| William C. Edson 4/18/2024 | | nt of Transportation |
| | Regional Engineer Signatu | re & Date |
| | | |
| | | |

Note: All proposal documents, including Proposal Guaranty Checks or Proposal Bid Bonds, should be stapled together to prevent loss when bids are processed.

| Lc | ocal Public Agency | County | Section N | Number |
|------------|---|--------------------------------|--------------------------------|---------------------|
| С | ounty of DuPage | DuPage | 24-0SA | LT-01-MS |
| | NOTICE TO | DIDDEDS | | |
| ٥, | ealed proposals for the project described below will be received at the | | ounty Division of ⁻ | Transportation |
| Э Е | railed proposals for the project described below will be received at the | | Name of Office | |
| 42 | 21 N. County Farm Road, 2nd Floor, Wheaton, IL 60187 | until | | 05/14/24 |
| | Address | | Time | Date |
| | Plans and proposal forms will be available in the office of | | | |
| | nline at tps://www.dupagecounty.gov/government/departments/ | transportation/doing_bu | usiness/bids_and_ | _lettings.php |
| 2.[| Prequalification | | | |
| | If checked, the 2 low bidders must file within 24 hours after the lett all uncompleted contracts awarded to them and all low bids pendir One original shall be filed with the Awarding Authority and one orig | ng award for Federal, State, | County, Municipal and | |
| 3. | The Awarding Authority reserves the right to waive technicalities a Provision for Bidding Requirements and Conditions for Material/De | | als as provided in BL | RS Special |
| 4. | A proposal guaranty in the proper amount, as specified in the BLR Material/Deliver and Install Proposals, will be required. See the at guaranty for this proposal packet. | | | |
| 5. | The successful bidder at the time of execution of the contract will be provided for in the special provisions. Failure on the part of the cowork specified herein will be considered just cause to forfeit his su | ntractor to deliver the materi | al within the time spe | cified or to do the |
| 3. | Proposals shall be submitted on forms furnished by the Awarding A | Authority and shall be enclos | ed in an envelope en | dorsed "Material |
| | Proposal, Section 24-0SALT-01-MS ". | | | |
| Ву | Order of | County Engineer/Superin | itendent of Highways | 1 |
| Αv | varding Authority | Municipal Člerk | | Date |
| C | ounty of DuPage | William C. Eidson | | 04/05/24 |
| | | | | |
| | | | | |
| Го | Material Proposal or Del | iver & Install Proposal | | |
| | varding Authority | | | |
| С | ounty of DuPage | | | |
| Αw | varding Authority Address | City | State | Zip Code |
| 42 | 21 N. County Farm Road | Vheaton | IL | 60187 |
| | his bid is accepted within 45 days from the date of opening, the underterials, at the quoted unit prices, subject to the following: | ersigned agrees to furnish or | to deliver & install an | y or all of the |
| 1. | It is understood and agreed that the "Standard Specifications for R | oad and Bridge Construction | ı", adopted <u>01/01/2</u> | 2 and |
| | the "Supplemental Specifications and Recurring Special Provisions Transportation, shall govern insofar as they may be applied and in | s", adopted <u>01/01/24</u> | , prepared by | the Department of |

- supplemental specifications attached hereto.
- It is understood that quantities listed are approximate only and that they may be increased or decrease as may be needed to properly complete the improvement within its present limits or extensions thereto, at the unit prices stated and that bids will be compared on the basis of total price bid for each group.
- Delivery in total or partial shipments as ordered shall be made within the time specified in the special provisions or by the acceptance at the point and in the manner specified in the "Schedule of Prices". If delivery on the job site is specified, it shall mean any place or paces on the road designed by the awarding authority or its authorized representative.
- The contractor and/or local public agency performing the actual material placement operations shall be responsible for providing work zone traffic control, unless otherwise specified in this proposal. Such devices shall meet the requirements of and be installed in accordance with applicable provisions of the "Illinois Manual on Uniform Traffic Control Devices" and any referenced Illinois Highway Standards.

| al P | ublic Agency | County | Section Number |
|-------------|--|-----------------------------------|------------------------------------|
| unt | y of DuPage | DuPage | 24-0SALT-01-MS |
| the | th pay item should have a unit price and a total price. If no tota unit price multiplied by the quantity, the unit price shall govern ntity in order to establish a unit price. A bid will be declared ur | . If a unit price is omitted, the | total price will be divided by the |
| | roposal guaranty in the proper amount, as specified in BLRS S ntract Proposals, will be required. The proposal guaranty as sp | | |
| | bid bond is allowed or required, Department form BLR 12230 de payable to: County | | |
| | amount of the check is | | |
| | Attach Cashier's Check | or Certified Check Here | |
| sur in a | he event that one proposal guaranty check is intended to cove in of the proposal guaranties which would be required for each another bid proposal, state below where it may be found. The proposal guaranty check will be found in the bid proposal for | individual bid proposal. If the | proposal guaranty check is place |
| D | scounts will be allowed for payment as follows: | calendar days | calendar days |
| Di | scounts will not be considered in determining the low bidder | | |
| В | idder | 1 | |
| B | У | Title | |
| <u>A</u> | ddress | City | State Zip Code |
| <u>L</u> | | | |



Local Public Agency Proposal Bid Bond

| Local Public Agency | County | Section Number |
|--|---|--|
| County of DuPage | DuPage | 24-0SALT-01-MS |
| WE, Morton Salt, Inc. of 444 W. Lake Street, Suite 2900, C | hicago, IL 60606 | as PRINCIPAL, and |
| Liberty Mutual Insurance Company of 175 Berkeley Street, Boston | , MA 02116 | as SURETY, are held jointly, |
| severally and firmly bound unto the above Local Public Agency (her price, or for the amount specified in the proposal documents in effection ourselves, our heirs, executors, administrators, successors, an instrument. WHEREAS THE CONDITION OF THE FOREGOING OBLIVED FOR THE PREFORE if the proposal is accepted and a contract at another PRINCIPAL shall within fifteen (15) days after award enter in performance of the work, and furnish evidence of the required insurand Bridge Construction" and applicable Supplemental Specification full force and effect. IN THE EVENT the LPA determines the PRINCIPAL has for recover the full penal sum set out above, together with all court cost in TESTIMONY WHEREOF, the said PRINCIPAL and respective officers this 7th of May, 2024 | ct on the date of invitation for disassigns, jointly pay to the disassigns, jointly pay to the IGATION IS SUCH that, the estruction of the work designanced to the PRINCIPAL to a formal contract, furnisance coverage, all as provins, then this obligation shall be alled to enter into a formal contract ing through its awarding aus, all attorney fees, and an | or bids, whichever is the lesser sum. We a LPA this sum under the conditions of this e said PRINCIPAL is submitting a written mated as the above section. By the LPA for the above designated section is surety guaranteeing the faithful ded in the "Standard Specifications for Road I become void; otherwise it shall remain in contract in compliance with any uthority shall immediately be entitled to y other expense of recovery. |
| Day Month and Year | ncipal | |
| Company Name | Company Name | |
| Morton Sait, Inc. | | 1 |
| Signature & Date | Signature & Date | |
| Anthony TV Patton 5-9.2024 Title Director Bulk Deicing US Government Sales If Principal is a joint venture of two or more contractors, the compare | By: Title | signatures of each contractor must be |
| affixed.) | urety |) |
| Name of Surety | | ney-in-Fact Signature & Date |
| Liberty Mutual Insurance Company | By: | |
| See Attached Surety Acknowledgment | James | ra Sowser |
| STATE OF IL | Tamara Bowser, | Attorney-in-Fact May 7, 2024 |
| COUNTY OF | | ten with the will all the |
| | | aid county do hereby certify that |
| Anthony T. Patton (Insert names of individuals signing | on habalf of PRINCIPAL & SI | IDETV) |
| PRINCIPAL and SURETY, appeared before me this day in person a nstruments as their free and voluntary act for the uses and purpose | nd acknowledged respectives therein set forth. | the foregoing instrument on behalf of |
| Given under my hand and notarial seal this 974 day of | May 2014 Morth and Year | |
| Day | | ublic Signature & Date |
| | Notary | John Signature & Date |
| (SEAL, if required by the LPA) | O. | Nanole Cz |
| Description of the second of t | but i'm | commission expires 4-14-2026 |
| | FFICIAL SEAL | |
| Notary | Public, State of Illinois | |
| | ommission Expires April 14, 2026 | |

| Loca | Local Public Agency | | | | | | | | | County | Section Number | | |
|-------------------------------------|---------------------------------------|------------------------------|-----------------------|-------------------------------|------------------|------------------|---------|-----------------|-------------------|--------------------|---|--|---|
| Cou | nty o | f DuP | age | | | | | | | | | DuPage | 24-0SALT-01-MS |
| | | | | | | | | | == EL | ECTR | NIC BID BON | ID | |
| □ E | lectro | nic bio | l bond i | s allov | wed (| box ı | nust | be cl | necke | d by | PA if electror | ic bid bond is allowed) | |
| electr Princi of two ventu | onic bi ipal an o or mo re.) | id bond d Sure ore con | ID code ty are fir | e and s mly bo , an ele | signin ound (| ig bel unto f | low, th | he Pri PA un | incipa ider th | il is er ne cor | uring the iden litions of the b ny/Bidder nan | section of the Proposal Bid B tified electronic bid bond has a d bond as shown above. (If P te title and date must be affixed appany/Bidder Name | been executed and the RINCIPAL is a joint venture |
| | | | | | | | | T | T | | <u> </u> | ipany/Diddo: Hamo | |
| | | • | 1 | | | | • | · | 1 | 1 | Sign | nature & Date | |

STATE OF MISSOURI

COUNTY OF St. Charles

On this 7th day of May, 2024 before me, Jane M. Dew a Notary Public, residing within and for said County and State, personally appeared Tamara Bowser to me personally known to be the Attorney-In-Fact of and for Liberty Mutual Insurance Company and acknowledged that he/she executed the said instrument as the free act and deed of said Company.

In witness hereof, I have hereunto set my hand and affixed my official seal.

RV.

Jane M. Dew, Notary Public

Jane M. Dew Notary Public - Notary Seal State of Missouri St Charles County

My Commission Expires June 24, 2025 Commission #15430895



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

> Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company

Certificate No: 8211563-905051

POWER OF ATTORNEY

| Liberty Mutual Insuran | ce Company is a corpor | ation duly organized i | under the laws of | ance Company is a corporation duly organized under the laws of the State of New Hampshire, that f the State of Massachusetts, and West American Insurance Company is a corporation duly organized arsuant to and by authority herein set forth, does hereby name, constitute and appoint, Roxanne |
|------------------------|---------------------------|-------------------------|--------------------|---|
| | | | | nie L. Klearman, De Anna M. Maurer, Kevin E. McDaniel, Meredith McMillen, Nancy |
| Singleton | | | | |
| | | | | |
| | | | | |
| all of the city of | St. Louis | state of | MO | each individually if there be more than one named, its true and lawful attorney-in-fact to make, |
| execute, seal, acknowl | ledge and deliver, for an | d on its behalf as sure | ety and as its act | and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance |

IN WITNESS WHEREOF, this Power of Altorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed , 2024 thereto this 29th day of March

of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper

INSUA





Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company

State of PENNSYLVANIA County of MONTGOMERY ss

persons

Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

e of PENNSYLVANIA
unty of MONTGOMERY

this 29th day of March company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes ein contained by signing on behalf of the corporations by himself as a duly authorized officer.

WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.

David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mulual Insurance company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes with the propose of the corporations by himself as a duly authorized officer.

WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.

David M. Carey, Assistant Secretary of Liberty Mulual Insurance Company, and West American Insurance Company, and that he, as such, being authorized of the day and year first above written.

WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.

David M. Carey, Assistant Secretary Public Mulual Insurance Company, and the day and year first above written.

WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.

By:

David M. Carey, Assistant Secretary Authorized so to do, execute the foregoing instrument for the purposes of the composition of the purpose of the pu have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such For bor please instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seai of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-infact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 7th day of







Renee C. Llewellyn, Assistant Secretary

RETURN WITH BID



Material Proposal Schedule of Prices

| Local Public Agency | County | Section Number |
|--|--------|----------------|
| DuPage County Division of Transportation | DuPage | 24-0SALT-01-MS |

Material Proposal Schedule of Prices

| Group No. | Item(s) | Delivery | Unit | Quantity | Unit Price | Total |
|--------------|--------------------------|----------|----------------|----------|------------|----------------|
| 1 | ROCK SALT | FOB | TON | 15000 | \$73.90 | \$1,108,500.00 |
| 1 | ROCK SALT (130% to 150%) | FOB | | \$93.90 | | |
| | | | \$1,108,500.00 | | | |

| | | Bidder's Total F | Proposal for | Group 2 | | \$3,825,803.00 |
|---|---------------------------|------------------|--------------|---------|---------|----------------|
| 2 | ROCK SALT (130% to 150%) | FOB | TON | | \$93.90 | |
| 2 | ROCK SALT, EARLY DELIVERY | FOB | TON | 3800 | \$73.90 | \$ 280,820.00 |
| 2 | ROCK SALT | FOB | TON | 47970 | \$73.90 | \$3,544,983.00 |

The undersigned firm certifies that it has not been convicted of bribery or attempting to bribe an officer or employee of the State of Illinois, nor has the firm made an admission of guilt of such conduct which is a matter of record, nor has an official, agent, or employee of the firm committed bribery or attempted bribery on behalf of the firm and pursuant to the direction or authorization of a responsible official of the firm. The undersigned firm further certifies that it is not barred from contracting with any unit of State or local government as a result of a violation of State laws prohibiting bid-rigging or bid rotating.

Bidder Signature and Date

Anthony T. Patton, Director Bulk Deicing US Government Sales

Address City State Zip Code
444 West Lake Street, Suite 2900 Chicago IL 60606



Apprenticeship and Training Program Certification

RETURN WITH BID

| Local Public Agency | County | | Street Name/Road Name | Section | Number |
|--|--|---|--|---|---|
| County of DuPage | DuPage | | | | 0SALT-01-MS |
| All contractors are required to complete | | ——⊸l ion | | | |
| For this contract proposal or for all biddi | - | | tall proposal. | | |
| For the following deliver and install biddi | ing groups in this materia | al propo | sal. | | |
| | | | | | |
| The County of DuPage policy, adopted in act the lowest responsive and responsible bidderesponsibility factors, this contract or deliver participation in apprenticeship or training probureau of Apprenticeship and Training, and are required to complete the following certifications. | er. The award decision i and install proposal requiporams that are (1) appro (2) applicable to the wor | s subject uires all oved by | ot to approval by the Department bidders and all bidder's subcont and registered with the United S | t. In addition tractors to d States Depa | n to all other disclose artment of Labor's |
| 1. Except as provided in paragraph 4 below, group program, in an approved apprenticeshits own employees. | | | | | |
| 2. The undersigned bidder further certifies, time of such bid, participating in an approve performance of work pursuant to this contract work of the subcontract. | d, applicable apprentices | ship or t | raining program; or (B) will, prior | to comme | ncement of |
| 3. The undersigned bidder, by inclusion in the Certificate of Registration for all of the types employees. Types of work or craft that will be | of work or crafts in whic | h the bi | dder is a participant and that will | be perform | |
| | | | | | |
| Except for any work identified above, if an install proposal solely by individual owners, p would be required, check the following box, | partners or members and | d not by | employees to whom the payme | nt of pre <u>vai</u> | |
| | | | | | |
| The requirements of this certification and dis provision to be included in all approved subcleach type of work or craft job category that vafterward may require the production of a collabor evidencing such participation by the cashall not be necessary that any applicable premployment during the performance of the washes. | contracts. The bidder is a vill be utilized on the project on the project on the project of each applicable Contractor and any or all corgram sponsor be curre | respons ect is a ertificate of its sul ntly tak | lible for making a complete repo- ccounted for and listed. The De e of Registration issued by the U ocontractors. In order to fulfill th ing or that it will take application: | rt and shall partment at nited States e participat | make certain that any time before or Department of ion requirement, it |
| Bidder | | | Signature | 77. 246. | Date |
| Morton Salt, Inc. | | | Not required per adden | dum | |
| Title Director Bulk Deicing US Governm | ent Sales | | | uum | |
| L | ent saits | C:L | | 04-1- | Zin Code |
| Address 444 West Lake Street, Suite 2900 | | City Chi | cago | State_ | Zip Code |
| TTT VV CSI LAKE SHEEL, SHILE 2500 | |] | | _IL | 60606 |



Affidavit of Illinois Business Office

| Local Public Agency | County | Street Name/Road Name | Section Number |
|--|-----------------------------|---------------------------------------|--------------------------------------|
| County of DuPage | DuPage | | 24-0SALT-01-MS |
| I, Anthony T. Patton | of Chicag | | , Illinois , |
| Name of Affiant being first duly sworn upon oath, state as follow | vs: | City of Affiant | State of Affiant |
| Director Bulk Deicing | | | |
| 1. That I am the US Government Sales | of M | Iorton Salt, Inc. | ·• |
| Officer or Position 2. That I have personal knowledge of the facts | | Bidder | |
| 3. That, if selected under the proposal describe | ed above, <u>Morton</u> | n Salt, Inc. , wil | ll maintain a business office in the |
| State of Illinois, which will be located in | Cook County Cou | nty, Illinois. | |
| That this business office will serve as the print this proposal. | mary place of employme | nt for any persons employed in the | e construction contemplated by |
| 5. That this Affidavit is given as a requirement of | of state law as provided in | n Section 30-22(8) of the Illinois Pr | rocurement Code. |
| | | Signature | Date |
| | | Not required per adder | ndum |
| | | Print Name of Affiant | |
| | | Anthony T. Patton, D. | irector Bulk Deicing US |
| | | Government Sales | |
| | | | |
| Notary Public | | | |
| State of IL | | | |
| County Cook | | | |
| Signed (or subscribed or attested) before me o | (date) | by | |
| Anthony T. Patton | ame/s of person/s) | | , authorized agent(s) of |
| Morton Salt, Inc. | | | |
| | | | |
| | | Signature of Notary | Public |
| | | | |
| | | | |
| (SEAL) | | My commission expir | es |



Required Vendor Ethics Disclosure Statement

Failure to complete and return this form may result in delay or cancellation of the County's Contractual Obligation.

Date: 5-9-2024

Bid/Contract/PO #: 24-0SALT-01-MS

| Company Name: | Morton Salt, Inc. | Company Contact: Anthony T. Patton | |
|----------------|-------------------|-------------------------------------|--|
| Contact Phone: | 855-665-4540 | Contact Email: bids@morton salt.com | |

The DuPage County Procurement Ordinance requires the following written disclosures prior to award:

1. Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the county, shall provide to Procurement Services Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor within the current and previous calendar year to any incumbent county board member, county board chairman, or countywide elected official whose office the contract to be awarded will benefit. The contractor, union or vendor shall update such disclosure annually during the term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purposes of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors and corporate entities under the control of the contracting person, and political action committees to which the contracting person has made contributions.

| Recipient | Donor | | , type of item, in- | Amount/Value | Date Made |
|--|--|--|---|---------------------|-----------------|
| | | kind services, etc.) | | | 7.00000 |
| | | | | | |
| | | | | | |
| ne contractor bid and | | dividuals who are or will be having o with any changes that may occur. de | Somet Will coul | is officers of empl | oyees in relati |
| | Representatives and all indivinct with county officers or emeter or bid | and the state of t | Email | | |
| | | | | | |
| | | | | | |
| contractor or uppdor t | | | | may include, but a | ire not iimited |
| e immediate cancellate entinuing disclosure If info 30 da Annu With a | is required, and I agree to up rmation changes, within five (s ys prior to the optional renewa al disclosure for multi-year con any request for change order e unty's ethics and procureme | le disbarment from future county condate this disclosure form as follo is days of change, or prior to county all of any contract stracts on the anniversary of said conxcept those issued by the county for policies and ordinances are avent | ontracts. www y action, whicheve ontract or administrative a | er is sooner | |
| e immediate cancellate entinuing disclosure If info 30 da Annu With a | is required, and I agree to up rmation changes, within five (5 ys prior to the optional renewa al disclosure for multi-year con any request for change order e unty's ethics and procureme nty.gov/government/county | le disbarment from future county condition of the disclosure form as follows: b) days of change, or prior to county alof any contract attracts on the anniversary of said concept those issued by the county for the policies and ordinances are available. | ontracts. ws: y action, whicheven ntract or administrative a ailable at: | er is sooner | |
| ontinuing disclosure If info 30 da Annu With a ne full text for the co tp://www.dupagecou | is required, and I agree to up rmation changes, within five (5 ys prior to the optional renewa al disclosure for multi-year con any request for change order e unty's ethics and procureme nty.gov/government/county | le disbarment from future county condate this disclosure form as follo is days of change, or prior to county all of any contract stracts on the anniversary of said conxcept those issued by the county for policies and ordinances are avent | ontracts. ws: y action, whicheven ntract or administrative a ailable at: | er is sooner | |
| ontinuing disclosure • If info • 30 da • Annu • With a | is required, and I agree to up rmation changes, within five (5 ys prior to the optional renewa al disclosure for multi-year con any request for change order e unty's ethics and procureme nty.gov/government/county | le disbarment from future county condition of the disclosure form as follows: b) days of change, or prior to county alof any contract attracts on the anniversary of said concept those issued by the county for the policies and ordinances are available. | ontracts. ws: y action, whicheven ntract or administrative a ailable at: | er is sooner | |

(total number of pages)

Attach additional sheets if necessary. Sign each sheet and number each page. Page

REFERENCES

All bidders must provide three (3) projects of a similar nature as being performed in the immediate past five (5) years with the name, address and telephone number of the contact person having knowledge of the project or three (3) references (name, address, and telephone number) with knowledge of the integrity and business practices of the contractor.

| | | |
|-----------|---------------------------|------|
| PROJECT | Not required per addendum | |
| FIRM | | |
| ADDRESS | | _ |
| CONTACT | | |
| TELEPHONE | | |
| | | |
| PROJECT | | |
| FIRM | | |
| ADDRESS | | |
| CONTACT | | |
| TELEPHONE | | |
| | | |
| PROJECT | | |
| FIRM | | |
| ADDRESS | | |
| CONTACT | | |
| TELEPHONE | | |

Form W-9 (Rev. March 2024) Department of the Treasury Internal Revenue Service

Request for Taxpayer Identification Number and Certification

Go to www.irs.gov/FormW9 for instructions and the latest information.

Give form to the requester. Do not send to the IRS.

| Befor | re you begin. For guidance related to the purpose of Form W-9, see Purpose of Form, below. | | | |
|---|---|--|---|--|
| Print or type. See Specific Instructions on page 3. | 1 Name of entity/individual. An entry is required. (For a sole proprietor or disregarded entity, enter the owner's name on line 1, and enter the business/disregarded entity's name on line 2.) | | | |
| | 2 Business name/disregarded entity name, if different from above. | | | |
| | Morton Salt, Inc. | | | |
| | 3a Check the appropriate box for federal tax classification of the entity/individual whose name is entered on line 1. Check only one of the following seven boxes. Individual/sole proprietor Corporation Solution Partnership Trust/estate | | 4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): | |
| | LLC. Enter the tax classification (C = C corporation, S = S corporation, P = Partnership) | | Exempt payee code (if any) | |
| | Note: Check the "LLC" box above and, in the entry space, enter the appropriate code (C, S, or P) for the tax classification of the LLC, unless it is a disregarded entity. A disregarded entity should instead check the appropriate box for the tax classification of its owner. | | Exemption from Foreign Account Tax Compliance Act (FATCA) reporting code (if any) | |
| | Other (see instructions) | | code (ii any) | |
| | 3b If on line 3a you checked "Partnership" or "Trust/estate," or checked "LLC" and entered "P" as its tax and you are providing this form to a partnership, trust, or estate in which you have an ownership ithis box if you have any foreign partners, owners, or beneficiaries. See instructions | | | |
| | 5 Address (number, street, and apt. or suite no.). See instructions. 444 West Lake Street, Suite 2900 | Requester's name a | quester's name and address (optional) | |
| | 6 City, state, and ZIP code | | | |
| | Chicago, IL 60606 | | | |
| | 7 List account number(s) here (optional) | | | |
| Par | Taxpayer Identification Number (TIN) | | | |
| Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid | | oid Social sec | Social security number | |
| backup withholding. For individuals, this is generally your social security number (SSN). However, for a | | | 7 - 7 - 7 - 7 | |
| resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see <i>How to get a</i> | | ta LLL | | |
| TIN later | | OI | | |
| Employe | | <u> </u> | identification number | |
| Note: If the account is in more than one name, see the instructions for line 1. See also What Name and Number To Give the Requester for guidelines on whose number to enter. | | 2 7 - | 3 1 4 6 1 7 4 | |
| Par | Certification | | | |
| Under | penalties of perjury, I certify that: | | | |
| 1. The | number shown on this form is my correct taxpayer identification number (or I am waiting for | a number to be iss | ued to me); and | |
| Ser | n not subject to backup withholding because (a) I am exempt from backup withholding, or (b) vice (IRS) that I am subject to backup withholding as a result of a failure to report all interest conger subject to backup withholding; and | | - | |
| 3. I an | n a U.S. citizen or other U.S. person (defined below); and | | | |
| 4. The | FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting | g is correct. | | |
| becau acquis | cation instructions. You must cross out item 2 above if you have been notified by the IRS that yes you have failed to report all interest and dividends on your tax return. For real estate transaction ition or abandonment of secured property, cancellation of debt, contributions to an individual reticular interest and dividends, you are not required to sign the certification, but you must provide you | ons, item 2 does no rement arrangemer | t apply. For mortgage interest paid, at (IRA), and, generally, payments | |

General Instructions

Signature of

U.S. person

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

What's New

Sign

Here

Line 3a has been modified to clarify how a disregarded entity completes this line. An LLC that is a disregarded entity should check the appropriate box for the tax classification of its owner. Otherwise, it should check the "LLC" box and enter its appropriate tax classification.

New line 3b has been added to this form. A flow-through entity is required to complete this line to indicate that it has direct or indirect foreign partners, owners, or beneficiaries when it provides the Form W-9 to another flow-through entity in which it has an ownership interest. This change is intended to provide a flow-through entity with information regarding the status of its indirect foreign partners, owners, or beneficiaries, so that it can satisfy any applicable reporting requirements. For example, a partnership that has any indirect foreign partners may be required to complete Schedules K-2 and K-3. See the Partnership Instructions for Schedules K-2 and K-3 (Form 1065).

_{Date} 5/9/2024

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS is giving you this form because they



AGENDA MEMO City Council July 15, 2024

ISSUE STATEMENT

Approval of a resolution authorizing the Mayor and City Clerk to execute an Intergovernmental Agreement with Center Cass School District #66 for the reimbursement of Rock Salt through the City's 2024/25 Rock Salt Agreement.

RESOLUTION

BACKGROUND/HISTORY

The Intergovernmental Agreement with Center Cass School District #66 authorizes the City of Darien to provide rock salt to Center Cass School District #66 for their deicing operations. The School District does not have facilities to accommodate rock salt in bulk and will realize a savings by utilizing the City's bulk pricing and storage facility.

The School District has estimated that they will require approximately 8 tons for the winter season. The City of Darien would be reimbursed by the School District at a unit cost of \$73.90 per ton for a total amount of approximately \$591.20 pending final quantities. The proposed salt quantities will not have any impact to the City's contract with the supplier.

COMMITTEE RECOMMENDATION

The Municipal Services Committee recommends signing the Intergovernmental Agreement.

ALTERNATE CONSIDERATION

Not approving the resolution.

DECISION MODE

This item will be placed on the July 15, 2024 City Council agenda for formal consideration.



APPROVED AS TO FORM:

CITY ATTORNEY

A RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF DARIEN AND CENTER CASS SCHOOL DISTRICT #66 FOR ROCK SALT

WHEREAS, under the Constitution and Statues of the State of Illinois, a municipality is authorized to participate in intergovernmental cooperation; and

WHEREAS, an Intergovernmental Agreement has been prepared between the City of Darien and Center Cass School District #66 concerning the purchase of rock salt, a copy of which is attached hereto as "Exhibit A," and is incorporated herein; and

WHEREAS, The Corporate Authorities, for record keeping, desire to authorize the execution of the Intergovernmental Agreement by Resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DUPAGE COUNTY, as follows:

<u>SECTION 1:</u> That the Mayor and City Clerk are hereby authorized to execute an Intergovernmental Agreement for the purchase of rock salt, subject to the Center Cass School District #66 Intergovernmental Agreement paying for the final quantities.

The obligations of the City of Darien shall be limited to those specifically stated within the terms of the Intergovernmental Agreement.

SECTION 2: This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DUPAGE
COUNTY, ILLINOIS, this 15th day of July, 2024.

AYES:

NAYS:

ABSENT:

APPROVED BY THE MAYOR FOR THE CITY OF DARIEN, DUPAGE COUNTY,
ILLINOIS, this 15th day of July, 2024.

JOSEPH A. MARCHESE, MAYOR

ATTEST:

JOANNE E. RAGONA, CITY CLERK



INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF DARIEN AND CENTER CASS SCHOOL DISTRICT #66 FOR THE PURCHASE OF ROAD SALT

This agreement is made and entered into this ____day of _____, 2024, by and between the City of Darien, an Illinois municipal corporation (hereinafter the "City"), and Center Cass School District #66, an Illinois municipal corporation, (hereinafter the "School District") (collectively "the parties").

WHEREAS, the corporate authorities of the parties possess authority to enter into this intergovernmental agreement pursuant to Article VII, Section 10 of the 1970 Constitution of the State of Illinois and pursuant to the provisions of the Illinois Intergovernmental Cooperation Act, 5 ILCS 220/1, et seq.;

WHEREAS, the City desires to assist the School District by allowing the School District to purchase rock salt from the Public Works facility for an estimated cost of \$591.20 pending final quantities;

WHEREAS, the parties desire to commit their agreements and understandings to writing; NOW, THEREFORE, in consideration of the mutual covenants contained in this Agreement, the parties hereto agree, as follows:

- The recitals set forth above are hereby incorporated into and made a part of this Agreement.
- 2. The District authorizes the City to provide rock salt to the District for de-icing operations.
- 3. The District shall reimburse the City for the rock salt charges by April 30, 2025 as invoiced by the City.
- 4. All notices, requests and other communications under this Agreement shall be in writing and shall be deemed properly served upon delivery by hand to the party to whom it is addressed, or upon receipt, if sent, postage pre-paid by United States registered or certified mail, return receipt requested, as follows:
 - a. If intended for the City:

City of Darien 1702 Plainfield Road Darien, Illinois 60561 Attn: Bryon Vana

| b. If intended for District 66: | | | |
|--|--|--|--|
| Center Cass School District #66 699 Plainfield Road | | | |
| Downers Grove, Illinois | | | |
| 60516 Attn: Superintendent | | | |
| • | | | |
| 5. The validity, meaning, and effect of this Agreement shall be determined | | | |
| accordance with the laws of the State of Illinois applicable to intergovernmental | | | |
| agreements made and contracts made and to be formed in Illinois. | | | |
| IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be | | | |
| executed in their respective corporate names, by the authorized signatures of their respective | | | |
| officers and by their respective corporate seals affixed and attached hereto by their respective | | | |
| officers having custody thereof on thisday of, 2024. | | | |
| | | | |
| CITY OF DARIEN | | | |
| | | | |
| | | | |
| BY: | | | |

ATTEST:

ATTEST: ____

JoAnne E. Ragona, City Clerk

Secretary, School District

Joseph Marchese, Mayor

CENTER CASS SCHOOL DISTRICT #66

Superintendent, Center Cass School

District #66

BY: _



AGENDA MEMO City Council July 15, 2024

ISSUE STATEMENT

Approval of a resolution authorizing the Mayor and City Clerk to execute an Intergovernmental Agreement with the Darien Park District for the reimbursement of Rock Salt through the City's 2024/25 Rock Salt Agreement.

RESOLUTION

BACKGROUND/HISTORY

The Intergovernmental Agreement with the Darien Park District authorizes the City of Darien to provide rock salt to the Darien Park District for their deicing operations. The Park District does not have facilities to accommodate rock salt in bulk and will realize a savings by utilizing the City's bulk pricing and storage facility.

The Park District has estimated that they will require approximately 40 tons for the winter season. The City of Darien would be reimbursed by the Park District at a unit cost of \$73.90 per ton for a total amount of approximately \$2,956.00 pending final quantities.

COMMITTEE RECOMMENDATION

The Municipal Services Committee recommends signing the Intergovernmental Agreement.

ALTERNATE CONSIDERATION

Not approving the resolution.

DECISION MODE

This item will be placed on the July 15, 2024 City Council agenda for formal consideration.



| RESOLUTION NO. | |
|-----------------------|--|
| | |

A RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF DARIEN AND THE DARIEN PARK DISTRICT FOR ROCK SALT

WHEREAS, under the Constitution and Statues of the State of Illinois, a municipality is authorized to participate in intergovernmental cooperation; and

WHEREAS, an Intergovernmental Agreement has been prepared between the City of Darien and the Darien Park District concerning the purchase of rock salt, a copy of which is attached hereto as "Exhibit A," and is incorporated herein; and

WHEREAS, The Corporate Authorities, for record keeping, desire to authorize the execution of the Intergovernmental Agreement by Resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DUPAGE COUNTY, as follows:

SECTION 1: That the Mayor and City Clerk are hereby authorized to execute an Intergovernmental Agreement for the purchase of rock salt, subject to the Darien Park District Intergovernmental Agreement paying for the final quantities.

The obligations of the City of Darien shall be limited to those specifically stated within the terms of the Intergovernmental Agreement.

SECTION 2: This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DUPAGE COUNTY, ILLINOIS, this 15th day of July 2024.

| AYES: | |
|---------|--|
| NAYS: | |
| | |
| ABSENT: | |
| | |

| RESOLUTION NO. | |
|--|------------------------------------|
| APPROVED BY THE MAYOR FOR TILLINOIS, this 15 th day of July 2024. | THE CITY OF DARIEN, DUPAGE COUNTY, |
| ATTEST: | JOSEPH A. MARCHESE, MAYOR |
| JOANNE E. RAGONA, CITY CLERK | |
| APPROVED AS TO FORM: | |
| CITY ATTORNEY | |



INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF DARIEN AND THE DARIEN PARK DISTRICT FOR THE PURCHASE OF ROAD SALT

This agreement is made and entered into this ______day of _______, 2024, by and between the City of Darien, an Illinois municipal corporation (hereinafter the "City"), and the Darien Park District, an Illinois municipal corporation, (hereinafter the "District") (collectively "the parties").

WHEREAS, the corporate authorities of the parties possess authority to enter into this intergovernmental agreement pursuant to Article VII, Section 10 of the 1970 Constitution of the State of Illinois and pursuant to the provisions of the Illinois Intergovernmental Cooperation Act, 5 ILCS 220/1, et seq.;

WHEREAS, the City desires to assist the District by allowing the District to purchase rock salt from the Public Works facility for an estimated cost of \$2,956.00 pending final quantities;

WHEREAS, the parties desire to commit their agreements and understandings to writing; NOW, THEREFORE, in consideration of the mutual covenants contained in this Agreement, the parties hereto agree, as follows:

- The recitals set forth above are hereby incorporated into and made a part of this Agreement.
- 2. The District authorizes the City to provide rock salt to the District for de-icing operations.
- 3. The District shall reimburse the City for the rock salt charges by April 30, 2025 as invoiced by the City.
- 4. All notices, requests and other communications under this Agreement shall be in writing and shall be deemed properly served upon delivery by hand to the party to whom it is addressed, or upon receipt, if sent, postage pre-paid by United States registered or certified mail, return receipt requested, as follows:
 - a. If intended for the City:

City of Darien 1702 Plainfield Road Darien, Illinois 60561 Attn: Bryon Vana

b. If intended for the Park District:

Darien Park District 7301 Fairview Avenue Darien, Illinois 60561 Attn: Stephanie Gurgone

5. The validity, meaning, and effect of this Agreement shall be determined in accordance with the laws of the State of Illinois applicable to intergovernmental agreements made and contracts made and to be formed in Illinois.



AGENDA MEMO

City Council July 15, 2024

ISSUE STATEMENT

A resolution accepting the proposal of a 12-month subscription including hardware unit, web application, service and support and product replacement for Mini-Road Weather Information Systems sensors from Frost Solutions, LLC, in an amount not to exceed \$19,600.

RESOLUTION

BACKGROUND/HISTORY

The Road Weather Information Systems provides vital road temperature during the winter season. The equipment is positioned on light poles throughout the City's 7 snow regions and allows Staff to implement the optimal anti and/or deicing products on the roadways. Pending the conditions warranted through the equipment, savings are realized on deicing products, road salt usage and staffing. The Staff had used the system this past winter and while the winter was relatively mild the information provided valuable data in preparing for the roadway treatment for an ongoing or upcoming event.

Below are additional bullet points regarding the units:

- Alarms can be set to notify us when certain weather conditions are being met for pavement temp, air temp, humidity, dew point
- Real time data about conditions in our City versus at locations surrounding us like airport, highway weather points or the City of Chicago
- Winter Storm mode pulls real time images every 20 minutes for the duration of impactful winter weather events.
- Real time conditions of the roads

Frost Solutions Mini-RWIS Sensor is the exclusive product and service that is exclusively manufactured and sold by Frost Solutions, LLC.See <u>Attachment A</u>.

This subscription cost in the amount of \$19,600 was inadvertently left out of the 24/25 Budget and Staff is requesting approval of the reoccurring annual subscription cost. The expenditure would be charged against FY24/25 Budget following account:

| Account | Account | FY24/25 | |
|------------|------------------------------|-----------|-------------|
| Number | Description | Budget | Expenditure |
| | | | |
| 01-30-4325 | Streets-Contractual Services | \$105,865 | \$19,600 |

COMMITTEE RECOMMENDATION

The Municipal Services Committee recommends approval of this resolution accepting the proposal of a 12-month subscription including hardware unit, web application, service and support and product replacement for Mini-Road Weather Information Systems sensors from Frost Solutions, LLC, in an amount not to exceed \$19,600.

ALTERNATE CONSIDERATION

As directed by the City Council.

DECISION MODE

This item will be placed on the July 15, 2024 City Council agenda for formal consideration.





April 25th, 2023 City of Darien, IL

This letter is to confirm that Frost Solutions Mini-RWIS Sensor is a sole source product & service that is exclusively manufactured and sold by Frost Solutions, LLC.

This sole source letter justification informs on the unique capabilities that only Frost Solutions can deliver.

Frost Solutions provides a Mini-RWIS unit that is unmatched in the RWIS market, including hardware with a suite of sensors, best in class wide angle camera, a defroster and a software application that provides access to images, data and road weather conditions forecasting.

Frost Solutions is unique because we are the only RWIS Manufacturer that delivers our Hardware as a Service, while incorporating the suite of capabilities that provide a reliable, affordable and feature rich product offering. Meaning, we include the following service components in our turnkey service to The City of Darien – all included in one price per-sensor:

- Annual maintenance and repair
- · Software, alerts and historical data
- Minute by minute data points and images captured and saved every two minutes
- Our Mini RWIS Sensor
- Integrated Camera with day and night images
- On-demand image requests
- On-demand Defroster Capabilities
- Solar recharging, 60 day no-sun battery life
- Complimentary integration to paid weather services

Frost Solutions Proprietary Hardware

The Frost Solutions Mini-RWIS employs all IP rated components and reliable solar capabilities that creates the greatest flexibility in sensor placement such as bridges and other safety critical locations that do not have access to direct power. In addition, we have eliminated all moving parts, integrated all electronics and components with no remote RPU. This offers the City of Darien the fastest and least intrusive installation of any RWIS on the market.

Frost Solutions Pricing

Frost Solutions offers the most competitive pricing of any RWIS manufacturer. More, we strive to make our pricing easy to understand, offering a flat one price-per sensor proposal that is all inclusive as described above. As noted in this link, our competitors pricing is typically 3x-10x more expensive than Frost Solutions. Emerging low-cost competitors do not offer the frequency of data or imagery, capabilities like on-demand image capabilities, a camera defroster and a shorter battery charge, which makes them at best marginally viable and less reliable for climates experienced in places like Darien.

It's our pleasure to provide further details or answer any questions. Thank you for your interest in our service; we looking forward to working with you this winter.

Sincerely,

Mike Bott

Owner, Frost Solutions bott@frostsolutions.io

312-767-9423



CITY ATTORNEY

МЕМО

A RESOLUTION ACCEPTING THE PROPOSAL OF A 12-MONTH SUBSCRIPTION INCLUDING HARDWARE UNIT, WEB APPLICATION, SERVICE AND SUPPORT AND PRODUCT REPLACEMENT FOR MINI-ROAD WEATHER INFORMATION SYSTEMS SENSORS FROM FROST SOLUTIONS, LLC, IN AN AMOUNT NOT TO EXCEED \$19,600

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, as follows:

SECTION 1: The City Council of the City of Darien hereby accepts the proposal of a 12-month subscription including hardware unit, web application, service and support and product replacement for Mini-Road Weather Information Systems sensors from Frost Solutions, LLC, in an amount not to exceed \$19,600, a copy of which is attached hereto as "**Exhibit A**" and is by this reference expressly incorporated herein.

SECTION 2: This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE
COUNTY, ILLINOIS, this 15th day of July 2024.

AYES:

NAYS:

APPROVED BY THE MAYOR OF THE CITY OF DARIEN, DU PAGE COUNTY,
ILLINOIS, this 15th day of July 2024.

JOSEPH A. MARCHESE, MAYOR

ATTEST:

JOANNE E. RAGONA, CITY CLERK

APPROVED AS TO FORM:





ORDER FORM FROST SOLUTIONS, LLC & City of Darien, IL PROPOSAL DATE: 6/3/2024

Frost Solutions Mini RWIS

The Mini RWIS 12-month subscription includes a self-install hardware unit, access to the web application, service and support, and product replacement (if necessary). Frost Solutions maintains ownership of the hardware unit at all times.

Hardware

Non-Invasive, Solar + Battery Powered, Infrared System and Camera, providing:

- Surface Temperatures
- Still Shot Images (Day & Night)
- Air Temperature
- Dew Point
- Humidity

<u>Application Services</u>

- On Demand Image Requests
- Surface Temperature Forecasting
- Freeze Warnings & Alerts
- Weather Data & Forecasting Services
- Reporting & Analytics
- Historical Data and Image Retrieval (Indefinitely for data points, limited for images)
- Mobile & Desktop Access (Unlimited Users)

| Description | Quantity | Item Cost | Total |
|---|----------|-----------|-------------|
| Mini RWIS Annual Subscription – 7/1/24-6/30/25 | 7 | \$2,800 | \$19,600 |
| *Total price is in addition to any applicable sales tax. Eligible to extend term of agreement or add additional units by January 15, 2025 to avoid annual price increase. Year to year contracts are subject to a 3-5% annual price increase. | | Total | \$19,600.00 |

Terms & Conditions

This Order Form, in conjunction with the Master Service Agreement, which is incorporated herein by reference, establishes the commercial relationship between Frost Solutions, LLC and the Customer. The parties acknowledge that they have read, understand, and agree to the terms and conditions of this Order Form and the related Master Service Agreement that is either attached to this Order Form or was included with a prior Order Form. In the event of a discrepancy between the terms of this Order Form and the Master Service Agreement, the Master Service Agreement shall control.

Payments/Refunds/Cancellation

Customer shall pay all fees specified in this Order Form without offset or deduction. Customer shall make all payments hereunder in U.S. Dollars on or before the due date set forth in this Order Form. Except as otherwise specified herein, (a) fees are based on services purchased and not actual usage or services provided; (b) payment obligations are non-cancelable; (c) fees paid are non-refundable; and (d) the services purchased cannot be decreased during the relevant Term.

Customer may terminate this Order Form at any time, however such termination shall not result in any refund of payments previously made or cancellation of any future payment(s) due as set forth in this Order Form to Frost Solutions, LLC during the current Term, but only results in the termination of automatic renewals and any future payments caused by such automatic renewals no longer being due to Frost Solutions, LLC.

| Effective Date | Term | Renewal Date | Payment Terms |
|-----------------------|--------|--------------|----------------------------|
| | 1 Year | 7/1/25 | Due per dates listed below |

| Date Due | Amount | Primary Contact | Kris Throm |
|---|-----------------|-----------------|---------------------|
| 7/1/24 | 7/1/24 \$19,600 | | kthrom@darienil.gov |
| | | Phone # | |
| | | Billing Contact | |
| | | Address | |
| Shipment Information (Only Required If Adding Additional Units) | | | |
| | | Email | |
| | | Phone # | |
| | | | |
| | | | |

| FROST SOLUTIONS, LLC | City of Darien, IL |
|----------------------|--------------------|
|----------------------|--------------------|

| | Printed Name |
|-------|--------------|
| Owner | Title |
| Date: | Date: |



AGENDA MEMO City Council July 15, 2024

ISSUE STATEMENT

Approval of a resolution authorizing the following 1-6, Private Property Storm Water Management Assistance Projects and the Farmingdale Drive Public Works Storm Sewer Project in an amount not to exceed \$183,764 for the following:

- **1. Project FYE25-01** 67th St. Charleston Dr. Trenton Ln. in an amount not to exceed \$12,988, (City Cost \$6,113 Resident Reimbursement \$6,875) PENDING FINAL PARTICPATION
- **2. Project FYE25-02** Farmingdale Dr. in an amount not to exceed \$101,918, (City Cost \$92,435 Resident Reimbursement \$9,483) PROJECT SCHEDULED
- **3. Project FYE25-03** Seminole Dr. & Tamarack Dr. in an amount not to exceed \$22,288, (City Cost \$11,693 Resident Reimbursement \$10,595) PENDING FINAL PARTICPATION
- **4. Project FYE25-04** Hudson St. in an amount not to exceed \$15,575, (City Cost \$10,931 Resident Reimbursement \$4,644) PROJECT SCHEDULED
- **5. Project FYE25-05** Cherokee Dr. & Hickory Ln. in an amount not to exceed \$15,903 (City Cost \$11,177 Resident Reimbursement \$4,726) PENDING FINAL PARTICPATION
- **6. Project FYE25-06** Darien Club Dr. in an amount not to exceed \$11,584, (City Cost \$7,938 Resident Reimbursement \$3,646) PROJECT REVISED AND PENDING FINAL PARTICPATION
- 7. Contingency for Add on Drainage Assistance Projects as Identified

RESOLUTION

For further cost breakdowns, see attached spreadsheet labeled as <u>Attachment A</u>. (Please note the amounts above have been rounded to the nearest dollar.)

BACKGROUND

Throughout the year, the City receives complaints regarding drainage issues within the rear lot lines/easements. The complaints are due to standing water that stems from active sump pumps, grading issues and mature landscaping. The areas further stay saturated throughout the season, thereby making it difficult to mow and maintain these areas and further creates conditions for mosquito breeding. The City's Private Property-Rear Yard Storm Water Management Assistance Policy or further referred to as the *Rear Yard Drainage Program* allows residents, multifamily, commercial property owners and the City to work together in resolving these nuisance ponding and drainage issues. The projects would rid the area of the nuisance ponding, and allow for positive

storm water conveyance within the rear yard easement. The inventory for these projects has decreased dramatically in comparison to previous years.

Due to the short season and lack of inventory, Staff has further programmed a contingency in the amount of approximately \$43,477, City's portion, for any additional projects that may be requested by residents for the remaining year. The projects are typically completed between May and November. The total year-end inventory will be reviewed and proofed by the City Accountant.

The scope of the projects consist of the following work:

- · City Staff Field Layout
- · City Staff Limited Infrastructure Installation and Restoration
- · Purchase of Infrastructure Materials through City Council Awarded Vendors
- Outsource of Installation of Infrastructure and Restoration through City Council Awarded Vendors

The proposed expenditure would be expended from the following line account:

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | FY 24/25 BUDGET | PROPOSED EXPENDITURE | ACCOUNT BALANCE |
|-------------------|---|--------------------|-------------------------|--------------------|
| 01-30-4374 | DRAINAGE ASSISTANCE PROJECTS CITY PORTION | \$94,491 | \$47,853 | \$46,638 |
| 01-30-4374 | DRAINAGE ASSISTANCE PROJECTS CONTINGENCY | | \$43,477 | -\$0- |
| 25-35-4376 | STORM WATER /DITCH PROJECTS FARMINGDALE DRIVE STORM SEWER | \$93,519 | \$92,435 | \$1,084 |
| TOTALS | | \$188,010 | \$183,765 | \$4,245 |

Note: The current level of the Resident participation cost is approximately \$38,308 and is subject to final participation levels and cost share ratio per the Rear Yard Drainage cost share policy.

COMMITTEE RECOMMENDATION

The Municipal Services Committee recommends approval of a resolution authorizing the following 1-6, Private Property Storm Water Management Assistance Projects and the Farmingdale Drive Public Works Storm Sewer Project in an amount not to exceed \$183,764.

ALTERNATE CONSIDERATION

As directed by the City Council.

DECISION MODE

This item will be placed on the July 15, 2024, City Council for formal approval.



| | | | | | | | | | *EASEMENT | | |
|--------------|--------------------------------------|-----------|-----------------|----------|-----------------|----|---------------------|------------|----------------|----------|-----------------|
| | | | | | <u>City</u> | | Resident | RI | EQUIRED NON | <u>T</u> | otal Resident |
| | | <u> P</u> | Project Cost- | <u>C</u> | Contribution_ | R | <u>eimbursement</u> | <u>P</u> / | ARTICIPATING | Re | eimbursement |
| Project/Name | Street Addresses | | Estimate | | Estimate | | Estimate | | <u>FUNDING</u> | | Estimate |
| FYE25-01 | 67th St - Charleston Dr - Trenton Ln | \$ | 12,988.29 | \$ | 6,112.97 | \$ | 6,875.32 | \$ | - | \$ | 6,875.32 |
| FYE25-02 | Farmingdale Dr | \$ | 101,918.00 | \$ | 92,435.00 | \$ | 9,483.00 | \$ | - | \$ | 9,483.00 |
| FYE25-03 | Seminole Dr - Tamarack Dr | \$ | 22,288.17 | \$ | 11,692.89 | \$ | 10,595.28 | \$ | - | \$ | 10,595.28 |
| FYE25-04 | Hudson St | \$ | 15,575.19 | \$ | 10,931.39 | \$ | 4,643.80 | \$ | 750.00 | \$ | 5,393.80 |
| FYE25-05 | Cherokee Dr - Hickory Ln | \$ | 15,902.74 | \$ | 11,177.06 | \$ | 4,725.68 | | | \$ | 4,725.68 |
| FYE25-06 | Darien Club Dr | \$ | 11,584.36 | \$ | 7,938.28 | \$ | 3,646.08 | \$ | 750.00 | \$ | 4,396.08 |
| | CONTINGENCY ADD ON REAR YARD | | | | | | | | | | |
| FYE25-06 | PROJECTS AS IDENTIFIED | \$ | 43,477.00 | \$ | 43,477.00 | | TBD | | TBD | | TBD |
| | TOTALS | \$ | 223,733.75 | \$ | 183,764.59 | \$ | 39,969.16 | \$ | 1,500.00 | \$ | 41,469.16 |
| CITY COS | T AND RESIDENT COST-MATH CHECK | | | \$ | 223,733.75 | | | | | | |

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | FY 24/25 BUDGET | PROPOSED EXPENDITURE | ACCOUNT BALANCE | |
|-------------------|--|-----------------|-------------------------|-----------------|------------|
| 01-30-4374 | DRAINAGE ASSISTANCE PROJECTS CITY PORTION | \$94,491 | \$47,853 | \$46,638 | |
| 01-30-4374 | DRAINAGE ASSISTANCE PROJECTS CONTINGENCY | | \$43,477 | -\$0- | |
| 25-35-4376 | STORM WATER /DITCH PROJECTS FARMINGDALE DR STORM SEWER | \$93,519 | \$92,435 | \$1,084 | MATH CHECK |
| TOTALS | | \$188,010 | \$183,765 | \$4,245 | \$4,245 |

| DESCRIPTION | QUANTITY | UNIT | UNITPRICE | TOTAL COST | ACTUAL UNITS | FINAL COST |
|--|------------------|--------------------------------|-------------------------------|---|-------------------|--------------|
| 12-DACH PIPE SDR26 14-DACH PIPE SDR26 | 0 | LINEAL FT | S 29.06 S 48.58 | s . | | s . |
| CMP 12-INCH CULVERT METAL PIPE | 0 | LINEALFT | 5 14.65 | s . | | s . |
| IS-INCH CULVERT METAL PIPE IS-INCH CULVERT METAL PIPE | 0 | LINEAL FT LINEAL FT | S 1925 S 2425 S 30.85 | s . | | s . |
| 24-DOCH CULVERT METAL PIPE 42-DOCH CULVERT METAL PIPE 12-DOCH BAND CAP | 0 | LINEAL FT LINEAL FT EACH | S 30.85 S 58.52 S 25.00 | 5 . | | s . |
| 15-INCH BAND CMP 15-INCH BAND CMP | | EACH EACH | 5 3100 5 4000 | 5 . | | |
| 24-NICH BAND CMP 42-NICH BAND CMP | 0 | EACH EACH | S 52.00 S 100.00 | s . | | s . |
| 12-INCH BOOD CHP 12-INCH BIS 15-INCH BIS | | EACH EACH | S 90.00 S 115.00 | 5 . | | s . |
| 14-DCH FES HDFE | | EACH | 5 150.00 | | | |
| 4-DICH HOPE PIPE WITH SOCK NI2 6-DICH HOPE PIPE WITH SOCK NI2 | 200 | LINEAL FT | S 0.15 S 1.36 | s . s 272.00 | | s . |
| 6-DICH HIDE PIPE WITH SOCK NI2 12-DICH HIDE PIPE WITH SOCK NI2 | 0 | LINEAL FT | s 136 s 740 | s - | | s - |
| 12-INCH HDPE 12-INCH HDPE | 0 | UNEAL FT | 5 714 | s . | | |
| IS-INCH HIDPE IS-INCH HIDPE | 0 | LINEAL FT | S 10.12 S 10.12 | s . s 12,650,00 | | |
| 24-BICH HDPE 34-BICH HDPE | 0 | LINEAL FT | 5 21.92 | s . | | s . |
| 12-DOCH BAND HDPE 15-DOCH BAND HDPE | | EACH EACH | s 704 s 13.85 | 5 | | |
| 15-INCH BAND HOPE | 30 | EACH | S 17.65 | 5 178.50 | | s . |
| 12-POCH HDPE FES 15-POCH HDPE FES | 0 | EACH EACH | S 194.61 S 194.62 | s . | - | s . |
| GARDEN INLETS 12x12 GARDEN INLETS 2 HOLES | | EACH | 5 27.13 | | | |
| 12x12 GARDEN INLETS + HOLES CONNECTORS + INCH | | EACH EACH | S 50.04 S 3.09 | $/\!/$ | $^{\prime\prime}$ | $/\!/$ |
| CONNECTORS 6-INCH GARDEN INLET AVERAGE COST | 16 | EACH | s 7.74 s 60.91 | s 974.56 | | <u> </u> |
| 12412 GARDEN INLETS 2 HOLES 12412 GARDEN INLETS 2 HOLES | 0 | EACH EACH | S 37.13 S 30.06 | | // | |
| CONNECTORS 4-INCH | 0 | EACH EACH | s 200 s 7.74 | Ш | $^{\prime\prime}$ |]]] |
| GARDEN INLET AVERAGE COST | 0 | LALH. | 5 6091 | , . | | |
| BOOK STRUCTURES BESSHIPE CRATE EAST JORDAN 6527 ED 1000 WITH M112 CURB FRAME ROLL TYPE NAMEROBLE STRUE | 0 | EACH | S 246.16 | s . | | s . |
| MANHOLE STRUCTURES CUSTOM | 0 | EACH EACH | S 584.25 S 10-000-00 | S 5.258.25 S . | | |
| CONCRETE STRUCTURES 2 X 18 INLET | 0 | EACH | S 176.96 | s - | | s - |
| 2 X 24 INLET 2 X 30 INLET | 0 | EACH EACH | S 221.49 | s 1,310.56 | - | s . |
| 2 X 36 PM ET 2 X 36 PM ET | 4 | EACH EACH | S 221.49 S 221.49 | 5 585.96 | | s . |
| RINGS AVERAGE COST 1-4 INCH CONCRETE FLATWORK | 25 | EACH | S 40.12 | \$ 1,005.00 | - | s . |
| CURB AND GUTTER | 0 | UNEALFT | 5 33.00 | | | |
| CLESS AND GETTIES | 260 | UNEALFT | \$ 3100 | \$ 8,580.00 | | |
| SIEWALK | 0 | SO FT | 5 900 | \$ 3,600.00 | | 5 |
| APRONS | Ů | 2001 | | | | |
| APRONS TOTAL LENGTH (FT): WIDTH (FT): | 0 | 50 FT | \$ 9.50 | s . | | s . |
| AREA (SY): | 0 | SQFT | S 4.50 | s . | - | š : |
| ASPIALT BITIMENOUS APRON-STREET CROSSING-SURFACE | | so an | | | | |
| TOTAL LENGTH (FT): AREA (57): | 0 | en vn | ¢ 2636 | | | 5 . 5 . |
| AREA (SY) | ۰ | | | | , | |
| BITUMINOUS STREET CROSSING-SURFACE. TOTAL LENGTH (FT): | 0 | so vo | 5 31.00 | | | s . |
| WIDTH (FT): AREA (ST): BITUMINOUS STREET CROSSING SURFACE | 667 | 50 YD | 5 20.00 | \$ 46 690 00 | | 5 . |
| TOTAL LENGTH (FT): WIDTH (FT): AREA (ST): | 1500 4 667 | | | | | s . |
| TOP SOIL-MATERIAL. TOTAL LENGTH (FT): | 24 200 | CURIC YARD | 5 16.00 | \$ 384.00 | | s : |
| WEDTH (FT): AREA (CY): TOP ONE MATURIAL | 34 0 | CUBIC VARD | 5 1600 | | | 5 . |
| TOTAL LENGTH (FT): WIDTH (FT): | 0 | CUBE YARD | 5 880 | | | \$: |
| TOP SOIL-INSTALLED TOTAL LENGTH (FT): WEIGH (FT): | 24 200 | CUBIC YARD | 5 25:00 | S 540.00 | | s . |
| AGAICTE | 24 | | | | | 5 . |
| TOTAL LENGTH (FT): WIDTH (FT): AREA (CT): | 0 | CUBIC YARD | \$ 35.00 | | | 5 · |
| SOD-INSTALLED | 178 | SOUAREYARD | 5 11.00 | 5 1,958.00 | | s . |
| TOTAL LENGTH OTH- WEITH OTH- AREA GEN- | 1600 | | | | | s : |
| SOD-INSTALLED TOTAL LENGTH (FT): WIDTH (FT): | 0 | SOUARE YARD | \$ 11.00 | s . | - | s . |
| AREA (SF): STONE GRADE 9-CA-6 TOTAL LENGTH (FT): | 0 | TON | 5 17.40 | s - | - | s . |
| WEDTH (FT): AREA (ST): | 0 | | | | | \$: \$: |
| STONE GRADE CA-7 TOTAL LENGTH (FT): WIDTH (FT): | 0 0 | TON | 5 25.25 | 5 . | - | 5 · |
| AREA (51)= STONE GRADE CA-7 TOTAL LENGTH (FT)= | 201.23 | TON | s 25.25 | 5 9,878.56 | | 5 . |
| TOTAL LENGTH (PT): WIDTH (PT): AREA (ST): | 2 378 | | | | | 5 · |
| ANALYTICAL TESTING DUMP FEES | - 0 | LEMP SIM | S 20.00 S 87.30 | S 20:00 | | s . |
| TOTAL LENGTH (FT) WEDTH (FT) AREA (CY) | 0 0 | | s . | | | \$. \$. |
| DUMP FEES TOTAL LENGTH (FT): | 32 1700 | PER SITE | s 97.30 s - | \$ 2.793.60 | | s . |
| WETH (FT): AREA (CY): | 2.5 315 | | | | | 1 |
| DOMP FEES-SOO CONTAMINATED SPORS TOTAL LENGTH (FT) WEDTH (FT) | 0 | PERLOAD | S 200.00 | s . | = | s . s . |
| WIDTH FT: AREA (CY): IRUXENG | 0 | PERLOAD | 5 120.00 | s . | | s . |
| TRUCKING TRUCKING | 29 | PERLOAD LUMP SLM | s 130.00 s 7,500.00 | S 3,480.00 | | s . |
| TRAFFIC CONTROL SUB-TOTAL COST-RESIDENT | | LUMPSEM | 5 20000.00 | s . s 9,031,56 | Ī | 5 |
| SUB-TOTAL COST-CITY MISC-BRICK: ADD BINGS, MORTAR, MASTIC, WATER OUALITY STORM SEWER IPAREG | | EACH | 5% of Sale | 5 41.685.43 5 451.58 | | S |
| MISC-BRICK/ ADD RINGS, MORTAR, MASTIC, WATER OUALITY STORM SEWER IPAREG | 25 | EACH | 2% of Subsocial | 5 [533.7] | | 58.00 |
| SUB-TOTAL COST REAR YARD SUB-TOTAL COST REAR YARD TOTAL PROJECT COST | | | | 5 9 457 14 5 97 519 14 5 197 992 29 | | 5 . |
| EXCAVATION-GRADING | | pero uso | 5 500.00 | c . | | |
| REMOVAL 4-INCH EXCAVATION PER FOOT-REMOVAL OF PIPE | | LINEAL FOOT | 5 150.00 | s . | | s . |
| 6-INCH EXCAVATION PER POOT-REMOVAL OF PIPE | | LINEAL FOOT | 5 26.00 | s . | | |
| 6-INCH EXCAVATION PER FOOT-REMOVAL OF PIPE. 12-INCH EXCAVATION PER FOOT-REMOVAL OF PIPE. | | LINEAL FOOT | S 25.00 S 35.00 | s . | | 5 . |
| STRUCTURE REMOVAL. 4-DICH CORRUGATED PRIS DISTALLATION | | EACH LINEAL FOOT | S 100.00 S 15.00 | s . | | s . |
| 6-DICH CORRUGATED PIPE DISTALLATION 12-DICH PIPE-INSTALLATION | | LINEAL POOT | S 26.00 S 36.00 | s . | | s . |
| CONCRETE STRUCTURE INSTALL INSTALL 12X12 INLET BOXES | | EACH EACH | S 36000 | s . | | s . |
| OUTSOURCE COST | | | | s . | | |
| SUB TOTAL COST REAR YARD SUB TOTAL COST | | | | S 9,483,14 S 93,519,14 | | s . |
| CONTINGENCY CONTINGENCY | 0% | LUMP SUM | 0.00% | s 49,519.14 s . | | 5 . |
| TOTAL COST REAR YARD | | | | 5 9.483.14 5 93.519.14 | 5 | 5 |
| TOTAL COST ISCALATOR ISCALATOR | | | | \$ 93.519.14 \$. | | |
| SSCALATOR CITY PW PROJECT | | | | 5 93,519,14 | | |
| REAR YARD COST | | | | S 9,483.14 | | s - |
| | | | | | | |
| COST SHARE LIMT CITY COST | | | | \$ 93,519.14 | | \$ |



| RESOLUTION NO. | |
|----------------|--|
|----------------|--|

A RESOLUTION AUTHORIZING THE FOLLOWING 1-6, PRIVATE PROPERTY STORM WATER MANAGEMENT ASSISTANCE PROJECTS AND THE FARMINGDALE DRIVE PUBLIC WORKS STORM SEWER PROJECT IN AN AMOUNT NOT TO EXCEED \$183,764 FOR THE FOLLOWING:

- 1. PROJECT FYE25-01 67TH ST. CHARLESTON DR. TRENTON LN. IN AN AMOUNT NOT TO EXCEED \$12,988, (CITY COST \$6,113 RESIDENT REIMBURSEMENT \$6,875) PENDING FINAL PARTICPATION
- 2. PROJECT FYE25-02 FARMINGDALE DR. IN AN AMOUNT NOT TO EXCEED \$101,918, (CITY COST \$92,435 RESIDENT REIMBURSEMENT \$9,483) PROJECT SCHEDULED
- 3. PROJECT FYE25-03 SEMINOLE DR. & TAMARACK DR. IN AN AMOUNT NOT TO EXCEED \$22,288, (CITY COST \$11,693 RESIDENT REIMBURSEMENT \$10,595) PENDING FINAL PARTICPATION
- 4. PROJECT FYE25-04 HUDSON ST. IN AN AMOUNT NOT TO EXCEED \$15,575, (CITY COST \$10,931 RESIDENT REIMBURSEMENT \$4,644) PROJECT SCHEDULED
- 5. PROJECT FYE25-05 CHEROKEE DR. & HICKORY LN. IN AN AMOUNT NOT TO EXCEED \$15,903 (CITY COST \$11,177 RESIDENT REIMBURSEMENT \$4,726) PENDING FINAL PARTICPATION
- 6. PROJECT FYE25-06 DARIEN CLUB DR. IN AN AMOUNT NOT TO EXCEED \$11,584, (CITY COST \$7,938 RESIDENT REIMBURSEMENT \$3,646) PROJECT REVISED AND PENDING FINAL PARTICPATION
- 7. CONTINGENCY FOR ADD ON DRAINAGE ASSISTANCE PROJECTS AS IDENTIFIED

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, as follows:

SECTION 1: The City Council of the City of Darien hereby authorizes the following 1-6, Private Property Storm Water Management Assistance Projects and the Farmingdale Drive Public Works Storm Sewer Project in an amount not to exceed \$183,764 for the following: 1. Project FYE25-01 – 67th St. – Charleston Dr. – Trenton Ln. in an amount not to exceed \$12,988, (City Cost \$6,113 Resident Reimbursement \$6,875) PENDING FINAL PARTICPATION, 2. Project FYE25-02 – Farmingdale Dr. in an amount not to exceed \$101,918, (City Cost \$92,435 Resident Reimbursement \$9,483) – PROJECT SCHEDULED, 3. Project FYE25-03 – Seminole Dr. & Tamarack Dr. in an

| RESOLUTION NO |
|--|
| amount not to exceed \$22,288, (City Cost \$11,693 Resident Reimbursement \$10,595) – PENDING |
| FINAL PARTICPATION, 4. Project FYE25-04 – Hudson St. in an amount not to exceed \$15,575, |
| (City Cost \$10,931 Resident Reimbursement \$4,644) - PROJECT SCHEDULED, 5. Project FYE25- |
| 05 - Cherokee Dr. & Hickory Ln. in an amount not to exceed \$15,903 (City Cost \$11,177 Resident |
| Reimbursement \$4,726) - PENDING FINAL PARTICPATION, 6. Project FYE25-06 – Darien Club |
| Dr. in an amount not to exceed \$11,584, (City Cost \$7,938 Resident Reimbursement \$3,646) - |
| PROJECT REVISED AND PENDING FINAL PARTICPATION, 7. Contingency for Add on |
| Drainage Assistance Projects as Identified. |
| SECTION 2: This Resolution shall be in full force and effect from and after its passage and |
| approval as provided by law. |
| PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, |
| ILLINOIS, this 15 th day of July, 2024. |
| AYES: |
| NAYS: |
| ABSENT: |
| APPROVED BY THE MAYOR OF THE CITY OF DARIEN, DU PAGE COUNTY, |
| ILLINOIS , this 15 th day of July, 2024. |
| |
| |
| |
| JOSEPH A. MARCHESE, MAYOR ATTEST: |
| 1111201. |
| JOANNE E. RAGONA, CITY CLERK |
| |
| APPROVED AS TO FORM: |
| |
| CITY ATTORNEY |



AGENDA MEMO City Council July 15, 2024

ISSUE STATEMENT

A resolution authorizing the purchase of two (2) Solar Speed Alert 18 Speed Limit Signs from All Traffic Solutions Incorporated in an amount not to exceed \$11,000.00.

RESOLUTION

BACKGROUND/HISTORY

The flashing speed limit signs are a traffic calming device that will post the proper speed limit and will have a flashing display of the vehicle that approaches the sign. The signs are a proactive approach to further mitigate potential speeding. The signs would be strategically placed mid-block on Nantucket Drive; 1 northbound 1 southbound, north of 79th Street.

The FY24-25 Budget allocated funds for the purchase of two speed radar signs to be implemented on Nantucket Drive. The equipment would be purchased through the Sourcewell Purchasing Cooperative, under Contract No 090122-ATS. The proposed expenditure would be expended from the following FY24/25 Budget line account:

| ACCOUNT | ACCOUNT DESCRIPTION | FY24/25 | PROPOSED | PROPOSED |
|------------|---------------------|--------------|--------------|----------|
| NUMBER | | BUDGET | EXPENDITURE | BALANCE |
| 01-30-4257 | SUPPLIES-OTHER | \$ 11,000.00 | \$ 11,000.00 | \$ 0 |

COMMITTEE RECOMMENDATION

The Municipal Services Committee recommends approval of the resolution authorizing the purchase of two (2) Solar Speed Alert 18 Speed Limit Signs from All Traffic Solutions Incorporated in an amount not to exceed \$11,000.00.

ALTERNATE DECISION

As recommended by the City Council.

DECISION MODE

This item will be placed on the July 15, 2024 City Council agenda for formal consideration.



| RESOI | LUTION NO. | |
|-------|-----------------|--|
| NESUL | 20/110/11 110/. | |

CITY ATTORNEY

A RESOLUTION AUTHORIZING THE PURCHASE OF TWO (2) SOLAR SPEED ALERT 18 SPEED LIMIT SIGNS FROM ALL TRAFFIC SOLUTIONS INCORPORATED IN AN AMOUNT NOT TO EXCEED \$11,000.00

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, as follows:

SECTION 1: The City Council of the City of Darien hereby authorizes the purchase of two (2) Solar Speed Alert 18 Speed Limit Signs from All Traffic Solutions Incorporated in an amount not to exceed \$11,000.00, a copy of which is attached hereto as "**Exhibit A**".

SECTION 2: This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

APPROVED AS TO FORM:

PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 15th day of July, 2024.

AYES:

NAYS:

APPROVED BY THE MAYOR OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 15th day of July, 2024.

JOSEPH A. MARCHESE, MAYOR

ATTEST:

JOANNE E. RAGONA, CITY CLERK

APPROVED AS TO FORM:



3100 Research Dr. State College, PA 16801

All Traffic Solutions Inc. PO Box 221410 Chantilly, VA 20153 Phone: 814-237-9005 Fax: 814-237-9006 DUNS #: 001225114 Tax ID: 25-1887906 CAGE Code: 34FQ5



QUOTE Q-84900

DATE: 06/18/2024

PAGE NO: 1

Independent Sales Rep:

Questions contact: **MANUFACTURER:** All Traffic Solutions

Owen Lauerman (571) 549-3766

olauerman@alltrafficsolutions.co

SHIP TO:

City of Darien 1710 Plainfield Road Darien, IL 60561 Attn: John Carr

Billing Contact:

Darien, IL 60561

PAYMENT TERMS:

BILL TO:

City of Darien

1710 Plainfield Road

CUSTOMER: City of

Darien

CONTACT: (630) 514-1531

Net 30 **DESCRIPTION:** ITEM NO: QTY: EACH: EXT. PRICE: 4000741 SpeedAlert 18 Radar Message Sign (RMS); base 2 \$3,892.32 \$7,784.64 unit w/ mounting bracket 4001299 3 Year Warranty 2 \$0.00 \$0.00 2 4001626 VZW communications prep \$0.00 \$0.00 2 \$840.48 4000631 Bluetooth: allows wireless control from supported \$420.24 Bluetooth enabled devices (purchased separately) Traffic Data Collection; stores vehicle statistics 2 \$1,050.60 4000519 \$525.30 locally for later analysis Integrated Solar pole mount battery kit (iA/SA18) 2 4001820 \$1,029.18 \$2,058.36 33Ah batt, LFP charger & solar controller 4000701 Solar panel, 90W; includes bracket for pole and 2 \$827.22 \$1,654.44 harness 4000641 Shipping and Handling Common Carrier 1 \$400.00 \$400.00 4001190 Discount - New Purchase 1 (\$2,788.52)(\$2,788.52)\$11,000.00 Special Notes: SALES **AMOUNT: TOTAL** \$11,000.00 USD:

Duration: This quote is good for 60 days from date of issue.

Shipping Notes: All shipments shall be FOB shipper. Shipping charges shall be additional unless listed on quote.

Taxes: Taxes are not included in quote. Please provide a tax-exempt certificate or sales tax will be applied.

Warranty: Unless otherwise indicated, all products have a one year warranty from date of sale. Warranty extensions are a component of some applications that are available at time of purchase. A Finance Charge of 1.5% per month will be applied to overdue balances. GSA GS-07F-6092R

I am authorized to commit my organization to this order. If your organization will be creating a purchase order for this order, please submit purchase order to either of the following: Email: sales@alltrafficsolutions.com or Physical Address: Listed at top of quote.

| Signature: | . Date: |
|-------------|---------|
| Print Name: | Title: |



AGENDA MEMO City Council July 15, 2024

ISSUE STATEMENT

A resolution waiving the competitive bid process and accepting a proposal from Structured Solutions LLC, for storm water manholes within the Hinsbrook Subdivision in an amount not to exceed \$44,020.

RESOLUTION

BACKGROUND

As part of the City's storm water infrastructure inspection and maintenance program, Staff has identified forty-five (45) storm water manholes that require structural repairs, see attached locations, labeled as <u>Attachment A</u>. The identified structures are constructed of concrete block/brick and mortar joints. The concrete blocks/bricks are partially cracked and the mortar between the blocks is deteriorating, thus causing groundwater to leach through the various deteriorations. The deterioration, if left unattended, will eventually cause the structure and roadway to collapse. Standards for the industry today call for solid concrete structures.

While the integrity of the existing structures is sound, staff reviewed nondestructive alternatives to rehabilitate the structures. The goal of the maintenance is to restore structural integrity and eliminate infiltration within the structures. The scope of work includes preparing the manhole and applying a geopolymer sealer. The product is designed to last with the life of the existing structure in place.

Staff identified that the Village of Bartlett and Roselle awarded a Manhole Rehabilitation contract for sanitary manholes in 2022 to Structured Solutions LLC. The contract called out for two additional extensions for 2023 and 2024 and were extended. Subsequently in 2024, the Village of Lombard also participated with the 2024 joint coop contract. While the contract calls out for sanitary rehabilitation structures, the City's scope of work calls for storm rehabilitation structures and Staff concluded that the work, scope and product specifications of these types of project are similar in nature.

Structured Solutions LLC has agreed to extend the unit pricing to the City of Darien for the Storm Manhole Rehabilitation project. The extended pricing is a 2nd year extension and attached and labeled as **Exhibit A**, 2024 Schedule of Prices, as part of a joint municipal cooperative; 2022 Sanitary Manhole Rehabilitation Contract with the Villages of Bartlett and Roselle and Lombard. The Contract was approved by the Village of Bartlett on May 3, 2022.

Below is the 2024 program summary:

| STORM MANHOLE REHABILITATION SCHEDULE | | | | | | |
|---------------------------------------|-------------------|----------------------|--------|----|-----------|--|
| VENDOR-STRUCTURED SOLUTIONS LLC | | | | | | |
| QUANTITY | UNITS | UNIT COST TOTAL COST | | | OTAL COST | |
| | | | | | | |
| 190 | VERTICAL FEET(VF) | \$ | 231.68 | \$ | 44,019.20 | |

The funding for the Storm Manhole Rehabilitation project would be expended from the following account and is targeted to be approximately *\$4,020 over budget:

| ACCOUNT | ACCOUNT DESCRIPTION | FY 24/25 | PROPOSED | PROPOSED |
|------------|---|----------|-------------|-----------|
| NUMBER | | BUDGET | EXPENDITURE | BALANCE |
| 25-35-4376 | Capital - Storm Water Projects Brick Manhole Rehabilitation | \$40,000 | \$44,020 | *-\$4,020 |

^{*}The Capital Budget has adequate funds to cover the shortfall.

COMMITTEE RECOMMENDATION

The Municipal Services Committee recommends a resolution waiving the competitive bid process and accepting a proposal from Structured Solutions LLC, for storm water manholes within the Hinsbrook Subdivision an amount not to exceed \$44,020.

ALTERNATE CONSIDERATION

As directed by City Council.

DECISION MODE

This item will be placed on the July 15, 2024 City Council agenda for formal consideration.



| Adress | Diameter Basin | Pipe Size | Vertical Feet | Brick | Precast |
|---|----------------|------------------|---------------|--------------------|----------------------|
| 7402 Darien Ln | 36" | 10"-10" | 4.2 | | 2-4 o'clock |
| 7402 Darein Ln - Road | 48" | 10"-12" | 3.9 | 12-7 o'clock | |
| 7330 Darien Ln - Road | 48" | 12"-36"-36" | 6 | 12-3-6 o'clock | |
| 7323 Darien Ln - Road | 58" | 12"-36"-36" | 5 | 9-3-6 o'clock | |
| | | | | | |
| 1114 Timber In | 24" | 12" | 4 | 3 o'clock | |
| | | | | | |
| 930 Cherokee Dr | 39" | 10"-12" | 4 | 9-3 o'clock | |
| 1001 Cherokee Dr | 24" | 6"-10" | 2 | 9-3 o'clock | |
| | | | | | |
| 925 Hickory Ln | 36" | 12"-15" | 4 | 9-3 o'clock | |
| | | | | | |
| 7330 Bunker Dr | 36" | 15"-15" | 5 | 9-3 o'clock | |
| 024 Balaia Ba | 26" | 45" 45" | 4 | 0.2 -1-11 | |
| 821 Belair Dr | 36" | 15"-15" | 4 | 9-2 o'clock | |
| Poochnut SE corner Hinchrook | 48" | 18"-18"-10" | 4.5 | 12-9-3 o'clock | |
| Beechnut SE corner Hinsbrook 7022 Beechnut In | 36" | 18"-18" | 3.2 | 9-2 o'clock | |
| 7022 Beechnut In -in road | 36" | 18"-18"-10"-10" | 4 | 10-12-2-4 o'clock | |
| 7034 Beeechnut In -corner | 24" | 10" | 3 | 2 o'clock | |
| 7102 Beechnut In - corner | 24" | 10" | 3.5 | 11 o'clock | |
| 7114 Beechnut Ln - in road | 48" | 15"-15"-15" | 4.5 | 12-3-6 o'clock | |
| 7114 Beechnut En - In road | 48" | 30-24-18-12" | 4.3 | 12-3-6-9 oclock | |
| 7129 Deecimat Lii | 40 | 30-24-10-12 | 4 | 12-3-0-3 OCIOCK | |
| 825 Tamarack Dr | 36" | 12"-12" | 5 | 9-12 o'clock | |
| 822 Tamarack Dr | 36" | 12"-12" | 5 | 9-3 o'clock | |
| | | | | | |
| 1109 Ironwood - across from | 24" | 12" | 3 | 3 oclock | |
| 922 Ironwood | 24" | 10" | 3 | 12-3 oclock | |
| 922 Ironwood - in road | 48" | 10-12-12" | 5 | 12-2-4 oclock | |
| | | | | | |
| 6910 Sierra - In road | 48" | 12-12" | 5 | 12-6 oclock | |
| 7002 Sierra - In road | 48" | 10-12-15-15" | 6 | 12-1-6-9 oclock | |
| 7022 Sierra - in road | 48" | 12-15-18" | 6 | 12-2-6 oclock | |
| | | | | | |
| 929 69th - on wilmette | 36" | 12-12" | 3 | 12-6 oclock | |
| 930 69th - on corner | 36" | 10-12-12" | 3 | 12-5-7 oclock | |
| 1002 69th - on corner | 24" | 12" | 3 | 3 oclock | |
| 809 69th - on sierra | 48" | 12-12" | 5 | 12-3 oclock | |
| | _ | _ | | | |
| 418 70th - corner | 48" | 12-18-18" | 3 | 1-4-7 oclock | |
| 417 70th - in road cds | 36 " | 17"ELP -12" | 5 | 3-6-9 O'clock | |
| 502 70th st - corner | 36" | 12-1818" | 3 | 12-3-9 oclock | |
| 516 70th - corner | 48" | 10-18-20" | 4 | 12-3-7 oclock | |
| 526 70th - corner | 48" | 20-20" | 4 | 3-9 oclock | |
| 538 70th st - corner | 48" | 12-18-18" | 4 | 12-3-9 oclock | |
| 622 Maple Ln- Corner | 24" | 12" | 4 | 3 oclock | |
| 613 Maple Ln | 48" | 12-12" | 3 | 3-9 oclock | |
| 526 Maple Ln | 48" | 12-12" | 3.6 | 3-9 oclock | |
| 414 Maple Ln | 48" | 12-12" | 5 | 3-9 oclock | |
| 402 Maple LN - in intersection | 48" | 15-24-24 | 3.4 | 12-4-8 oclock | |
| | | | | | |
| 71st and Beechnut Ln - corner | 48" | 10-10-10-15" | 5 | 12-3-6-9 oclock | |
| 817 71st st | 36" | 10-10" | 3 | 3-9 oclock | |
| 626 71st St | 48" | 12" | 4 | 12-5-8 oclock | |
| 602 71st St | 36" | 15-15-15" | 3.4 | 12-5-7 oclock | |
| | | | | | |
| 7122 Richmond Ave - Corner | 36" | 12-12" | 6 | 3-9 oclock | |
| | | | | | |
| Wilmette and Hinswood - Center | 48" | 10-10-10-12-15 " | 5 | 12-2-4-7-10 oclock | |
| | | | | | |
| | | | VF | UNIT VF PRICE | ESTIMATE |
| | | DOLING US | 189.2 | \$231.68 | \$43,833.86 Geokrete |
| | | ROUND UP | 190 | \$231.68 | \$44,019.20 |



| RESOI | LUTION NO. | |
|-------|-----------------|--|
| NESUL | 20/110/11 110/. | |

A RESOLUTION WAIVING THE COMPETITIVE BID PROCESS AND ACCEPTING A PROPOSAL FROM STRUCTURED SOLUTIONS LLC, FOR STORM WATER MANHOLES WITHIN THE HINSBROOK SUBDIVISION IN AN AMOUNT NOT TO EXCEED \$44,020

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, IN THE EXERCISE OF ITS HOME RULE POWERS, as follows:

SECTION 1: The City Council hereby waives the competitive bid process and accepts a proposal from Structured Solutions LLC, for storm water manholes within the Hinsbrook subdivision in an amount not to exceed \$44,020, a copy of which is attached hereto as "**Exhibit A**".

SECTION 2: This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE
COUNTY, ILLINOIS, this 15th day of July 2024.

AYES:

NAYS:

ABSENT:

APPROVED BY THE MAYOR OF THE CITY OF DARIEN, DU PAGE COUNTY,
ILLINOIS, this 15th day of July 2024.

JOSEPH A. MARCHESE, MAYOR
ATTEST:

JOANNE E. RAGONA, CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY



Enclosed is the Official Bid for:

Sanitary MH Rehabilitation Project

For the villages of: Bartlett and Roselle

Submitted By:

Structured Solutions, LLC 814 W. Pearl St. Union City, IN 47390

Please Direct Questions to:

Jon Moore 317-697-2024 jmoore@structuredsolutions.us



VILLAGE OF BARTLETT Sanitary Manhole Rehabilitation Project ADDENDUM No. 1

RETURN WITH BID

Issued: 3/31/2022

Item 1:

The Awarded Contractor must include certification and license in using Geokrete Geopolymer Lining?

As stated in the specifications, that only Geokrete Geopolymer Lining must be used. This addendum must be included in the bid, otherwise bid is not going to be accepted

Provide a signed copy of the addendum with the bid proposal on the day of the bid opening.

Contractor: Structured Solutions LLC

Contact Person

(Print): Ben Price

Date: 3/31/2022

Signature:

AD 1 of 1

SCHEDULE OF PRICES Village of Lombard

A. UNIT PRICE CONTRACT

For providing, performing, and completing all Work, the sum of the products resulting from multiplying the number of acceptable units of Unit Price Items listed below incorporated in the Work by the Unit Price set forth below for such Unit Price Item:

We hereby agree to furnish to the Villages of Lombard all items required to complete the Sanitary Manhole Rehabilitation per provisions, instructions, and specifications of the Village of Bartlett/Village of Roselle/Village of Lombard for the prices as follows:

| | | Base Bid | Year 3 | 10/ | |
|--------------------|----------------------------|----------|-------------------------|------------|-------------|
| Bid Item No. | Description | Unit | Approximate Quantity | Unit Price | Total Price |
| 1 | Geopolymer Manhole Sealing | VF | 141 | \$231.68 | \$30,581.76 |
| 4 | Repair Bench/Channel | EA | 32 | \$756.76 | \$21,946.04 |
| 6 | Grout & Wipe Joints | EA | 15 | \$797.51 | \$10,367.63 |

Total Contract Amount = \$62,895.43

| No. | Description | Unit | Approximate Quantity | Unit Price | Total Price |
|-----|--|------|-------------------------|------------|--------------|
| 1 | Manhole Numbers/ Geopolymer Manhole Sealing | VF | TBD | \$231.68 | \$210,369.03 |
| 2 | Root Treatment | EA | N/A | \$407.48 | \$814.97 |
| 3 | New Rings/Reset Frame | EA | N/A | \$2,270.27 | \$20,432.34 |
| 4 | Repair Bench/Trough | EA | N/A | \$756.76 | \$2,270.27 |
| 5 | External Chimney Seal | EA | N/A | \$1,397.09 | \$16,765.07 |
| 6 | Grout and Wipe Joints | EA | N/A | \$797.51 | \$3,987.53 |
| 7 | Curtain Grout | EA | N/A | \$1,746.36 | \$17,463.62 |
| 8 | Post Rehab Vacuum Testing | EA | N/A | \$989.60 | \$3,958.42 |

| two hundred seventy six thousand sixty one | Dollars and | thirty three | Cents |
|--|-------------|---|-------|
| (In Writing) | | Marie Control of the | |
| 276061 | Dollars and | 33 | Cents |
| (In Figures) | Donars and | - 33 | Cents |

(2) For providing, performing, and completing all Work related to the rehabilitation of approximately 98 sanitary manhole structures including patching, grouting, geopolymer wall coating, and related work as further described in the contract documents.

B. BASIS FOR DETERMINING PRICES

It is expressly understood and agreed that:

Any and all exceptions to these specifications MUST be clearly and completely indicated on the bid sheet. Attach additional pages if necessary, NOTE TO BIDDERS: Please be advised that any exceptions to these specifications may cause your bid to be disqualified. Submit bids by SEALED BID ONLY. Fax and o-mail bids are not acceptable and will not be considered.

i harsby cortifies that they have read and understand the contents of this solicitation and agree to furnish at the prices shown any or all of the items above, subject to all instructions, cold attachments hereto. Fullurs to have read all the provisions of this colicitation shall not be cause to after any resulting contract or to accept any request for additional compensation. By at, the Bidder hereby certifies that they are not barred from bidding on this contract as a result of a violation of either Section 33E-3 or 33E-4 of the Illinois Criminal Code of 1961, as a this bid document, the Bidder

Authorized Signature:

Title: Owner/President

Company Name: Structured Solutions, LLC

Printed Name:

Benjamin S. Price

Date: 3/31/2022

Telephone Number: 800-518-8971

Email: bprice@structuredsolutions.us

GENERAL TERMS AND CONDITIONS

1. INTENT

It is the intent of the Village of Bartlett, Village of Roselle hereafter referred to as "Government Agencies", to jointly bid the sanitary and storm sewer lining and award to a primary contractor ("Contractor".)

Through this joint bid process, the Government Agencies are presenting an economy of scale to potential bidders, providing them with opportunities for increased revenues as well as reduced costs, which the bidders should in turn extend to the Government Agencies via lower pricing.

The Village of Bartlett is the lead agency for the bid process on behalf of the Government Agencies. Each Village and Village's manager or board of trustees/council or County Board, as the case may be, will have the right to review and independently approve or reject the bid award and execute the Agreement Acceptance.

Work performed under this RFB, shall be in accordance with the provisions of the Illinois Prevailing Wage Act 820 ILCS 130/0.01 et seq. and Employment of Illinois Workers on Public Works Act (30 ILCS 570/).

2. BID PRICE

The Contractor shall provide pricing on the schedule of prices included in this Request for Bids ("RFB") per the specifications identified herein. The Contractor shall offer pricing for all of the items included on the schedule of prices. The schedule of prices includes base bid items and additional items for which the Government Agencies are requesting supplemental unit prices. The supplemental unit prices will be utilized if a Government Agencies later determines items are needed.

Bidders shall maintain pricing for a minimum of ninety (90) days from opening date.

AWARD

The Contract award will be based on the Base Bid Total Costs amount proposed by the Contractor. Award shall be made to the lowest responsive and responsible bidder(s) who best meets the specifications including financial capacity to perform, experience and qualifications performing similar work, and scheduling based upon the evaluation criteria specified herein.

No work shall be awarded to a Bidder that is in arrears or is in default to any of the Government Agencies for any debt or contract, or that has defaulted, as surety or otherwise, upon any obligation to the Government Agencies, or that has failed to perform satisfactorily any previous contract with, or work for, the Government Agencies.

TERM

The term of this Agreement shall be one (1) year from the date of award. The Village of Bartlett reserves the right to renew this contract for two (2) additional one (1) year periods, subject to acceptable performance by the Contractor. Unit prices (including



AGENDA MEMO City Council July 15, 2024

ISSUE STATEMENT

Approval of a resolution to enter into a 5-year maintenance contract with Amber Mechanical Contractors for the service maintenance of the Heating, Ventilation and Air Conditioning (HVAC) system at the Darien Police Department, 1710 Plainfield Road, per the annual amount schedule as follows;

Year 1 - \$7,720 +Contingency of \$2,020 = \$9,740

Year 2 - \$7,720

Year 3 - \$7,953

Year 4 - \$7,953

Year 5 - \$8,190

RESOLUTION

BACKGROUND

The existing HVAC system was upgraded and replaced in 2017. The system is 7 years of age and in order to continue to keep the system running in optimal condition maintenance is a necessity. The agreement as attached consists of specified annual visits and maintenance tasks for the boiler, circulating pumps and split systems. Pending the routine tasks, additional labor and material costs may be incurred due to additional repairs and emergency call outs per the unit pricing.

Quotes were requested and two (2) were obtained. Amber Mechanical Contractors provided the 2nd lowest responsive bid. While Automatic had a lower annual cost, their hourly rate was slightly more and pending additional service that typically occur through the year the overall costs would be identical if not more. Amber Mechanical has provided responsive service and maintenance to the City over the last 5 years.

| VENDOR | COST | HOURLY RATES |
|-------------------|----------|--|
| Amber | | 7-4 hourly rate - \$160/hour |
| Mechanical | | OT hourly rates - \$240/hour |
| Contractors, Inc. | \$39,536 | Sunday/Holiday hourly rates - \$320/hour |
| Atomatic | | 7-4 hourly rate - \$175/hour |
| Mechanical | | OT hourly rates - \$262/hour |
| Services, Inc. | \$39,100 | Sunday/Holiday hourly rates - \$350/hour |

The funding for the HVAC would be expended from the below account. A contingency is further included to any additional repairs that may be required. Further contingencies for the subsequent years will be reviewed on annual basis for budget consideration.

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | FY 24-25 BUDGET | PROPOSED EXPENDITURE | PROPOSED BALANCE |
|-------------------|-------------------------|--------------------|-------------------------|---------------------|
| 01-30-4223 | Police Dept. HVAC Maint | \$ 9,740 | \$7,720 | \$2,020 |
| 01-30-4223 | Maintenance Contingency | | \$2,020 | -0- |
| Totals | | \$ 9,740 | \$ 9,740 | -0- |

COMMITTEE RECOMMENDATION

The Municipal Services Committee recommends approval of a resolution to enter into a 5 year contract with Amber Mechanical Contractors for the service maintenance of the Heating, Ventilation and Air Conditioning (HVAC) system at the Darien Police Department, 1710 Plainfield Road, per the annual amount schedule as follows;

Year 1 - \$7,720 + Contingency of \$2,020 = \$9,740

Year 2 - \$7,720

Year 3 - \$7,953

Year 4 - \$7,953

Year 5 - \$8,190

ALTERNATE CONSIDERATION

As directed by the City Council.

DECISION MODE

This item will be placed on the July 15, 2024 City Council agenda for formal consideration.





GLOBALLY GREEN



Maintenance Agreement For:

Address

Darien Police Department

1710 Plainfield Rd Darien, IL 60561



The Atomatic Difference

Industry Leading Talent and Experience

- Highly Trained (MSCA Star Certified) Technicians
- Tenured Client Service Support Staff
- Mechanical Engineering & Energy Certifications

Transparent Pricing- No Additional Charges For:

- o EPA/ Refrigeration Charges
- Tool Usage Charges
- Supervisory Cost

*Please Note: Truck & Fuel charge (applied to additional service invoices only)

Cutting Edge Technology

- Same Day Electronic Service Report
- XOi Video Capture of Work Performance

Partnership Commitment

- A 14% discount off of our prevailing rates for labor and a 10% discount on our parts list price for repairs on covered equipment
- o Priority Service over our non-maintenance agreement customers
- o Dedicated Primary & Back-up Service Technicians
- Technical Field Leader at No Cost to Client
- Same Day Service on Emergency Calls
- o Guaranteed Cost Savings through Full Service Program

Safety Mindset

- OSHA 30 Certified
- Structured Safety Training & Inspection Program
- Vehicle GPS for Scheduling & Driving Scores
- o Respect for Client Premises, People and Expectations



Equipment and Inspection Schedule

Atomatic Mechanical Services will provide planned maintenance inspections, which will include the maintenance as described in the attached schedules. Labor and parts not specifically listed in this agreement are not included. Please see the attached schedules for complete details. In general, these inspections include:

- Semi Annual Inspections:

- o Replace filters semi annually
- o Replace belts annually
- Lubricate Bearings
- Check Electrical Connections
- Check refrigerant pressures
- o Clean evaporator pans
- Boiler Annual Includes Gasket Kits
- Boiler Start Up and Combustion Analysis

I. EQUIPMENT LIST

| <u>EQUIPMENT</u> | | | | | | |
|------------------|-------------|------------------|--------------------|--|--|--|
| Unit # | <u>Make</u> | <u>Model</u> | <u>DESCRIPTION</u> | | | |
| BLR 1 | Lochinvaar | KBN601M13 | Boiler | | | |
| BLR 2 | Lochinvaar | KBN601M13 | Boiler | | | |
| PMP 1 | Taco | 1400-70 | Pump | | | |
| PMP 2 | Taco | 1400-70 | Pump | | | |
| Cond-1 | Carrier | 38APD02554-20020 | Condenser | | | |
| Cond-2 | Carrier | 38APD0405-20020 | Condenser | | | |
| AHU 1 | Carrier | 39LD15KA-BX-CFF | AHU | | | |
| AHU 2 | Carrier | 39MN30W204ZN | AHU | | | |



Equipment and Inspection Schedule

II. EQUIPMENT TASK SCHEDULES

Lochinvar Manufacturer's Recommended Boiler Maintenance

- 1. Inspect interior; clean and vacuum if necessary
- Clean condensate trap and fill with fresh water
- 3. Check for leaks (water, gas, flue, condensate)
- 4. Verify flue and air lines in good condition and sealed tight
- 5. Check system water pressure/system piping/expansion tank
- 6. Check control settings
- 7. Check ignition and flame sense electrodes (sand off any deposits; clean and reposition)
- 8. Check ignition ground wiring
- 9. Check boiler relief valve
- 10. Check expansion tank
- 11. Check fill water meter
- 12. Perform start-up checkout and performance verification
- 13. Burner flame inspection
- 14. Inspect flame signal (at least 10 micro amps at high fire)
- 15. Test low water flow conditions
- 16. Check the heat exchanger condition and flue temperature
- 17. Clean blower wheel
- 18. Perform combustion analysis

Annual Pump Inspection

- 1. Lubricate pump bearings per manufacturer's recommendation.
- 2. Lubricate Motor bearings per manufacturer's recommendation.
- 3. Tighten all nuts and bolts.
- 4. Check motor mounts and vibration pads. (Adjust or replace as required).
- 5. Check motor operating conditions.
- 6. Visually check pump alignment and coupling.
- 7. Inspect electrical connections and contactors.
- 8. Check and clean strainers and check hand valves.
- 9. Inspect mechanical seals, adjust as required.
- 10. Check motor voltage and amperage.
- Verify gauges for accuracy.



Equipment and Inspection Schedule

Air Handling Unit Semi Annual Maintenance Program

- 1. Inspect heating and cooling coils
- 2. Inspect drain line and drain pan
- 3. Lubricate fan bearings as required
- 4. Lubricate motor bearings as required
- 5. Check belts and sheave
- 6. Replace belts annually
- 7. Check motor mounts and vibration pads
- 8. Inspect wiring and tighten electrical connections
- 9. Check fan operations
- 10. Lubricate and adjust dampers and linkage as required
- 11. Check motor operating voltage and amperages
- 12. Replace filters quarterly
- 13. Clean outside air intake screens

Air Cooled Condensing Unit Annual Maintenance

- 1. Open all compressor wiring compartments and starters
- 2. Check wiring and electrical equipment
- 3. Check starter contactors
- 4. Check all compressor screws and bolts for tightness
- 5. Check compressor crankcase heater (if applicable)
- 6. Test and adjust all safety controls, including high, low and oil
- 7. Check compressor and motor alignment
- 8. Check compressor current and voltage.
- 9. Check compressor suction and discharge pressure. Record.
- 10. Check condenser for blade and housing clearance.
- 11. Lubricate condenser fan bearings.
- 12. Check and adjust belt tension (if applicable)
- 13. Check operation of pressure controls
- 14. Check operation
- 15. Power wash condenser coils once annually

Provide a detailed report on each piece of equipment at each inspection with exact findings, settings, results, and recommendations. Additional work not listed above (if required) will be proposed separately.



Pricing Agreement

I. COVERAGE TERM

Start Date: TBD

<u>Expiration Date</u>: This agreement shall continue until the expiration from date of signature acceptance, and then from year to year until terminated. Either party may terminate this agreement by providing a thirty (30) days written notice prior to the next anniversary date.

Annual Pricing

| Term of Agreement | <u>Price</u> | Initial Acceptance |
|-------------------|--------------|--------------------|
| Year 1 | \$7,680.00 | |
| Year 2 | \$7,680.00 | |
| Year 3 | \$7,890.00 | |
| Year 4 | \$7,890.00 | |
| Year 5 | \$7,960.00 | |

Hourly Rates: There will be no additional truck or fuel charges. Rates will increase annually.

Normal Working Hours Mon-Fri 7 am-4 pm: \$175.00

Overtime Hourly Rates: \$262.00 Sunday and Holiday Hourly rates: \$350.00

II. Acceptance

| Atomatic Mechanical Services, Inc. | Customer |
|------------------------------------|-----------------|
| Accepted By:Signature | Signature |
| Laura Anderson Name Type/Print | Name Type/Print |
| Service Sales Executive Title | Title |
| Date | Date |

The price for this Planned Maintenance Program is firm for Thirty (30) days from the date of this proposal.



Customer Billing and Contact Sheet

III. CUSTOMER CONTACT LIST

| PRIMARY SERVICE CONTACT | |
|-------------------------------|--------|
| NAME: | TITLE: |
| PHONE: | EMAIL: |
| SECONDARY SERVICE CONTACT | |
| NAME: | TITLE: |
| PHONE: | EMAIL: |
| | |
| IV. BILLING INFORMATION | |
| BILLING ADDRESS | |
| | |
| | |
| BILLING EMAIL: | |
| OUGTONED DU LING DDIMARY COL | |
| CUSTOMER BILLING PRIMARY CO | NIACI |
| NAME: | TITLE: |
| PHONE: | EMAIL: |
| PO #: | |
| | |
| Special Billing Instructions? | |
| | |
| | |
| | |
| | |



Assigned Atomatic Personnel

For Sales

Laura Anderson

Service Sales Executive

Desk:847 818 4386

landerson@atomatic.com

Jonathan Salvatini

Service Operations Admin

Desk:847 818 4366

Jsalvatini@atomatic.com

For Service

Mary Klockner

Service Operations Coordinator Desk:847 818 4389

mklockner@atomatic.com

Scheduling

Danita Hernandez

Commercial Service Coordinator Desk:847 818 4331

dhernandez@atomatic.com

Taylor Smith

Service Contracts Administrator

Desk:847 818 4382

Tsmith@atomatic.com

Operations Support

Steve Blazina

Service Operations Manager

Desk:847 818 4369

sblazina@atomatic.com

Placing service calls during business hours M-F 7:00 am - 5:00 pm

- Can be placed by calling 847-818-4300
- Ask for Commercial Service for HVAC
- Ask for Control Engineering for BAS
- Service requests can also be placed via email:
 - Mary Klockner
 MKlockner@atomatic.com
 - o Danita Hernandez dhernandez@atomatic.com

Placing service calls after business hours M-F 5:00 pm-7:00 am/Weekends & Holidays

- Can be placed by calling 847-818-4300
- Press 3 for HVAC Emergency Service
- Press 8 for BAS Emergency Service
- Listen to complete instructions
- Leave a detailed message
- On call technician will call within 20 minutes
- Email service dept. that will be responded to on the next business day



Atomatic Affiliations

Proud Members of:























Terms and Conditions

1. INITIAL INSPECTION AND/OR SEASONAL STARTUP

The equipment listed in this agreement is being accepted with the understanding that it is in good operating condition. On the first preventative maintenance visit or initial seasonal start-up, if any repairs are necessary, this agreement shall not be binding until these conditions have been corrected at the customer's expense. Atomatic shall provide scheduled maintenance for such equipment with the understanding that the Customer shall be responsible for its present or future repair or replacement, unless noted otherwise in this agreement.

2. PREVENTATIVE MAINTENANCE AND MATERIALS

Preventative maintenance visits shall consist of labor required to perform maintenance on the equipment listed in the agreement. A preventative maintenance visit, unless otherwise listed in this agreement, is to be performed during normal working hours of 7am to 3:30 pm, Monday through Friday, excluding holidays. Materials included to perform scheduled maintenance visits on the listed equipment are listed on the attached schedules. All other materials are not included. Atomatic reserves the right to reassign any of the assigned personnel without notice.

REPAIRS

In no event will Atomatic be obligated to repair any equipment damaged by reason of any case other than normal use of the equipment, including negligence, misuse, misapplication, abuse, gross operator error, clogged filters (unless Atomatic provides air filter service), faulty system engineering or design, code requirements, or damage caused by fire, flooding, explosion, earthquake or similar casualty.

4 FYCLUSIONS

Repairs to be provided under this agreement, unless otherwise specified, shall not include any of the following:

- All non-moving parts such as pressure vessels, coils, hydronic, pneumatic, and refrigerant piping, refrigerant, boiler and heat exchanger tubes, cabinets, tower fill, refractory, combustion chambers, flues, boiler breaching and settings, fan housings, condensate pans, structural support, isolators, fuel tanks, canvas isolators, latches, obsolete parts, lights, and fixtures.
- b) Damage caused by electrical power surge or lightning strike, electrical and control wiring prior to the unit package or disconnect, and obsolete parts.
- c) Water treatment, de-liming, acid cleaning, duct cleaning, or any other method of cleaning not specifically itemized in the attached schedules.
- d) Balancing of air, water, or steam distribution.
- e) Work necessitated by adjustments, repairs, or alterations by parties not authorized by Atomatic.
- f) Equipment under warranty. Customer shall provide Atomatic with a copy of any and all warranties covering the equipment now or hereafter included in this agreement. Atomatic shall advise Customer if such equipment becomes defective within the warranty period, during which time Atomatic shall not be responsible for replacing or repairing such equipment, unless Atomatic is responsible for warranty administration.

5. EMERGENCY SERVICE

Emergency service shall be limited to the type of service described by the coverage of the agreement. Any additional service requested by the Customer will be charged at discounted agreement rates.

6. EQUIPMENT ACCESS

The Customer shall, at any and all times, provide Atomatic with safe access to all equipment and devices which are part of this agreement including any removal, replacement, refinishing of the building structure if required. Atomatic reserves the right to charge the customer for any delays resulting from failure of customer to provide such access. Atomatic may at reasonable times and as necessitated by maintenance procedures, regulate, start or stop the listed equipment.

7. EQUIPMENT MODIFICATIONS OR CHANGES

If the equipment included in this agreement is changed, modified, or used in a new way by any party during the term of this agreement, then the agreement may be modified and the price adjusted by Atomatic.

8. LIABILITY

Atomatic shall not be responsible for any losses, delays, or damages as a result of interruption in use of the equipment or due to labor disturbances, strikes, lockouts, fire, explosion, theft, riot, civil commotion, war, malicious mischief, flooding, corrosion, Acts of God, acts of Government, the inability to obtain materials or supplies, or any other conditions beyond Atomatic's control. It is expressly agreed that Atomatic assumes no liability for negligence or failure whatsoever. In no event, shall Atomatic be liable to the Purchaser for actual, incidental and/or consequential damages or losses. The Customer must inform Atomatic if they carry any boiler or pressure vessel insurance on the listed equipment, and provide a copy of that policy if requested by Atomatic. The Customer shall indemnify Atomatic for any loss or expense resulting from any personal injury to Atomatic's personnel while on the Customer's premises

9. CONTRACT PERIOD

This agreement shall be in effect for one year unless otherwise stated in this agreement and, unless terminated in writing by either party not less than 30 days prior to the expiration of the current term or any one year renewal, shall be automatically extended from year to year. Atomatic will notify the Customer of any changes in charges in writing before the expiration of the current term. The Customer must reject those changes in writing before the expiration date of the agreement; otherwise the agreement is automatically renewed at the new level of charges. In the event the Customer rejects the charges, Atomatic may terminate this agreement. In the event of an early cancellation, the customer agrees to pay the remaining balance of the service fee for the current term.

10. AGREEMENT AND NOTICE

This document embodies the entire agreement between the Parties, and no oral agreement and correspondence shall be held to alter the provisions hereof. To be valid, all subsequent changes and modifications shall be embraced within a written document duly executed by both parties. This agreement shall be construed according to the laws of the State in which the work is being performed. This agreement shall be considered divisible as to any provision which contravenes any law. This agreement may not be assigned or transferred without the written consent of both parties.

11. NO SERVICE

No service will be rendered under this agreement if the customer has a past due account. In the event that the Customer fails to pay any amounts due hereunder when due, Atomatic reserves the right to charge 1% of the unpaid amount each month or partial month such amount remains unpaid. The customer shall pay Atomatic any expenses Atomatic incurs in connection with the collection of any unpaid amounts hereunder, including court costs and attorney's fees.



| RESOI | UTION NO. | |
|-----------|--|--|
| 121227171 | /U / I I U / I I I I I I I I I I I I I I | |

A RESOLUTION TO ENTER INTO A 5-YEAR MAINTENANCE CONTRACT
WITH AMBER MECHANICAL CONTRACTORS FOR THE SERVICE
MAINTENANCE OF THE HEATING, VENTILATION AND AIR
CONDITIONING (HVAC) SYSTEM AT THE DARIEN POLICE DEPARTMENT,
1710 PLAINFIELD ROAD, PER THE ANNUAL AMOUNT SCHEDULE AS
FOLLOWS; YEAR 1 - \$7,720 + CONTINGENCY OF \$2,020 = \$9,740

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DUPAGE COUNTY, ILLINOIS, as follows:

SECTION 1: The City Council of the City of Darien hereby authorizes the Mayor and City Clerk to enter into a 5-year maintenance contract with Amber Mechanical Contractors for the service maintenance of the Heating, Ventilation and Air Conditioning (HVAC) system at the Darien Police Department, 1710 Plainfield Road, per the annual amount schedule as follows; Year 1 - \$7,720 + Contingency of \$2,020 = \$9,740, copy of which is attached hereto as "**Exhibit A**".

SECTION 2: This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

| PASSED BY THE CITY COUNCIL | L OF THE CITY OF DARIEN, DU PAGE |
|---|------------------------------------|
| COUNTY, ILLINOIS, this 15th day of July, 202 | 24. |
| AYES: | |
| NAYS: | |
| ABSENT: | |
| APPROVED BY THE MAYOR OF T | HE CITY OF DARIEN, DU PAGE COUNTY, |
| ILLINOIS, this 15 th day of July, 2024. | |
| , , , , , , , , , , , , , , , , , , , | |
| | TOURNA ALAB GUERE MANOR |
| ATTEST: | JOSEPH A. MARCHESE, MAYOR |
| | |
| JOANNE E. RAGONA, CITY CLERK | |
| APPROVED AS TO FORM: | |
| | |
| CITY ATTORNEY | |





Darien Police Department

Service Plan

Prepared by

Robert O'Neill

Phone: (708) 597-9700 ext. 250

For

Darien Police Department

Kris Throm (630) 514-3453 For the period 6/17/2024 thru 6/16/2025

Amber Mechanical Contractors, Inc. 11950 S. Central Avenue

Alsip, IL 60803 Phone: (708) 597-9700 Fax: (708) 371-1693



Your Amber Mechanical Service Team

Thank you for your time in meeting with Amber Mechanical Contractors, Inc. and giving us the opportunity to provide our customized HVAC Service Plan for you at Darien Police Department.

Amber Mechanical Contractors Inc. is proficient in all phases of design, coordination, fabrication, installation and commissioning of piping and mechanical HVAC systems. In addition, we are a full-service HVAC contractor with capabilities ranging from sheet metal fabrication, mechanical equipment repair and installation, automated temperature control solutions, surveillance cameras and card access systems with the ability to integrate systems to provide a customized solution.

We have assembled a specialized team to provide you with industry-leading mechanical services. Your service team will work with you to help you derive the highest value from your mechanical systems investment and assist you in reducing your energy and operating costs, while maintaining the highest levels of occupant comfort, safety and productivity.

This team will facilitate a smooth integration of our service activities into your normal business activities. The team will strive to meet your business objectives, provide effective lines of communication and continuity through the Amber Mechanical personnel who execute your service program, so that your service is delivered in a seamless, transparent manner.

Your service team includes the following Amber Mechanical professionals:

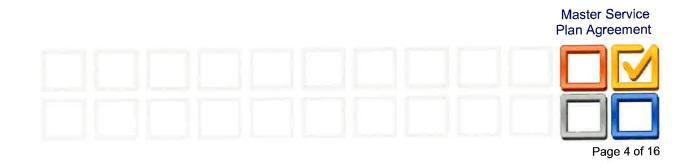
- Robert O'Neill will be your Account Executive. His primary responsibility is to provide support and coordination for the execution of your service program. As your account executive, Robert will strive to provide you with excellent customer service. Robert O'Neill can be reached at (708) 351-0441.
- Jaime Oliva will be your primary service technician. Jaime Oliva will be performing the service and repair functions for your HVAC equipment. In the event that your primary service technician is not available, we will then assign the secondary technician.
- Jeremy Barrow is your service coordinator. Jeremy is responsible for scheduling all maintenance program services. Your service coordinator can be reached at (708) 597-9700 ext. 223 for emergency service or normal service requests.



Page 3 of 16

Trusted Performance of Amber Mechanical Contractors, Inc.

- Extensive experience in the HVAC Business since 1959. Amber Mechanical is the right choice for your company because:
 - -Professionally trained, nationally certified technicians
 - -"Round the Clock" service, Technicians are on call 365 days a year
 - -Proven cost effective tailored programs
 - -Computerized Maintenance Scheduling means the right service at the right time
- Abilities extend to, but are not limited to the following:
 - -Commercial and Residential System Replacements
 - -Mechanical Equipment Service & Repairs
 - -Temperature Control Solutions
 - -Surveillance Cameras
 - -Card Access
 - -Custom Sheet Metal Fabrication
 - -Piping Fabrication
 - -Energy Management & Building Analytics
- Save you Money
 - -Scheduled & Customized service programs for your business to reduce major breakdown costs
 - -Budgeted Maintenance Plans to protect your investment
 - -Reduced Operating costs of your mechanical systems
 - -Extend lifetime of equipment
 - -Increase equipment operating efficiency
- o Provide you service history and information
 - -Status of your equipment
 - -Make, Model, & Serial Numbers (When Available)
 - -Work history
- Amber Mechanical Contractors Inc. has continually achieved
 - -Cost effectiveness
 - -Prompt Service 7 Days a week, 24 hours a day
 - -Quality Workmanship Guaranteed



24 Hour Service Contact Information

Our Service Coordinators will be happy to assist you with your comfort service needs! Our Service Coordinators will listen to your needs and schedule the call as needed to work with your schedule!

Normal Business Hours:

Monday-Friday 7:00am-4:00pm

Call (708) 597-9700

Ask for our Service Department and provide the following:

- o Your Name and/or Company Name
- o Your Phone Number
- o What Service you are in need of

After Hours/Weekends:

Call (708) 597-9700

Your call will be received by our live answering service. Please provide the following

- o Your Name and/or Company Name
- o Your Phone Number
- What Service you are in need of

Our on duty Service Technician will be contacted and will return your call for service.



Page 5 of 16

Company Contact List:

| Service | | Commercial & Industrial Construction | |
|--|---------|--|---------|
| Jeremy Barrow Service Coordinator | Ext 223 | Jim Major Project Estimator | Ext 244 |
| Robert O'Neill Account Executive | Ext 250 | Joseph Snyder Specialty & Tenant Division Manager | Ext 283 |
| Roger DeVries Account Executive | Ext 256 | Bill Beukema III Project Manager | Ext 276 |
| Nick Stanfa Service Department | Ext 236 | Robert Vanucci, Jr. Sheet Metal Superintendent | Ext 243 |
| Roy Mendez Service Manager | Ext 284 | Bill Beukema, Jr. President-Construction Services | Ext 232 |
| John Lindemulder, Jr. | Ext 227 | Building Automation | |
| President -Service Operations | | Scott Propper | Ext 231 |
| Light Commercial & Residential Sales | | Project Manager | |
| Gerry O'Neill Sales Manager-Building Services | Ext 230 | Zach Propper BAS Project Engineer | Ext 285 |



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Cause & Effect of Equipment Neglect:

| Condition | Cause: | Effect: |
|----------------------|---|------------------------------|
| Dirty Air Filters: | Restricted evaporator coil | Compressor Failure |
| • | Plugged motor passage | Bearing Failure |
| | Dirty blower vanes | Increased Energy |
| | Loss of air flow | Consumption |
| | Refrigerant flooding | Evaporator motor failure |
| Faulty Drive Belts: | Loss of air flow | Compressor failure |
| | Refrigerant flooding | Pulley replacement |
| | Sheave wear | Noise |
| | | Evaporator motor failure |
| Dirty Motors: | Overheating windings | Motor Component |
| | | Increased electrical |
| | | consumption |
| Burnt Contact Points | "Single Phased" Components | Premature component failure |
| | High point resistance | Increased electrical |
| | | consumption |
| Refrigerant Leaks | Improper system charge | Compressor failure |
| _ | Safety control cycling | Increased energy consumption |
| | Loss of lubrication | Decrease in system capacity |
| | | System freeze-up |
| Plugged Drains | Water build-up | Flood-over onto ceiling |
| | | Leaks onto roof |
| Trash on Roof | Unsafe conditions | Injuries |
| | Roof damage | Roof leaks |
| | | Roof repairs |
| Missing/Loose Panels | Conditioned air lost | Increased energy consumption |
| _ | Water infiltration | Equipment damage |
| | *************************************** | Rust and corrosion |



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Estimates of Service Lives of Various System Components

| Median Equipment Item Years | | Equipment Item | Median Years | Equipment Item | Media Years |
|-------------------------------------|-----------------|-----------------------------------|-----------------|------------------------|----------------|
| | | | | | 00 |
| Air conditioners | | Air terminals | | Air-cooled condensers | 20 |
| Window unit | 10 | Diffusers, grilles, and registers | 27 | Evaporative condensers | 20 |
| Residential single or split package | 15 | Induction and fan-coil units | 20 | Insulation | |
| Commercial through-the-wall | 15 | VAV and double-duct boxes | 20 | Molded | 20 |
| Water-cooled package | 15 | Air washers | 17 | Blanket | 24 |
| Heat pumps | | Ductwork | 30 | Pumps | |
| Residential air-to-air | 15 ^b | Dampers | 20 | Base-mounted | 20 |
| Commercial air-to-air | 15 | Fans | | Pipe-mounted | 10 |
| Commercial water-to-air | 19 | Centrifugal | 25 | Sump and well | 10 |
| Roof-top air conditioners | | Axial | 20 | Condensate | 15 |
| Single-zone | 15 | Propeller | 15 | Reciprocating engines | 20 |
| Multizone | 15 | Ventilating roof-mounted | 20 | Steam turbines | 30 |
| Boilers, hot water (steam) | | Coils | | Electric motors | 18 |
| Steel water-tube | 24 (30) | DX, water, or steam | 20 | Motor starters | 17 |
| Steel fire-tube | 25 (25) | Electric | 15 | Electric transformers | 30 |
| Cast iron | 35 (30) | Heat exchangers | | Controls | |
| Electric | 15 | Shell-and-tube | 24 | Pneumatic | 20 |
| Burners | 21 | Reciprocating compressors | 20 | Electric | 16 |
| Furnaces | | Package chillers | | Electronic | 15 |
| Gas-or oil-fired 18 | | Reciprocating | 20 | Valve actuators | |
| | | Centrifugal | 23 | Hydraulic | 15 |
| Gas or electric | 13 | Absorption | 23 | Pneumatic | 20 |
| Hot water or steam 20 | | Cooling towers | | Self-contained | 10 |
| Radiant heaters | | Galvanized metal | 20 | | |
| Electric | 10 | Wood | 20 | | |
| Hot water or steam | 25 | Ceramic | 34 | | |

Source: Data obtained from a survey of the United States by ASHRAE Technical Committee TC 1.8 (Akalin 1978).

^a See Lovvorn and Hiller (1985) and Easton Consultants (1986) for further information.

^b Data updated by TC 1.8 in 1986.



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1710 Plainfield Road Darien, IL 60561

Equipment List

| No | Manufacturer | Model Number | Serial Number | Type BOIL-1 | |
|----|--------------|--------------------|---------------|----------------|--|
| 1 | Lochinvar | KBN601M13 | 1726106612419 | | |
| 2 | Lochinvar | KBN601M13 | 1726106612419 | BOIL-2 | |
| 3 | Тасо | 1400-70 | | | |
| 4 | Taco | 1400-70 | | | |
| 5 | Carrier | 38APD02554-20020 | 4617Q60857 | COND-1 | |
| 6 | Carrier | 38APD04054A20020 | 4617Q60846 | COND-2 | |
| 7 | Carrier | 39LD15KA-BX-CFF111 | 4617U30215 | AHU-1 | |
| 8 | Carrier | 39MN30W024ZNX23XGE | 4817U32865 | AHU-2 | |



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Service Item Unit Types

ACCH - Air Cooled Chiller

AHU - Air Handling Unit

APU - Air Purification Unit

BBH- Baseboard Heater

BOIL - Boiler

CF - Combustion Fan

CH- Cabinet Heater

CNDMP- Condensate Pump

COIL- Evaporator Coil

COND - Air Cooled Condenser

CONV - Convector

CP- Control Panel

CT- Cooling Tower

CU – Residential Condensing Unit

CWP - Chilled Water Pump

DH- Duct Heater

DHUM- Dehumidifier

ECON- Economizer

EF - Exhaust Fan

EH - Exhaust Hood

EHS- Electric Heat Strip

ERV – Energy Recovery Ventilator

ET - Expansion Tank

FC - Fan Coil

FURN - Furnace

GEN - Standby Generator

HP- Heat Pump

HRV - Heat Recovery Ventilator

HUM - Humidifier

HWP - Hot Water Pump

ITH – Infrared Tube Heater

MAU - Makeup Air Unit

MT - Makeup Tank

PAC - Pneumatic Air Compressor

PAD - Pneumatic Air Drier

PTAC- Packaged Terminal Air Conditioner

RF - Return Fan

RTU - Packaged Rooftop Unit

RV - Roof Ventilator

SPLT - Ductless Split System

SPVU- Single Packaged Vertical Unit

TSTAT- Thermostat

UH - Unit Heater

UV- Unit Ventilator

VAV- Variable Air Volume

WAC- Window Air Conditioner

WCC- Water Cooled Condenser

WCCH - Water Cooled Chiller

WH – Water Heater

WIC - Walk-In Cooler

WIF - Walk-In Freezer

VRF- Variable Refrigerant Flow

ZV- Zone Valve

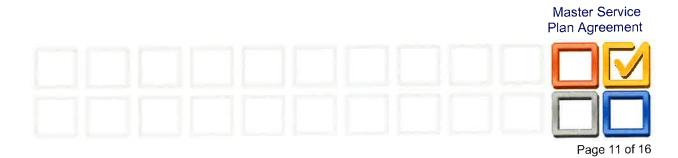




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Equipment List, HVAC Equipment/Service

| Facility | Equipment/Service | Size / Type | Oty | Level | Visits | Location |
|----------|-------------------|------------------------------------|-----|---------|------------|----------|
| | Boiler | 1st Heating 700K BTU or less | 2 | Level 3 | 2 visit/yr | |
| | Circulating Pumps | 1st Heating up to 4 HP | 2 | Level 3 | 2 visit/yr | |
| | Split Systems | 1st Heating 21 - 40 Ton | 2 | Level 3 | 2 visit/yr | |
| | Split Systems | 1st Cooling 21 - 40 Ton | 2 | Level 3 | 2 visit/yr | |



Tasking Sheets



Q

| Tasks | Validate |
|--|----------|
| | 7 |
| TOTAL | y |
| Checked boiler operation through complete cycle, up to 30 minutes | √ |
| Checked operation of dampers | √ |
| Checked that equipment and surrounding area are cleaned | √ |
| Inspect all inherent water, steam, or gas piping for leaks. | √ |
| Check stack for proper draft. | √ |
| Check all mercoid switches for separated mercury. | √ |
| Check and adjust water make-up as required, | √ |
| Checked and lubricated blower motors | V |
| Checked combustion chamber for air or gas leaks | V |
| Checked main flame detection scanner on boiler | √ |
| Checked main flame failure protection | √ |
| Clean tubes with proper brush and vacuum system. | √ |
| Cleaned fire side of water jacket boiler | √ |
| If insurance or local inspection is required have owner schedule an inspection. | √ |
| Inspect natural gas train and adjust pressure regulating assembly as required. | √ |
| Open all inspection handholes and check waterside tubes for scale and corrosion. | V |
| Open and clean the low water cutout float assembly by flushing with fresh water. | √ |
| Open vessel to check fireside tubes for rust and leakage. | V |
| Perform complete flue gas analysis and make adjustments as | √ |



| required. | |
|---|-----|
| Perform vessel blow-down as required. | √ |
| Inspect for worn gaskets or insulation. | √ |
| Inspect for damaged refractory as required. | V |
| Inspect worn sight glass tubes as required. | ٧ |
| Shut down boiler and valve system off. | _ V |



C/s

| Tasks | Validate |
|--|----------|
| TOTAL | V |
| Lubricate all motor bearings | √ |
| Lubricate all pump bearing assemblies | V |
| Check alignment of motor and pump shafts | √ |
| Inspect condition of pump seals | √ |
| Inspect motor mounts for wear | √ |
| Inspect all electrical wiring connections and secure as needed | √ |
| Inspect piping connections for leaks | √ |



Q_

| Tasks | Validate |
|---|----------|
| TOTAL | √ |
| Checked air flow switch | √ |
| Checked belts for condition, proper tension, and misalignment; adjusted for proper tension and/or alignment, if applicable | N |
| Checked components and unit for proper operation; adjusted as required | V |
| Checked controls and unit for proper operation | N |
| Checked heating components - safeties, heat exchanger, gas train, electric strip heat | √ |
| Checked motor bearings for noise, vibration, overheating; lubricated if needed | √ |
| Checked shaft bearings for noise, vibration, overheating; lubricated if needed | √ |
| Checked with operating or area personnel for deficiencies | √ |
| Cleaned area around equipment | √ |
| Checked air filters | N |
| Checked and tightened loose electrical connections | √ |



Q

| Tasks | Validate |
|---|----------|
| TOTAL | √ |
| Checked air flow switch | √ |
| Checked belts for condition, proper tension, and misalignment; adjusted for proper tension and/or alignment, if applicable | √. |
| Checked components and unit for proper operation; adjusted as required | √ |
| Checked controls and unit for proper operation | √ |
| Checked motor bearings for noise, vibration, overheating; lubricated if needed | √ |
| Checked shaft bearings for noise, vibration, overheating; lubricated if needed | √ |
| Checked with operating or area personnel for deficiencies | √ |
| Cleaned area around equipment | √ |
| Checked air filters | Ÿ |
| Checked and tightened loose electrical connections | √ |
| Checked compressor oil level | V |
| Checked refrigerant pressure | √ |
| Cleaned blowers and checked operation | √ |
| Cleaned evaporative drain pan and drained piping | |





Your Agreement Investment

This service contract will be for an original term of 12 months, beginning on 6/17/2024, with subsequent pricing indicated below.

This agreement will renew annually, unless either party changes the services covered or the annual investment. **Darien Police Department's** annual investment in this program is shown below:

| Description | Annual Price | Term | Initials |
|-------------|----------------------|-----------|----------|
| Year 1 | \$7,720.00 Quarterly | | |
| Year 2 | \$7,720.00 | Quarterly | |
| Year 3 | \$7,953.00 | Quarterly | |
| Year 4 | \$7,953.00 | Quarterly | |
| Year 5 | \$8,190.00 | Quarterly | |

For services designated herein and included in attached addendums, **Darien Police Department** agrees to pay Amber Mechanical the amount of agreed upon options above to be invoiced in equal Quarterly payments. This Agreement includes Air Filters to be supplied by Amber Mechanical and changed at each inspection. Belts will be supplied by Amber Mechanical and replaced one time annually. Annual boiler maintenance kits are included one-time annually.

This amount does not reflect any applicable taxes. Applicable taxes will be added to the invoice sent to you by Amber Mechanical Contractors Inc. Amber Mechanical Contractors Inc. must be presented with either a tax-exempt certificate or a re-sale certificate if taxes are not to be applied.

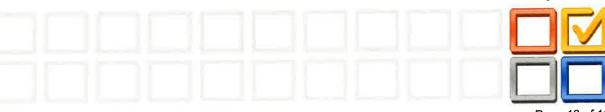
The annual agreement price shown above can only be adjusted if facilities or equipment as described in the addendums are added or deleted from the original agreement. Price adjustments after Year One are discussed in the terms and conditions of this agreement.

Payment terms will be no greater than 30 days after Amber Mechanical invoice date. Amber Mechanical reserves the right to discontinue its service any time payments have not been made as agreed. Failure to make payments when due or impairment of Darien Police Department's credit shall relieve Amber Mechanical of any and all obligations pertaining to work or performance of work.

This Agreement applies to the facilities listed below. The specific scope of service to be performed in each facility is specified in the specific addendum(s) for each site.

| Facility Name Address | | City | State |
|--------------------------|----------------------|--------|-------|
| Darien Police Department | 1710 Plainfield Road | Darien | IL |
| | | | |





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| We would appreciate your signature in the space provided below as your acceptance of this agreement PROPOSAL OFFERED BY: | | | | |
|--|--|--|--|--|
| DATE: | | | | |
| Darien Police Department | Amber Mechanical Contractors, Inc. | | | |
| Acceptance Accepted by: | Accepted by: | | | |
| - | | | | |
| Name typed: | Robert J. O'Neill | | | |
| Title: | Account Executive | | | |
| Date: | Date: | | | |
| Name of Firm or Organization: Darien Police Department 1710 Plainfield Road | Amber Mechanical Contractors, Inc. 11950 S. Central Avenue Alsip, IL 60803 | | | |

Billing Address Darien Police Department Kris Throm 1710 Plainfield Road Darien, IL 60561

Purchase Order No.

Darien, IL 60561



Labor Rates:

Current Labor Rates: (Rates subject to change)

Normal Working Hour Rates: (Monday-Friday 7am-4pm)

o \$160.00 per hour port to port with a \$60.00 service charge

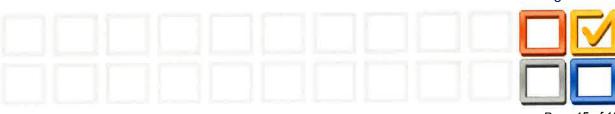
Overtime Hourly Rates:

o \$240.00 per hour port to port with a \$60.00 service charge

Sunday/Holiday Hourly Rates:

o \$320.00 per hour port to port with a \$60.00 service charge

With having a maintenance program, you are given a 10% discount on our hourly street rates listed above and parts that may be needed

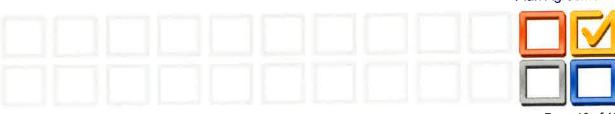


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Terms and Conditions

- A. Planned and / or routine maintenance services provided under this agreement will be performed during normal working hours unless specifically stated in the contract.
- B. The guarantees and services provided under the scope of this agreement are conditioned upon <u>Darien Police</u>

 <u>Department</u> operating and maintaining systems / equipment. <u>Darien Police Department</u> will do so according to industryaccepted practices and in consideration of our recommendations.
- C. <u>Darien Police Department</u> will provide and permit reasonable access to all covered equipment. Amber Mechanical Contractors Inc. (hereinafter 'Company") will be allowed to start and stop equipment as necessary to perform its services and be permitted use of existing facilities and building services, after the technician has verbally notified the customer that he has arrived on the premise.
- D. The Company shall not be liable for any loss, delay, injury or damage that may be caused by circumstances beyond its control including, but not restricted to acts of God, war, civil commotion, acts of government, fire, theft, corrosion, floods, lightning, power fluctuations, freeze-ups, strikes, lockouts, differences with workmen, riots, explosions, quarantine restriction, delays in transportation, shortage of vehicles, fuel, labor or materials, or malicious mischief.
- E. In the unlikely event of failure by the Company to perform the obligations in this contract, the Company's liability is limited to repair or replacement of product at its option, and such shall be <u>Darien Police Department's</u> sole remedy. Under no circumstances will the Company be responsible for loss of use, loss of profits, increased operating or maintenance expense, claims of <u>Darien Police Department's</u> tenants or clients, or any special, indirect or consequential damages.
- F. The agreement does not include responsibility for system design deficiencies, such as, but not limited to, poor air distribution, water flow imbalances, repairs any damage resulting from improper/inadequate water treatment. It does not include responsibility for system, equipment and component obsolescence, electrical failures, nor unserviceable equipment such as ductwork, boiler shell and tubes, unit cabinets, boiler refractor material, electrical wiring, hydronic or pneumatic piping, structural supports, etc. Manual operation of equipment or systems is also excluded from this coverage, unless clearly included by amendment.
- G. The Company shall not be required to furnish any items of equipment, labor, or make special tests recommended or required by insurance companies, federal, state, municipal or other authorities except as otherwise included in this agreement.
- H. This agreement does not include the cleaning of any air passages, grilles, or air balancing of systems.
- In the event either party must commence a legal action in order to enforce any rights under this contract, the Purchaser shall pay the Company all court costs and attorney's fees incurred by the Company. Venue for any and all disputes shall be in Illinois. This agreement shall be governed by the laws of the State of Illinois including the Illinois rules of conflict of law.
- J. The Company shall not be liable for the operation of the equipment nor for injuries to persons or damage to property, except those directly due to the negligent acts or omissions of its employees and in no event shall it be liable for consequential or speculative damages. The Company shall not be liable for expense incurred in removing, replacing or refinishing any part of the building structure necessary to the execution of this agreement. The Company shall not be held liable for any loss by reason of strikes or labor troubles affecting its employees who perform the service called for herein, delays in transportation, delays caused by priority or preference rating, or orders or regulations established by any government, authority, or by unusual delays in procuring supplies or for any other cause beyond its reasonable control.
- K. Only the Company's personnel or agent are authorized to perform the work included in the scope of this agreement. The Company may, at its option, cancel its obligations under this agreement should non-authorized individuals perform such work.
- L. In the event of additional freight, labor, or material costs resulting from <u>Darien Police Department's</u> request to avoid delays with respect to equipment warranties, or accelerated delivery of parts and supplies, <u>Darien Police Department</u> agrees to pay these additional costs at the Company's currently established rate.



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- M. The Company's scope of work shall not include the identification, detection, abatement, encapsulation or removal of asbestos or products or materials containing asbestos or similar hazardous substances. In the event the Company encounters such material in performing its work, the Company will have the right to discontinue work and remove its employees until the hazard is corrected by <u>Darien Police Department</u> or it is determined no hazard exists.
- N. This agreement contains the entire contract and the parties hereby agree that this agreement has been agreed to and the entire agreement is then accepted and approved by an authorized person for both parties, and no statement, remark, agreement or, understanding, oral or written, not contained herein, will be recognized or enforced.
- O. <u>Darien Police Department</u> agrees that in the event that there shall have been passed a federal and / or state law, which shall compel the Company to contribute to a federal and / or state health plan for its employees, then the terms of this agreement shall be subject to adjustment to the extent that the cost of such mandated contributions increase the Company's cost to perform this contract.
- P. This master service agreement will be for a term of one (1) year from the date hereof and from year to year thereafter. This master service agreement will be evergreen unless either party terminates this agreement at any time with 60 days written notice, with or without cause, provided, however, that if Darien Police Department cancels this agreement without due cause during the term of this agreement, Darien Police Department shall pay the Company 25% of the annual price in addition to any previous amounts paid. The annual price of the service agreement may be escalated at the anniversary of this agreement to reflect increases in labor and material costs as well as system expansion.
- Q. If lift equipment is needed to access mechanical equipment for service/maintenance/repairs, additional charges may apply, unless specified in contract.
- R. The annual agreement price is conditioned upon the system(s) covered being in a maintainable condition. If the initial inspection or initial seasonal start-up indicates repairs are required, a firm quotation will be submitted for Purchaser's approval. Should Purchaser not authorize the repairs, the Company may either remove the unacceptable system(s), component(s), or part(s) from its scope of responsibility and adjust the annual Agreement price accordingly or cancel this Agreement. The Company will render written notice of intent to remove any unacceptable system(s), component(s), or part(s) from its scope of responsibility prior to removal taking effect.



AGENDA MEMO City Council July 15, 2024

ISSUE STATEMENT

Consideration to approve an ordinance amending the liquor code to expand the number of Class K liquor licenses from five (5) to six (6) for a beer and wine liquor license at Bua Thai Kitchen.

ORDINANCE

BACKGROUND

In 2016 the City Council passed ordinance O-12-16 amending the liquor code by periodically auditing the number of licenses in several classes so that there are no (open) licenses available that are not assigned to a particular business. The liquor licenses are updated as new requests are generated from businesses.

Mayor Marchese received a request from prospective restaurant Bua Thai Kitchen (Randy Marek) for a beer and wine liquor license for on-site consumption. The license required for the request is a K License and would increase the number of K licenses from five (5) to six (6). Mayor Marchese as Liquor Commissioner has indicated he supports the request.

ATTACHMENTS

- A) LIQUOR LICENSE REQUEST
- **B) DESCRIPTIONS OF LIQUOR LICENSE CLASSES**
- C) LIST OF CURRENT LIQUOR LICENSES BY CLASS

COMMITTEE RECOMMENDATION

The Municipal Services Committee recommends the approval an ordinance amending the liquor code to expand the number of Class K liquor licenses from five (5) to six (6) for a beer and wine liquor license at Bua Thai Kitchen.

ALTERNATE CONSIDERATION

As directed by the City Council.

DECISION MODE

This item will be placed on the July 15, 2024 City Council agenda for formal consideration.



From: Maria Gonzalez

Sent: Monday, June 17, 2024 2:36 PM

To: Dan Gombac Cc: Joe Marchese

Subject: FW: Beer and wine license

Dan,

Joe has approved for this item to go forward for a Liquor License (beer and wine for consumption within restaurant only) for Bua Thai Kitchen, please see email from Mr. Marek below.

Maria

----Original Message-----

From: Saiphirun Marek <bushaikitchen21@gmail.com>

Sent: Thursday, June 6, 2024 4:16 PM

To: Maria Gonzalez <mgonzalez@darienil.gov>

Subject: Beer and wine license

- > To whom it may concern;
- > I Randy Marek from Bua Thai Kitchen would like to apply for a beer and wine license for restaurant, because of inquiries from customers, which they believe will enhance their dining experience at restaurant with more beverage options with their meal. Thank you for your consideration in this matter.
- > Randy Marek
- > Sent from my iPhone

3-3-7: CLASSIFICATION OF LICENSES AND FEES:



3-3-7-1: CLASS A LICENSE:

- (A) A Class A license shall authorize sale at retail of alcoholic liquor in the original package but not for consumption on the premises of sale. Provided, however, that the Commissioner may authorize the licensed premises to offer liquor samples without charge to invitees as part of a promotional or advertising program. The granting of permission to give away such liquor samples shall be within the sole discretion of the Commissioner who shall be petitioned in writing to allow such a promotional or advertising activity at least three (3) days prior to the date upon which such activity is proposed to take place. It shall be unlawful for such an advertising or promotional activity to take place without the prior permission of the Commissioner.
- (B) It shall be unlawful for any person to sell or offer for sale at retail any alcoholic liquor in the original package but not for consumption on the premises of sale in the City between one minute past twelve o'clock (12:01) A.M. and seven o'clock (7:00) A.M.
 - (C) The number of Class A licenses shall be ten (10).
- (D) The annual fee for a Class A license shall be one thousand five hundred dollars (\$1,500.00). (Ord. 0-39-94, 9-19-1994; amd. Ord. 0-12-16, 4-4-2016; Ord. 0-03-17, 4-3-2017; Ord. 0-16-20, 8-3-2020; Ord. O-16-22, 8-1-2022)

3-3-7-2: CLASS B LICENSE:

- (A) The Class B license shall authorize the sale at retail and serving of alcoholic liquor at a banquet hall or similar facility (where the predominant purpose of the premises is the holding of private or limited parties or events) only for consumption on the premises of the sale, provided such sale and serving is accessory to the main purpose of operating a banquet hall or similar facility on the premises. (Ord. 0-39-94, 9-19-1994)
- (B) It shall be unlawful for any person to sell or offer for sale at retail and it shall be unlawful to serve alcoholic liquor on the premises of such facility in the City between two o'clock (2:00) A.M. and eleven o'clock (11:00) A.M., except on Sundays when it shall be unlawful for any person to sell or offer for sale at retail and to serve alcoholic liquor on the premises of sale in the City between two o'clock (2:00) A.M. and twelve o'clock (12:00) noon. The Commissioner may extend the hours for lawful sale and service of alcoholic liquor on special occasions such as New Year's Eve. (Ord. 0-19-03, 4-21-2003)
 - (C) The annual fee for a Class B license shall be two thousand dollars (\$2,000.00).
 - (D) The number of Class B licenses shall be one (1). (Ord. 0-39-94, 9-19-1994)

3-3-7-3: CLASS C LICENSE:

- (A) A Class C license shall authorize the sale at retail and serving of alcoholic liquor for a country club (public/semipublic/private) only for consumption on the premises of the sale, provided such sale and serving is accessory to the main purpose of operating a country club on the premises. Serving of alcoholic liquor at a counter or bar shall be allowed under a Class C license to seated customers only. (Ord. 0-39-94, 9-19-1994)
- (B) It shall be unlawful for any person to sell or offer for sale at retail and it shall be unlawful to serve alcoholic liquor in the City between one o'clock (1:00) A.M. and eleven o'clock (11:00) A.M., except on Sundays when it shall be unlawful to sell or offer for sale at retail and to serve alcoholic liquor in the City between one o'clock (1:00) A.M. and ten o'clock (10:00) A.M. The Commissioner may extend the hours for lawful sale and service of alcoholic liquor on special occasions such as New Year's Eve. (Ord. 0-24-14, 7-7-2014)
 - (C) The annual fee for a Class C license shall be two thousand dollars (\$2,000.00).
 - (D) The number of Class C licenses shall be one (1).
- (E) Live music shall be permitted. Such music may be provided by a band, musical group or an individual playing an instrument. No person providing such music shall be under the age of eighteen (18). Such music shall be for the dancing or listening pleasure of patrons only. (Ord. 0-39-94, 9-19-1994)

3-3-7-4: CLASS D LICENSE:

- (A) A Class D license shall authorize the sale at retail and serving of alcoholic liquor at a counter or bar and at tables, provided such operation is carried on in conjunction with a restaurant operation serving a menu offering complete meals. The bar service or service at tables where a full menu is not available shall take place in a separate room from the full menu restaurant operation. (Ord. 0-39-94, 9-19-1994)
- (B) It shall be unlawful for any person to sell or offer for sale alcoholic liquor in conjunction with a Class D liquor license between one o'clock (1:00) A.M. and eleven o'clock (11:00) A.M., except on Saturdays and Sundays when it shall be unlawful for anyone to sell or offer for sale alcoholic liquor under a Class D liquor license between the hours of two o'clock (2:00) A.M. and ten o'clock (10:00) A.M. The Commissioner may extend the hours for lawful sale and service of alcoholic liquor on special occasions such as New Year's Eve. (Ord. 0-16-13, 8-5-2013)
- (C) Live music shall be permitted. Such music may be provided by a band, musical group or an individual playing an instrument. No person providing such music shall be under the age of eighteen (18). Such music shall be for the dancing or listening pleasure of patrons only. (Ord. 0-39-94, 9-19-1994)
 - (D) The number of Class D licenses shall be ten (10). (Ord. 0-05-17, 4-3-2017; amd. Ord. O-06-21, 5-3-2021)
 - (E) The annual fee for a Class D license shall be two thousand dollars (\$2,000.00). (Ord. 0-39-94, 9-19-1994)

3-3-7-5: CLASS E LICENSE:

(A) A Class E license shall authorize the sale at retail of beer and wine in original package only but not for consumption on the premises of sale. Such license shall be authorized only at such location where prepackaged food is also sold and only in such locations where there are no seats for consumption of food on the premises. (Ord. 0-18-09, 6-15-2009)

- (B) It shall be unlawful for any person to sell or offer for sale at retail any beer or wine in the original package but not for consumption on the premises of sale in the City between one minute past twelve o'clock (12:01) A.M. and seven o'clock (7:00) A.M., except on Sundays when it shall be unlawful for anyone to sell or offer for sale any beer or wine at retail in the original package but not for consumption on the premises of sale between the hours of one minute past twelve o'clock (12:01) A.M. and nine o'clock (9:00) A.M. (Ord. 0-41-08, 11-17-2008)
 - (C) The number of Class E licenses shall be four (4). (Ord. 0-07-12, 2-21-2012; amd. Ord. 0-16-20, 8-3-2020)
 - (D) The annual fee for a Class E license shall be one thousand five hundred dollars (\$1,500.00). (Ord. 0-39-94, 9-19-1994)

3-3-7-6: CLASS F LICENSE:

- (A) A Class F license shall only authorize the sale at retail of beer and wine for consumption at tables on the premises of sale provided such sale and serving is accessory to the main purpose of serving food on the premises or on a carryout basis. Beer shall be sold only by the glass or pitcher. Wine shall be sold only by glass or carafe.
 - (B) The serving of beer or wine for consumption while seated at a counter or bar shall not be permitted under a Class F license.
- (C) Delivery of beer or wine by the license holder or his employees with carryout orders shall not be permitted under a Class F license.
- (D) It shall be unlawful for any person to sell or offer for sale beer or wine in conjunction with a Class F liquor license between one o'clock (1:00) A.M. and eleven o'clock (11:00) A.M., except on Sundays when it shall be unlawful for anyone to sell or offer for sale beer or wine under a Class F liquor license between the hours of one o'clock (1:00) A.M. and twelve o'clock (12:00) noon. The Commissioner may extend the hours for lawful sale and service of beer and wine on special occasions such as New Year's Eve.
- (E) A Class F liquor license, where issued, shall be for an establishment which caters principally to elementary aged schoolchildren and their families. Entertainment in the form of theatrical or musical presentations directed toward children and their families shall be permitted within such an establishment. The use of automatic amusement devices shall be allowed at such an establishment to the extent that they are otherwise permitted by the ordinances of the City.
 - (F) The number of Class F licenses shall be one (1).
 - (G) The annual fee for a Class F license shall be one thousand five hundred dollars (\$1,500.00). (Ord. 0-39-94, 9-19-1994)

3-3-7-7: CLASS G LICENSE:

- (A) A Class G license shall authorize the sale at retail of alcoholic liquor in the original package for consumption off the premises and for consumption on the premises of sale. (Ord. 0-39-94, 9-19-1994)
- (B) It shall be unlawful for any person to sell or offer for sale at retail in the City between one o'clock (1:00) A.M. and eleven o'clock (11:00) A.M., except on Saturdays when it shall be unlawful for any person to sell or offer for sale at retail or serve for consumption on the premises in the City between two o'clock (2:00) A.M. and eleven o'clock (11:00) A.M. and on Sundays when it shall be unlawful for any person to sell or offer for sale at retail or serve for consumption on the premises in the City between two o'clock (2:00) A.M. and eleven o'clock (11:00) A.M. The Commissioner may extend the hours for lawful sale and service of alcoholic liquor on special occasions such as New Year's Eve. (Ord. 0-22-14, 7-7-2014)
 - (C) The number of Class G licenses shall be one (1).
 - (D) The annual fee for a Class G license shall be two thousand dollars (\$2,000.00). (Ord. 0-39-94, 9-19-1994)

3-3-7-8: CLASS H LICENSE:

- (A) A Class H license shall authorize the sale at retail of alcoholic liquor for consumption on the premises and the sale at retail of beer and wine in original package but not for consumption on the premises of sale, provided such sale and serving is accessory to the main purpose of the sale of food on a carryout basis.
- (B) It shall be unlawful for any person to sell or offer for sale at retail in the City between one o'clock (1:00) A.M. and eleven o'clock (11:00) A.M., except on Sundays when it shall be unlawful for any person to sell or offer for sale at retail or serve for consumption on the premises in the City between one o'clock (1:00) A.M. and twelve o'clock (1:00) noon. The Commissioner may extend the hours for lawful sale and service of alcoholic liquor on special occasions such as New Year's Eve. (Ord. 0-39-94, 9-19-1994)
 - (C) The number of Class H licenses shall be two (2). (Ord. 0-12-17, 7-17-2017)
 - (D) The annual fee for a Class H license shall be two thousand five hundred dollars (\$2,500.00). (Ord. 0-39-94, 9-19-1994)

3-3-7-9: CLASS | LICENSE:

- (A) A Class I license shall authorize the sale at retail of alcoholic liquor for consumption on the premises, provided such sale and serving is accessory to the main purpose of operating an approved amusement premises for which all permits have been previously granted by the City Council. (Ord. 0-39-94, 9-19-1994)
- (B) It shall be unlawful for any person to sell or offer to sell at retail or serve for consumption on the premises alcoholic liquor in the City between one o'clock (1:00) A.M. and eleven o'clock (11:00) A.M., except on Saturdays when it shall be unlawful for any person to sell or offer for sale at retail or serve for consumption on the premises in the City between two o'clock (2:00) A.M. and eleven o'clock (11:00) A.M., and on Sundays when it shall be unlawful for any person to sell or offer for sale at retail or serve for consumption on the premises in the City between two o'clock (2:00) A.M. and twelve o'clock (12:00) noon. The Commissioner may extend the hours for lawful sale and service of alcoholic liquor on special occasions such as New Year's Eve. (Ord. 0-41-08, 11-17-2008)
 - (C) The number of Class I licenses shall be one (1).

(D) The annual fee for a Class I license shall be two thousand five hundred dollars (\$2,500.00). (Ord. 0-39-94, 9-19-1994)

3-3-7-10: CLASS J LICENSE:

Temporary license, daily fee.

- (A) A Class J license shall authorize the sale at retail of alcoholic liquor for consumption only at the location and on the specified dates designated for the special event in the license. Such temporary liquor licenses may be granted to organizations and clubs such as, but not limited to, veterans' organizations, educational, fraternal, political, civic, religious or other nonprofit organizations.
- (B) A Class J license shall be granted on a day to day basis, but not to exceed three (3) consecutive days. The Class J license shall authorize the sale of alcoholic liquor for consumption only at the location until twelve o'clock (12:00) midnight on Friday and Saturday and until nine o'clock (9:00) P.M. on Sunday. An applicant for a temporary liquor license must submit with the application proof satisfactory to the Commissioner that the applicant shall provide dramshop liability insurance in the maximum limits. (Ord. 0-27-16, 8-1-2016)
 - (C) The fee for a Class J license shall be fifty dollars (\$50.00) per day. (Ord. 0-39-94, 9-19-1994)

3-3-7-11: CLASS K LICENSE:

- (A) A Class K license shall authorize the sale at retail of beer and wine for consumption on the premises of sale or at tables, provided such sale and serving is accessory to the main purpose of serving food on the premises or on a carryout basis.
- (B) It shall be unlawful for any person to sell or offer for sale beer or wine in conjunction with a Class K liquor license between one o'clock (1:00) A.M. and eleven o'clock (11:00) A.M., except Sundays when it shall be unlawful for anyone to sell or offer for sale beer or wine under a Class K liquor license between the hours of one o'clock (1:00) A.M. and twelve o'clock (12:00) noon. The Commissioner may extend the hours for lawful sale and service of beer and wine on special occasions such as New Year's Eve.
 - (C) The number of Class K licenses shall be four (4).
- (D) The annual fee for a Class K license shall be one thousand five hundred dollars (\$1,500.00). (Ord. 0-39-94, 9-19-1994; amd. Ord. 0-24-16, 7-18-2016; Ord. 0-27-19, 11-4-2019; Ord. 0-10-20, 6-15-2020; Ord. O-17-22, 9-6-2022)

3-3-7-12: CLASS L LICENSE:

(Rep. by Ord. 0-37-12, 10-15-2012)

3-3-7-13: CLASS M LICENSE:

- (A) A Class M license shall authorize the sale at retail and serving of alcoholic liquor at a counter or bar and at tables in premises operated by a nonprofit organization for members of the organization, their guests, and public patrons. The sale and consumption of alcoholic liquor shall be limited to the premises.
- (B) It shall be unlawful for any person to sell or offer for sale alcoholic liquor in conjunction with a Class M liquor license between eleven o'clock (11:00) P.M. and eleven o'clock (11:00) A.M. The Commissioner may extend the hours for lawful sale and service of alcoholic liquor on special occasions such as New Year's Eve.
 - (C) The number of Class M licenses shall be one. (Ord. 0-12-18, 5-7-2018)
 - (D) The annual fee for a Class M license shall be one thousand dollars (\$1,000.00).
- (E) All proceeds and profits made pursuant to the operation of a business activity under this license shall be for a lawful nonprofit organization. No officer or owner of any licensee under this section shall individually receive any remuneration or compensation from the business activities pursuant to this license. (Ord. 0-26-13, 10-7-2013)

3-3-7-14: CLASS N LICENSE:

- (A) A Class N license shall authorize the on premises consumption and retail sale of craft beer where the premises is that of a brewing facility. For the purposes of this subsection, "brewing facility" is defined as a place in which the primary business is the manufacturing, packaging, distribution, sale and storage of craft beer produced on the premises in compliance with Federal and State laws. The following regulations shall apply to the Class N license:
- 1. No more than a total of fifty thousand (50,000) gallons of beer shall be sold at retail in growlers, cans and/or bottles for off premises consumption per year.
 - 2. All growlers, cans and beers sold at retail for off premises consumption must be properly sealed.
- 3. Retail sales for off premises consumption and on premises consumption shall be limited to the retail portion of the licensed premises; except, however, on premises consumption may be allowed in other areas of the licensed premises during supervised tours and private events. The retail portion of the licensed premises shall not exceed three thousand (3,000) square feet.
 - 4. Product sampling shall be permitted in accordance with State law, at no charge.
- 5. Patrons under twenty one (21) years of age shall be allowed on the premises when accompanied by a person twenty one (21) years of age or older; except, however, classes and seminars on alcoholic related subjects shall only be open to patrons twenty one (21) years and older.
- 6. Live entertainment is restricted to the indoor retail portion of the premises; except, however, live entertainment may be permitted in other indoor areas of the licensed premises during private events. (Ord. 0-34-14, 11-3-2014)
- (B) It shall only be lawful to sell at retail or offer for sale at retail craft beer in conjunction with a Class N liquor license for off premises and/or on premises consumption between twelve o'clock (12:00) noon and eleven o'clock (11:00) P.M., Sunday through Saturday. Except, however, private events shall not be restricted to the above hours. For private events it shall be unlawful to sell or serve craft beer between the hours of one o'clock (1:00) A.M. and eleven o'clock (1:00) A.M., except on Saturdays and Sundays when it shall be unlawful for anyone to sell or serve craft beer between the hours of two o'clock (2:00) A.M. and ten o'clock (10:00)

- A.M. The Commissioner may extend the hours of lawful sale or service of craft beer on special occasions such as New Year's Eve. (Ord. 0-16-16, 5-16-2016)
 - (C) The number of Class N licenses shall be one.
 - (D) The annual fee for a Class N license shall be two thousand dollars (\$2,000.00). (Ord. 0-34-14, 11-3-2014)

3-3-7-15: CLASS O LICENSE:

- (A) A Class O license shall authorize the sale at retail and serving of alcoholic liquor at a counter or bar and at tables, provided such operation is carried on in conjunction with a restaurant operation serving a menu offering complete meals. The bar service or service at tables where a full menu is not available shall take place in a separate room from the full menu restaurant operation.
- (B) It shall be unlawful for any person to sell or offer for sale alcoholic liquor in conjunction with a Class O liquor license between one o'clock (1:00) A.M. and seven o'clock (7:00) A.M., except on Saturdays and Sundays when it shall be unlawful for anyone to sell or offer for sale alcoholic liquor under a Class O liquor license between the hours of two o'clock (2:00) A.M. and seven o'clock (7:00) A.M. The Commissioner may extend the hours for lawful sale and service of alcoholic liquor on special occasions such as New Year's Eve.
- (C) Live music shall be permitted. Such music may be provided by a band, musical group or an individual playing an instrument. No person providing such music shall be under the age of eighteen (18). Such music shall be for the dancing or listening pleasure of patrons only.
 - (D) The number of Class O licenses shall be one.
 - (E) The annual fee for a Class O license shall be two thousand five hundred dollars (\$2,500.00). (Ord. 0-21-15, 6-15-2015)

3-3-7-16: CLASS P LICENSE:

- (A) A Class P license shall authorize the sale at retail of alcoholic liquor for consumption on the premises and the sale at retail of beer and wine in original package but not for consumption on the premises of sale, provided such sale and serving is accessory to the main purpose of the sale of food on a carryout basis.
- (B) It shall be unlawful for any person to sell or offer for sale at retail in the City between one o'clock (1:00) A.M. and eight o'clock (8:00) A.M. The Commissioner may extend the hours for lawful sale and service of alcoholic liquor on special occasions such as New Year's Eve.
 - (C) The number of Class P licenses shall be two (2).
- (D) The annual fee for a Class P license shall be two thousand five hundred dollars (\$2,500.00). (Ord. 0-12-17, 7-17-2017; amd. Ord. O-15-22, 8-1-2022)

3-3-7-17: CLASS Q LICENSE:

- (A) A Class Q license shall authorize sale at retail wine in the original package but not for consumption on the premises of sale where the premises is a gift shop operated by a not-for-profit religious organization and for the benefit of said religious organization. Provided, however, that the Liquor Commissioner may authorize the licensed premises to offer wine tastings at up to four (4) special events per year. The granting of permission to hold such wine tastings shall be within the sole discretion of the Commissioner who shall be petitioned in writing to allow such a wine tasting at least three (3) days prior to the date upon which the wine tasting is proposed to take place. It shall be unlawful for a wine tasting to take place without the prior permission of the Commissioner.
- (B) It shall be unlawful for any person to sell or offer to sell at retail any wine in the original package but not for consumption on the premises of sale in the City between one minute past twelve o'clock (12:01) A.M. and seven o'clock (7:00) A.M.
 - (C) The number of Class Q licenses shall be one (1).
 - (D) The annual fee for a Class Q license shall be one thousand five hundred dollars (\$1,500.00). (Ord. 0-28-19, 11-4-2019)

LL Class



| Class License | License Number | Business Name | Street # | Street Name | Amount |
|---------------|----------------|----------------------------------|-----------|------------------------|------------|
| Α | | | | | |
| | A-1 | Brookhaven Marketplace | 7516 | Cass Avenue, Suite 30 | \$1,500.00 |
| | A-10 | Walgreens #06176 | 8300 | Lemont Road | \$1,500.00 |
| | A-11 | Darien Tobacco Wine & Liquor | 7516 | Cass Avenue, #5A | \$1,500.00 |
| | A-2 | Darien Pantry | 737 | Plainfield Road, Ste 5 | \$1,500.00 |
| | A-3 | Jewel Food Store #0123 | 7335 | Cass Avenue | \$1,500.00 |
| | A-5 | Osco Drug Store #0123 | 7329-7335 | Cass Avenue | \$1,500.00 |
| | A-6 | Aldi, Inc #80 | 2251 | 75th Street | \$1,500.00 |
| | A-7 | Darien Liquor | 8125 | Cass Avenue | \$1,500.00 |
| | A-8 | Walmart #2215 | 2189 | 75th Street | \$1,500.00 |
| | A-9 | Walgreens #09033 | 7516 | Cass Avenue | \$1,500.00 |
| В | | | | | |
| | B-1 | Alpine Banquets & Catering LLC | 8230 | Cass Avenue | \$2,000.00 |
| С | | | | | |
| | C-1 | Carriage Way West, Inc. | 8700 | Carriage Green Drive | \$2,000.00 |
| D | | | | | |
| | D-1 | Tai San Chef | 2813 | 83rd Street | \$2,000.00 |
| | D-10 | Blueberry Hill Café | 7430 | Route 83 | \$2,000.00 |
| | D-11 | Harmi LLC | 7516 | S. Cass Ave | \$2,000.00 |
| | D-2 | Patio Restaurant of Darien, Inc. | 7440 | Kingery Highway | \$2,000.00 |
| | D-3 | Aodake | 2129 | 75th Street | \$2,000.00 |
| | D-4 | TGI Friday's Inc., #2670 | 2201 | 75th Street | \$2,000.00 |
| | D-5 | Al Chile Mexican Grill, Inc. | 8123 | Cass Avenue | \$2,000.00 |
| | D-6 | Mi Hacienda | 2601 | 75th Street | \$2,000.00 |
| | D-7 | Old Vilnius Café | 2601 | 75th Street, Unit B | \$2,000.00 |
| | | | | | |

Monday, June 12, 2023 Page 1 of 3

| Class License | License Number | Business Name | Street # | Street Name | Amount |
|---------------|----------------|---|-----------|-------------------------|------------|
| | D-8 | Chiba Japanese Restaurant | 7533 | Cass Ave | \$2,000.00 |
| | D-9 | Dotty's | 7516 | Cass Avenue, #24 | \$2,000.00 |
| E | | | | | |
| | E-2 | Speedway #5344 | 8301 | Lemont Road | \$1,500.00 |
| | E-5 | Circle K #4706713 | 8975 | Lemont Road | \$1,500.00 |
| | E-6 | Speedway #7765 | 7502 | Cass Ave | \$1,500.00 |
| | E-7 | Speedway #1425 | 10250 | Lemont Road | \$1,500.00 |
| F | | | | | |
| | F-1 | Chuck E. Cheese | 7409 | Cass Avenue | \$1,500.00 |
| G | | | | | |
| | G-1 | Dry Dock | 1125 | North Frontage Road | \$2,000.00 |
| Н | | | | | |
| | H-1 | Home Run Inn Corp. | 7521 | Lemont Road | \$2,500.00 |
| | H-3 | Café Smilga | 2819 | 83rd Street | \$2,500.00 |
| 1 | | | | | |
| | I-1 | Q Bar | 8109-8115 | Cass Avenue | \$2,500.00 |
| K | | | | | |
| | K-2 | Burrito Paradise | 7516 | Cass Avenue | \$1,500.00 |
| | K-3 | Buona | 7417 | Cass Avenue | \$1,500.00 |
| | K-4 | Brooster's | 1010 | Plainfield Road | \$1,500.00 |
| | K-5 | Stella's Place | 2415 | 75th Street, Unit C2 | \$1,500.00 |
| M | | | | | |
| | M-1 | VFW | 801 | Plainfield Road, Ste 12 | \$1,000.00 |
| N | | | | | |
| | N-1 | Miskatonic Brewing Company | 1000 | N. Frontage Rd, Unit C | \$2,000.00 |
| 0 | | | | | |
| | 0-1 | Chuck's Southern Comforts Café and Banquets, Inc. | 8025 | Cass Avenue | \$2,500.00 |

Monday, June 12, 2023 Page 2 of 3

| Class License | License Number | Business Name | Street # | Street Name | Amount |
|---------------|----------------|----------------------------|----------|-------------|------------|
| P | | | | | |
| | P-1 | Zazzo's Pizza and Catering | 7360 | Route 83 | \$2,500.00 |
| | P-2 | Fry the Coop | 2019 | 75th Street | \$2,500.00 |
| Q | | | | | |
| | Q-1 | Carmelite Gift Shop | 8501 | Bailey Rd | \$1,500.00 |

Monday, June 12, 2023 Page 3 of 3



CITY OF DARIEN

DU PAGE COUNTY, ILLINOIS

ORDINANCE NO.

AN ORDINANCE AMENDING SECTION 3-3-7-11(C) OF THE DARIEN CITY CODE

ADOPTED BY THE

MAYOR AND CITY COUNCIL

OF THE

CITY OF DARIEN

THIS 15th DAY OF JULY, 2024

Published in pamphlet form by authority of the Mayor and City Council of the City of Darien, DuPage County, Illinois, and this _____day of July, 2024

| ORDINANCE NO. | ORDINA | NCE | NO. | | | |
|---------------|--------|-----|-----|--|--|--|
|---------------|--------|-----|-----|--|--|--|

AN ORDINANCE AMENDING SECTION 3-3-7-11(C) OF THE DARIEN CITY CODE

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, IN THE EXERCISE OF ITS HOME RULE POWERS, as follows:

SECTION 1: Section 3-3-7-11(C) "Class K License", as amended is hereby amended to increase the number of Class K licenses from five (5) to six (6), to read as follows:

3-3-7-11: **CLASS K LICENSE**:

(C) The number of Class K licenses shall be six (6).

SECTION 2: Home Rule. This ordinance and each of its terms shall be the effective legislative act of a home rule municipality without regard to whether such ordinance should (a) contain terms contrary to the provisions of current or subsequent non-preemptive state law, or (b) legislate in a manner or regarding a matter not delegated to municipalities by state law. It is the intent of the corporate authorities of the City of Darien that to the extent of the terms of this ordinance should be inconsistent with any non-preemptive state law, that this ordinance shall supersede state law in that regard within its jurisdiction.

SECTION 3: Effective Date. This Ordinance shall be in full force and effect from and after its passage and approval as provided by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 15th day of July, 2024.

| AYES: | | |
|---------|--|--|
| NAYS: | | |
| ABSENT: | | |

| ORDINANCE NO | |
|--|-------------------------------------|
| APPROVED BY THE MAYOR OF | THE CITY OF DARIEN, DU PAGE COUNTY, |
| ILLINOIS , this 15 th day of July, 2024. | |
| | |
| | JOSEPH MARCHESE, MAYOR |
| ATTEST: | |
| JOANNE E. RAGONA, CITY CLERK | |
| APPROVED AS TO FORM: | |

CITY ATTORNEY



CITY OF DARIEN

RULES FOR COMPLIANCE WITH PUBLIC COMMENT REQUIREMENTS OF THE ILLINOIS OPEN MEETINGS ACT

I. PURPOSE OF RULES.

The purpose of these Rules is to comply with the requirement of Section 2.06 of the Illinois

Open Meetings Act that a public comment section be provided at each meeting subject to the Open

Meetings Act.

II. DEFINITION OF "PUBLIC BODY" or "BODY."

For purposes of these Rules, the term "Public Body" or "Body" shall mean the City Council, any Committee of the City Council, and any Board and Commission established by the City Council.

III. RULES GOVERNING PUBLIC COMMENT.

- A. Unless otherwise allowed by a majority vote of the Body, the public comment periods shall be as follows:
 - 1. For the City Council, as set forth on the attached **Agenda template**.
 - 2. For Council committees and advisory committees, at the conclusion of the meeting immediately before adjournment. At the direction of the Body, the floor may be opened for public comment in conjunction with specific agenda items.
- B. Individuals seeking to make public comment to the Body shall be formally recognized by the Chair.
- C. Individuals addressing the Body shall identify themselves by name, but need not provide their home address.
 - D. Individuals addressing the Body shall do so by addressing their comments to the Body

itself and shall not turn to address the audience.

- E. Public comment time shall be limited to three (3) minutes per person.
- F. An individual will be allowed a second opportunity to address the Body only after all other interested persons have addressed the Body and only upon the majority vote of the Body.
- G. In the case of a special meeting, public comment will be limited to subject matters germane to the agenda of the special meeting.

IV. PUBLIC HEARING REQUIREMENTS.

Additional public comments periods will be allowed as required by law in the case of public hearing, subject to the same time constraints.

Approved by a Motion on November 17, 2014

Policy establishing guidelines pertaining to the adoption of a requested ceremonial document, proclamation, and/or resolution supporting the activities or endeavors of the requestor

I. Purpose

The purpose of this policy is to establish guidelines for the issuance of ceremonial documents, proclamations, and supporting resolutions by the City of Darien. These documents are strictly honorary and do not carry any legislative or legal significance. The issuance of ceremonial documents, proclamations and supporting resolutions recognize and celebrate significant achievements, milestones, and events within the City of Darien.

II.Policy

It is the policy of the City Council to consider requests for ceremonial documents, proclamations, and supporting resolutions only when:

- 1. such issuance positively and directly impacts the Darien community, pertain to a Darien event,person, organization, or cause with local implications
- 2. such issuance proclaims certain events or causes when such proclamations pertain to a Darienevent, person, organization, or cause with direct local implications at determined by the city.
 - a. <u>Examples of acceptable recognition include, but is not limited to:</u>

- Matters of public awareness about an issue for a community organization.
- Arts, cultural or historical occasions.
- A commemoration of a specific accomplishment, time, period, or event that impactsDarien residents.
- Recognizing the diverse cultures in Darien
- Recognition of action/service above and beyond the call of duty
- Recognition of extraordinary action or achievement.

b. Examples of unacceptable recognition include, but is not limited to:

- Events or organizations with no direct relationship to or location within the corporatelimits of the City of Darien
- Campaigns for events contrary to Darien's policy or the wellbeing of its businesses or residents
- Political, religious or foreign issues not within the immediate responsibility or sphere of influence of the City as determined by the City.
- Anything that may suggest an official city position on a matter under consideration by thecity

All requests for a ceremonial document, proclamation, or a supporting resolution shall be submitted to the Mayor.

Approved by Resolution No. R-57-24 on June 3, 2024