# AGENDA ADMINISTRATIVE/FINANCE COMMITTEE-OF-THE-WHOLE February 21, 2018 6:30 P.M. City Hall - Council Chambers

- 1. Call to Order
- 2. Budget Review FYE 2019
- 3. Next Meeting February 27, 2018
- 4. Adjournment

# **CITY OF DARIEN**

#### Memorandum

TO:

Mayor, City Council, Clerk, and Treasurer

FROM:

Bryon D. Vana, City Administrator

DATE:

February 6, 2018

RE:

Draft Budget- FYE (Fiscal Year Ending) 4-30-2019

Please find attached a copy of the FYE 4-30-2019 to 4-30-2021 draft budget. The areas of the budget that will generate the most discussion and include the largest expenses are the General, Capital Project, and Water Funds. A review of the General, Capital Project, and Water Funds are as follows:

#### **General Fund**

The City's General Fund is used to account for all revenues and expenditures except those required to be accounted for in another fund. This is the main operating fund in our budget and covers the City Council, Administration, Community Development, Municipal Services-Street Division and Police Departments. It is also the main source of revenue for the Capital Projects Fund. Any surplus above the General Fund 3 month reserve is transferred to the Capital Projects Fund. The various budget fund expenses are separated into 2 categories:

- 1. <u>Maintenance Budget-</u>The Maintenance Budget includes no new programs, no new employees and no new activities. It reflects only the anticipated cost to continue current essential activities and programs.
- 2. <u>Discretionary Budget-Discretionary</u> Budget expenditures relate to City services and employee items that are not essential or required; however, they are important in maintaining the level of citizen services and employee expenses that have been provided in previous years.

The General Fund expenses do not fluctuate greatly from year to year. Primary changes stem from vehicle and equipment replacements and employee expenses. The majority of the General Fund expenses come from the Police Department (61%) and the Municipal Services Department (23%). Transfers from the General Fund to the Capital Projects Fund over the 3 year budget period include FYE 19-\$2,500,000, FYE 20-\$2,700,000, and FYE 21-\$2,300,000. I estimate that the General Fund will maintain a 3 month operating reserve after these transfers.

#### General Fund highlights include:

- Maintains a 3 month operating reserve.
- Continues all current core services provided by the city.
- Reduces cost of the City Administrator compensation by approximately \$227,000 over a 3 year period through an Employment Leasing Agreement with GOVTEMPUSA, LLC.
- Replaces cable room equipment and the cameras in Council Chambers.
- Provides for vehicle and equipment replacement as outlined in City's replacement policy including the police patrol fleet.
- Replaces security cameras at the Public Works Department.
- Provides for special trimming program of Ash Borer trees that have survived but need trimming.
- Provides assistance for residential rear yard drainage improvements based on City policy

#### Capital Projects Fund

The Capital Projects Fund includes the City's Capital Improvement Plan (CIP). This is our multi-year plan, identifying capital projects to be funded or identified during the 3-year planning period. These CIP guidelines identify each capital project to be undertaken, the year the improvement project will be started, the amount of funds expected to be expended in each year of the CIP, and the way the expenditure will be funded. The City's Capital Projects Fund is used to plan for the City's maintenance and construction of larger infrastructure, excluding the water system which is accounted for in the Water Fund. Primary expenditures include road maintenance, storm water maintenance, beautification projects, and larger rights-of-way maintenance projects. The City Council adopted a CAPITAL IMPROVEMENTS PLAN GUIDELINE that provides the City Council with guidelines when planning and funding capital projects.

#### Capital Fund Highlights include:

- Includes a road maintenance program of approximately 5 miles, and allows for additional road base repair as needed
- Includes approximately \$1,300,000 in various storm water drainage improvements.
- Provides a \$500,000 reserve balance for emergencies or economic development incentives as directed by the council.
- Projects revenues sufficient to continue capital projects over the three year budget period
- Continues concrete and road crack sealing maintenance

#### Water Fund

Governmental water operations are established as enterprise funds. An enterprise fund is a fund established to account for operations that are financed and operated in a manner similar to private business enterprises. The intent of the governing body is that the costs (operating and capital improvement expenses, including depreciation) of providing water to the general public on a continuing basis be financed or recovered primarily through

user charges. The definition of an enterprise fund implies that sufficient user fees should be established to ensure that the utility can operate on a self-sustaining basis. The major source of revenue for the water fund is user fees.

#### Two factors are considered to determine a fair user fee:

- analyzing our operating expenses, projecting system capital projects, determining sufficient cash reserves, and setting aside funds to replace portions of the system as needed
- analyzing the number of gallons of water billed to all customers in order to determine the rate that covers the expenses mentioned above

The staff conducts this analysis every year when preparing the draft budget for City Council consideration. There is always a strong tendency to maintain the lowest possible water rate even if it is not sufficient to cover operating expenses, system capital projects, sufficient cash reserves, and funds to replace portions of the system as needed.

The City's water budget for FYE 4-30-19, which includes projections through FYE 2021, maintains the current resident customer rate of \$9.75 per 1000 gallons of metered water and with a fixed cost of \$10 per bill. The rate is projected to increase to \$10.00 per 1000 gallons of metered water in FYE 20.

Approximately 70% of the water fund expenses are for the direct purchase of Lake Michigan water from the DuPage Water Commission (DWC). Next year's DWC rates are estimated at \$4.88/1000. The DWC purchases water from the City of Chicago.

The Water Fund expenses include the <u>Water Depreciation budget</u>. The Water Depreciation budget derives its revenue from transfers from surplus in water operations revenue or bonds. The Water Depreciation budget provides for maintenance and improvements to the entire water distribution and water storage functions. As the water system ages it will be necessary to increase maintenance and improvement projects. The staff will present a number of water system projects contemplated to be completed over the next several years. Staff will also review options to fund those projects.

#### Water Fund highlights include:

- Projects no customer rate increase.
- Contemplates revenue from bond proceeds in the amount of \$4,000,000 with repayment to begin in FYE 2020
- Includes replacement of water main on Plainfield Road.
- Includes funds for design engineering on 3 water main replacement projects.

#### Other Funds

There are several other funds that require budget review and will be distributed at a later date. These funds are routine and involve smaller expenditures including Motor Fuel Tax (MFT), Special Service Area 1, and Storm Water Fee in lieu of Construction (new).

If you have any questions regarding this year's budget document, please feel free to contact me.

# CITY OF DARIEN

#### FISCAL YEAR ENDING 2019 TABLE OF CONTENTS

| INTRODUCTION   | Page              |
|--|-------------------|
| Table of Contents  | İ                 |
| GENERAL FUND   |                   |
| General Fund Summary – spreadsheet summary   | 1                 |
| General Fund Revenue Budget – spreadsheet summary  | 2                 |
| Mayor/City Council Budget – spreadsheet summary  | 4                 |
| Administration Budget – spreadsheet summary  |                   |
| Community Development Budget – spreadsheet summary   |                   |
| Police Department Budget – spreadsheet summary  Police Department Budget – expenditure analysis  |                   |
| Municipal Services Streets/Engineering Budget – spreadsheet summary  Municipal Services Streets/Engineering Budget – expenditure analysis                                  |                   |
| Capital Projects Fund – spreadsheet summary  Capital Projects Fund – expenditure analysis  |                   |
| ENTERPRISE FUNDS   |                   |
| Municipal Services Water Fund Summary – spreadsheet summary  | 124<br>125<br>149 |
| SPECIAL REVENUE FUNDS – <b>TO BE DISTRIBUTED</b> Special Revenue Funds   | ••••••••••        |
| Motor Fuel Tax (MFT) Fund Budget – spreadsheet summary  Motor Fuel Tax (MFT) Fund Budget – expenditure analysis  Special Service Area #1 Fund Budget – spreadsheet summary | •••••             |

| SUPPLEMENTAL INFORMATION – TO BE DISTRIBUTED |
|--|
| Organizational Charts                        |
| Staffing Levels                              |
| Pay Ranges & Job Classifications             |
| Pay Range & Step Schedule                    |
| · · · · · · · · · · · · · · · · · · ·        |

# City of Darien

2/8/2018

#### **GENERAL FUND SUMMARY FYE 19**

|                         |           | FYE'I7     |           | FYE 18     | FYE:18           |    | FYE'19     |         | DEPT MAINT<br>BUDGET | 8888     | COUNCIL<br>ISGRETIONARY                 | FYE '20          |          | FYE 2      |
|-------------------------|-----------|------------|-----------|------------|------------------|----|------------|---------|----------------------|----------|---|------------------|----------|------------|
| ACEOUNT                 |           | ACTUAL     |           | BUDGET     | EST ACT          |    | REQUEST    |         | REQUEST              | <b>.</b> | e (polyania)Ries                        | FORECAST         |          | FOREGAS    |
| GENERAL FUND<br>REVENUE | \$        | 15,127,189 | <u>\$</u> | 14,805,569 | \$<br>15,459,455 |    | 14,997,516 | \$      | 14,997,516           | \$       | -                                       | \$<br>14,866,512 | \$       | 14,923,23  |
| TOTAL REVENUE           | \$        | 15,127,189 | \$        | 14,805,569 | \$<br>15,459,455 | \$ | 14,997,516 | \$      | 14,997,516           | \$       | *                                       | \$<br>14,866,512 | \$       | 14,923,231 |
| DEPT.<br>EXPENDITURES   |           |            |           |            |                  |    |            |         |                      |          |   |                  |          |            |
| CITY COUNCIL            | <u> </u>  | 54,526     |           | 65,521     | 62,221           |    | 66,021     |         | 50,071               |          | 15,950                                  | <br>66,021       |          | 66,02      |
| ADMINISTRATION          |           | 919,684    |           | 1,266,169  | <br>1,194,422    |    | 1,247,884  |         | 1,153,674            |          | 94,210                                  | <br>1,257,558    |          | 1,289,74   |
| COMMUNITY DEV           |           | 879,963    |           | 842,407    | <br>881,242      | _  | 828,247    |         | 825,997              |          | 2,250                                   | 852,688          |          | 863,49     |
| POLICE                  |           | 7,058,810  |           | 7,393,748  | 7,270,293        |    | 8,266,357  |         | 7,492,431            |          | 773,926                                 | <br>7,952,234    |          | 8,377,62   |
| PW/STREETS              |           | 2,361,715  |           | 2,431,684  | 2,365,236        |    | 3,138,209  |         | 2,031,271            |          | 1,106,938                               | <br>2,217,386    |          | 2,315,24   |
| Water Fund Reimb        |           | (250,000)  |           |            |                  |    |            |         | <del> </del>         |          |   |                  |          |            |
| TOTAL                   |           |            |           |            |                  |    |            |         | ,                    | Т        | <del></del>                             | <br>             | $\vdash$ |            |
| EXPENDITURES            | \$        | 11,025,543 | \$        | 11,999,529 | \$<br>11,773,414 | \$ | 13,546,718 | \$      | 11,553,444           | \$       | 1,993,274                               | \$<br>12,345,887 | \$       | 12,912,11  |
| FISCAL YEAR BAL         |           | 4,101,648  |           | 2,806,040  | \$<br>3,686,041  | \$ | 1,450,798  | \$      | 3,444,072            | \$       | (1,993,274)                             | \$<br>2,520,625  | \$       | 2,011,112  |
| BEGINNING FUND BAL      |           | 4,574,119  |           | 3,592,375  | 4,125,767        | _  | 3,711,808  | \$      | 3,711,808            | Ť        | (1,555)=1.17                            | \$<br>2,812,606  |          | 2,833,23   |
| ENDING FUND BAL         | \$        | 8,675,767  |           | 6,398,415  | <br>7,811,808    |    | 5,162,606  | \$      | 7,155,880            |          |   | \$<br>5,333,231  |          | 4,844,34   |
| TRANSFER TO CAP.        | ļ <u></u> | 4,550,000  |           | 3,600,000  | 4,100,000        |    | 2,350,000  |         | 2,350,000            | _        | ======================================= | <br>2,500,000    |          | 2,000,000  |
| ENDING FUND BAL         | \$        | 4,125,767  | \$        | 2,798,415  | \$<br>3,711,808  | \$ | 2,812,606  |         | -                    | L        |   | \$<br>2,833,231  | \$       | 2,844,343  |
|                         | <b>_</b>  |            |           |            |                  |    |            |         |                      | L.       |   |                  |          |            |
|                         |           |            |           |            |                  |    |            | <b></b> | <del>.</del>         |          |   | <br>             |          |            |

# City of Darien

2/5/2018

#### **GENERAL FUND SUMMARY FYE 19**

|                         |              | FVE'17                 |              | FYE 18                 |              | FYE 18                 |  | FYE'19                 |             | DEPT MAINT<br>BUDGET   | ÐI        | COUNCE                                |    | FYE 20                 |          | FYE 2                  |
|-------------------------|--------------|------------------------|--------------|------------------------|--------------|------------------------|--|------------------------|-------------|------------------------|-----------|---------------------------------------|----|------------------------|----------|------------------------|
| ACCOUNT                 |              | ACTUAL                 |              | BUDGE                  |              | EST ACT                |  | REQUEST                |             | REQUEST                |           | (PENDITURES                           |    | FORECASI               |          | FOREGAS                |
| GENERAL FUND<br>REVENUE | \$           | 15,127,189             | \$           | 14,805,569             | \$           | 15,459,455             |  | 14,997,516             | <u>\$</u>   | 14,997,516             | <u>\$</u> |                                       | \$ | 14,866,512             | \$       | 14,923,23              |
| TOTAL REVENUE           | \$           | 15,127,189             | \$           | 14,805,569             | \$           | 15,459,455             | \$   | 14,997,516             | \$          | 14,997,516             | \$        |                                       | \$ | 14,866,512             | \$       | 14,923,231             |
| DEPT.                   |              |                        |              |                        |              |                        |  |                        |             |                        |           |                                       |    |                        |          |                        |
| CITY COUNCIL            |              | 54 50C                 |              | (5.521                 | <u> </u>     | (2.221                 | <u> </u>   | 66.001                 | <u> </u>    |                        | _         | 4.7.0.7.0                             |    |                        | ļ        |                        |
| ADMINISTRATION          | +-           | 54,526<br>919,684      |              | 65,521<br>1,266,169    | <del> </del> | 62,221                 | <del> </del> -                                   | 66,021                 | <u> </u>    | 50,071                 | _         | 15,950                                |    | 66,021                 | ļ        | 66,02                  |
| COMMUNITY DEV           | +            | 879,963                | <del></del>  | 842,407                |              | 1,194,422<br>881,242   | ┝  | 1,247,884<br>828,247   | <del></del> | 1,153,674              | ├—        | 94,210                                |    | 1,257,558              |          | 1,289,742              |
| POLICE                  | +            | 7,058,810              |              | 7,393,748              |              | 7,270,293              | ┝  |                        | <del></del> | 825,997                | <u> </u>  | 2,250                                 |    | 852,688                |          | 863,49                 |
| PW/STREETS              | <del> </del> | 2,361,715              |              | 2.431.684              | <del> </del> | 2,365,236              | <u> </u>   | 8,103,531              | -           | 7,329,605              |           | 773,926                               |    | 7,744,004              | <u> </u> | 8,148,56               |
| Water Fund Reimb        | +-           | (250,000)              | <del></del>  | 2,431,004              | -            | 2,303,230              | <del>                                     </del> | 3,138,209              | -           | 2,031,271              | ┢         | 1,106,938                             |    | 2,217,386              | <u> </u> | 2,315,24               |
| TOTAL                   | <del> </del> | (230,000)              | <del> </del> |                        | <del> </del> | ·                      | ├─-  |                        |             | <del></del>            | <b> -</b> |                                       |    |                        | <u> </u> |                        |
| EXPENDITURES            | \$           | 11,025,543             | \$           | 11,999,529             | \$           | 11,773,414             | \$_  | 13,383,892             | \$          | 11,390,618             | \$        | 1,993,274                             | \$ | 12,137,657             | \$       | 12,683,066             |
| FISCAL YEAR BAL         | <u> </u>     | 4 101 649              |              | 2 202 240              |              | 0.000.044              | •  | 4.040.004              |             | 0.000.000              |           | (4.000.074)                           |    |                        |          |                        |
| BEGINNING FUND BAL      | +            | 4,101,648<br>4,574,119 |              | 2,806,040<br>3,592,375 |              | 3,686,041<br>4,125,767 | \$   | 1,613,624              | \$          | 3,606,898              | \$        | (1,993,274)                           |    | 2,728,855              |          | 2,240,165              |
| ENDING FUND BAL         | \$           | 8,675,767              |              | 6,398,415              |              | 7,811,808              | \$   | 3,711,808<br>5,325,432 | \$          | 3,711,808<br>7,318,706 |           | · · · · · · · · · · · · · · · · · · · | \$ | 2,825,432<br>5,554,287 |          | 2,854,287<br>5,094,452 |
| TRANSFER TO CAP.        |              | 4,550,000              |              | 3,600,000              |              | 4,100,000              |  | 2,500,000              | Ė           | 2,500,000              |           |                                       | -  | 2,700,000              | Ť        | 2,300,000              |
|                         |              |                        |              |                        |              |                        |  | -                      |             |                        |           |                                       |    |                        |          |                        |
| ENDING FUND BAL         | \$           | 4,125,767              | \$           | 2,798,415              | \$           | 3,711,808              | \$   | 2,825,432              | L           |                        |           |                                       | \$ | 2,854,287              | \$       | 2,794,452              |
|                         | <u> </u>     |                        |              |                        |              |                        |  |                        |             |                        |           |                                       |    |                        |          |                        |
|                         | +-           |                        |              |                        |              | ·                      |  | -                      | -           |                        |           |                                       |    | ***                    |          |                        |



1/29/2018

#### GENERAL FUND REVENUE BUDGET FISCAL YEAR ENDING 2019

|                           |              |             |               |                     | DEPTMAINT  | COUNCIL                 |   |              |
|---------------------------|--------------|-------------|---------------|---------------------|------------|-------------------------|---|--------------|
|                           | FYE 17       | FYE 18      | FYE 18        | FYE 19              | BUDGET     | DISCRETIONARY           | FYE 20                                  | FYE 21       |
| ACCOUNT                   | ACTUAL       | BUDGET      | ESTACT        | BUD REQ             | REQUEST    | REVENUES                | FORECAST                                | FORECAST     |
| TAXES                     | <del> </del> |             | ····          |                     |            |                         |   |              |
| REAL ESTATE TAX           | \$ 2,168,855 | 2,183,796   | \$ 2,205,634  | 2,183,796           | 2.183,796  | e ·                     | \$ 2,183,796                            | \$ 2,183,796 |
| ROAD & BRIDGE TAX         | 206,299      | 205.000     | 206.523       | 205.000             | 205,000    | -                       | \$ 2,163,796                            |              |
| LOCAL GASOLINE TAX        | 319,670      | 300.000     | 319,990       | 310.000             | 310,000    | -                       | \$ 205,000                              |              |
| FOOD AND BEVERAGE TAX     | 578,438      | 525,000     | 595,210       | 580,000             | 580,000    |                         |   |              |
| AUTO RENTAL TAX           | 2,181        | 323,000     | 000,210       | 300,000             | 300,000    |                         | \$ 580,000<br>\$                        |              |
| STATE INCOME              | 2.087.675    | 2,164,428   | 1,987,740     | 1.965.654           | 1.965.654  |                         |   | \$ -         |
| LOCAL USE                 | 549,982      | 534.481     | 607,488       | 545.524             | 545,524    |                         |   |              |
| SALES TAX                 | 5.285.433    | 5,323,942   | 5,475,144     | 5,475,144           | 5,475,144  |                         | 7                                       |              |
| VIDEO GAMING TAX          | 146,777      | 120.000     | 157,202       | 140,000             | 140,000    |                         | * |              |
| REPLACEMENT TAX           | 7.173        | 5,000       | 6.500         | 6,500               | 6,500      | ···-                    | \$ 140,000                              |              |
| MUNICIPAL UTILITY TAX     | 1,019,296    | 925,000     | 1,042,675     | 985,000             | 985,000    |                         | \$ 6,500                                |              |
| AMUSEMENT TAX             | 95,252       | 82,000      | 82,994        | 82,000              | 82,000     | ***                     | \$ 990,000                              |              |
| HOTEL/MOTEL TAX           | 70,272       | 95,000      | 75,011        | 75,000              | 75,000     |                         | \$ 82,000                               |              |
| SUB TOTAL                 | 12,537,303   |             |               |                     |            |                         | \$ 75,000                               |              |
| SOB IOTAL                 | 12,537,303   | 12,463,647  | 12,762,110    | 12,553,618          | 12,553,618 | -                       | 12,613,369                              | 12,658,668   |
| LICENSES                  |              | ·           | <del></del> - |                     | ·          |                         |   |              |
| BUSINESS LICENSES         | 38,700       | 41,000      | 38.000        | 38.000              | 38,000     |                         | \$ 38,000                               | \$ 38,000    |
| LIQUOR LICENSES           | 70,100       | 66,325      | 67,250        | 66,500              | 66,500     |                         | \$ 66,500                               |              |
| CONTRACTOR LICENSES       | 22,050       | 18.000      | 20,000        | 20,000              |            |                         | \$ 20,300                               |              |
| SUB TOTAL                 | 130,850      | 125,325     | 125,250       | 124,500             | 124,500    |                         | 124,500                                 | 124,500      |
|                           |              |             |               | 12-1,000            | 124,000    |                         | 124,500                                 | 124,000      |
| FINES, FEES, PERMITS      |              |             |               |                     |            |                         |   |              |
| COURT FINES               | 102,868      | 95,000      | 116,425       | 100.000             | 100,000    |                         | \$ 100,000                              | \$ 100,000   |
| TOWING FEES               | 56,508       | 37,000      | 59.250        | 37,000              | 37,000     |                         | \$ 37,000                               |              |
| ORDINANCE FINES           | 28.050       | 20.000      | 20,795        | 20,000              | 20,000     |                         | \$ 20,000                               |              |
| BLDG PERMIT FEES          | 246,667      | 35.000      | 186,822       | 35,000              | 35,000     |                         | \$ 35,000                               |              |
| TELECOMMUNICATIONS TAX    | 648,503      | 680,000     | 595,890       | 590,000             | 590,000    |                         | \$ 590,000                              |              |
| CABLE TV FRANCHISE        | 460,641      | 452,800     | 452.800       | 452,800             | 452.800    |                         | \$ 452,800                              |              |
| PEG FEES - AT&T           | 27,503       | -           |               | 7-7                 | 102,000    |                         | 102,000                                 | ¥ +52,000    |
| NICOR FRANCHISE FEE       | 39,322       | 25,000      | 39.300        | 25,000              | 25,000     |                         | \$ 25,000                               | \$ 25,000    |
| PUBLIC HEARING FEES       | 8,356        | 5.000       | 3,568         | 5,000               | 5.000      | <del>-</del> -          | \$ 5,000                                |              |
| ELEVATOR INSPECTIONS      | 6,425        | 4,500       | 2.360         | 4,500               | 4,500      |                         |   | \$ 4,500     |
| PUB.IMPROVEMENT PERMIT    | 75           | -           | 2,050         | ,                   | ,000       | -                       | \$ -                                    | \$ -         |
| ENG/PROF.FEES (REIMB)     | 87,693       | 74,000      | 69,835        | 74.000              | 74.000     |                         | \$ 74,000                               | \$ 74,000    |
| LEGAL FEE REIMB.          | 431          | - ,,,,,,,,, |               | . 1,000             | 1.4,000    | <del></del>             | \$ 74,000                               | \$ 74,000    |
| POLICE SPECIAL SERVICE    | 125,607      | 99,597      | 119,214       | 99,597              | 99,597     | <del></del> -           | \$ 100.989                              | \$ 102,409   |
| D.U.I. TECHNOLOGY         | 9,650        | 6,500       | 6,558         | 6,500               | 6,500      | <del>-</del> <u>-</u> † |   | \$ 6,500     |
| STORMWATER MGMT.FEES      | 1,605        | -           | 450           | - 3,000             | 0,000      | ···                     | \$ 0,500                                | \$ 0,500     |
| INSPEC/TAP ON/PERMITS     | 7,686        | -           |               |                     |            |                         | \$ -                                    | \$ -         |
| DEV.CONTRIB/IMPACT        |              | 200         |               | 200                 | 200        |                         | \$ -                                    | \$ -         |
| SUB TOTAL                 | 1,857,590    | 1,534,597   | 1,675,317     | 1,449,597           | 1,449,597  |                         | 1,450,789                               | 1,452,209    |
| _ <del> · - · · · -</del> | 1,000,1000   | 1,007,001   | 1,07,0,017    | 1 <del>,~~</del> ;1 | 1,449,087  | • I                     | 1,450,/69                               | 1,402,209    |



1/29/2018

#### GENERAL FUND REVENUE BUDGET FISCAL YEAR ENDING 2019

|                             | FYE 17        | FYE 18        | FYE 18        | FYE 19        | DEPT MAINT<br>BUDGET | COUNCIL       | FYE 20        | FYE 21                         |
|-----------------------------|---------------|---------------|---------------|---------------|----------------------|---------------|---------------|--------------------------------|
| ACCOUNT                     | ACTUAL        | BUDGET        | EST ACT       | BUÐ REQ       | REQUEST              | REVENUES      | FORECAST      | FORECAST                       |
| OTHER INCOME                |               |               |               |               |                      | -             | <del></del>   |                                |
| WATER FUND SHARE            | -             | 250,000       | 250,000       | 250,000       | 250,000              |               | \$ 250,000    | \$ 250,000                     |
| TRANSFER FROM OTHER FUNDS   |               | -             |               |               | 200,000              | <u> </u>      | ¢ 200,000     | ¢ 200,000                      |
| REIMBURSEMENTS -WORK COMP   | 4,393         | -             |               |               |                      | <del></del>   | *             |                                |
| INTEREST INCOME             | 4,636         | 5,000         | 4,500         | 5,000         | 5,000                | <del></del> + | \$ 5,000      | \$ 5,000                       |
| GAIN/LOSS ON INVESTMENT     | -             |               | - 1,555       | - 0,000       | 5,555                | <del></del>   | \$ 3,000      | \$ 5,000<br>\$                 |
| DRUG FORFEITURE RECEIPTS    | 14,364        | -             |               |               |                      | <del></del>   | <u> </u>      | -                              |
| POLICE REPORTS/PRINTS       | 6,200         | 5,000         | 4,097         | 5,000         | 5,000                |               | \$ 5,000      | \$ 5,000                       |
| IMPACT FEE REVENUE          | 2,375         | -             |               |               | 0,000                |               | \$ 5,000      | ¢ 3,000                        |
| GRANTS                      | 6,603         | -             | 2,255         |               |                      |               | <u>φ</u>      | ¢ -                            |
| RENTS                       | 293,274       | 285,000       | 358,497       | 324,853       | 324,853              | <del> </del>  | \$ 324,853    | \$ 324,853                     |
| MAILBOX REPLACEMENT         | 2,385         | -             | 2,200         |               | 024,800              |               | ¢ 324,000     | ¢ 324,000                      |
| OTHER REIMBURSEMENTS        | 110,923       | 45,000        | 77,457        | 45,000        | 45,000               | <del>-</del>  | \$ 45,000     | \$ 45,000                      |
| REIMBURSEMENTS - REAR YARD  | 64.363        | 34,000        | 47,461        | 181,947       | 181,947              |               | \$ 20,000     | \$ 20,000                      |
| RESIDENTIAL CONCRETE REIMB. | 12,317        | -             | \$ 41,826     |               | 101,041              | <del></del>   | \$ 20,000     | <u>\$</u> 20,000               |
| SALE OF EQUIPMENT           | · -           | 35,000        | 87,521        | 35,000        | 35,000               | <u> </u>      | \$ 5,000      | \$ 5,000                       |
| SALE OF WOOD CHIPS          | 4,765         | 3,000         | 2,810         | 3,000         | 3,000                |               | \$ 3,000      | \$ 3,000                       |
| MISCELLANEOUS REVENUE       | 74,848        | 20,000        | 18.154        | 20,000        | 20,000               | <del></del>   | \$ 20,000     | \$ 20,000                      |
| SUB TOTAL                   | 601,446       | 682,000       | 896,778       | 869,800       | 869,800              |               | 677,853       | <del>φ 20,000</del><br>677,853 |
|                             |               |               |               |               |                      |               |               |                                |
| TOTAL REVENUES              | \$ 15,127,189 | \$ 14,805,569 | \$ 15,459,455 | \$ 14,997,516 | <b>\$</b> 14,997,516 | \$            | \$ 14,866,512 | \$ 14,923,231                  |

#### City of Darien

# 1/29/2018

#### CITY COUNCIL BUDGET FISCAL YEAR 2018-2019

|                                  | PIE 17      | FYE 18   | FYE 18           | FYE 18      | DEPT MAINT        | COUNCIL                       |                    |                    |
|----------------------------------|-------------|--|------------------|-------------|-------------------|-------------------------------|--------------------|--------------------|
| ACCOUNT                          | ACTUAL      | BUDGET   | ESTIMATED ACTUAL | REQUEST     | Budget<br>Request | DISCRETIONARY<br>EXPENDITURES | FYE 20<br>FORECAST | FYE 21<br>FORECAST |
| PERSONNEL                        |             |  |                  |             |                   |                               |                    |                    |
| SALARIES                         | \$ 42,750   | \$ 42,750  | 42,750           | 42,750      | 42,750            |                               |                    |                    |
| SUB-TOTAL                        | 42,750      |  |                  |             |                   |                               | 42,750             | 42,/50             |
| GOBTOTAL                         | 42,730      | 42,750   | 42,750           | 42,750      | 42,750            | -                             | 42,750             | 42,750             |
| BENEFITS                         | <del></del> | <del>                                     </del> | <u>"-</u>        |             |                   | -                             | *                  |                    |
| SOCIAL SECURITY                  | 2,651       | 2,651  | 2,651            | 2,651       | 2,651             |                               | 2,651              | 2,651              |
| MEDICARE                         | 620         | 620  | 620              | 620         | 620               | -                             | 620                | 620                |
| SUB-TOTAL                        | 3,271       | 3,271  | 3,271            | 3,271       | 3,271             | -                             | 3,271              | 3,271              |
| OPERATING COSTS                  |             |  |                  | <del></del> |                   |                               |                    |                    |
| BOARDS AND COMMISSIONS           | 711         | 2,000  | 2,000            | 2,000       | 1,000             | 1,000                         | 2,000              | 2,000              |
| CABLE OPERATIONS                 | 99          | 8,000  | 4,500            | 8,000       | ,,,,,,,,,         | 8,000                         | 8,000              | 8,000              |
| DUES AND SUBSCRIPTIONS           | 1,835       | 1,850  | 2,850            | 2,850       |                   | 2,850                         | 2,850              | 2,850              |
| LIABILITY INSURANCE              | 2,268       | -  | -                | -           | -                 | _,,,,,                        |                    |                    |
| PRINTING AND FÖRMS               | 1,500       |  | -                | -           |                   |                               | <del></del>        |                    |
| PUBLIC RELATIONS                 | 415         |  | 500              | 500         | -                 | 500                           | 500                | 500                |
| TRAINING AND EDUCATION           | 100         | 1,000  | 200              | 1,000       | -                 | 1,000                         | 1,000              | 7,000              |
| TRAVEL/MEETINGS                  |             | 50   | 50               | 50          | 50                |                               | 50                 | 50                 |
| SÚB-TÓTAL                        | 6,928       | 13,900   | 10,100           | 14,400      | 1,050             | 13,350                        | 14,400             | 14,400             |
| CONTRACTUAL SERVICES             | <u> </u>    | f  | ·                |             |                   |                               |                    | •                  |
| Rear Yard Drainage Reimbursement | (375)       | <del>-</del>                                     |                  |             |                   |                               |                    |                    |
| CONSULTING/PROF SERVS            | 1,831       | 5,000  | 5,000            | 5,000       | 3.000             | 2,000                         | 5,000              | 5,000              |
| TROLLEY CONTRACTS                | 224         | 600  |                  | 600         |                   |                               | 5,000              | 5,000              |
| SUB-TOTAL                        | 1,680       | 5,600  | 5,600            | 5,600       | 3,000             | 2,600                         | 5,600              | 5,600              |
| CAPITAL                          |             | <del></del>                                      |                  |             |                   |                               |                    |                    |
| EQUIPMENT                        | T           |  | 500              | -           |                   |                               |                    | -                  |
| SUB-TOTAL                        | -           | -  | 500              | -           | -                 | -                             | -                  | -                  |
|                                  |             |  |                  |             | · · ·             |                               |                    |                    |
| TOTAL EXPENDITURES               | \$ 54,629   | \$ 65.521  | \$ 62.221        | \$ 66.021   | \$ 50.071         | \$ 15.950                     | \$ 66.021          | \$ 66.021          |

### **City Council Summary**

#### 2018-2019 BUDGET SUMMARY

| 42,750<br>3,271<br>1,050 | \$<br>\$ | 13,350 |
|--------------------------|----------|--------|
| ,                        |          | 12 250 |
| 1,050                    | \$       | 12 250 |
|                          | -        | 13,330 |
| 3,000                    | \$       | 2,600  |
|                          | \$       | 95     |
| 50,071                   | \$       | 15,950 |
|                          |          | - \$   |

| Account # | Description | on                |            |          |       | Main | rtment<br>tenance<br>et Request |             | Disci | Council retionary anditures |
|-----------|-------------|-------------------|------------|----------|-------|------|---------------------------------|-------------|-------|-----------------------------|
| SALARIES  |             |                   |            | <u> </u> |       |      |                                 |             |       |                             |
| 12-4010   | SALARIES    | S                 |            |          |       | \$   | 42,750                          |             | \$    | -                           |
| BENEFITS  |             |                   |            |          |       |      |                                 |             |       |                             |
| 12-4110   | SOCIAL S    | ECURITY           |            |          |       | \$   | 2,651                           |             | \$    | -                           |
| 12-4111   | MEDICAR     | L<br>E            |            |          |       | \$   | 620                             |             | \$    |                             |
| OPERATING |             |                   |            |          |       |      |                                 |             |       |                             |
| 12-4205   | BOARDS.     | AND COMMISS       | SIONS      |          |       | \$   | 1,000                           |             | \$    | 1,000                       |
|           | Finger Prin | ting - Liq Lic    |            | \$       | 1,000 |      |                                 | \$<br>-     |       |                             |
|           |             | fference Day      |            | \$       | -     |      |                                 | \$<br>500   |       | -                           |
|           | Holiday De  | ecorating Contest | t          | \$       |       |      |                                 | \$<br>500   |       |                             |
|           |             |                   | Total      | \$       | 1,000 |      |                                 | \$<br>1,000 |       |                             |
| 12-4206   | CABLE O     | PERATIONS         |            |          |       | \$   | -                               |             | \$    | 8,000                       |
| ļ         | Video and   | Tech Services C   | onslt.     | \$       | _     |      |                                 | \$<br>8,000 |       |                             |
|           |             |                   | Total      | \$       | le-   |      |                                 | \$<br>8,000 |       |                             |
| 12-4213   | DUES & S    | L<br>UBSCRIPTION  | <u> </u>   | !        |       | \$   | -                               |             | \$    | 2,850                       |
|           | il municip  | al clerks assoc   |            | \$ -     | -     |      |                                 | \$<br>100   |       |                             |
|           | Illinois Mu | unicipal league n | nembership | \$       | _     |      |                                 | \$<br>1,750 |       |                             |
|           | Mayors Ca   | aucus             |            | \$       | -     |      |                                 | \$<br>1,000 |       |                             |
|           |             |                   |            | \$       | -     |      |                                 | \$<br>2,850 |       |                             |
| 12-4219   | LIABILITY   | I<br>Y INSURANCE  |            |          |       | \$   | _                               | _           | \$    | 44                          |
|           | IRMA        |                   |            | \$       | _     |      |                                 | \$<br>      |       |                             |

# City Council Summary

|           |                              |              |             | Depar    | rtment     |    | City Council |      |           |
|-----------|------------------------------|--------------|-------------|----------|------------|----|--------------|------|-----------|
|           |                              |              |             | Maint    | tenance    |    |              | Disc | retionary |
| Account # | Description                  |              |             | Budge    | et Request |    |              | Expe | enditures |
|           | Legal Fees                   |              | \$<br>_     |          |            | \$ |              |      |           |
|           |                              | Total        | \$<br>      |          |            | \$ | -            |      |           |
| 12-4239   | PUBLIC RELATION              | ONS          |             | \$       | -          |    |              | \$   | 500       |
|           | Darien Logo Merc             | handise      | \$          |          |            | \$ | 500          |      |           |
|           |                              | Total        | \$<br>      |          |            | \$ | 500          |      |           |
| 12-4263   | TRAINING & ED                | UCATION      |             | \$       | -          |    |              | \$   | 1,000     |
| 12-4265   | TRAVEL/MEETII                | NGS          |             | \$       | 50         |    |              | \$   |           |
| CONTRACT  | UAL SERVICES                 | <u> </u>     |             | <u> </u> |            |    |              |      |           |
| 12-4325   | CONSULTING/PI                | ROF SERVICES |             | \$       | 3,000      |    |              | \$   | 2,000     |
|           | Code Supplements             |              | \$<br>3,000 |          |            | \$ | _            |      |           |
|           | Senior Taxi Subsic           |              | \$<br>      |          |            | \$ | 2,000        |      |           |
|           |                              | Total        | \$<br>3,000 |          |            | \$ | 2,000        |      |           |
| 12-4366   | TROLLEY CONT                 | D A COTO     |             | Φ.       |            | 4  |              |      |           |
| 12-4300   | TROLLEY CONT Halloween Party | RAC15        | \$<br>      | \$       | -          | \$ | 300          | \$   | 600       |
|           | Holiday Lights To            | ır           | \$<br>-     |          |            | \$ | 300          |      |           |
|           |                              | Total        | \$<br>•     |          |            | \$ | 600          |      |           |
| CAPITAL   |                              |              |             |          |            |    |              |      |           |
| 12-4815   | EQUIPMENT                    |              |             | \$       |            |    |              | \$   | _         |
|           | 0                            |              | \$<br>_     |          |            | \$ |              |      |           |
|           |                              |              |             | \$       | 50,071     |    |              | \$   | 15,950    |

City of Darien

#### 2/1/2018

# ADMINISTRATION DEPARTMENT BUDGET FISCAL YEAR 2018-2019

|                                   | #YEN7   | FYE 18      | FYE 18           | FYE 19    | Dept Maint<br>Budget                    | COUNCIL<br>DISCRETIONARY | FYE 20            | FYE 24            |
|-----------------------------------|---------|-------------|------------------|-----------|---|--------------------------|-------------------|-------------------|
| ACCOUNT                           | ACTUAL  | BUDGET      | ESTEMATED ACTUAL | REQUEST   | REQUEST                                 | EXPENDITURES             | FORECAST          | FORECAST          |
| PERSONNEL                         |         |             |                  |           |   |                          |                   |                   |
| SALARIES                          | 449,075 | 480,410     | 449,712          | 286.406   | 286,406                                 |                          | 292.134           | 297.97            |
| OVERTIME                          | - 1     |             | -1               | -         |   |                          |                   | 207,01            |
| SUB-TOTAL                         | 449,075 | 480,410     | 449,712          | 286,406   | 286,406                                 |                          | 292,134           | 297,97            |
| BENEFITS                          |         |             |                  |           | 1.                                      |                          |                   |                   |
| SOCIAL SECURITY                   | 24,041  | 27,494      | 24.289           | 21.039    | 21.039                                  |                          | 21,407            | 21,78             |
| MEDICARE                          | 6,517   | 6,966       | 6,521            | 4,153     | 4,153                                   |                          | 4.226             | 4,30              |
| IMRE                              | 61,566  | 64,663      | 56,979           | 36,288    | 36.288                                  | <del></del>              | 37,013            | 37.75             |
| MEDICAL/LIFE INSURANCE            | 69.123  | 65,629      | 85,632           | 69,080    | 69,080                                  |                          | 69,771            | 70,46             |
| SUPPLEMENTAL PENSION              | 27,513  | 25,009      | 4.800            | 4.800     | 4.800                                   |                          | 5,040             | 5,29              |
| SUB-TOTAL                         | 188,760 | 189,761     | 178,221          | 135,360   | 135,360                                 |                          | 137,457           | 139,59            |
| OPERATING COSTS                   |         |             |                  |           |   |                          |                   |                   |
| DUES & SUBSCRIPTIONS              | 3,378   | 3,190       | 1,500            | 1,490     |   | 4400                     |                   |                   |
| LIABILITY INSURANCE               | 40,874  | 311.939     | 276,207          | 311,639   | 311.639                                 | 1,490                    | 1,490             | 1,49              |
| LEGAL NOTICES                     | 1,423   | 4,000       | 2,000            |           |   |                          | 320,089           | 328,79            |
| MAINTENANCE-EQUIPMENT             | 6,868   | 8,250       |                  | 2,000     | 2,000                                   |                          | 2,500             | 2,50              |
| MAINTENANCE-VEHICLE               | 0,000   | 0,250       | 8,250            | 7,900     | 7,900                                   |                          | 8,400             | 8,90              |
| MISC. EQUIPMENT                   |         | <del></del> |                  |           |   | -                        | <del></del>       |                   |
| POSTAGE/MAILINGS                  |         | 4.750       |                  |           |   |                          |                   |                   |
| PRINTING & FORMS                  | 3,028   | 4,750       | 4,750            | 3,350     | 3,350                                   |                          | 3,350             | 3,35              |
| PUBLIC RELATIONS                  | 4,048   | 4,200       | 4,200            | 4,200     | 4,200                                   | -                        | 4,200             | 4,20              |
|                                   | 32,764  | 32,900      | 32,900           | 34,170    |   | 34,170                   | 34,170            | 34,17             |
| RENT-EQUIPMENT<br>SUPPLIES-OFFICE | 849     | 2,019       | 2,019            | 2,019     | 2,019                                   | •                        | 2,019             | 2,019             |
| SUPPLIES-OTHER                    | 4,426   | 8,000       | 8,000            | 8,000     | 8,000                                   |                          | 8,000             | 8,00              |
|                                   | 38      | 500         | 500              | 500       | 500                                     |                          | 500               | 50                |
| TRAINING & EDUCATION              | 1,930   | 6,000       | 2,500            | 2,000     |   | 2,000                    | 2,000             | 2,00              |
| TRAVEL/MEETINGS TELEPHONE         | 185     | 800         | 500              | 550       |   | 550                      | 550               | 55                |
|                                   | 54,470  | 54,900      | 54,900           | 51,200    | 51,200                                  | -                        | 46,800            | 46,80             |
| UTILITIES - GAS & OIL             | 1,792   | 3,000       | 3,000            | 3,000     | 3,000                                   | -                        | 3,000             | 3,000             |
| VEHICLE GAS, OIL, MAINT.          | 5,581   | 4,700       | 4,700            | 650       | 650                                     |                          | 1,150             | 1,15              |
| SUB-TOTAL                         | 161,654 | 449,148     | 405,926          | 432,668   | 394,458                                 | 38,216                   | 438,218           | 447,42            |
| CONTRACTUAL SERVICES              |         | -           |                  | ****      |   |                          |                   | ·                 |
| AUDIT                             | 15,987  | 12,500      | 12.500           | 13,200    | 13.200                                  |                          | 14.000            | 44.00             |
| CONSULTING/PROF SERVS             | 83,811  | 104.850     | 118.563          | 304,750   | 304,750                                 |                          | 14,000<br>305,250 | 14,000<br>340,250 |
| CONSULTING/PROF-REIMB.            |         | 104,030     | 1 10,000         | 304,730   | 304,130                                 |                          | 305,250           | 340,250           |
| CONTINGENCY                       | 3,217   | 10,000      | 10,000           | 10,000    |   | 10,000                   | 10,000            | 40.00             |
| JANITORIAL SERVICE                | 16,722  | 19,500      | 19,500           | 20,500    | 19,500                                  | 1,000                    | 20,500            | 10,000            |
| SUB-TOTAL                         | 119,737 | 146,850     | 160,563          | 348,450   | 337,450                                 | 11,000                   | 349,750           | 20,500<br>384,750 |
| CADITAL                           |         |             |                  |           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                          |                   |                   |
| CAPITAL                           |         |             |                  |           | <del></del>                             |                          |                   |                   |
| BLDG.IMPROVEMENTS                 |         |             | -                |           | -                                       | -                        |                   |                   |
| EQUIPMENT                         |         |             |                  | 45,000    | <u>-</u> -                              | 45,000                   | 40.000            | 20,000            |
| SUB-TOTAL.                        |         | -           | -                | 45,000    |   | 45,000                   | 40,000            | 20,000            |
|                                   |         |             |                  |           | <del></del>                             |                          |                   |                   |
| TOTAL EXPENDITURES                | 919,226 | 1,266,169   | 1,194,422        | 1.247.884 | 1,153,674                               | 94,210                   | 1,257,558         | 1.289.742         |

# Administration Department Summary

#### **FYE 2019 BUDGET SUMMARY**

|                 | Maintenance  | Disc     | retionary |
|-----------------|--------------|----------|-----------|
| SALARIES        | \$ 286,406   | \$       | -         |
| BENEFITS        | \$ 135,360   | \$       |           |
| OPERATING COSTS | \$ 394,458   | \$       | 38,210    |
| CONTRACTUAL     | \$ 337,450   | \$       | 11,000    |
| CAPITAL         | \$           | <u> </u> | 45,000    |
| TOTAL           | \$ 1,153,674 | \$       | 94,210    |

| Account # | Description           |       |            | Department<br>Maintenance<br>Budget Reques | st       | City Council<br>Discretionary<br>Expenditures |
|-----------|-----------------------|-------|------------|--|----------|---|
| SALARIES  |                       |       |            |  |          |   |
| 10-4010   | SALARIES              |       |            | \$ 286,406                                 |          | \$ -  |
| 10-4030   | OVERTIME              |       |            | \$ -                                       |          | \$ -  |
| BENEFITS  |                       |       |            |  |          |   |
| 10-4110   | SOCIAL SECURITY       |       |            | \$ 21,039                                  |          | \$ -  |
| 10-4111   | MEDICARE              |       |            | \$ 4,153                                   |          | \$ -  |
| 10-4115   | IMRF                  |       |            | \$ 36,288                                  |          | \$ -  |
| 10-4120   | MEDICAL/LIFE INSURA   | NCE   |            | \$ 69,080                                  |          | \$ -  |
| 10-4135   | SUPPLEMENTAL PENSI    | ON    |            | \$ 4,800                                   |          | \$ -  |
| OPERATIN  | G                     |       |            | +  |          |   |
| 10-4213   | DUES & SUBSCRIPTION   | S     |            | \$ -                                       |          | \$ 1,490                                      |
|           | Books/Publications    |       | \$ -       |  | \$ 100   |   |
|           | 1ILCMA                |       | \$ -       |  | \$ 300   |   |
|           | ILGFOA Members        |       | \$ -       |  | \$ 350   |   |
|           | Notaries              |       | \$ -       |  | \$ 160   |   |
|           | IPELRA                |       | \$ -       |  | \$ 205   |   |
|           | GFOA                  |       | \$ -       |  | \$ 375   |   |
|           |                       | Total | \$ -       |  | \$ 1,490 |   |
| 10-4219   | LIABILITY INSURANCE   |       |            | \$ 311,639                                 |          | \$ -  |
| 10-4219   | Liability Insurance   |       | \$ 281,639 | \$ 311,039                                 | \$ -     | φ -   |
|           | Deductible Deductible |       | \$ 281,639 |  | \$ -     |   |

#### Administration Department Summary

| Account # | Description                     |       |     |         | Department<br>Maintenance<br>Budget Reque | est: |        | Disc | Council retionary additures |
|-----------|---------------------------------|-------|-----|---------|---|------|--------|------|-----------------------------|
|           | Wellness Fair                   | į     | \$  | _       |   | \$   | -      | T .  |                             |
|           | Legal Services                  |       | \$  | 25,000  |   | \$   | -      |      |                             |
|           |                                 | Total | \$  | 311,639 |   | \$   |        | _    |                             |
|           |                                 |       |     |         |   | 1    |        |      |                             |
| 10-4221   | LEGAL NOTICES                   |       |     |         | \$ 2,000                                  |      |        | \$   |                             |
| 10-4225   | MAINTENANCE - EQUPME            | NT    |     |         | \$ 7,900                                  |      |        | \$   |                             |
| 10 1225   | Equipment Maintenance           |       | \$  | 1,000   | 7,500                                     | \$   |        | φ    |                             |
|           | Abila Maintenance/Software      | -     | \$  | 5,500   | 1   | \$   |        |      |                             |
|           | Copier Maintenance              |       | \$  | 1,400   | 1   | \$   |        | -    |                             |
|           | Copier Mantenance               | Total | \$  | 7,900   | -   | \$   |        | -    | <del>.</del>                |
|           |                                 | Total | - J | 7,300   | <u> </u>                                  | 1 4  |        | ļ    |                             |
| 10-4233   | POSTAGE/MAILINGS                |       |     |         | \$ 3,350                                  |      |        | \$   |                             |
|           | Regular Postage                 |       | \$  | 2,500   |   | \$   | -      |      |                             |
|           | Meter Permit/Supplies           |       | \$  | 450     |   | \$   | -      |      |                             |
|           | FedEx/UPS                       |       | \$  | 400     |   | \$   | -      |      |                             |
|           |                                 | Total | \$  | 3,350   |   | \$   |        |      |                             |
|           |                                 |       |     |         |   | +    |        |      |                             |
| 10-4235   | PRINTING & FORMS                |       |     |         | \$ 4,200                                  |      | -      | \$   |                             |
| 10-4239   | PUBLIC RELATIONS                |       |     |         | \$  |      |        | \$   | 34,170                      |
|           | Neighbors Magazine/Postage      |       | \$  | -       |   | \$   | 19,570 |      |                             |
|           | Informational Flyers            |       | \$  | -       |   | \$   | 1,000  |      |                             |
|           | City Surveys                    |       | \$  | -       |   | \$   | 500    |      |                             |
|           | Citizen of the Year (4k reim)   |       | \$  | -       |   | \$   | 8,100  |      |                             |
|           | July 4th Fireworks contribution | 1     | \$  | -       |   | \$   | 5,000  |      |                             |
|           |                                 | Total | \$  | _       |   | \$   | 34,170 |      |                             |
|           |                                 |       |     |         |   |      |        |      |                             |
| 10-4243   | RENT - EQUIPMENT                | İ     |     |         | \$ 2,019                                  |      |        | \$   | -                           |
| 10-4253   | SUPPLIES - OFFICE               |       |     |         | \$ 8,000                                  |      |        | \$   |                             |
| 10-4257   | SUPPLIES - OTHER                |       |     |         | \$ 500                                    |      |        | \$   |                             |
|           | Meeting Supplies                |       | \$  | 500     |   | \$   |        |      |                             |
|           |                                 | Total | \$  | 500     |   | \$   | -      | \$   |                             |
| 10-4263   | TRAINING & EDUCATION            |       |     |         | \$ -                                      |      |        | \$   | 2,000                       |
|           | Tuition Reimbursement           |       | \$  | -       |   | \$   | -      |      |                             |
|           | Local Training                  |       | \$  | -       |   | \$   | 2,000  |      |                             |
|           |                                 | Total | \$  | -       |   | \$   | 2,000  |      |                             |
|           |                                 |       |     |         |   |      |        |      |                             |
| 10-4265   | TRAVEL/MEETINGS                 |       |     |         | \$ -                                      |      |        | \$   | 550                         |
|           | Association Meetings            |       | \$  | -       |   | \$   | 250    |      |                             |
|           | Mileage - Staff                 |       | \$  |         |   | \$   | 300    |      |                             |

# Administration Department Summary

| Account #     | ‡            | Description                             |               |               |     |         | Mai  | artment<br>ntenance<br>get Reques | t  |             | Disc   | Council retionary enditures |
|---------------|--------------|---|---------------|---------------|-----|---------|--|-----------------------------------|--|-------------|--|-----------------------------|
|               | T            |   |               | Total         | \$  | -       | T  | <u> </u>                          | \$   | 550         | T  |                             |
|               | T            |   |               |               |     |         |  | -                                 |  |             |  | ****                        |
| 10-4267       |              | TELEPHONE                               |               |               |     |         | \$   | 51,200                            |  |             | \$   | _                           |
|               |              | Verizon                                 |               |               | \$  | 22,400  |  |                                   | \$   | _           |  |                             |
|               | Т            | Equipment Repla                         | cement        |               | \$  | 2,500   |  |                                   | \$   | -           |  |                             |
|               |              | Comcast PW/City                         |               |               | \$  | 1,300   | İ  |                                   | \$   | _           |  |                             |
|               | Ī            | Call One                                |               |               | \$  | 25,000  | i  |                                   | \$   | _           |  |                             |
|               | +            |   |               | Total         | \$  | 51,200  | +  |                                   | \$   | _           |  |                             |
|               | $\dagger$    |   |               |               | +   | ,       |  |                                   | Ť  |             | -  | <del></del>                 |
| 10-4271       | T            | UTILITIES - GA                          | S/ELECTRIC/S  | EWER          |     |         | \$   | 3,000                             |  |             | \$   |                             |
| 10-4273       | $^{\dagger}$ | VEHICLE (Gas &                          |               |               |     |         | \$   | 650                               |  |             | \$   | _                           |
|               | $\dagger$    | Gasoline/Oil/Flui                       |               |               | \$  | 650     | +  |                                   | \$   | _           |  |                             |
|               | +            | Maintenance/Rep                         |               |               | \$  | -       | +  |                                   | \$   | _           |  |                             |
|               | +            |   |               | Total         | \$  | 650     | +  |                                   | \$   |             | ]  |                             |
|               | +            |   |               | Total         | Ψ   | 050     | +  |                                   | Ψ  |             |  |                             |
| CONTRA        | CT           | UAL SERVICES                            | <u></u>       |               | +   |         | +-   |                                   |  |             |  |                             |
| 10-4320       | Ť            | AUDIT - GENER                           |               |               | -   |         | \$   | 13,200                            | <del>                                     </del> |             | \$   |                             |
| 10-4325       | +            | CONSULTING/I                            |               | I SERVICES    | +   |         | \$   | 304,750                           |  |             | \$   |                             |
| 10-4323       | *            | Computer Suppor                         |               | BERVICES      | \$  | 71,800  | Ψ  | 304,730                           | \$   |             | Ψ  |                             |
|               | *            | * Computers and Parts                   |               |               | \$  | 40,000  |  |                                   | \$   | _           |  |                             |
|               | +            | Code Internet Lin                       |               |               | \$  | 750     |  |                                   | \$   |             | <del> </del>                                     |                             |
|               | +            | Web Site Mainter                        |               |               | \$  | 7,000   |  |                                   | \$   |             |  |                             |
|               | +            | Web Site Internet                       |               |               | \$  | 1,000   |  |                                   | \$   | _           |  |                             |
|               | +            | Web Q&A                                 | LARK          |               | \$  | 6,000   |  |                                   | \$   |             |  |                             |
|               | *            | GovTemps - City                         | Administrator | L<br>Services | \$  | 177,600 |  |                                   | \$   |             |  |                             |
|               | +            | Annual disclosure                       |               | T             | \$  | 600     |  |                                   | \$   |             |  |                             |
|               | ╁            | 111111111111111111111111111111111111111 | , 111111g     | Total         |     |         | -  |                                   |  |             |  |                             |
|               | +            |   |               | Total         | \$  | 304,750 | <del> </del>                                     | · · ·                             | \$   | 100         | -  | <del></del>                 |
| 10-4330       | ╀            | CONTINGENCY                             | 7             |               |     |         | •  |                                   |  |             | ф.   | 10.000                      |
| 10-4345       | +            | JANITORIAL SE                           |               |               |     |         | \$   | 10.500                            |  |             | \$   | 10,000                      |
| 10-4343       | ╀            | Janitorial Contrac                      |               |               | dr. | 19,000  | - D  | 19,500                            | ¢  | <del></del> | \$   | 1,000                       |
|               | ╀            | Window Cleaning                         |               |               | \$  | 500     | -  |                                   | \$   |             |  |                             |
|               | ╁            | misc cleaning                           | 3             |               | _   | 300     |  |                                   |  | 1,000       |  |                             |
|               | ╀            | misc cleaming                           |               | 70 1          | \$  | 10.500  | -  |                                   | \$   |             |  |                             |
|               | +            |   |               | Total         | \$  | 19,500  | -  |                                   | \$   | 1,000       | <u> </u>   |                             |
| CIA IDEED A T | +            |   |               |               |     |         | <del>                                     </del> |                                   |  |             | -  |                             |
| CAPITAL       | 4            |   | DOMES CENTRO  | 1             | 1   |         | 6  |                                   |  |             |  |                             |
| 10-4810       | +            | BUILDING IMP                            | KOVEMENTS     |               | +-  |         | \$   |                                   |  |             | \$   |                             |
| 10-4815       | +            | EQUIPMENT                               |               |               |     |         | \$   | _                                 |  |             | \$   | 45,000                      |
| <u></u> -     | +            | cable room upgr                         | ade           |               | \$  | -       | 1  | <del> </del>                      | \$   | 45,000      | <del>                                     </del> |                             |
|               | $\dagger$    |   |               | total         | \$  |         |  |                                   | \$   | 45,000      |  |                             |
|               | $\dagger$    |   |               | 1             |     |         |  |                                   |  |             |  |                             |
|               | 1            |   |               |               | Tot | al      | \$   | 1,153,674                         |  |             | \$   | 94,210                      |

Maintenance Form-Replacement of Equipment: •Any existing program/activity/equipment costing in excess of \$1,000

# BUDGET REQUEST FORM Maintenance Budget

| Department:         | Administration   | Fund:                               | 01-10-4325                                   |
|---------------------|--|-------------------------------------|--|
| Project/Program T   | itle: Computer Support and Back U  | Jр                                  |  |
| Provide the manag   | posed new program/activity/expenditure, iged professional services including the help the back up security for the City. | ncluding purpose<br>desk and mainte | e and justification:<br>enance (32 hours per |
| Estimated Budget:   |  |                                     |  |
| Account #           | Description  |                                     | Cost   |
| 01-10-4325          | Fixed Monthly Cost \$950 for baup (\$950*12)   | ack<br>                             | \$11,400.00                                  |
| 01-10-4325          | Fixed Monthly \$4999 for sermanagement (\$4999*12)   | ver                                 | \$59,988.00                                  |
| 01-10-4325          | Cisco Smartnet – Extend<br>Firewall (annual)   | led                                 | \$150.00                                     |
| 01-10-4325          | License Renewal (annual)   | <del></del>                         | \$304.00                                     |
|                     | v  |                                     | \$0.00                                       |
|                     | TOTAL COST:  |                                     | \$71,842.00                                  |
| (COST               | SHOULD INCLUDE DELIVERY & AN   | NY OTHER CHA                        | ARGES)                                       |
| Has this request be | een submitted before?Yes   | 8                                   | _No  |
| If yes, how         | many times:  |                                     |  |
|                     |  |                                     |  |
| SUBMITTED BY:       | •  |                                     |  |
|                     |  |                                     |  |
| Recommended by      | City Administrator:  | YesNo                               | )  |

|                           | PROJECTS/UPGRADES   |   | ESTIMATE             | The state of the s |
|---------------------------|---|---|----------------------|--|
|                           |   | 2018/2019                               | 2019/2020            | 2020/2021  |
| Police Department         | Upgrade S Liss Office 2013  | 314.00                                  | 0.00                 | 0.00   |
|                           | CJIS One-time software/licensing  |   | 0.00                 | 0.00   |
|                           | Ongoing Mtce Labor  |   | 4,400.00             | 4,400.00   |
|                           | Est to configure software with 3rd  |   |                      |  |
| seized funds to be used   | party   |   | 0.00                 | 0.00   |
|                           | Est yearly software mtce (reoccur)3rd                                     |   |                      |  |
|                           | party<br>TOTAL CJIS   | 0.00                                    | 1,200.00<br>5,600.00 | 1,200.00<br>5,600.00   |
|                           | Hexagon Sonnet & install Netmotion  | 1 | 5,000.00             | 5,000.00   |
| Police Department         | (static IP addresses)   | 0.00                                    | 0.00                 | 0.00   |
| seized funds to be used   |   |   |                      |  |
|                           |   |   |                      |  |
|                           | Connect fiber directly to existing  |   |                      |  |
|                           | network switches (requires software                                       |   |                      |  |
| AND DESCRIPTION OF        | upgrade) - increase speed/bandwidth                                       | =1                                      |                      |  |
| City Hall/PD              | between CH/PD   | 3,300.00                                | 0.00                 | 0.00   |
| Public Works              | New cabling, plugs jacks, plates  |   | 0.00                 | 0.00   |
| (option 2 required        | Core network switching  |   | 0.00                 | 0.00   |
| due to cameras) PW BUDGET | Yearly support agreement  |   | 96.00                | 96.00  |
| PW BODGET                 | TOTAL PW IT Improve Network Small server/licensing for PW - rely on       |   | 96.00                | 96.00  |
|                           | PD and existing connection has been                                       |   |                      |  |
| Public Works              | troublesome   |   | 0.00                 | 0.00   |
| PW BUDGET                 | Labor   |   | 0.00                 | 0.00   |
|                           | TOTAL PW Small Server   | 0.00                                    | 0.00                 | 0.00   |
|                           |   |   |                      |  |
| City Hall                 | Media Room Upgrade - OptiPex Tower  |   | 0.00                 | 0.00   |
|                           | Labor to set up and work with 3rd   |   |                      |  |
| Separate project          | party   |   | 0.00                 | 0.00   |
|                           | Additional - Osprey Video   |   | 0.00                 | 0.00   |
|                           | Fability and section of   |   |                      |  |
|                           | Est labor/install card, drivers, software TOTAL Media Room                | 0.00                                    | 0.00                 | 0.00   |
| City Hall                 | Replace one UPS Media Room  | 0.00<br>1,200.00                        | 0.00                 | 0.00   |
| City Hall                 | Replace one or 3 Wedia Room   | 1,200.00                                | 0.00                 | 0.00   |
|                           | Barracuda Archiver - free hardware  |   |                      |  |
| CITY                      | refresh/upgrade LABOR   | 800.00                                  | 0.00                 | 0.00   |
| CITY                      | HP Server warranty expired -  | 770.00                                  | 770.00               | 770.00   |
|                           | Working with City Reps - perform  |   |                      |  |
|                           | security audit and remediation of file                                    |   |                      |  |
| CITY                      | system level security settings  | 1,800.00                                | 0.00                 | 0.00   |
|                           | Replace aging systems   |   |                      |  |
|                           | (desktops/laptops) older than 5 years -                                   |   |                      |  |
| CITY                      | identified 14   | 14,000.00                               | 14,000.00            | 14,000.00  |
|                           | h4:   | 2 224 00                                | 2 224 22             |  |
|                           | Microsoft Licensing (\$231 per system) Estimated Labor (\$428 per system) | 3,234.00                                | 3,234.00             | 3,234.00   |
|                           | Cost per system \$1,000+231+428=  | 6,000.00                                | 6,000.00             | 6,000.00   |
|                           | \$1659 <b>TOTAL</b>   | 23,234.00                               | 23,234.00            | 23,234.00  |
| CITY                      | Virtual LANs -  | 0.00                                    | 7,500.00             | 23,234.00  |
| v                         |   | 0.00                                    | 7,500.00             | 0.00   |
|                           | Wireless Devices - end of life 2016.                                      |   |                      |  |
| CITY                      | Update City Hall's equipment  | 0.00                                    | 1,400.00             | 0.00   |
|                           | Server 7 years old. Upgrade hard/soft                                     |   |                      |  |
| CITY                      | to 2021 Standards   | 0.00                                    | 0.00                 | 46,000.00  |
|                           | TOTAL   | 31,418.00                               | 38,600.00            | 75,700.00  |
|                           |   | N)                                      |                      |  |
|                           | l J   | l                                       |                      | 1  |
|                           |   |   |                      | 1  |



# All Information Services, Inc. Integrating the World's Technology

**Budgetary Technology Roadmap For:** 

City of Darien 1702 Plainfield Road Darien, IL 60561



January 4, 2017

Lisa Klemm
City of Darien
1702 Plainfield Road
Darien, IL 60561

Dear Lisa.

All Information Services, Inc. (AIS) appreciates the opportunity to provide your organization with the following technology roadmap. The budgetary technology roadmap will estimate possible costs and requirements for future technology applications.

At our core, we are a customer service organization with an expertise as a full-service Information Technology (IT) and a Managed Service Provider (MSP). Our core competencies include technical consulting services, planning and design, infrastructure solutions, optimization, growth/budget planning and project management.

Our customers rely on our expertise in IT service delivery as a fundamental component to their core business operations. We work with clients across a variety of market segments including the manufacturing, healthcare, finance, municipal, and education.

As a client of AIS, your organization will receive:

- A primary lead Tier III Engineer and Tier II Technician who will be responsible for all aspects of your IT infrastructure, while having behind them the knowledge and experience of more than 40 engineers.
- A dedicated AIS executive as your primary Account Manager to ensure consistency and continuity in establishing a long-term working relationship. We will meet quarterly and annually to review progress, status and aid in infrastructure and strategy planning.

The technology needs of the City of Darien are best served with AIS. Our proven record of accomplishment for professional installation, reliable service and quality systems technology is what our reputation is built on. We make technology work.

All Information Services, Inc. (AIS) is your trusted partner for information technology (IT) and managed services solutions. In today's complex business environment, your technology platform should help your business gain a competitive advantage in your respective market, not hold it back. Through our extensive industry experience and best practices approach, AIS can optimize your technology and help you meet your business objectives.



#### Assess ~ Implement ~ Optimize

With the ever increasing demand of technology, it is less expensive to proactively manage your servers, computers and network systems rather than simply react to the inevitable problems that arise. We focus on optimizing systems through a best practices approach and the use of industry leading technology and tools along with our vast industry experience. This allows us to move away from the old 'break/fix' model into working as your partner and advisor in technology.

Let us give your business a competitive advantage by streamlining your technology and aligning it with your company's business objectives.

- Technology Consulting Organized consultative approach to ensure the best solutions are provided to increase productivity.
- Industry Technology Leader Cutting edge technology to ensure you maintain a competitive edge in your market.
- Comprehensive Training Structured training empowering your team with the knowledge to navigate their technology tools.
- Client Services A dedicated team of engineers will be apprised of your company's needs and values providing you with 24-hour support.
- Future Growth Your dedicated team of engineers will consistently analyze your network's health to ensure consistent up-time and future stability.

Again, we appreciate and look forward to the opportunity to assist with your current and future IT solutions.

Sincerely,

AIS



#### **Table of Contents**

| Budgetary Technology Roadmap Objective | .5 |
|--|----|
| 2019                                   |    |
| 2020                                   |    |
| 2021                                   |    |
| Roadmap Comments                       | .9 |



#### **Budgetary Technology Roadmap Objective**

Provide a budgetary technology roadmap for the City of Darien. The roadmap ideas and objectives are based on known needs, current resources in use and are in line with industry standards. The budgetary estimates below are based on current costs. This roadmap is required to be updated yearly, to reflect changes in technology, costs and the needs of the City.



#### 2019

Currently the City of Darien and AIS are engaged in a hybrid Managed Services agreement. This
agreement is limited to 20 hours of help desk support each month. Over the past 2 years,
Darien is averaging 32 hours a month for help desk/maintenance support.
 Optional Upgrade Ideas-

AIS Managed Professional Services (Our all-in option for help desk and maintenance) \$6,400/mo. One-year commitment.

AIS Managed Services, with 32 monthly block hours \$4,900/mo. One-year commitment.

Current Agreement-

Current agreement needs to be updated to reflect device/user changes over this past year-

AlS Managed Services, with 20 monthly hours \$3,999/mo. One-year commitment.

Any additional labor required outside of Darien's agreement with AIS will be billed at \$110/hr for all IT tiers and disciplines.

 With the State of Illinois performing Criminal Justice Information Services (CJIS) security audits, the City needs to anticipate requirements and costs associated with adherence. There will also be equipment and or service costs associated with this task and is subject to the City's future input, direction and selection.

See <a href="https://www.fbi.gov/services/ciis/ciis-security-policy-resource-center">https://www.fbi.gov/services/ciis/ciis-security-policy-resource-center</a>
\$4,400 Estimated ongoing maintenance labor
\$7,300 Estimated in one-time software purchase and licensing

Third party cost
\$1,200 Estimated yearly reoccurring software maintenance

Third party cost
\$2,000 Estimated labor to configure above and work with 3rd party provider

The current network fiber speed or bandwidth between City Hall and the Police Department is running at an old rate of 10Mbs and limited by older media converts located at PD and CH. Als suggests removing these converts and connecting the fiber directly to the existing network switches, which are capable, but require a software upgrade.

\$3,300 Estimated, labor and equipment

 Public Works IT network infrastructure has been troublesome. The facility is in need of updating. An onsite tour and discussion will be useful in understanding.

AIS recommends

New network cabling, plugs, jacks, plates, etc. Relocation of IT equipment to a wall mount IT cabinet \$6,600 Estimated, labor and equipment



#### Optional item 1

AIS to cleanup old cabling \$1,100 Estimated labor



#### Optional item 2

Core network switching is old and does not have capacity for future plans \$3,500 Equipment and labor to install

\$96 Yearly support agreement

Public Works equipment and staff rely on a VPN connection to the Police Department. The
existing connection has been troublesome over the years and at time blocks staff from accessing
any City resources (local or remote) or the Internet. An option to help reduce a total outage of
IT services is to put a small server onsite. This will allow staff to login, at least access local and
internet resources.

\$5,000 Equipment and licensing \$1,400 Estimated labor

AIS has identified approximately 14 systems (Desktops and Laptops) that are older than 5 years.
 BUDGETARY REPLACEMENT COSTS

\$14,000 Computers \$3,234 Microsoft Office Std Licensing \$6,000 Estimated labor

City Hall Media Room replacement workstation.

\$1,275 Dell OptiPlex Tower

\$880 Estimated labor to setup and work with 3rd party to configure

Optional Osprey video capture equipment

\$1,700 Osprey analog video capture card

\$550 Estimated labor to install the card, drivers and software

The City is responsible for testing functionality

• The City uses a Barracuda Archiver, which is eligible for a free hardware refresh/upgrade. (After 4 years and w/subscription)

\$800 Estimated labor to install

• The current Audio-Visual Room at City Hall has two old (one failing) UPS'. AlS recommends replacing:

\$1,200 Estimated hardware and labof

The City's HP Server's warranty has expired. AIS recommends a post warranty support agreement.

\$770 Yearly HP support agreement



 Working with City representatives, perform a security audit and the remediation of file system level security settings.

\$1,800 Estimated labor

#### 2020

CJIS compliance continues.

\$4,400 Estimated ongoing maintenance labor

Desktop hardware refresh (14 Desktops and Laptops)
 \$14,000 Computers

\$3,234 Microsoft Office Std Licensing

\$6,000 Estimated labor

As the City relies more and more on technology, staff systems, devices all require network connectivity and addresses. The City's network is flat (all on the same logical segment). Current industry practice is to use Virtual LANs. AIS recommends this, not only to help with current limitations, but to set the stage for other currently budgeted items and the future.

\$7,500 Estimated labor to configure

 City Hall's wireless devices were end of life in 2016. And not capable of communicating with current security protocols. AlS recommends updating City Hall's equipment.

\$1,400 Estimated, labor and equipment
Will reuse existing network cables and PD's wifi controller

#### 2021

CJIS compliance continues.

\$4,400 Estimated ongoing maintenance labor

 The City's current server is 7 years old. AIS recommends upgrading the hardware and software to 2021 standards.

MS licensing, estimate based on 2017 data and cost

\$10,000 One time

Estimated hardware, additional software and labor:

\$36,000 Estimate

\*\* Hardware is based on MSRP. At the time of order, AIS will apply for government discounts.



Desktop hardware refresh (14 Desktops and Laptops)
 \$14,000 Computers
 \$3,234 Microsoft Office Std Licensing
 \$6,000 Estimated labor

#### **Roadmap Comments**

- Existing/reoccurring services and agreements are not part of this roadmap.
- Above tasks/projects costs are estimates. Costs will be fined tuned and quotes created, once the task/project is acceptance.
- Some of the above budget roadmap items will require reoccurring subscription or maintenance agreements, which will be priced at the time of purchase.
- In the coming few years, AIS will work with the City to evaluate and implement CJIS security procedures, processes and resources required. Estimated costs related to solutions and labor may change based on the direction of the City in implementing/adhering to this policy.

# **CITY OF DARIEN**

#### Memorandum

TO:

Mayor, City Council, and City Treasurer

FROM:

Bryon D. Vana, City Administrator

DATE:

**February 9, 2018** 

RE:

**Transition Agreement-City Administrator Position** 

Presented along with this year's budget is consideration of an Employee Leasing Agreement with GOVTEMPSUSA, LLC. This Agreement will reduce costs of the City Administrator position and provide a 3 year transition plan for my employment with the City.

In summary, I would retire from my position with the City and become an employee of GovTemps. The City would simultaneously approve the agreement with GovTemps. This agreement allows for me to serve the City, through GovTemps, for up to 3 additional years. The estimated savings to the city over the 3 year period is \$227,755 and shown in the chart below. The estimated savings is due to a reduction in salary and the elimination of employee benefits provided to me.

|   | FYE 19    | FYE 20    | FYE 21    | 3 Year<br>Total |
|---|-----------|-----------|-----------|-----------------|
| City Cost – No Change to Administrator's position | \$248,636 | \$252,785 | \$259,104 | \$760,525       |
| City Cost- 3 year GovTemp<br>Agreement            | \$177,600 | \$177,600 | \$177,600 | \$532,800       |
| Savings   | \$71,036  | \$75,185  | \$81,504  | \$227,725       |

The agreement has been reviewed, and approved as to form, by the City Attorney. I have also reviewed the financial aspects of this agreement with the City Treasurer for accuracy. The City Council and I have met several times in executive session to discuss this agreement and transition plan. The majority of the Council is in favor of approving the agreement and transition plan and asked that it be discussed in conjunction with the FYE 19 budget meetings.

#### A RESOLUTION APPROVING A TRANSITION AGREEMENT WITH BRYON D. VANA AND AN EMPLOYEE LEASING AGREEMENT WITH GOVTEMPUSA, LLC

WHEREAS, the Mayor and City Council of the City of Darien have been advised that Bryon D. Vana, City Administrator, intends on retiring his employment with the City of Darien and begin employment with GOVTEMPUSA, LLC; and

WHEREAS, the Mayor and City Council has determined that it is beneficial to enter into an agreement with GOVTEMPUSA, LLC to provide a worksite employee that will assume the chief administrative duties of the City as determined by the Mayor and City Council; and

WHEREAS, the Mayor and City Council has determined that these agreements will financially benefit the City and reduce the expenses associated with the compensation paid to the City Administrator; and

WHEREAS, the Mayor and City Council have further determined that these agreements benefit the City by creating a well-planned transition period for the replacement of the City Administrator;

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, as follows:

SECTION 1: The City Council of the City of Darien hereby authorizes the Mayor and City Clerk to sign a retention agreement between the City of Darien and Bryon D. Vana and attached hereto as "Exhibit A".

SECTION 2: The City Council of the City of Darien hereby authorizes the Mayor and City Clerk to sign an Employee Leasing Agreement between the City of Darien and GOVTEMPUSA, LLC and attached hereto as "Exhibit B"

**SECTION 3:** This Resolution shall be in full force and effect from and after its passage and approval as provided by law

#### **SECTION 4: Home Rule.**

This Resolution and each of its terms shall be the effective legislative act of a home rule municipality without regard to whether such Resolution should (a) contain terms contrary to the provisions of current or subsequent non-preemptive state law, or (b) legislate in a manner or regarding a matter not delegated to municipalities by state law. It is the intent of the corporate authorities of the City of Darien that, to the extent the terms of this Resolution should be inconsistent with any non-preemptive state law, this Resolution shall supersede state law in that regard within its jurisdiction.

<u>SECTION 5:</u> <u>Effective Date.</u> This Resolution shall be in full force and effect immediately upon its adoption.

| ADOPTED BY THE CITY COUNCIL O  | F THE CITY OF DARIEN, DU PAGE |
|--------------------------------|-------------------------------|
| COUNTY, ILLINOIS, this day of  | , 2018.                       |
| AYES:                          |                               |
| NAYS:                          |                               |
| ABSENT:                        |                               |
| APPROVED BY THE MAYOR O        | F THE CITY OF DARIEN, DU PAGE |
| COUNTY, ILLINOIS, this day of  | , 2018.                       |
|                                |                               |
|                                | VATULEEN MOEGLE WEAVED MAYOR  |
|                                | KATHLEEN MOESLE WEAVER, MAYOR |
| ATTEST:                        |                               |
|                                | _                             |
| JOANNE E. RAGONA, CITY CLERK   |                               |
|                                |                               |
| APPROVED AS TO FORM:           |                               |
|                                |                               |
| JOHN B. MURPHEY, CITY ATTORNEY |                               |

#### EMPLOYEE LEASING AGREEMENT

THIS EMPLOYEE LEASING AGREEMENT (this "Agreement") is made this 14<sup>th</sup> day of November 2017 ("Effective Date") by and between GOVTEMPUSA, LLC, an Illinois limited liability company ("GovTemp"), and City of Darien, Illinois (the "Municipality") (GovTemp and the Municipality may be referred to herein individually as "Party" and collectively as the "Parties").

#### RECITALS

The Municipality desires to lease a particular employee of GovTemp to assist the Municipality in its operations and GovTemp desires to lease that same employee to the Municipality on the terms and conditions contained herein.

#### **AGREEMENT**

NOW, THEREFORE, in consideration of the mutual covenants and conditions set forth below, and other good and valuable considerations, the receipt and sufficiency of which are mutually acknowledged by the Parties, the Parties hereby agree as follows:

#### SECTION 1 SCOPE OF AGREEMENT

Section 1.01. Worksite Employee. The Municipality hereby agrees to engage the services of GovTemp to provide, and GovTemp hereby agrees to supply to the Municipality, the individual fully identified on Exhibit A hereto, hereinafter the "Worksite Employee." Exhibit A to this Agreement further identifies the employment position and/or assignment ("Assignment") the Worksite Employee shall fill at the Municipality and shall further identify the base compensation for the Worksite Employee, as of the effective date of this Agreement. Exhibit A may be amended from time to time by a replacement Exhibit A signed by both GovTemp and the Municipality. GovTemp shall have the sole authority to assign and/or remove the Worksite Employee, subject to approval by the Municipality. The Parties hereto understand and acknowledge that the Worksite Employee shall be subject to the Municipality's day-to-day supervision.

Section 1.02. Independent Contractor. GovTemp is and shall remain an independent contractor, and not an employee, agent, partner of, or joint venturer with, the Municipality. GovTemp shall have no authority to bind the Municipality to any commitment, contract, agreement or other obligation without the Municipality's express written consent.

# SECTION 2 SERVICES AND OBLIGATIONS OF GOVTEMP AND MUNICIPALITY

Section 2.01. Payment of Wages. GovTemp shall timely pay the wages and related payroll taxes of the Worksite Employee from GovTemp's own account in accordance with federal and Illinois law and GovTemp's standard payroll practices. GovTemp shall withhold from such wages all applicable taxes and other deductions elected by the Worksite Employee.

GovTemp shall timely forward all deductions to the appropriate recipient as required by law. The Municipality hereby acknowledges that GovTemp may engage a financial entity to maintain its financing and record keeping services, which may include the payment of wages and related payroll taxes in accordance with this Section 2.01. The Municipality agrees to cooperate with any such financial entity to ensure timely payment of (i) wages and related payroll taxes pursuant to this Section 2.01, and (ii) Fees pursuant to Section 3.03.

- Section 2.02. Workers' Compensation. To the extent required by applicable law, GovTemp shall maintain and administer workers' compensation, safety and health programs. GovTemp shall maintain in effect workers' compensation coverage covering the Worksite Employee and complete and file all required workers' compensation forms and reports.
- Section 2.03. Employee Benefits. GovTemp shall provide to Worksite Employee those employee benefits fully identified on Exhibit B hereto. GovTemp may amend or terminate any of its employee benefit plans according to their terms. All employee benefits, including severance benefits for Worksite Employee will be included in Fees payable to GovTemp under Section 3.01 of this Agreement. Exhibit B may be amended from time to time by a replacement Exhibit B signed by both GovTemp and the Municipality.
- Section 2.04. Maintenance and Retention of Payroll and Benefit Records. GovTemp shall maintain complete records of all wages and benefits paid and personnel actions taken by GovTemp in connection with any of the Worksite Employee, shall retain control of such records at such GovTemp location as shall be determined solely by GovTemp, and shall make such records available as required by applicable federal, state or local laws.
- Section 2.05. Other Obligations of GovTemp. GovTemp shall be responsible for compliance with any federal, state and local law that may apply to its Worksite Employee(s).
- Section 2.06. Direction and Control. The Municipality has the right of direction and control over the Worksite Employee, including matters of discipline, excluding removal or reassignment, as provided for by Section 1.01. The Worksite Employee shall be supervised, directly and indirectly, and exclusively by the Mayor and the City Council.
- Section 2.07. Obligations of the Municipality. As part of the employee leasing relationship, the Municipality hereby covenants, agrees and acknowledges:
  - (a) With respect to the Worksite Employees, the Municipality shall comply with all applicable workplace and employment-related laws and regulations, including and, without limitation, OSHA, Title VII of the Civil Rights Act of 1964, as amended, (Title VII), the Americans With Disabilities Act of 1990 (ADA), the Age Discrimination in Employment Act (ADEA), the Equal Pay Act of 1963, the Civil Rights Acts of 1866 and 1871 (42 U.S.C. § 1981), the Family and Medical Leave Act of 1993, the Fair Labor Standards Act of 1938, the National Labor Relations Act, the Employee Retirement Income Security Act of 1974, the Illinois State Constitution, the Illinois Human Rights Act, and any other federal, state or local law, statute, ordinance, order, regulation, policy or decision regulating wages and the payment of wages, prohibiting employment discrimination or otherwise establishing or relating to rights of employees;

- (b) The Municipality shall retain the right to exert sufficient direction and control over the Worksite Employee as is necessary to conduct the Municipality's business and operations, without which, the Municipality would be unable to conduct its business, operation or comply with any applicable licensure, regulatory or statutory requirements;
- (c) The Municipality agrees that the Municipality shall pay no wages, salaries or other forms of direct or indirect compensation, including employee benefits, to Worksite Employee;
- (d) The Municipality shall report to GovTemp any injury to any Worksite Employee of which it has knowledge within twenty-four (24) hours of acquiring such knowledge. If a Worksite Employee is injured in the course of performing services for the Municipality, the Municipality and GovTemp shall follow the procedures and practices regarding injury claims and reporting, as determined by GovTemp. Upon receipt of notification from GovTemp or its insurance carrier that an injured Worksite Employee is able to return to work and perform "light duty," the Municipality shall immediately make available an appropriate light duty work assignment for such Worksite Employee to the extent required or permitted by any applicable law; and
- (e) The Municipality shall report all on-the-job illnesses, accidents and injuries of the Worksite Employee to GovTemp within twenty-four (24) hours following notification of said injury by employee or employee's representative.

#### SECTION 3 FEES PAYABLE TO GOVTEMP

- **Section 3.01. Fees.** The Municipality hereby agrees to pay GovTemp fees for the services provided under this Agreement as follows:
  - (a) The base compensation as fully identified on Exhibit A, as amended; plus
  - (b) Any employee benefits GovTemp paid to the Worksite Employee as identified on **Exhibit B** hereto, including, but not limited to, salary; wages; commissions; bonuses; sick pay; workers' compensation, payroll, unemployment, FICA and other taxes; vacation pay; overtime pay; severance pay; monthly automobile allowances, and any other compensation or benefits payable under any applicable GovTemp pension and welfare benefit plan or federal, state or local laws covering the Worksite Employee.
- Section 3.02. Increase in Fees. GovTemp may increase fees to the extent and equal to any mandated tax increases, e.g. FICA, FUTA, State Unemployment taxes when they become effective.
- Section 3.03. Payment Method. GovTemp shall provide the Municipality a written invoice for the fees owed by the Municipality pursuant to Exhibit A. Within thirty (30) days following receipt of such invoice, the Municipality shall pay all invoiced amounts by check, wire transfer or electronic funds transfer to GovTemp to an account or lockbox as designated on the invoice.

## SECTION 4 INSURANCE

Section 4.01. General and Professional Liability Insurance. The Municipality shall maintain in full force and effect at all times during the term of this Agreement a Comprehensive (or Commercial) General Liability and Professional Liability (if applicable) insurance policy or policies (the "Policies"), with minimum coverage in the amount of \$1,000,000 per occurrence, \$3,000,000 aggregate. At a minimum, the Policies shall insure against bodily injury and property damage liability caused by on-premises business operations, completed operations and/or products or professional service and non-owned automobile coverage. The Municipality is a member of the Intergovernmental Risk Management Agency (IRMA). GovTemp agrees that such membership satisfies the requirements of this Section.

Section 4.02. Certificate of Insurance. Upon request, the Municipality shall provide GovTemp with one or more Certificates of Insurance, verifying the Municipality's compliance with the provisions of Section 4.01.

Section 4.03. Automobile Liability Insurance. If the Worksite Employee drives a Municipal or personal vehicle for any reason in connection with his or her Assignment, the Municipality shall maintain in effect automobile liability insurance which shall insure the Worksite Employee, GovTemp and the Municipality against liability for bodily injury, death and property damage.

# SECTION 5 DURATION AND TERMINATION OF AGREEMENT

Section 5.01. Effective and Termination Dates. This Agreement shall become effective on April 1, 2018 and shall continue in effect until March 31, 2019, or until it is terminated in accordance with the remaining provisions of this Section 5. For the purposes of the Agreement, the date on which this Agreement expires and/or is terminated shall be referred to as the "Termination Date." Unless either party makes notification in writing thirty (30) days prior to the annual termination date, this agreement will automatically renew for two (2) additional annual renewal periods.

Section 5.02. Termination of Agreement for Failure to Pay Fees. If the Municipality fails to timely pay the fees required under this Agreement, GovTemp may give the Municipality notice of its intent to terminate this Agreement for such failure and if such failure is remedied within ten (10) days, the notice shall be of no further effect. If such failure is not remedied within the ten (10) day period, GovTemp shall have the right to terminate the Agreement upon expiration of such remedy period.

Section 5.03. Termination of Agreement for Material Breach. If either Party materially breaches this Agreement, the non-breaching Party shall give the breaching Party notice of its intent to terminate this Agreement for such breach and if such breach is remedied within ten (10) days, the notice shall be of no further effect. If such breach is not remedied within the ten (10) day period, the non-breaching Party shall have the right to immediately terminate the Agreement upon expiration of such remedy period.

Section 5.06. Termination without Cause. Either party may terminate this Agreement by providing thirty (30) days written notice.

#### SECTION 6 NON-SOLICITATION

Section 6.01. Non-Solicitation. The Municipality acknowledges GovTemp's legitimate interest in protecting its business for a reasonable time following the termination of this Agreement. Accordingly, the Municipality agrees that during the term of this Agreement and for a period of two (2) years thereafter, the Municipality shall not solicit, request, entice or induce Worksite Employee to terminate his or her employment with the GovTemp, nor shall the Municipality hire Worksite Employee as an employee.

Section 6.02. Injunctive Relief. The Municipality recognizes that the rights and privileges granted by this Agreement are of a special, unique, and extraordinary character, the loss of which cannot reasonably or adequately be compensated for in damages in any action at law. Accordingly, the Municipality understands and agrees that GovTemp shall be entitled to equitable relief, including a temporary restraining order and preliminary and permanent injunctive relief, to prevent or enjoin a breach of Section 6.01 this Agreement. The Municipality also understands and agrees that any such equitable relief shall be in addition to, and not in substitution for, any other relief to which the GovTemp may be entitled.

**Section 6.03. Survival.** The provision of this Section 6 shall survive any termination of this Agreement.

# SECTION 7 DISCLOSURE AND INDEMNIFICATION PROVISIONS

Section 7.01. Indemnification by GovTemp. GovTemp agrees to indemnify, defend and hold the Municipality and its related entities or their agents, representatives or employees (the "Municipality Parties") harmless from and against all claims, liabilities, damages, attorney's fees, costs and expenses ("Losses") (a) arising out of GovTemp's breach of its obligations under this Agreement, (b) related to the actions or conduct of GovTemp and its related business entities, their agents, representatives, and employees (the "GovTemp Parties"), taken or not taken with respect to the Worksite Employees that relate to events or incidents occurring prior or subsequent to the term of this Agreement, and (c) arising from any act or omission on the part of GovTemp or any of the GovTemp Parties.

Section 7.02. Indemnification by the Municipality. The Municipality agrees to indemnify, defend and hold the GovTemp Parties harmless from and against all Losses (a) arising out of the Municipality's breach of its obligations under this Agreement, (b) relating to any activities or conditions associated with the Assignment, including without limitation, the Worksite Employee workers' compensation claims, and (c) arising from any act or omission on the part of the Municipality or any of the Municipality Parties. Notwithstanding the foregoing, the Municipality shall have no obligations to the GovTemp Parties under this Section with

respect to Losses arising out of events or incidents occurring before or after the term of this Agreement.

Section 7.03. Indemnification Procedures. The Party that is seeking indemnity (the "Indemnified Party") from the other Party (the "Indemnifying Party") pursuant to this Section 7, shall give the Indemnifying Party prompt notice of any such claim, allow the Indemnifying Party to control the defense or settlement of such claim and cooperate with the Indemnifying Party in all matters related thereto; provided however that, prior to the Indemnifying Party assuming such defense and upon the request of the Indemnified Party, the Indemnifying Party shall demonstrate to the reasonable satisfaction of the Indemnified Party that the Indemnifying Party (a) is able to fully pay the reasonably anticipated indemnity amounts under this Section 7 and (b) takes steps satisfactory to the Indemnified Party to ensure its continued ability to pay such amounts. In the event the Indemnifying Party does not control the defense, the Indemnified Party may defend against any such claim at the Indemnifying Party's cost and expense, and the Indemnifying Party shall fully cooperate with the Indemnified Party, at no charge to the Indemnified Party, in defending such potential Loss, including, without limitation, using reasonable commercial efforts to keep the relevant Worksite Employee available. In the event the Indemnifying Party controls the defense, the Indemnified Party shall be entitled, at its own expense, to participate in, but not control, such defense. The failure to promptly notify the Indemnifying Party of any claim pursuant to this Section shall not relieve such Indemnifying Party of any indemnification obligation that it may have to the Indemnified Party, except to the extent that the Indemnifying Party demonstrates that the defense of such action has been materially prejudiced by the Indemnified Party's failure to timely give such notice.

Section 7.04. Survival of Indemnification Provisions. The provisions of this Section 7 shall survive the expiration or other termination of this Agreement.

# SECTION 8 ADDITIONAL PROVISIONS

Section 8.01. Amendments. This Agreement may be amended at any time and from time to time, but any amendment must be in writing and signed by all of the Parties to this Agreement, except for changes to the fees as set forth in Section 3.

Section 8.02. Binding Effect. This Agreement shall inure to the benefit of and be binding upon the Parties and their respective heirs, successors, representatives and assign. Neither Party may assign its rights or delegate its duties hereunder without the express written consent of the other Party, which consent shall not be unreasonably withheld.

Section 8.03. Counterpart Execution. This Agreement may be executed and delivered in any number of counterparts, each of which shall be an original, but all of which together shall constitute one and the same instrument. This Agreement may be executed and delivered via facsimile.

Section 8.04. Definitions. Terms and phrases defined in any part of this Agreement shall have the defined meanings wherever used throughout the Agreement. The terms

"hereunder" and "herein" and similar terms used in this Agreement shall refer to this Agreement in its entirety and not merely to the section, subsection or paragraph in which the term is used.

Section 8.05. Entire Agreement. This Agreement constitutes the entire agreement between the Parties regarding GovTemp's provision of Worksite Employee to the Municipality, and contains all of the terms, conditions, covenants, stipulations, understandings and provisions agreed upon by the Parties. This Agreement supersedes and takes precedence over all proposals, memorandum agreements, tentative agreements, and oral agreements between the Parties, made prior to and including the date hereof, and not specifically identified and incorporated in writing into this Agreement. No agent or representative of either Party hereto has authority to make, and the Parties shall not be bound by or liable for, any statement, representation, promise, or agreement not specifically set forth in this Agreement.

Section 8.06. Further Assurances. Each of the Parties shall execute and deliver any and all additional papers, documents, and other assurances and shall do any and all acts and things reasonably necessary in connection with the performances of their obligations hereunder and to carry out the intent of the parties hereto.

Section 8.07. Gender. Whenever the context herein so requires, the masculine, feminine or neuter gender and the singular and plural number shall each be deemed to include the other.

Section 8.08. Notices. Notices given under this Agreement shall be in writing and shall either be served personally or delivered by certified first class U.S. Mail, postage prepaid and return receipt requested or by overnight delivery service. Notices also may effectively be given by transmittal over electronic transmitting devices such as Telex or facsimile machine if the Party to whom the notice is being sent has such a device in its office, provided that a complete copy of any notice shall be mailed in the same manner as required for a mailed notice.

Notices shall be deemed received at the earlier of actual receipt or three days from mailing date. Notices shall be directed to the Parties at their respective addresses shown below. A Party may change its address for notice by giving written notice to the other Party in accordance with this Section:

If to GovTemp: GOVTEMPSUSA, LLC

630 Dundee Road, Suite 130

Northbrook, IL 60062 Attention: Michael J. Earl

Telephone: 224-261-8366

Email: mearl@govhrusa.com

If to the Municipality:

City of Darien 1702 Plainfield Road Darien, IL 60561

Attention: Mayor Kathleen Weaver

Telephone: 630-271-1619 Email: kweaver@darienil.gov

Section 8.09. Section Headings. Section and other headings contained in this Agreement are for reference purposes only and shall not affect in any way the meaning or interpretation of this Agreement.

Section 8.10. Severability. If any part or condition of this Agreement is held to be void, invalid or inoperative, such shall not affect any other provision hereof, which shall continue to be effective as though such void, invalid or inoperative part, clause or condition had not been made.

Section 8.11. Waiver of Provisions. The failure by one Party to require performance by the other Party shall not be deemed to be a waiver of any such breach, nor of any subsequent breach by the other Party of any provision of this Agreement. Such waiver shall not affect the validity of this Agreement, nor prejudice either Party's rights in connection with any subsequent action. Any provision of this Agreement may be waived if, but only if, such waiver is in writing signed by the Party against whom the waiver is to be effective.

Section 8.12. Confidentiality. Each Party shall protect the confidentiality of the other's records and information and shall not disclose confidential information without the prior written consent of the other Party. Each Party shall reasonably cooperate with the other Party regarding any Freedom of Information Act (FOIA) request calling for production of documents related to this Agreement.

Section 8.13. Governing Law. This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois applicable to contracts made and to be performed entirely within such state, except the law of conflicts.

[Signatures on following page]

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be duly executed as of the day and year first above written.

| GOVTEMPUSA, LLC,                      |  |
|---------------------------------------|--|
| an Illinois limited liability company |  |
| By Scol                               |  |
| Name: <u>Joellen Cademartori Earl</u> |  |
| Title: President/Co-owner             |  |
| MUNICIPALITY                          |  |
| Ву                                    |  |
| Name: Kathleen Weaver                 |  |
| Title: Mayor                          |  |

# EXHIBIT A Worksite Employee and Base Compensation

| WORKSITE EMPLOYEE: Bryon Vana                           |   |
|---|---|
| POSITION/ASSIGNMENT: City Administrator                 |   |
| POSITION TERM: April 1, 2018 – March 31, 201            | 9. Unless either                          |
| party makes notification in writing thirty (30) days pr | rior to the annual termination date, the  |
| agreement will automatically renew for two (2) addit    | ional annual renewal periods.             |
| Review Section 5 of the original agreement for comp     | lete terms.                               |
| BASE COMPENSATION: The Municipality will be             | be invoiced biweekly (every two weeks) in |
| the amount of \$6,830.76 (\$3,415.38 per week based of  | on working 1600 hours/year at \$111/hour) |
| for Worksite Employee. Specific hours of work per v     | veek will be determined between the       |
| Municipality and the Worksite Employee.                 |   |
|   |   |
| GOVTEMPUSA, INC.:                                       | MUNICIPALITY:                             |
| By: Schol   | Ву:                                       |
|   | Date:                                     |
|   |   |

Exhibit A-1

This Exhibit A fully replaces all Exhibits A dated prior to the date of the Company's signature

above.

# **EXHIBIT B**Summary of Benefits

ADDITIONAL COMPENSATION: If the Municipality elects to terminate the agreement at any time during the initial position term or subsequent renewal period as provided for in Section 5, the Municipality shall provide a payment equal to \$2,666 for each remaining month of the full three-year term (initial position term plus two subsequent renewal periods).

**OTHER BENEFITS**: The Municipality will provide and maintain the Worksite Employee with a computer, cellular phone, and a Municipal vehicle for worksite employee's official professional use.

| GOVTEMPUSA, INC.: | MUNICIPALITY: |
|-------------------|---------------|
| Ву:               | By:           |
| Date:             | Date:         |

This Exhibit B fully replaces all Exhibits B dated prior to the date of the signatures above.

#### EMPLOYMENT TRANSITION AGREEMENT

| , 2018, by and between the City of       |
|--|
|  |
|  |
| Mr. Vana has determined to leave his     |
|  |
| Vana's service.                          |
| tters relating to Mr. Vana's status with |
| n the City.                              |
| ana as follows:                          |
| Agreement. Mr. Vana's Employment         |
| 1, 2018, simultaneous with the City's    |
| service to the City.                     |
| ith regard to Mr. Vana's Employment      |
|  |
| ments pursuant to the Employment         |
|  |
| accumulated sick days.                   |
| cumulated vacation.                      |
|  |
| DARIEN                                   |
|  |
|  |
|  |

Maintenance Form-Replacement of Equipment: •Any existing program/activity/equipment costing in excess of \$1,000

# BUDGET REQUEST FORM Maintenance Budget

| Department: Ad   | 10-4815               |       |             |
|--|-----------------------|-------|-------------|
| Project/Program Title:   | Cable Room Upgrade    |       |             |
| Account #         Description         Cost           10-4815         Equipment         \$28,2'           10-4815         Contingency Equipment         3,00           10-4815         Labor         6,00           10-4815         Contingency Labor         1,40           10-4815         Miscellaneous (computer, project management, etc)         6,30 |                       |       |             |
| Estimated Budget:  |                       |       |             |
| Account #  | Description           | ſ     | Cost        |
| 10-4815  | Equipment             |       | \$28,275.00 |
| 10-4815  | Contingency Equipment |       | 3,000.00    |
| 10-4815  | Labor                 |       | 6,020.00    |
| 10-4815  | Contingency Labor     |       | 1,400.00    |
| 10-4815  | , , ,                 | oject | 6,305.00    |
|  | TOTAL COST:           |       | \$45,000.00 |
| Has this request been sub<br>If yes, how many t  | mitted before?Ye      |       | Ź           |
| Recommended by City Ac   | dministrator:         | No    |             |

| UIPMENT |                        | QTY | cost        | EXTENDED    | Required/Optional                      |  |
|---------|------------------------|-----|-------------|-------------|--|--|
|         | Tricaster              | 1   | \$10,000.00 | \$10,000.00 | R                                      |  |
|         | Extended Maintenace    | 1   | \$1,500.00  | \$1,500.00  | 0                                      | 1 Year Support but not required                |
|         | 24" Computer Monitors  | 2   | \$150.00    | \$300.00    | R                                      |  |
|         | Panasonic Cameras      | 3   | \$3,500.00  | \$10,500.00 | R                                      |  |
|         | Panasonic Controller   | 1.  | \$2,000.00  | \$2,000.00  | 0                                      | Prefered but can be controlled on the tricaste |
|         | Camera Brackets        | 3   | \$250.00    | \$750.00    | R                                      |  |
|         | Programable Controller | 1   | \$500.00    | \$500.00    | R                                      |  |
|         | Speakers               | 2   | \$250.00    | \$500.00    | R                                      |  |
|         | Standards Converter    | 1   | \$1,500.00  | \$1,500 00  | R                                      |  |
|         | Cable                  | 1   | \$600.00    | \$600.00    | R                                      |  |
|         | Connectors             | 1   | \$125.00    | \$125.00    | R                                      |  |
|         | Contingency            | 1   | \$3,000,00  | \$3,000.00  | ************************************** |  |
|         |                        | F   | otal        | \$31,275.00 |  |  |
| BOR     |                        | QTY | RATE        | EXTENDED    |  |  |
|         | Design/Cluote          | 4   | \$140.00    | \$560.00    |  |  |
|         | Camera Installation    | 18  | \$140.00    | \$2,520 00  |  |  |
|         | Old Equipment Removal  | 3   | \$140.00    | \$420.00    |  |  |
|         | Tricaster Installation | 5   | \$140.00    | \$700.00    |  |  |
|         | System Wiring          | 5   | \$140.00    | \$700.00    |  |  |
|         | Wiring Install         | 8   | \$140.00    | \$1,120.00  |  |  |
|         | Contingency            | 10  | \$140.00    | \$1,400.00  |  |  |
|         |                        | Te  | otal        | \$7,420.00  |  |  |

City of Darien

2/5/2018

## COMMUNITY DEVELOPMENT DEPARTMENT BUDGET FISCAL YEAR 2018-2019

| ACCOUNT                | FYE 17<br>ACTUAL                                 | FYE 18<br>BUDGET    |             | FYE 18<br>ESTIMATED ACTUAL            | FYE 19<br>REQUESTED |                  | DEPT MARIT<br>BUDGET<br>REQUEST | COUNCIL<br>DISCRETIONARY<br>EXPENDITURES | FYE 20<br>FORECAST | FYE 21<br>FORECAST   |
|------------------------|--|---------------------|-------------|---------------------------------------|---------------------|------------------|---------------------------------|--|--------------------|----------------------|
| PERSONNEL              | <del></del>                                      | <del></del>         |             |                                       |                     | 4                |                                 |  |                    |                      |
| SALARIES               | \$ 202.5   | 65 \$ 29            | 0.494       | \$ 302.024                            | ¢ 200 ca            | <del>. l .</del> | ***********                     |  | <u> </u>           |                      |
| OVERTIME               | 202,   | .03 <del>p</del> 29 | J,484<br>-  | 302,024                               | \$ 296,68<br>50     |                  | \$ 296,685<br>500               | <u> </u>                                 | \$ 302,619         |                      |
| SUB-TOTAL              | \$ 292,  | 65 \$ 29            | 0,494       | \$ 302,024                            |                     |                  | \$ 297,185                      | <u> </u>                                 | \$ 303,119         | 500.00<br>\$ 309,171 |
| BENEFITS               |  |                     |             |                                       |                     | 1                |                                 |  | 0.03,110           | 303,111              |
| SOCIAL SECURITY        | 15,7   | 91 1                | 3.572       | 17,361                                | 47.00               | +                | 47.004                          |  |                    |                      |
| MEDICARE               | 4.0  |                     | 1.227       | 4.316                                 | 17,36               |                  | 17,361                          | ļ  | 17,709             | 18,053               |
| IMRF                   | 38.  |                     | 9,235       |                                       | 4,311               |                  | 4,316                           |  | 4,403              | 4,491                |
| MEDICAL/LIFE INSURANCE | 48.7   |                     | 9.829       | 38,266<br>57,984                      | 37,71               |                  | 37,717                          |  | 38,471             | 39,240               |
| SUPPLEMENTAL PENSION   | 3.0  |                     | 3.600       | 3,600                                 | 49,36               |                  | 49,362                          |  | 50,349             | 51,356               |
| SUB-TOTAL              | 109.8  |                     | 3.463       |                                       | -                   |                  | 3,600                           |  | 3,600              | 3,600                |
| OOB-TOTAL              | 109,0  | 11.                 | 3,403       | 121,528                               | 112,35              | 7]               | 112,357                         | -  | 114,532            | 116,750              |
| OPERATING COSTS        | <del>                                     </del> | <del></del>         |             |                                       |                     |                  |                                 |  |                    |                      |
| BOARDS & COMMISSIONS   | 1,3  | 20                  | .200        | 1,200                                 | 4.00/               | <del>,  </del>   |                                 | <del></del>                              |                    | <u> </u>             |
| DUES & SUBSCRIPTIONS   |  | 93                  | 500         | 250                                   | 1,200               |                  | 1,200                           | -  | 1,200              | 1,200                |
| LIABILITY INSURANCE    | 27,3   | <del></del>         | 3.000       | 42,124                                | 23.000              |                  | 500                             | <u> </u>                                 | 500                | 500                  |
| MAINTENANCE-VEHICLE    | 21,0   |                     | 500         | 4 <u>2,124</u><br>500                 | 23,000              |                  | 23,000                          | <u> </u>                                 | 23,000             | 23,000               |
| PRINTING & FORMS       | 1.7  | 80                  | 1.866       | 2,115                                 | 1,88                |                  | 500<br>1,865                    | <u>-</u> _                               | 700                | 1,000                |
| ECONOMIC INCENTIVES    | 268.0  |                     | 3,000       | 273,115                               | 278.000             |                  | 278.000                         | ļ <u>-</u> -                             | 1,865              | 1,815                |
| SUPPLIES-OFFICE        |  | 33                  | 150         | 635                                   | 278,000             |                  | 270,000                         | <del> </del>                             | 298,000            | 298,000              |
| TRAINING & EDUCATION   |  | 60                  | 500         | 1,000                                 | 550                 |                  | 300                             | 550                                      | 900                | 900                  |
| TRAVEL/MEETINGS        |  | 70                  | 200         | 200                                   | 200                 |                  |                                 | 200                                      | 200                | 550                  |
| VEHICLE GAS & OIL      | 1.3  |                     | 1.350       | 1.350                                 | 1.350               |                  | 1,350                           | 200                                      | 1,350              | 200<br>1,350         |
| SUB-TOTAL              | 301,4  | 711                 | ,266        | 322,489                               | 308.06              |                  | 307,315                         | 750                                      | 328.265            | 328,515              |
| CONTRACTUAL            |  |                     |             |                                       |                     |                  |                                 |  | Onlystoo           | 020,010              |
| CONSULTING/PROF SERVS  |  |                     |             |                                       |                     | _                |                                 |  |                    |                      |
| CONSULTING/PROF SERVS  | 60,0   |                     | 3,200       | 38,200                                | 42,640              |                  | 41,140                          | 1,500                                    | 38,773             | 39,355               |
| SUB-TOTAL              | 108,2  |                     | 2,200       | 68,000<br>106,200                     | 68,000              |                  | 68,000                          |  | 68,000             | 69,700               |
|                        | 100,2  | 11/                 | .,200       | 100,200                               | 110,040             | ٠                | 109,140                         | 1,500                                    | 106,773            | 109,055              |
| CAPITAL                | T  | <del></del>         | <del></del> | · · · · · · · · · · · · · · · · · · · |                     | +                |                                 |  | <del> </del>       |                      |
| EQUIPMENT              | 8.0  | 82 28               | 3.984       | 29.000                                |                     | +                |                                 |  | <del></del>        |                      |
| SUB-TOTAL              | 8,0  |                     | 984         | 29,000                                |                     | 7                |                                 |  |                    |                      |
|                        |  |                     |             |                                       |                     | Ŧ                |                                 | -  |                    |                      |
| TOTAL EXPENDITURES     | \$ 879,9   | 63 \$ 843           | ,407        | \$ 881,242                            | \$ 828,247          | 7 \$             | 825,997                         | \$ 2,250                                 | \$ 852,688         | \$ 863,491           |

### **Community Development Summary**

| FYE 2019 BUDGE  | T SUMM | ARY        |     | **         |
|-----------------|--------|------------|-----|------------|
|                 | M      | aintenance | Dis | cretionary |
| SALARIES        | \$     | 297,185    | \$  | -          |
| BENEFITS        | \$     | 112,357    | \$  | ~          |
| OPERATING COSTS | \$     | 307,315    | \$  | 750        |
| CONTRACTUAL     | \$     | 109,140    | \$  | 1,500      |
| CAPITAL         | \$     |            | \$  | -          |
| i               |        |            |     |            |
| TOTAL           | \$     | 825,997    | \$  | 2,250      |
|                 |        |            |     |            |

|                 |             |                |              |        | Depar<br>Mainte | tment<br>enance |             | City Cou<br>Discretic                            |   |
|-----------------|-------------|----------------|--------------|--------|-----------------|-----------------|-------------|--|---|
| Account #       | Description |                |              | Budge  | t Request       |                 | Expendit    | tures  |   |
| <u>SALARIES</u> | _           |                |              |        |                 |                 |             |  |   |
| 20-4010         | SALARIES    |                |              |        | \$ 2            | 296,685         |             | \$   | - |
| 20-4030         | OVERTIME    |                |              |        | \$              | 500             |             | \$   |   |
| BENEFITS        |             |                |              | WH:    |                 |                 | <del></del> | <del>                                     </del> |   |
| 20-4110         | SOCIAL SE   | CURITY         |              |        | \$              | 17,361          |             | \$   |   |
| 20-4111         | MEDICARE    | 2              |              |        | \$              | 4,316           |             | \$   |   |
| 20-4115         | IMRF        |                |              |        | \$              | 37,717          |             | \$   |   |
| 20-4120         | MEDICAL/I   | LIFE INSURANCE |              |        | \$              | 49,362          |             | \$   |   |
| 20-4135         | SUPPLEME    | NTAL PENSION   |              |        | \$              | 3,600           |             | \$   | - |
| OPERATING       |             |                | <del>-</del> | ***    |                 |                 |             |  |   |
| 20-4205         | BOARDS &    | COMMISSIONS    |              |        | \$              | 1,200           |             | \$   |   |
|                 | Secretary   |                |              | 1,200  |                 |                 | -           |  |   |
|                 |             | <del>.</del>   | Total        | 1,200  |                 |                 | -           |  |   |
| 20-4213         | DUES & SU   | BSCRIPTIONS    |              |        | \$              | 500             |             | \$   |   |
|                 | APA Membe   | rship          |              | 500    |                 |                 | _           | <del> </del>                                     |   |
|                 |             |                | Total        | 500    |                 |                 | -           |  |   |
| 20-4219         | LIABILITY   | INSURANCE      |              |        | \$              | 23,000          | <del></del> | \$   |   |
|                 | Deductible  |                | 1            | 5,000  |                 | ,               |             | -  |   |
|                 | Legal Expen | ise            |              | 18,000 |                 |                 | -           |  |   |
|                 |             |                | Total        | 23,000 |                 |                 | -           |  |   |
| OPERATING (     | cont        | <del></del>    |              |        |                 |                 |             |  |   |

### **Community Development Summary**

|              |                            |                |         | Department     |          | City C        | Council |
|--------------|----------------------------|----------------|---------|----------------|----------|---------------|---------|
|              |                            |                |         | Maintenance    |          | Discretionary |         |
| Account #    | Description                |                |         | Budget Request |          |               | ditures |
|              |                            |                | -       |                |          |               |         |
| 20-4229      | MAINTENANCE - VEHIC        | CLES           |         | \$ 500         |          | \$            |         |
|              |                            |                |         |                |          |               |         |
| 20-4235      | PRINTING & FORMS           |                |         | \$ 1,865       | <u> </u> | \$            |         |
|              | Postage                    |                | 1,000   |                | -        |               |         |
|              | Plat Pages                 |                | 100     |                | -        | Ī             |         |
|              | Forms                      |                | 250     |                | -        |               |         |
|              | Folders/Labels             |                | -       |                | -        |               |         |
|              | Business Cards             |                | 165     |                | -        |               |         |
|              | Comprehensive Plan Copi    | es             | 150     |                | -        |               |         |
|              | Federal Express            |                | 200     |                | -        |               |         |
|              |                            | Total          | 1,865   |                |          |               |         |
| 20-4240      | ECONOMIC DEVELOPM          | /ENT           |         | 279 000        |          |               |         |
| 20-4240      | Walmart Tax Rebate         | ZEN1           | 210,000 | 278,000        |          | \$            |         |
|              | Home Depot Tax Rebate      |                | 210,000 |                |          | -             |         |
|              | Home Depot Tax Rebate      |                | 68,000  |                |          |               |         |
| 20. 42.52    | CURPLIES OFFICE            |                | 278,000 |                | -        |               |         |
| 20-4253      | SUPPLIES - OFFICE          |                |         | \$ 900         |          | \$            |         |
| 20-4263      | TRAINING & EDUCATION       | )N             |         | \$ -           |          | \$            | 550     |
|              | Staff-Conferences/ Trainin | g              | -       |                | 550      |               |         |
|              |                            | Total          | -       |                | 550      |               |         |
| 20-4265      | TRAVEL/MEETINGS            |                |         | \$ -           |          | \$            | 200     |
| 20-4203      | Staff-Travel Exp           |                |         | Ф -            | 100      | <b>3</b>      |         |
|              | Staff-Local Meeting Exper  | ise            | -       |                | 100      | <u> </u>      |         |
|              |                            | Total          |         |                | 200      |               |         |
|              |                            | 1.000          |         |                | 200      |               |         |
| 20-4273      | VEHICLE - GAS & OIL        |                |         | \$ 1,350       | ·        | \$            |         |
| CONTRACT     | UAL SERVICES               |                |         |                |          |               |         |
| 20-4325      | CONSULTING/PROFESS         | IONAL SERVICES |         | 41,140         |          |               | 1,500   |
|              | Electrical Inspections     |                | 10,000  | 12,210         |          |               | 1,500   |
|              | Building & Plumbing Inspe  | ctions         | 24,000  |                |          |               |         |
|              | Engineering Services       |                | 4,500   |                |          |               |         |
|              | Contingency                |                | 1,200   |                |          |               |         |
|              | Code Upgrade Codification  |                | -,      |                | 1,500    |               |         |
| <del> </del> | Web Q & A Module licensi   |                | 1,440   |                |          |               |         |
|              |                            | Total          | 41,140  |                | 1,500    |               |         |
|              |                            |                |         |                |          |               |         |
|              |                            |                |         |                |          |               |         |
| CONTRACT     | UAL SERVICES cont          |                |         |                |          |               |         |

Comm Dev

### **Community Development Summary**

| Account # 20-4328 | Description CONSULTING PROFESSION | DNAL REIMB | <del> </del> | Department Maintenance Budget Request \$ 68,000 |           |  |  |  |
|-------------------|-----------------------------------|------------|--------------|---|-----------|--|--|--|
|                   | Engineering Services              |            | 24,000       |   | -         |  |  |  |
|                   | Building Plan Review              |            | 30,000       |   | -         |  |  |  |
|                   | Elevator Inspections              |            | 3,000        |   | -   "     |  |  |  |
|                   | Lawn Cutting                      |            | 6,000        |   | -         |  |  |  |
|                   | Legal Fees                        |            | 5,000        |   | -         |  |  |  |
|                   |                                   | Total      | 68,000       |   | -         |  |  |  |
| CAPITAL PU        | URCHASES                          |            | _            |   |           |  |  |  |
| 20-4815           | EQUIPMENT                         |            |              | \$ -  | <u>\$</u> |  |  |  |
|                   |                                   | <u> </u>   |              |   |           |  |  |  |
|                   |                                   |            | Total        | \$ 825,997                                      | \$ 2,250  |  |  |  |

## City of Darien

## POLICE DEPARTMENT BUDGET FISCAL YEAR 2018-2019

|                            | FYE 17                    | FY∉18        | FYE 18            | FYE 19       | DEPT NAMT<br>BUDGET | COUNCIL<br>DISCRETIONARY | FYE 20                 | EYE 21       |
|----------------------------|---------------------------|--------------|-------------------|--------------|---------------------|--------------------------|------------------------|--------------|
| ACCOUNT                    | ACTUAL                    | BUDGET       | ESTIMATED ACTUAL  | REQUESTED    | REQUEST             | EXPENDITURES             | FORECAST               | FORECAST     |
| DEDOONNE                   |                           |              |                   |              |                     |                          |                        |              |
| PERSONNEL                  |                           |              | -                 |              |                     |                          |                        |              |
| SALARIES-CIVILIANS         | \$ 413,814                |              | \$ 424,220        |              |                     | -                        | 423,040                | 431,272      |
| SALARIES-OFFICERS OVERTIME | 3,289,687                 | 3,531,168    | 3,449,351         |              | 3,572,349           |                          | 3,704,900              | 3,842,593    |
|                            | \$ 450,271                |              |                   |              |                     |                          |                        |              |
| SUB-TOTAL                  | 4,153,772                 | 4,440,879    | 4,427,875         | 4,462,320    | 4,428,320           | 34,000                   | 4,603,191              | 4,749,364    |
| BENEFITS                   | <del> </del>              |              |                   |              |                     |                          |                        |              |
| SOCIAL SECURITY            | \$ 26.555                 | 6 00 407     |                   |              | <u> </u>            |                          |                        |              |
| MEDICARE                   | 20,000                    |              |                   |              |                     |                          | \$ 26,243              |              |
| IMRE                       | 1-7 00,020                |              |                   |              |                     |                          | \$ 67,292              |              |
| MEDICAL/LIFE INSURANCE     | \$ 49,487<br>\$ 386,332   |              |                   |              |                     |                          | \$ 49,377              |              |
| POLICE PENSION             |                           |              |                   |              |                     |                          | \$ 470,252             |              |
| SUPPLEMENTAL PENSION       |                           |              | ., ., ., ., ., ., | .,,          |                     |                          | \$ 1,780,766           |              |
| SUB-TOTAL                  | \$ 42,879<br>\$ 1,980,419 |              |                   | \$ 44,800    |                     |                          | \$ 48,000              |              |
| SUB-TUTAL                  | \$ 1,980,419              | \$ 2,053,427 | \$ 2,030,032      | \$ 2,236,571 | \$ 2,236,571        | \$ -                     | \$ 2,441,929           | \$ 2,663,486 |
| OPERATING COSTS            | <del>  -</del>            |              |                   |              |                     |                          | <u> </u>               |              |
| ANIMAL CONTROL             | \$ 135                    | \$ 2,000     | ¢ 4.000           | B 4 500      | 4 500               |                          |                        |              |
| AUXILIARY POLICE           | \$ 3,422                  |              |                   | \$ 1,500     |                     |                          | \$ 1,500               |              |
| BOARDS & COMMISSIONS       | \$ 22,040                 |              |                   |              |                     |                          |                        |              |
| DUES & SUBSCRIPTIONS       | \$ 3,854                  |              |                   |              |                     |                          | \$ 10,050              |              |
| INVESTIGATION & EQUIP.     | \$ 33,763                 |              |                   |              |                     | \$ 5,150                 |                        | \$ 5,150     |
| LIABILITY INSURANCE        | \$ 197,022                |              |                   | \$ 65.520    |                     |                          | \$ 42,925<br>\$ 65,520 |              |
| MAINTENANCE-EQUIPMENT      | \$ 15,318                 |              |                   |              |                     |                          | \$ 15.900              | \$ 65,520    |
| MAINTENANCE-VEHICLE        | \$ 51,544                 |              |                   |              |                     |                          | \$ 15,900              |              |
| POSTAGE/MAILINGS           | \$ 2,192                  |              |                   |              |                     |                          | \$ 24,200              |              |
| PRINTING & FORMS           | \$ 2,749                  |              |                   |              |                     |                          | \$ 1,500               |              |
| PUBLIC RELATIONS           | \$ 591                    |              |                   |              |                     | \$ 4,500                 |                        | \$ 4,500     |
| RENT-EQUIPMENT             | \$ 1,300                  |              |                   |              |                     |                          |                        | \$ 5,500     |
| SUPPLIES-OFFICE            | \$ 6,272                  |              |                   |              |                     |                          | \$ 6,500               | \$ 6,500     |
| TRAINING & EDUCATION       | \$ 19,321                 | \$ 34,175    |                   |              | <del></del>         |                          |                        | \$ 31,000    |
| TRAVEL/MEETINGS            | \$ 8,298                  | \$ 14,400    |                   |              |                     | 1.+                      |                        |              |
| TELEPHONE                  | \$ 18,269                 | \$ 14,925    | \$ 14,800         |              |                     |                          | \$ 14,375              | \$ 14,375    |
| UNIFORMS                   | \$ 36,110                 | \$ 56,600    | \$ 39,290         | \$ 63,100    | \$ 63,100           | \$ -                     | \$ 66,750              |              |
| UTILITIES - GAS/ELECTRIC   | \$ 6,748                  |              | \$ 7,215          | \$ 7,500     | \$ 7,500            | \$ -                     | \$ 7,500               | \$ 7,500     |
| VEHICLE GAS & OIL          | \$ 51,455                 | \$ 90,000    | \$ 59,453         | \$ 75,000    | \$ 75,000           | \$ -                     | \$ 75,000              | \$ 80,000    |
| SUB-TOTAL                  | \$ 480,403                | \$ 451,935   | \$ 367,309        | \$ 414,430   | \$ 376,080          | \$ 38,350                | \$ 400,570             | \$ 435,945   |
|                            |                           |              |                   |              |                     |                          |                        |              |
| CONTRACTUAL                | ļ                         |              |                   |              |                     |                          |                        |              |
| CONSULTING/PROF.SERV.      | \$ 364,607                |              |                   | \$ 444,460   | \$ 444,460          | \$ -                     | \$ 474,544             | \$ 496,824   |
| DUMEG/FIAT/CHILD CENTER    | \$ 7,000                  | \$ 7,000     | \$ 7,000          | \$ 7,000     | \$ 7,000            | -                        | \$ 7,000               | \$ 7,000     |
| SUB-TOTAL                  | \$ 371,607                | \$ 432,308   | \$ 430,925        | \$ 451,460   |                     |                          | \$ 481,544             | \$ 503,824   |
|                            |                           |              |                   |              |                     |                          |                        |              |
| CAPITAL                    |                           |              |                   |              |                     |                          |                        |              |
| EQUIPMENT                  | \$ 72,609                 | \$ 15,200    | \$ 14,153         | \$ 701,576   | \$ -                | \$ 701,576               | \$ 25,000              | \$ 25,000    |
| SUB-TOTAL                  | \$ 72,609                 | \$ 15,200    | \$ 14,153         | \$ 701,576   | \$ .                | \$ 701,576               | \$ 25,000              | \$ 25,000    |
| nt .                       |                           | ,250         |                   | ,010         | <del>-</del>        | 7. 101,370               | 20,000                 | 2.0,000      |
|                            |                           |              |                   | ·            |                     |                          |                        |              |
| TOTAL EXPENDITURES         | \$ 7,058,810              | \$ 7,393,749 | \$ 7,270,293      | \$ 8,266,357 | \$ 7,492,431        | \$ 773,926               | \$ 7,952,234           | \$ 8,377,620 |
|                            |                           |              |                   | <del></del>  |                     |                          |                        |              |

#### **2018-2019 BUDGET SUMMARY**

|                 | M  | aintenance | Dis | cretionary |
|-----------------|----|------------|-----|------------|
| SALARIES        | \$ | 4,428,320  | \$  | 34,000     |
| BENEFITS        | \$ | 2,236,571  | \$  | -          |
| OPERATING COSTS | \$ | 376,080    | \$  | 38,350     |
| CONTRACTUAL     | \$ | 451,460    | \$  | *          |
| CAPITAL         | \$ | -          | \$  | 701,576    |
| TOTAL           | \$ | 7,492,431  | \$  | 773,926    |

| A         | D : 1:      |                           |              | Ma        | intenance |              | City Council Discretionary            |              |
|-----------|-------------|---------------------------|--------------|-----------|-----------|--------------|---------------------------------------|--------------|
| Account # | Description | on<br>T                   |              | T         | Buc       | lget Request | · · · · · · · · · · · · · · · · · · · | Expenditures |
| SALARIES  |             |                           |              |           |           |              |                                       |              |
| 40-4010   | SALARIE     | ES - CIVILIAN             | S            |           | \$        | 414,970      |                                       | \$ -         |
|           | Records C   | Clerk (4)                 |              | 236,616   |           |              | _                                     |              |
|           | CSO Part    | Time (3)                  |              | 64,236    |           |              | -                                     |              |
|           | Admin Se    |                           |              | 59,081    |           |              | -                                     |              |
|           |             | lerk Part Time            |              | 25,029    |           |              | -                                     |              |
|           | Merit Bor   |                           |              | 11,475    |           |              | -                                     |              |
|           | Evidence    | Tech (Part Tim            | e)           | 18,535    |           |              |                                       |              |
|           |             |                           | Total        | 414,970   |           |              | -                                     |              |
| 40-4020   | SALARIE     | <u>I</u><br>ES - OFFICERS | <u> </u><br> |           | \$        | 3,572,349    |                                       | \$ -         |
|           | Union Sal   | aries (31 memb            | pers)        | 2,956,173 |           | _            | -                                     |              |
|           | Non-Unio    | n Salaries (3 m           | embers)      | 401,646   |           |              | _                                     |              |
|           | Holiday P   | ay                        |              | 98,342    |           |              |                                       |              |
|           | Officer in  | Charge                    |              | 6,000     |           |              | -                                     |              |
|           | Outside D   | etails                    |              | 45,000    |           |              | -                                     |              |
|           |             | Vork Bonus                | :            | 58,437    |           |              |                                       |              |
|           | Merit Bor   | us                        |              | 6,750     |           |              | -                                     |              |
|           |             |                           | Total        | 3,572,349 |           |              | _                                     |              |
|           |             |                           |              | <u></u>   | <u> </u>  |              |                                       |              |

|           |             |                   |       |         | oartment<br>intenance |              | City Council Discretionary Expenditures |    |        |
|-----------|-------------|-------------------|-------|---------|-----------------------|--------------|---|----|--------|
| Account # | Description |                   |       |         | Buc                   | lget Request |   |    |        |
| 40-4030   | OVERTIN     | ME                |       |         | \$                    | 441,000      |   | \$ | 34,000 |
|           | General     |                   |       | 306,000 | 1                     | +            | -                                       |    |        |
|           | Darien Fe   | st                |       | _       | :                     |              | 16,000                                  |    |        |
|           | 4th July P  | arade             |       | _       |                       |              | 5,000                                   |    |        |
|           | Comp Sel    | l Back            |       | 135,000 |                       |              | -                                       |    |        |
|           | K-9 fixed   | OT                |       |         |                       |              | 13,000                                  | İ  |        |
|           |             |                   | Total | 441,000 |                       |              | 34,000                                  |    |        |
| BENEFITS  |             |                   |       |         |                       |              |   |    |        |
| 40-4110   | SOCIAL      | SECURITY          |       |         | \$                    | 25,728       |   | \$ | -      |
| 40-4111   | MEDICA      | RE                |       |         | \$                    | 64,704       |   | \$ | -      |
| 40-4115   | IMRF        |                   |       |         | \$                    | 48,409       |   | \$ | -      |
| 40-4120   | MEDICA      | L<br>L/LIFE INSUF | RANCE |         | \$                    | 434,053      |   | \$ | -      |
| 40-4130   | POLICE I    | PENSION           |       |         | \$                    | 1,618,878    |   | \$ |        |
| 40-4135   | SUPPLEN     | <br>MENTAL PEN    | SION  |         | \$                    | 44,800       |   | \$ | -      |
|           |             |                   |       |         |                       |              |   |    |        |

| Account # | Description                                       | n                                     |         |        | Main     | tenance        |          | City Council Discretionary Expenditures |           |  |  |
|-----------|---|---------------------------------------|---------|--------|----------|----------------|----------|---|-----------|--|--|
| OPERATIN  |   |                                       |         |        | Juag     | or recognition |          | I                                       | naitai es |  |  |
| 40-4201   | Maintenance   Budget Request   Fearting           |                                       | \$      |        |          |                |          |   |           |  |  |
|           |   | -                                     |         |        | Ť        |                |          |   |           |  |  |
| 40-4203   | AUXILIA   | RY POLICE                             |         |        | \$       | 2,000          | <u>-</u> | \$                                      | 2,500     |  |  |
|           | General   |                                       |         | 2,000  |          |                | -        |   |           |  |  |
|           | Uniforms  | · · · · · · · · · · · · · · · · · · · |         | -      |          |                | 1,500    |   |           |  |  |
|           | Vests   |                                       |         |        |          |                | 1,000    |   |           |  |  |
|           |   |                                       | Total   | 2,000  |          |                | 2,500    |   |           |  |  |
| 40-4205   | BOARDS  | & COMMISS                             | ION     |        | \$       | 21,300         |          | \$                                      | 1,000     |  |  |
|           | Hiring Exp  | enses                                 |         | 11,000 |          |                | _        |   |           |  |  |
|           | Police Offi                                       | cer List                              |         |        |          |                | -        |   |           |  |  |
|           | Training &  | Assoc.                                |         | _      |          |                | 1,000    |   |           |  |  |
|           | Sergeant L  | ist                                   |         | -      |          |                | -        |   |           |  |  |
|           | Supplies  |                                       |         | 300    |          |                | -        |   |           |  |  |
|           |   |                                       | Total   | 21,300 |          |                | 1,000    |   |           |  |  |
| 40-4213   | DUES & S  | UBSCRIPTIC                            | NS      |        | Ŝ        | _              | •        | \$                                      | 5,150     |  |  |
|           |   |                                       |         |        | Ψ        |                | 2.550    | , T                                     | 2,130     |  |  |
|           |   | ons                                   |         | _      |          |                |          |   |           |  |  |
|           |   |                                       | Total   | -      |          |                |          |   |           |  |  |
| 40-4217   | INVESTIC  | ATION & EC                            | UIPMENT |        | \$       | 42,980         |          | \$                                      |           |  |  |
|           |   | 7.0                                   | ·       |        | <u> </u> | ,,,,,          |          | -                                       |           |  |  |
|           |   |                                       |         |        |          |                | `        |   |           |  |  |
|           |   | Supplies                              |         |        |          |                |          |   |           |  |  |
|           | Canine Foo  | od/Equipment                          | 1       |        |          |                | _        |   |           |  |  |
|           |   |                                       |         |        |          |                | т.       |   |           |  |  |
|           | <del>                                      </del> |                                       |         |        |          | <u> </u>       | -        |   |           |  |  |
|           | Prisoner N  |                                       |         | 500    |          |                | -        |   |           |  |  |
|           | BEAST So  |                                       |         | 1,200  |          |                | -        |   |           |  |  |
|           |   |                                       | Total   | 42,980 |          |                | FF-      |   |           |  |  |
|           |   |                                       |         |        |          |                |          |   |           |  |  |

|   |  |          |          | Depar<br>Maint | tment<br>enance                       |       | Discr | Council<br>etionary |
|---|--|----------|----------|----------------|---------------------------------------|-------|-------|---------------------|
| Account #   | Description  |          |          |                | t Request                             |       | Expe  | nditures            |
| 40-4219   | LIABILITY INSURA   | NCE      |          | \$             | 65,520                                |       | \$    |                     |
| Legal   Prosecution   PPE/First Aid   Fire Extinguishers   Wellness Fair   Deductibles   Admin Tow Law Judge   Gas Mask Testing   Total     Admin Tow Law Judge   Gas Mask Testing   Total     Admin Tow Law Judge   Gas Mask Testing   Total     Admin Tow Law Judge   Gas Mask Testing   Total     Admin Tow Law Judge   Gas Mask Testing   Total     Admin Tow Law Judge   Gas Mask Testing   Total     Admin Tow Law Judge   Gas Mask Testing   Total     Admin Tow Law Judge   Gas Mask Testing   Total   Admin Tow Law Judge   Gas Mask Testing   Total   Admin Tow Law Judge   Gas Mask Testing   Total   Admin Tow Law Judge   Gas Mask Testing   Total   Admin Tow Law Judge   Gas Mask Testing   Total   Admin Tow Law Judge   Gas Mask Testing   Total   Admin Tow Law Judge   Total   Admin Tow Law |  | 20,000   | <u> </u> |                | _                                     |       |       |                     |
|   | Prosecution  |          | 18,000   |                |                                       | -     |       |                     |
|   | PPE/First Aid  |          | 5,000    |                |                                       | -     |       |                     |
|   | Fire Extinguishers   |          | 2,000    |                |                                       | -     | Γ     |                     |
|   | Wellness Fair  |          | 2,000    |                |                                       | -     | ĺ     |                     |
|   | Deductibles  |          | 15,000   |                |                                       | -     |       |                     |
|   | Admin Tow Law Judg   | ge       | 2,500    |                |                                       | -     |       |                     |
|   | Gas Mask Testing   |          | 1,020    |                |                                       | -     |       |                     |
|   |  | Total    | 65,520   |                |                                       | _     |       |                     |
| 40-4225   | MAINTENANCE - E  | OUIPMENT |          | \$             | 15,850                                |       | \$    | BA-                 |
|   |  |          | 1,500    |                | ĺ                                     | -     |       |                     |
|   |  |          | 4,000    |                |                                       | _     |       |                     |
|   |  |          | 1,500    |                |                                       | _     |       |                     |
|   | Copier Service   |          | 2,100    |                |                                       | _     |       |                     |
|   |  | ce       | 3,000    |                |                                       | _     |       |                     |
|   |  |          | 1,500    | <u></u>        |                                       | _     | i     |                     |
|   | Laserfitche  |          | 700      |                |                                       | _     |       |                     |
|   | APB Net (Critical Rea  | ich)     | 450      |                |                                       | _     |       |                     |
|   |  |          | 1,100    |                |                                       |       |       |                     |
|   |  | Total    | 15,850   |                |                                       | _     |       |                     |
| 40-4229   | MAINTENANCE VE   | HICLES   |          | \$             | 21,200                                |       | \$    |                     |
|   | ++   |          | 4,000    |                |                                       | -     |       |                     |
|   | Repairs  |          | 10,000   |                |                                       | -     |       |                     |
|   |  |          | 5,000    |                |                                       | -     |       |                     |
|   |  |          | 1,200    |                |                                       | _     |       |                     |
|   |  |          | 1,000    |                |                                       | _     |       |                     |
|   |  | Total    | 21,200   |                |                                       | =     |       |                     |
| 40-4233   |  | is       |          | \$             | 4,300                                 |       | \$    | _                   |
|   |  |          |          |                | , , , , , , , , , , , , , , , , , , , |       |       |                     |
| 40-4235   | PRINTING & FORM  | S        | ***      | \$             | 1,500                                 |       | \$    |                     |
| 40-4239   | PUBLIC RELATION  | S        |          | \$             | -                                     |       | \$    | 4,500               |
| · · · · · · · · · · · · · · · · · · ·   | - Control - Cont |          | _        |                |                                       | 4,500 |       | · ·                 |
|   |  | Total    |          |                |                                       | 4,500 |       |                     |

| Account # | Description           | 1 1   | Main        | rtment<br>tenance<br>set Request | City Council Discretionary Expenditures |       |    |        |
|-----------|-----------------------|-------|-------------|----------------------------------|---|-------|----|--------|
| 40-4243   | RENT - EQUIPMENT      | `     | <del></del> | \$                               | 2,500                                   |       | \$ | 3,000  |
|           | Range Rental Fees     |       | 2,500       |                                  |   | -     |    |        |
|           | Rentals               |       | _           |                                  |   | 3,000 |    |        |
|           |                       | Total | 2,500       |                                  |   | 3,000 |    |        |
| 40-4253   | SUPPLIES - OFFICE     |       |             | \$                               | 6,500                                   |       | \$ | -      |
| 40-4263   | *TRAINING & EDUCA     | ATION |             | \$                               | 23,055                                  |       | \$ | 15,700 |
| 40-4265   | TRAVEL/MEETINGS       |       |             | \$                               | 7,900                                   |       | \$ | 6,500  |
|           | IACP                  |       | -           |                                  |   | 1,500 |    |        |
|           | Training Meals        |       | 4,000       |                                  |   | -     |    |        |
|           | NEMRT In House        |       | 500         |                                  |   | -     |    |        |
|           | Lodging               |       | 2,000       |                                  |   | 4,000 |    |        |
|           | Meetings (Supplies)   |       | 400         |                                  |   | -     |    |        |
|           | Professional Meetings |       |             |                                  |   | 1,000 |    |        |
|           | Mileage Reimbursemen  | nt    | 1,000       |                                  |   | _     |    |        |
|           |                       | Total | 7,900       |                                  |   | 6,500 |    |        |
| 40-4267   | TELEPHONE             |       |             | \$                               | 14,375                                  |       | \$ | _      |
|           | EVDO Verizon          |       | 11,000      |                                  |   | -     |    |        |
|           | Comcast-Internet      |       | 2,500       |                                  |   | _     |    |        |
|           | Language Line         |       | 500         |                                  |   | 103   |    |        |
|           | Wireless Maintenance  |       | 375         |                                  |   | _     |    |        |
|           |                       | Total | 14,375      |                                  |   |       |    |        |
|           |                       |       |             |                                  |   |       |    |        |

| Account # | Description   |                                       |           |         | Mair     | artment<br>itenance<br>get Request |          | City Council<br>Discretionary<br>Expenditures |
|-----------|---------------|---------------------------------------|-----------|---------|----------|------------------------------------|----------|---|
| 40-4269   | UNIFORMS      | · · · · · · · · · · · · · · · · · · · |           |         | \$       | 63,100                             | <u> </u> | \$ -  |
|           | New Allowar   | nce                                   |           | 21,000  | <u> </u> | 00,100                             | _        |   |
|           | Carry Over A  |                                       |           | 24,400  | <u> </u> |                                    | _        |   |
|           | Non-Sworn     |                                       |           | 1,000   |          |                                    | _        |   |
|           | Repl. Vests   |                                       |           | 3,300   |          | · ·                                | -        |   |
|           | New Officers  | (4)                                   |           | 11,200  |          |                                    | _        | Ì   |
|           | SWAT Unifo    |                                       |           | 1,200   |          |                                    | -        |   |
|           | Badges        |                                       |           | 1,000   |          |                                    | _        |   |
|           |               |                                       | Total     | 63,100  |          |                                    | 249      |   |
| 40-4271   | UTILITIES -   | GAS/ELEC                              | TRIC/SEWI | ER      | \$       | 7,500                              |          | \$ -  |
|           | Nicor         |                                       |           | 5,500   |          |                                    | -        |   |
|           | Sewer         |                                       |           | 2,000   |          | :                                  | -        |   |
|           |               |                                       | Total     | 7,500   |          |                                    | âre      |   |
| 40-4273   | VEHICLE - C   | GAS & OIL                             |           |         | \$       | 75,000                             |          | \$ -  |
| CONTRAC   | TUAL SERVIC   | CES                                   |           |         |          |                                    |          |   |
| 40-4325   | CONSULTIN     | IG/PRO. SE                            | RVICES    |         | \$       | 444,460                            |          | \$ -  |
|           | Lexipol       |                                       |           | 8,000   |          |                                    | -        |   |
|           | DuCOMM        |                                       |           | 405,460 |          |                                    | -        |   |
|           | DuJIS (CAD/   | RMS/FBR)                              |           | 31,000  |          |                                    | -        |   |
|           |               |                                       | Total     | 444,460 |          |                                    | Pil      |   |
| 40-4337   | DUMEG/FIA     | T/CHILD C                             | ENTER     |         | \$       | 7,000                              |          | \$ -  |
|           | FIAT          |                                       | İ         | 3,500   |          |                                    | _        |   |
|           | Children's Ce | nter                                  |           | 3,500   |          |                                    | - Gray   |   |
|           |               |                                       | Total     | 7,000   |          |                                    |          |   |
|           |               |                                       |           |         |          |                                    |          |   |

| Account # | Description    |       |       | Department Maintenance Budget Request |         | Disc | Council retionary enditures |
|-----------|----------------|-------|-------|---------------------------------------|---------|------|-----------------------------|
| CAPITAL   | PURCHASES      |       |       |                                       |         |      |                             |
| 40-4815   | EQUIPMENT      |       |       | \$ -                                  |         | \$   | 701,576                     |
|           | *12 Squad Cars |       |       | -                                     | 701,576 |      |                             |
|           |                | Total |       |                                       | 701,576 |      |                             |
|           |                |       | TOTAL | \$ 7,492,431                          |         | \$   | 773,926                     |

| FY2019 TRAINING         | CLASS           | OFFICERS | CO | ST/Each  | MA | INTENANCE      | DISCRETIONARY | LODGING  | DOGING COS | DESCRIPTION | Required | Discretionar |
|-------------------------|-----------------|----------|----|----------|----|----------------|---------------|----------|------------|-------------|----------|--------------|
| TRAINING UNIT           | NEMRT           | 34       | \$ | 95.00    | \$ | 3,230.00       |               | N/A      |            |             |          | Х            |
| PATROL                  | Law Update      | 6        | \$ | 125.00   | \$ | 750.00         |               | N/A      |            |             | 7        | X            |
|                         | Use of Force    | 6        | \$ | 100.00   | \$ | 600.00         | \$150.00      | N/A      |            |             | 7        | х            |
|                         | Search and S    | 6        | \$ | 100.00   | \$ | 600.00         |               | N/A      |            |             | 7        | Х            |
|                         | Breathalyzei    | 2        | \$ | 150.00   | \$ | 300.00         |               | N/A      |            |             |          | х            |
| LIABILITY               | IRMA Specia     | 4        | \$ | 75.00    | \$ | 300.00         | \$200.00      | N/A      |            |             | 7        | х            |
| TACTICAL                | Tactical Office | 3        | \$ | 350.00   | \$ | 1,050.00       |               | N/A      |            |             |          | х            |
|                         | **Negotiato     | 1        | \$ | 300.00   | \$ | 300.00         |               | 4 Nights | \$484.00   |             | _        | х            |
|                         | **IDEOA Co      | 2        | \$ | 300.00   | \$ | 600.00         |               | 2 Nights | \$300.00   |             |          | х            |
| FIREARMS                | Force on For    | 2        | \$ | 650.00   | \$ | 1,300.00       | \$1,300.00    | 3 Nights | \$300.00   |             | x        |              |
|                         | Master Firea    | 5        | \$ | 150.00   | 41 |                | \$750.00      | 2 Nights | \$300.00   |             | x        |              |
|                         | Colt AR rece    | 7        | 5  | 600.00   |    |                | \$4,200.00    |          |            |             | Т х      |              |
| EMERGENCY MANAGEMENT    | Emergericy.     | 2        | \$ | 175.00   | \$ | 350.00         |               | 2 Nights | \$200.00   |             | 7        | х            |
|                         | IEMA Confe      | 2        | \$ | 150.00   | \$ | 300.00         |               | 2 Nights | \$140.00   |             | 7        | Х            |
| SCHOOL-JUVENILE         | **School Re     | 1        | \$ | 200.00   | \$ | 200.00         |               | 2 Nights | \$300.00   |             |          | х            |
|                         | **Juvenile C    | 3        | \$ | 150.00   | \$ | 450.00         | 7             | 3 Nights | \$750.00   |             |          | Х            |
| INVESTIGATIONS          | Computer/S      | 2        | \$ | 150.00   | \$ | 300.00         |               | N/A      |            | <u> </u>    |          | Х            |
|                         | IAPEM Conf      | 1        | \$ | 400.00   | \$ | 400.00         | _             | N/A      |            |             |          | X            |
|                         | CCROC Crin      | 2        | \$ | 25.00    | \$ | 50.00          |               | N/A      |            |             |          | х            |
| К9                      | High Risk De    | 1        | \$ | 500.00   | \$ | 500.00         |               | N/A      |            |             |          | х            |
|                         | NAPDWA St       | 1        | \$ | 275.00   | \$ | 275.00         |               | 5 Nights | \$500.00   |             | ן x      |              |
| PROFESSIONALDEVELOPMENT | Internationa    | 1        | \$ | 400.00   | \$ | 400.00         |               | 5 Nights | \$2,200.00 |             | 7        | Х            |
|                         | Staff & Com     | 2        | \$ | 3,800 00 |    | e) 🖳 33 - 33 - | \$7,600.00    | N/A      |            |             |          | Х            |
|                         | Supervisory     | A        |    |          | \$ | 900.00         | \$600.00      | UNK      |            |             | 7        | Х            |
|                         | Officer         |          |    |          | \$ | 400.00         | \$400.00      | N/A      |            |             |          | х            |
|                         | Civilian        |          |    |          | \$ | 500.00         | \$500.00      | N/A      |            |             |          | Х            |
| BASIC LAWENFORCEMENT    | Suburban La     | 2        | \$ | 3,000.00 | \$ | 6,000.00       |               | N/A      |            |             | x        |              |
| COLLEGE REIMB.          | Required b      | 2        | \$ | 1,500.00 | \$ | 3,000.00       |               | N/A      |            |             | _ x      |              |
|                         |                 |          |    |          | \$ | 23,055.00      | \$15,700.00   |          |            |             | _        |              |
|                         |                 |          |    |          |    |                |               |          | \$5,474.00 |             | _        |              |
|                         |                 |          |    |          |    | Total          | \$38,755.00   | •        | Lodging    |             |          |              |

INCREASE OR ADDED
DECREASE

# FYE 19 BUDGET REQUEST FORM Equipment Replacement Budget – Items over \$1,000

| Department: Police   | Fund: General  |
|--|--|
| Account Name: Capital Equipm   | ent Number: <u>40-4815</u>   |
| Description of item to be replaced: ٦  | welve Patrol Squads  |
| Year purchased: 2012   | Original Cost: <u>\$278,971</u>  |
| Year item was scheduled for  | replacement: 2018  |
| Additional information, includ history, and disposition:   | ing mileage/hours, condition, repair history, accident   |
| replace those vehicles along vehicles along vehicles are the service. Vehicles are the betaken out of service. Most and are no longer covered upon the service.  | leven 2012 Chevy Tahoe's. These squads would with a 2007 Chevy Tahoe that was held over from the et is in its 6 <sup>th</sup> year of use and has reached the end of creaking down on a consistent basis requiring them to of the vehicles have over the 100,000 miles on them, ander warranty, if not replaced this upcoming budget heir current mileage and need for repairs.  |
| Description of replacement item: A   | dd backup information as necessary   |
| Purchase Month: May 2018   | 8 Estimated Cost \$383,279   |
| Description of new item, inclu   | ding upgrades and technological improvements:  |
| the police package in an all-whee drive (approximately \$7,500 mo (approximately \$10,000 more the give the officers the ability to bet much lower cost than the Chevy extended basic care warranty (a | rill consist of twelve Ford AWD Explorers. Ford only offers of drive version. Chevy Tahoe's have the option of 2 wheel ore than the AWD drive explorer) and a 4 wheel drive an the AWD drive explorer). Choosing the Ford Explorer will the ter reach their destinations in inclement weather and at a y Tahoe. We would also be purchasing the extra 6 year lready included in the cost above) which would leave the maintenance (oil changes, tires, etc.) |
| SUBMITTED BY:  |  |

#### **FYE 2019 Vehicle Purchase Detailed Costs**

| Vehicles     | 2018 Ford AWD Explorers with 5 Year Warranty Contingency (Pricing Available only through 01/30/18)  Vehicle Total | 12 | \$<br>30,419<br>5% | \$<br>\$<br><b>\$</b> | 365,028<br>18,251.40<br><b>383,279</b> |
|--------------|---|----|--------------------|-----------------------|--|
| Up fitting   | Marked Squad (lights, storage racks, prisoner transport, etc.)  | 6  | \$<br>10,507       | \$                    | 63,041                                 |
|              | Unmarked Squad (lights, storage racks, prisoner transport, etc.)  | 3  | \$<br>11,017       | \$                    | 33,051                                 |
|              | Slick Top Squad (lights, storage racks, prisoner transport, etc.)   | 1  | \$<br>11,357       | \$                    | 11,357                                 |
|              | Sergeants Squads (lights, storage racks, prisoner transport, etc.)  | 2  | \$<br>10,437       | \$                    | 20,874                                 |
|              | Striping / Door Wrap  | 9  | \$<br>580          | \$                    | 5,220                                  |
|              | Weather Tech Floor Mats   | 12 | \$<br>128          | \$                    | 1,535                                  |
|              | Weather Tech Window Reflectors  | 12 | \$<br>94           | \$                    | 1,124                                  |
|              | Radar Units (13 + backup K9 unit)   | 14 | \$<br>1,400        | \$                    | 19,600                                 |
|              | Up fitting Total  |    |                    | \$                    | 155,803                                |
| Computers    | MDC's - Brite Fujitsu Tablets (2 Spares / 5 Year Warranty)  | 17 | \$<br>1,924        | \$                    | 32,711                                 |
| -            | Protective Cover w/ Hand Strap  | 17 | \$<br>109          | \$                    | 1,853                                  |
|              | Mounts / Keyboards / Power Supplies   | 12 | \$<br>1,246        | \$                    | 14,958                                 |
|              | Taurus Mounts / Keyboards / Lind Power Supplies   | 2  | \$<br>1,232        | \$                    | 2,465                                  |
|              | K9 Chevy Mount / Keyboard / Lind Power Supply   | 1  | \$<br>1,423        | \$                    | 1,423                                  |
|              | 2012 Chevy Mount / Keyboard / Lind Power Supply   | 1  | \$<br>856          | \$                    | 856                                    |
|              | AiS IT Computer Set Up (54 Hours)   | 15 |                    | \$                    | 6,750                                  |
|              | AIS IT Computer Install (16 Hours)  |    |                    | \$                    | 1,800                                  |
|              | Computer Total  |    |                    | \$                    | 62,816                                 |
| In Car Video | WatchGuard In-Car Video System  | 13 |                    | \$                    | 98,778                                 |
|              | AIS IT System Setup (8 Hours)   |    |                    | \$                    | 900                                    |
|              | Video Total   |    |                    | \$                    | 99,678                                 |
|              | Project Total   |    |                    | \$                    | 701,576                                |

From the Desk of:

Chief Greg Thomas

1710 Plainfield Rd., Darien, Illinois 60561

630-353-8351

gthomas@darienil.gov



Request for new squad cars based on multiple factors.

Generally when looking at the fleet or singular car we first take into consideration the Vehicle Replacement Policy and the mechanics recommendation. That is a great starting point and takes much of the guesswork and reduces arguments as to when to replace a vehicle as there is a standard based on some quantifiable factors (age, usage, repairs, reliability, etc.).

One must remember, however, that it isn't the condition of the car currently but the condition of the car by the end of the fiscal year. For example, the most recent vehicle replacement worksheet for police vehicles was done at the end of August 2017. The budget year we're looking for is fiscal year ending 04/30/19, some 20 months into the future (from last worksheet). Some items (e.g. mileage and age can be estimated) while others are more difficult (reliability, repair and condition).

Looking strictly at the vehicle replacement worksheet at the time of the last update (08/27/17) the twelve vehicles we are asking to be replaced do not qualify. However, looking at projected mileage, age, it moves the total points to the low 70's still not the 75 threshold established by policy. However, adding a point to reliability, repairs, condition would move the total points of the vehicles to the 75 threshold. It is likely that the reliability of a vehicle, repair costs and condition will change (not get better) over the 20 months. The current fleet of patrol cars are out of warrantee and our mechanic is doing the repairs.

Not purchasing the vehicles in the FYE 2019 budget would require adding back into the budget the repair and maintenance costs for radar units and in-car video cameras which are about the same age as the vehicles themselves. Having aging equipment too is an issue as we are using six to seven year old technology versus up-to-date equipment / technology. Repairs to the vehicles, repairs to the fleet and equipment maintenance costs would increase the budget by approximately \$20,800.

We are transitioning to a new CAD/RMS/FBR/Mobile software around the end of June 2018. Without the purchase of the new squad cars we would have to fit the current police vehicles with the new equipment / technology. This would require a new console, cabling, mounting, etc. We estimate changing the current fleet at \$1,850 per vehicle for parts and labor. For 12 vehicles that's an additional \$22,200 to accommodate the new equipment / technology for CAD/RMS/FBR/Mobile. We are changing from the Chevrolet Tahoe to Ford Explorer and doing so saves between \$7,500 and \$10,000 (depending on the configuration of the vehicle) per car. Switching vehicles is a good financial move. However, we would not be able to move the equipment and technology from the Tahoe to the Explorer thus the \$1,850 per car to place the equipment into the Tahoe would have to be done for the Explorer we would not be able to move or reuse the equipment.

Between costs of retrofitting the current fleet to be able to operate the new technology and the repair / maintenance costs associated with the fleet we would spend \$43,000 that doesn't need to be spent.

We must transition to the new computer technology or we would be unable to have police calls sent to the police car, would have to handwrite a police report, evidence, tickets, have no database to which to do analysis, etc. Thus we would be paying a lot of money to DuCOMM and DuJIS without seeing the full benefit. Also police performance would suffer due to poor effectiveness and efficiency.

A question was asked about transitioning a car from patrol to another usage. D01 would be rated at or near 75 so it is time to replace it. The question then is why put it back into the fleet? D01 would replace D08 (current K9 Back Up) which is rated at an 80. Also because D01 would be used for another purpose the Type of Service would change. Because the car is rated at an 80 which is above the threshold it does not make sense to replace it with a new car when it will be used as a backup vehicle. It makes more financial sense to repurpose one of the vehicles no longer practical for patrol use as a back up to the K9 car. D24 is a similar situation. D24 is currently the SRO vehicle rarely used but necessary. D24 is currently rated at 78. Repurposing a patrol vehicle as an SRO vehicle makes more financial sense than to purchase a replacement SRO vehicle because it is over the threshold. Again the same argument for D14 & D18 as being better financially to repurpose. During 2017 we sold a number of vehicles and a couple of those vehicles were used for vehicles to be taken to / from training, court, etc., not used as a patrol vehicle. We saw \$9,854 of revenue from the sale of the seven cars in 2017.

Thanks GT

| Date      |          |      |       | Estimated | Maintenance  |                   | i   |       | Type of |             | Repair |               | Technological | Total |                             |
|-----------|----------|------|-------|-----------|--------------|-------------------|-----|-------|---------|-------------|--------|---------------|---------------|-------|-----------------------------|
| Evaluated | Unit No. | Year | Model | Mileage   | Repair Costs | Assignments       | Age | Usage | Service | Reliability |        | Condition     | Advancements  |       | Disposition                 |
| 08/27/17  | D01      | 2012 | Tahoe | 119,490   | 11.56%       | Patrol - Marked   | 14  | 20    | 15      | 7           | 3      | 8             | 5             |       | K9 Backup                   |
| 08/27/17  | D02      | 2012 | Tahoe | 143,976   | 9.32%        | Patrol - Marked   | 14  | 20    | 15      | 7           | 3      | 8             | 5             |       | Sell                        |
| 08/27/17  | D03      | 2012 | Tahoe | 141,008   | 9.07%        | Patrol - Marked   | 14  | 20    | 15      | 7           | 3      | 8             | 5             |       | Sell                        |
| 08/27/17  | D04      | 2012 | Tahoe | 135,438   | 7.55%        | Patrol - Marked   | 14  | 20    | 15      | 7           | 2      | 8             | - 5           |       | Sell                        |
| 08/27/17  | D05      | 2012 | Tahoe | 142,007   | 6.61%        | Patrol - Marked   | 14  | 20    | 15      | 7           | 2      | 8             | - 5           |       | Sell                        |
| 08/27/17  | D06      | 2012 | Tahoe | 151,249   | 10.69%       | Patrol - Marked   | 14  | 20    | 15      | 8           | 3      | 9             | 5.            |       | Sell                        |
| 08/27/17  | D07      | 2012 | Tahoe | 142,129   | 9.49%        | Patrol - Marked   | 14  | 20    | 15      | 7           | 3      | - 8           |               |       | Sell                        |
| 08/27/17  | D09      | 2012 | Tahoe | 133,934   | 6.88%        | Patrol - Marked   | 14  | 20    | 15      | 7           | 2      | 8             | - 5           |       | Sell                        |
| 08/28/17  | D11      | 2007 | Tahoe | 142,411   | 30.09%       | Patrol - Marked   | 20  | 20    | 15      | 1.4         | - 5    | 15            |               |       | Sell                        |
| 08/27/17  | D14      | 2012 | Tahoe | 126,881   | 5.61%        | Patrol - Unmarked | 14  | 20    | 15      | 6           | 2      | 15            | - 5           |       | Court / Training            |
| 08/27/17  | D16      | 2012 | Tahoe | 141,490   |              | Patrol - Unmarked | 14  | 20    | 15      | 7           | - 2    | - <del></del> | 2             |       | SRO (eliminate current SRO) |
| 08/27/17  | D18      | 2012 | Tahoe | 135,802   | į            | Patrol - Unmarked | 14  | 20    | 15      | 7           | 3      | - 8           | - 5           |       | Court / Training            |

# FYE 19 BUDGET REQUEST FORM Equipment Replacement Budget – Items over \$1,000

| Department: Police  | Fund: General   |
|---|---|
| Account Name: Capital Equipment   | Number: <u>40-4815</u>  |
| Description of item to be replaced: Thirteen (13) In-   | Car Video Systems   |
| Year purchased: 2012  | Original Cost: \$84,767   |
| Year item was scheduled for replacement:  | <u>2018</u>   |
| Additional information, including mileage/hou history, and disposition:   | ırs, condition, repair history, acciden   |
| Original purchase was for fourteen (14) Pana In addition there was a \$4,000 a year software the first time the department had added this ty in-car video has been a great addition, it gives captured on video/audio and adds a much va and the City.  | e maintenance agreement. This was<br>pe of technology to our fleet. Having<br>us an indisputable witness to events  |
| Description of replacement item: Add backup infor   | mation as necessary   |
| Purchase Month: May 2018  | Estimated Cost \$99,678   |
| Description of new item, including upgrades a   | and technological improvements:   |
| The thirteen (13) replacement in-car video system Video systems. This system is in use by many su went into the selection of this system and it was do with having the lowest cost. The new system is an that it is a stand-alone system disconnected from that and better viewing coverage. The dedicated serve significant upgrade in both areas and both need reprice is a 5 year hardware and software maintens would save \$20,000 in maintenance fees over the as that unit was purchased last time for the backup minimal usage and should the backup K9 squad be we could easily move a video system into it now that Included in this price is \$900 for the City's IT vendo software setup. | etermined to be the optimal system along improvement over our current system in the in car computer with HD quality video er and two (2) access points would be a splacing due to age. Also included in this ance bundle which over a 5 year period current system. One unit was eliminated K9 squad. We believe that unit received a needed for an extended amount of time at the new units are stand-alone systems. |
| SURMITTED BY:   |   |

# FYE 19 BUDGET REQUEST FORM Equipment Replacement Budget – Items over \$1,000

| Department: Police F  | und: General  |
|---|---|
| Account Name: Capital Equipment N   | lumber: <u>40-4815</u>  |
| Description of item to be replaced: Seventeen (17) In-Car table   | et computers  |
|   |   |
| Year purchased: 2012 Original Co  | st: \$91,825  |
| Year item was scheduled for replacement: 2018   |   |
| Additional information, including mileage/hours, condition history, and disposition:  | on, repair history, accident  |
| Original purchase was for seventeen (17) Panasonic C docking stations for use in squad cars. 15 computers valuads and community service vehicles and 2 ad purchased as backup units.  | were purchased for patrol   |
| Description of replacement item: Add backup information as I  | necessary   |
| Purchase Month: May 2018 Estimated 0  | Cost <u>\$62,815</u>  |
| Description of new item, including upgrades and techno  | logical improvements:   |
| The seventeen (17) replacement computers are needed as the are past their expected useful life expectancy. In June of 2018 switching over to the new County wide Hexagon computer system do not meet the minimum requirements necessary to operate the previous purchase 15 computers will be used for patrol squehicles with 2 additional computers to serve as backup units. brand tablets which are very high quality computers that can cars if needed, included is a 5 year warranty. Also included in for AIS, the City's IT vendor to configure the laptops and 2 full launching the new computers with the new County Hexagon states. | the police department will be tem. The current computers on this new system. As with uads and community service The computers will be Fujitsu be removed from the squad this estimated cost if the cost days of onsite support when |
| SUBMITTED BY:   |   |

#### FYE 19 BUDGET REQUEST FORM Equipment Replacement Budget – Items over \$1,000

| Department:                   | Police   | Fund: General   |
|-------------------------------|--|---|
| Account Name:                 | Capital Equipment  | Number: <u>40-4815</u>  |
|                               |  |   |
| Year purcha                   | sed: <u>1995-2010</u>  | Original Cost: <u>Unknown</u>   |
| Year item wa                  | as scheduled for replacement:                                      | <u>N/A</u>  |
|                               |  | ours, condition, repair history, accident                               |
| Over the yea<br>today's techr | ars various parts of the system<br>nology. The current system is a | have replaced and are antiquated by an analog system which produces low |
| Description of repla          | cement item: Add backup info                                       | ormation as necessary   |
| Purchase Mo                   | onth: May  | Estimated Cost \$83,000   |
| Description of                | of new item, including upgrades                                    | s and technological improvements:                                       |

The police department's surveillance system records all of the activity in and around the facility. The current surveillance system has 25 cameras in place but there are numerous areas that are not monitored and we would be adding an additional 20 cameras to the system for a total of 45 cameras. There are some areas around the building where prisoners are escorted/detained that are not currently videotaped leaving the City susceptible to a number of different types of claims that cannot be disproven through video coverage. Due to the very low quality of our current system we are often not be able to identify subjects in or around our building, including employees.

We would remove all old cameras and hardware and replace them with HD quality POE cameras (also known as IP cameras). This new technology allows the cameras themselves to process video and then send it across the network making for much improved images. Our clerks currently burn numerous videos for subpoenas, evidence, etc. and it is very time consuming due to the current software and hardware in place. The new system software is considered to be the top of the line in this area and will dramatically reduce the time our clerks spend on creating these videos. This price also included 5 years of licensing and protection of the Milestone system which processes all of the incoming video.

New laws require video/audio recordings of certain felony offenses and more are expected to be added to the requirement list in the future. We would be increasing our recorded interview rooms from one to three on the main floor and adding audio recording to our booking area.

| SUBMITTED | BY: |  |
|-----------|-----|--|
|           |     |  |

### FYE 19 BUDGET REQUEST FORM Equipment Replacement Budget – Items over \$1,000

| Department: Police  | Fund: General   |
|---|---|
| Account Name: Capital Equipment   | Number: <u>40-4815</u>  |
| Description of item to be replaced: Police departm  | ent surveillance system   |
| Year purchased: 2012  | Original Cost: \$119,384  |
| Year item was scheduled for replacement:  | 2018  |
| Additional information, including mileage/hohistory, and disposition:   | ours, condition, repair history, accident   |
| In 2012 eleven (11) new Chevy Tahoe's emergency hardware to convert them into po police vehicles (slick top, full marked, etc.) The average cost per squad in 2012 would hat the end of their life cycle and are being require each car to be upfitted with emerger   | lice vehicles. Different configurations of require some variations in equipment. ave been \$10,853. The police cars are replaced with new vehicles which will   |
| Description of replacement item: Add backup info  | ormation as necessary   |
| Purchase Month: May 2018  | Estimated Cost \$155,803  |
| Description of new item, including upgrades   | and technological improvements:   |
| The police department is upfitting twelve (12) ne Included in this cost is the replacement of 14 rada upfit cost will be \$11,350 per vehicle not includin increase of approximately \$500 since the last upgrades. A new rear lighting system (BluePrin being installed. A white door vinyl wrap will be us white color scheme. This serves a dual purpose, during traffic direction and is also removable whe service life. All wiring will be organized into a si susceptible to damage which is an upgrade to ou system in the rear of the squads is constructed of The new storage system is constructed of a head come. Six (6) roof mounted light bars will be recondition, the remaining light bars will be sold at | ar units and mounts (\$19,600) the average ag the cost of the new radar units. This is a upfit 6 years ago and includes significant at) which creates a safer lighting system is sed on nine (9) cars to create the black and at makes the side of the squad more visible an it is time to sell the cars at the end of their ingle panel and channeled where it is not ar current configuration. Our current storage of particle board and they are falling apart. The avy metal which will last for many years to used for the new fleet as they are in good |
| SUBMITTED BY:   |   |

City of Darien

1/30/2018

#### MUNICIPAL SERVICES STREETS/ENGINEERING BUDGET FISCAL YEAR 2018-2019

|                                 | FYE 17            | FKE18         |                       |                     | DEPT MAINT        | COUNCIL                       |  |                    |
|---------------------------------|-------------------|---------------|-----------------------|---------------------|-------------------|-------------------------------|--|--------------------|
| ACCOUNT                         | ACTUAL            | BUDGET        | FYE 18<br>EST. ACTUAL | FYE 19<br>REQUESTED | BUDGET<br>REQUEST | DISCRETIONARY<br>EXPENDITURES | FYE 20<br>FORECAST                               | FYE 21<br>FORECAST |
| PERSONNEL                       |                   |               |                       |                     |                   |                               | ,  |                    |
| SALARIES                        | \$ 596,922        | 6 (12.515     | <b></b>               |                     |                   |                               |  |                    |
| OVERTIME                        | 7 570,722         | \$ 613,545    |                       | \$ 639,375          |                   | \$ -                          | 651,154  | 663,169            |
| SUB-TOTAL                       | 69,866<br>666,788 | 70,000        | 63,325                |                     | 70,000            |                               | 71,400   | 72,828             |
| SUB-IQIAL                       | 608,788           | 683,545       | 688,188               | 709,375             | 709,375           |                               | 722,554  | 735,997            |
| BENEFITS                        |                   |               | <u>'</u>              |                     |                   | ~~                            | <del>                                     </del> | <del></del>        |
| SOCIAL SECURITY                 | 39,215            | 38,191        | 37,443                | 38,191              | 38,191            |                               | 38,955   | 39,734             |
| MEDICARE                        | 9,171             | 8,932         | 8,757                 | 8,932               | 8,932             |                               | 9,110  | 9,293              |
| IMRF                            | 79,116            | 113,199       | 97,590                | 110,717             | 110,717           | -                             | 112,931  | 115,190            |
| MEDICAL/LIFE INSURANCE          | 111,282           | 125,811       | 127,053               | 119,361             | 119,361           |                               | 125,329  | 131,595            |
| SUPPLEMENTAL PENSION            | 3,184             | 2,400         | 2,400                 | 2,400               |                   |                               | 2,400  | 2,400              |
| SUB-TOTAL                       | 241,968           | 288,533       | 273,242               | 279,600             | 279,600           |                               | 288,725  | 298,212            |
| OPERATING COSTS                 |                   | <del></del>   |                       |                     |                   |                               |  | 12                 |
| LIABILITY INSURANCE             | 79,399            | 23,029        | 23,000                | 23,029              | 23,029            |                               | 24,180   | 25,389             |
| MAINTENANCE-BUILDINGS           | 124,453           | 267,366       | 265,000               | 296,288             | 89,288            | 207,000                       | 24,180<br>\$1,938                                | 25,389<br>93,938   |
| MAINTENANCE-EQUIPMENT           | 42,794            | 85,985        | 78,000                | 36,500              | 36,500            | 207,000                       | 39,314   | 93,938<br>40,690   |
| MAINTENANCE-VEHICLE             | 62,086            | 48,000        | 40,000                | 48,000              | 48,000            |                               | 48,000   | 48,000             |
| POSTAGE-MAILING                 | 887               | 1,200         | 890                   | 1,000               | 1,000             |                               | 1,000  | 1,000              |
| RENT - EQUIPMENT                | 17,495            | 22,000        | 22,650                | 23,700              | 17,500            | 6,200                         |  | 23,700             |
| SUPPLIES-OFFICE                 | 1,587             | 3,901         | 3,100                 | 3,053               | 3,053             |                               | 3,098  | 3,160              |
| SUPPLIES-OTHER                  | 68,699            | 74,009        | 68,000                | 139,165             | 71,165            | 68,000                        | 78,890   | 79,479             |
| SMALL TOOLS/EQUIPMENT           | 916               | 3,800         | 3,600                 | 63,300              | 3,800             | 59,500                        | 3,850  | 3,850              |
| TRAINING & EDUCATION            | 1,715             | 5,150         | 1,700                 | 4,600               | 2,650             | 1,950                         | 3,600  | 3,600              |
| TRAVEL                          | 190               |               | -                     |                     | <u> </u>          |                               |  |                    |
| TELEPHONE                       | 439               |               |                       |                     |                   |                               |  |                    |
| UNIFORMS                        | 4,225             | 6,446         | 6,000                 | 6,446               | 6,446             | -                             | 6,446  | 6,446              |
| UTILITIES - GAS/ELECTRIC        | 5,793             | 5,100         | 5,100                 | 6,400               | 6,400             |                               | 6,400  | 6,400              |
| VEHICLE GAS & OIL               | 31,695            | 60,300        | 60,000                | 50,300              | 60,300            |                               | 61,808   | 63,662             |
| SUB-TOTAL                       | 442,373           | 606,286       | 577,040               | 711,781             | 369,131           | 342,650                       | 392,225  | 399,315            |
| CONTRACTUAL SERVICES            | ·                 | <del></del> - |                       |                     |                   | <del>-</del>                  | -  | <del></del>        |
| CONSULTING/PROFESS.             | 5,383             | 12,000        | 7,000                 | 16,250              | 7,000             | 9,250                         | 8,250  | 13,150             |
| CONSULTING/PROFESSREIMB         |                   |               | ***                   |                     |                   | 7,200                         | 0,250  | 13,150             |
| JANITORIAL SERVICE              | -                 | -             |                       |                     |                   |                               |  | ***                |
| FORESTRY                        | 72,669            | 60,411        | 60,415                | 65,411              | -                 | 65,411                        | 53,911   | 54.075             |
| STREETLIGHT OPER/MAINT          | 127,324           | 73,000        | 73,000                | 73,000              | 65,000            | 8,000                         | 68,000   | 68.000             |
| MOSQUITO ABATEMENT              | 30,665            | 41,700        | 42,250                | 41,700              | 41,700            | -                             | 41,700   | 41,700             |
| RESIDENTIAL CONCRETE PROGRAM    | 8,739             | -             | 500                   |                     | 0.00              | 0.00                          | -  |                    |
| STREET SWEEPING                 | 36,855            | 36,875        | 36,000                | 38,250              | 38,250            |                               | 39,006   | 39,781             |
| DRAINAGE PROJECTS TREE TRIMMING | 119,954           | 81,300        | 70,000                | 383,227             | 9,000             | 374,227                       | 81,300   | 81,300             |
|                                 | 107,524           | 148,100       | 146,600               | 306,715             | 65,715            | 241,000                       | 161,715  | 161,715            |
| SUB-TOTAL                       | 509,113           | 453,386       | 435,765               | 924,553             | 226,665           | 697,888                       | 453,882  | 459,721            |
| CAPITAL                         |                   |               | <u> </u>              | <del></del>         | ,,                |                               |  |                    |
| CAPITAL IMPROVEMENTS            |                   | -             |                       |                     | -                 |                               |  |                    |
| EQUIPMENT                       | 501,473           | 399,934       | 391,000               | 512,900             | 446,500           | 66,400                        | 360,000  | 422,000            |
| PURCHASE OF PROPERTY            | -                 |               |                       |                     |                   |                               | 300,000  | 722,000            |
| SUB-TOTAL                       | 501,473           | 399,934       | 391,000               | 512,900             | 446,500           | 66,400                        | 360,000  | 422,000            |
| DEBT RETIREMENT                 |                   |               |                       |                     |                   | <del></del>                   |  |                    |
| DEBT RETURE                     | -1                |               |                       |                     |                   |                               | <del> </del>                                     |                    |
| DEBT RETIRE - PROPERTY          |                   |               |                       |                     | _                 | <del></del>                   | <del></del>                                      | <u>-</u> -         |
| SUB-TOTAL                       | <b>-</b>          |               |                       | -                   |                   |                               | <del> </del>                                     | <u>-</u> _         |
|                                 |                   |               |                       |                     |                   |                               | <del>                                     </del> |                    |
| TOTAL EXPENDITURES              | \$ 2,361,715      | § 2.431.684   | \$ 2,365,236          | \$ 3,138,209        | \$ 2.031,271      | <b>S</b> 1,106,938            | S 2,217,386                                      | \$ 2,315,245       |

FYE 2019 BUDGET SUMMARY

|                 |    | Maintenance |           |    | Discretionary |  |  |
|-----------------|----|-------------|-----------|----|---------------|--|--|
| SALARIES        | \$ |             | 709,375   | \$ | -             |  |  |
| BENEFITS        | \$ |             | 279,600   | \$ | -             |  |  |
| OPERATING COSTS | \$ |             | 369,131   | \$ | 342,650       |  |  |
| CONTRACTUAL     | \$ |             | 226,665   | \$ | 697,888       |  |  |
| CAPITAL         | \$ |             | 446,500   | \$ | 66,400        |  |  |
| DEBT RETIREMENT | \$ |             | 20        | \$ | -             |  |  |
| TOTAL           | S  |             | 2,031,271 | \$ | 1,106,938     |  |  |
|                 |    |             |           |    |               |  |  |

| Account #        | Description                        |       |              | Department<br>Maintenance<br>Budget Request |   | City Council<br>Discretionary<br>Expenditures |
|------------------|------------------------------------|-------|--------------|---|---|---|
| SALARIES         |                                    |       |              |   |   | T   |
| 30-4010          | SALARIES (+\$245k in MFT)          |       | <del> </del> | \$ 639,375                                  | - | \$  |
|                  |                                    | -     |              | Ψ ===,=.                                    |   | 1   |
| 30-4030          | OVERTIME                           |       |              | \$ 70,000                                   |   | \$  |
|                  |                                    |       |              | , ,,,,,,                                    |   | 1   |
| BENEFITS         |                                    |       |              |   |   |   |
| 30-4110          | SOCIAL SECURITY                    |       |              | \$ 38,191                                   |   | \$  |
|                  |                                    |       |              |   |   |   |
| 30-4111          | MEDICARE                           |       |              | \$ 8,932                                    |   | \$  |
|                  |                                    |       | <u> </u>     |   |   |   |
| 30-4115          | IMRF                               |       |              | \$ 110,717                                  |   | \$  |
|                  |                                    |       |              |   |   |   |
| 30-4120          | MEDICAL/LIFE INSURANCE             |       |              | \$ 119,361                                  |   | \$  |
|                  |                                    |       |              |   |   |   |
| 30-4135          | SUPPLEMENTAL PENSION               |       |              | \$ 2,400                                    |   | \$  |
|                  |                                    |       |              |   |   |   |
| <b>OPERATING</b> |                                    |       |              |   |   |   |
| 30-4219          | LIABILITY INSURANCE                |       |              | \$ 23,029                                   |   | \$  |
|                  | Deductible                         |       | 5,250        |   | - |   |
|                  | Safety Boots 12                    |       | 2,898        |   | - |   |
|                  | Rubber Boots 12                    |       | 1,890        |   | - |   |
|                  | Safety Vests 22                    |       | 441          |   | - |   |
|                  | Safety Glasses Gloves 22           |       | 504          |   | - |   |
|                  | Wellness Fair & Flu Shots          |       | 551          |   | - |   |
|                  | Air Mask Testing                   |       | 606          |   | _ |   |
|                  | Hepat. Shots                       |       | 347          |   | _ |   |
|                  | Legal Fees                         |       | 1,050        |   | - |   |
|                  | SAMI                               |       | 1,103        |   | - | -   |
|                  | Hospital SAMI Review               |       | 1,103        |   | - |   |
|                  | Fire Extinguisher Maint.           |       | 606          |   | - |   |
|                  | DPC-Stormwater Fee                 |       | 1,213        |   | - |   |
|                  | CDL-Reimbursement                  |       | 364          |   | - |   |
|                  | Fuel Tank -Insurance               |       | 3,780        |   | - |   |
|                  | Safety Lane                        |       | 1,323        |   | - |   |
|                  |                                    | Total | 23,029       |   |   |   |
|                  |                                    |       |              |   |   |   |
| 30-4223          | MAINTENANCE - BUILDING             |       |              | \$ 89,288                                   |   | \$ 207,000                                    |
|                  | Base Maintenace PD and City Hall   |       | 37,250       | <b>*</b> 07,200                             |   | 207,000                                       |
|                  | City Hall & PD Radio Read Fire     |       | 1,600        |   | - |   |
|                  | Fire Safety & Security             |       | 1,393        |   |   |   |
|                  | HVAC Service Contract PD           |       | 4,000        |   |   |   |
|                  | Elevator PD and City Hall          |       | 2,250        |   | - | -   |
|                  | Fuel Pump Maintenance              |       | 300          |   |   | <del></del>                                   |
|                  | Boiler Insp                        |       | 311          |   |   |   |
|                  | Cleaning Supplies City Hall and PD |       | 3,200        |   |   |   |
|                  | Garage Door Maint. Cost            |       | 1,000        |   | - |   |
|                  | HVAC 2 Units PW 1/2 Water          |       | 5,000        |   | _ |   |
|                  | Housekeeping                       |       | 535          |   |   |   |
|                  | Cups, Supplies                     |       | 250          |   |   |   |
|                  | City Hall Plowing and Salt         |       | 7,000        |   |   |   |
|                  | Generator Maint-City Hall PD & PW  |       | 6,500        |   |   |   |

#### **Municipal Services Streets Division Summary**

|  |  |                        |              |                | Departm        |         |             | City Co    |        |
|--|--|------------------------|--------------|----------------|----------------|---------|-------------|------------|--------|
| Account #                                    | Description  |                        |              |                | Mainter        |         |             | Discreti   |        |
| Account #                                    | Fuel Pump Maintenance Cost Share with Water \$2000   | <del></del>            | Т            | 1.000          | Budget         | Request |             | Expendi    | tures  |
|  |  |                        | -            | 1,000          | ļ              |         | ļ <u>.</u>  |            |        |
| <u>-</u>                                     | Pest Extermination City Hall and PD  |                        | -            | 1,200          | ļ              |         |             | -          |        |
|  | * Police Department Flooring Phase 2 -(lower level) - (PD REQUES)  |                        | +            | _              | ļ              |         | 30,000      |            |        |
|  | * Police Department Painting Phase 2 - (lower level) - (PD REQUES  | T)                     | ļ            | -              |                |         | 25,000      |            |        |
| <u> </u>                                     | * City Hall & Police Department Finish LED Lighting Project  |                        |              | -              |                |         | 15,000      |            |        |
|  | Police Department Ceiling Tile Update/Replacement - (lower level   | ) - (PD REQUEST)       | _            | -              |                |         | 30,000      |            |        |
|  | * City Hall Council Chamber Wall Repairs from Flooding Damage -  | (Lower Level)          |              | -              |                |         | 10,000      | i          |        |
|  | * PW Parking Lot Security Camera Updates - (1/2 to Water Departm   | ent)                   |              |                | 1              |         | 13,000      |            | -      |
|  | PW Garage Floor Touch Up   | T -                    |              | _              |                |         | 5,000       | _          |        |
|  | * PW - A Frame Coil & 2 AC Condensor Unit R and R - (1/2 of \$10   | K cost split with Wtr) |              | _              | -              |         | 5,000       |            |        |
| i  | * PW Bld Garage Doors R&R on the S Side of the Bld - (1/2 of \$28K   | cost enlit with W/tel  |              |                | -              |         | 14,000      | _          |        |
| ļ——  | Landscape Maintenance - Brick Retaining Wall/Planter Area around   |                        | !            |                | -              |         | <del></del> | -          |        |
|  |  |                        | -            | -              |                | _       | 10,000      |            |        |
| -  | Public Works IT upgrades - (1/2 of \$20K cost to be split with Water   | r Department)          | ↓            |                |                |         | 10,000      | <u> </u>   |        |
|  | * Antenna Painting   |                        | 1            |                |                | _       | 25,000      |            |        |
|  | Entrance Sign landscsape maint.  |                        |              | 5,000          |                | _       | -           | <u> </u>   |        |
|  | 75h Streeet Landsacpe Maintenace   |                        |              | 6,000          |                |         |             |            |        |
|  | PW Building -Design Cost Share with Streets \$20,000   |                        |              | -              |                |         |             |            |        |
|  | City Hall Landscape Maint  |                        |              | 1,500          |                |         |             |            |        |
|  | * City Hall/PD Irrigation System   |                        |              |                |                |         | 15,000      | †          |        |
|  | Darien Pointe Landscaping and Misc Maint-(utility costs account 4  | (271)                  | +            | 4,000          | -              |         | 13,000      | +          |        |
| <del></del>                                  | 2 and 1 onto Landscaping and 191150 Manie (unity costs account 4   |                        | -            |                |                |         |             |            |        |
|  |  | Total                  |              | 89,288         |                |         | 207,000     |            |        |
|  |  |                        |              |                |                |         |             |            |        |
|  |  |                        |              |                |                |         |             |            |        |
| 30-4225                                      | MAINTENANCE EQUIPMENT  |                        |              |                | \$             | 36,500  |             | \$         | -      |
|  | Brush Chipper Parts  |                        |              | 3,500          | 1              |         |             | <u> </u>   |        |
|  | Mower Parts, Blades  |                        |              | 3,000          | 1              | -       | _           |            |        |
|  | Small Machine repairs  | <del> </del>           | -            | 4,000          |                |         |             | _          |        |
|  | Grease/Oil/Lubricants  |                        | _            |                |                |         |             |            |        |
|  |  |                        | -            | 3,000          | -              |         | -           | ļ          |        |
|  | Small Equip/Parts  |                        |              | 6,000          |                |         | -           |            |        |
|  | Office Equip/Part  |                        |              | 2,000          |                |         |             |            |        |
|  | Plow Blades  |                        |              | 3,200          | ĺ              |         |             |            |        |
|  | Tornado Sirens   |                        |              | 2,000          |                |         | -           | · ·        |        |
|  | Off Road Machinery End Loaders-High Lift   |                        |              | 5,000          |                |         | _           |            |        |
|  | Mechanics Supplies-Fittings, Hoses, Manuals, Aersosol Products   |                        |              | 4,800          |                |         | _           |            |        |
|  |  | Total                  |              | 36,500         |                |         | _           |            |        |
| 30-4229                                      | MAINTENANCE VEHICLES   | 1000                   | 1            | 20,500         | \$             | 40.000  |             | 4          |        |
| 30 1223                                      | General Maintenance-Vehicle  |                        |              | 40.000         | 3              | 48,000  | -           | \$         |        |
|  | General Maintenance-venicle  |                        | \$           | 48,000         | ļ              |         | \$ -        |            |        |
|  |  |                        |              |                |                |         |             |            |        |
|  |  |                        | <u> </u>     |                |                |         |             | <u></u>    |        |
| 30-4233                                      | POSTAGE/MAILINGS   |                        |              |                | \$             | 1,000   |             | \$         |        |
| 10.1   |  |                        |              |                |                |         |             |            |        |
| 30-4229<br>30-4233<br>30-4243<br>OPERATING C | RENT - EQUIPMENT   |                        | 1            |                | \$             | 17,500  |             | s          | 6,200  |
| 30-4229                                      | Small Equip  |                        | \$           | 2,500.00       | 4              | 17,000  | \$ -        | μ.Ψ        | 0,200  |
|  | Tub Grinder  | -                      | \$           | 2,500.00       |                |         |             |            |        |
|  | Sewer Jetting  |                        | _            | 15 000 00      |                |         | /           |            |        |
|  | Sewer Jetting  |                        | \$           | 15,000.00      |                |         | \$          |            |        |
|  |  | Total                  |              | 17,500         |                |         | 6,200       |            |        |
| <b>OPERATING</b>                             | G CONT.  |                        |              |                |                |         |             |            |        |
|  |  |                        |              |                |                |         |             |            |        |
| 30-4253                                      | SUPPLIES - OFFICE  |                        | i            |                | \$             | 3,053   |             | \$         |        |
|  | Paper, Pens, etc.  |                        |              | 250            | - <del>-</del> | -,,,,,, | \$ -        | -          |        |
|  | Copy Paper   | 1                      | <del> </del> | 1,000          | -              |         |             |            |        |
|  | Plain Paper  |                        |              |                |                |         |             |            |        |
|  |  |                        |              | 153            |                |         | \$ -        | ļ <u> </u> |        |
|  | Ink Cartridges   | 1                      |              | 1,000          |                |         | \$ -        |            |        |
|  | File Folders   |                        |              | 50             |                |         | _\$ -       |            |        |
|  |  |                        |              | <u>600</u>     |                |         | \$ -        |            |        |
|  | Plotter Paper  |                        |              |                |                |         | T           |            | -      |
|  | Plotter Paper  | Total                  |              | 3,053          |                |         |             |            |        |
|  | Plotter Paper  | Total                  |              | 3,053          |                |         | <u> </u>    |            |        |
| 30-4257                                      |  | Total                  |              | 3,053          | · ·            | 71 165  | -           | 6          | 40 00/ |
| 30-4257                                      | SUPPLIES - OTHER   | Total                  |              |                | \$             | 71,165  |             | \$         | 68,000 |
| 30-4257                                      | SUPPLIES - OTHER Signs & Accessories   | Total                  |              | 6,000          | \$             | 71,165  | -           | \$         | 68,000 |
| 30-4257                                      | SUPPLIES - OTHER Signs & Accessories Barricade maintenance   | Total                  |              |                | \$             | 71,165  | -           | \$         | 68,00  |
| 30-4257                                      | SUPPLIES - OTHER Signs & Accessories Barricade maintenance Road Construction and lane closed signs and barricades/bases                      | Total                  |              | 6,000<br>3,800 | \$             | 71,165  | 2,500       | \$         | 68,000 |
| 30-4257                                      | SUPPLIES - OTHER Signs & Accessories Barricade maintenance Road Construction and lane closed signs and barricades/bases Storm Sewer supplies | Total                  |              | 6,000          | \$             | 71,165  | -           | \$         | 68,000 |
| 30-4257                                      | SUPPLIES - OTHER Signs & Accessories Barricade maintenance Road Construction and lane closed signs and barricades/bases                      | Total                  |              | 6,000<br>3,800 | \$             | 71,165  | 2,500       | \$         | 68,000 |

#### Municipal Services Streets Division Summary

|                  |   |                     |    |          | Departme<br>Maintenar | nce    |  |                      | Disc        | Council<br>retionary |
|------------------|---|---------------------|----|----------|-----------------------|--------|--|----------------------|-------------|----------------------|
| Account #        | Description   |                     |    |          | Budget Re             | equest | t  |                      | Expe        | enditures            |
|                  | Sod/Seed  |                     |    | 5,000    |                       |        |  |                      |             |                      |
|                  | Fabric Blanket  |                     |    | 3,000    |                       |        |  |                      |             |                      |
|                  | Gases   |                     |    | 1,000    |                       |        |  |                      |             |                      |
|                  | Barricade rental Darien Fest  |                     |    | _        |                       |        | 1  | 1,000                |             |                      |
|                  | Barricade rental 7/4  |                     |    |          |                       |        |  | 1,000                |             |                      |
|                  | Mailboxes-REIMBURSABLE  |                     |    | 3,400    |                       |        |  |                      | $\perp$     |                      |
|                  | Mailboxes-Public Works  |                     |    | 4,365    |                       |        |  |                      |             |                      |
|                  | *Solar Speed Limit Signs 5k per sign 12 signs   |                     |    |          |                       |        |  | 60,000               | $\perp$     |                      |
|                  | Refuse for Restorations   |                     |    | 6,000    |                       |        |  |                      |             |                      |
|                  | Month Long Detour for Clarendon Hills Rd. Ditch Project                                     |                     |    |          |                       |        | l  | 3,500                |             |                      |
|                  |   | Total               |    | 71,165   |                       |        |  | 68,000               |             |                      |
|                  |   |                     |    |          | İ                     |        | İ  |                      | Ī           |                      |
| 30-4259          | SMALL TOOLS & EQUIPMENT   |                     |    |          | \$                    | 3,800  |  |                      | \$          | 59,500               |
|                  | Mechanic Tools  |                     |    | 1,100    |                       |        |  | -                    |             |                      |
|                  | Operating Tools   |                     |    | 1,500    |                       |        |  | -                    |             |                      |
|                  | Hand Power Tools  |                     |    | 1,200    |                       |        |  | -                    |             |                      |
|                  | *New Mechanic AC Recharging Machine Cost 9K 1/2 to water 45                                 | 00                  |    | -        |                       |        |  | 4,500                |             |                      |
|                  | *Mechanic Air Compressor Remove & Replacement Cost 15k 1/2                                  | to water \$7,500    |    | -        |                       |        |  | 7,500                |             |                      |
|                  | *Mechanic MODIS EDGE Integrated Diagnostic System Cost 9k 1                                 | /2 to water \$4,500 |    | _        |                       |        |  | 4,500                |             |                      |
|                  | *PW Shop Vehicle Fluid Storage & Containment System Cost 12k                                | 1/2 to Water 6k     |    | _        |                       |        |  | 6,000                |             |                      |
|                  | * Mechanic Work Order Software/Fuel System Software/New Com                                 |                     |    | -        |                       |        | 1  | 35,000               | <del></del> |                      |
|                  | 6 Weed Trimmers   |                     |    | -        |                       |        | 1  | 2,000                |             |                      |
|                  |   | Total               | 1  | 3,800    |                       |        | 1  | 59,500               | _           |                      |
|                  |   |                     | -  | 2,000    |                       |        | 1  | 22,200               | +-          |                      |
| 30-4263          | TRAINING & EDUCATION  |                     | _  |          | \$                    | 2,650  |  |                      | \$          | 1,950                |
|                  | Tuition Reimbursement   |                     |    | 1,000    | Ψ                     | 2,000  |  |                      | +           | 1,550                |
|                  | Arborist Training   |                     | +  | 700      |                       |        |  |                      | $\vdash$    |                      |
|                  | Management seminars   |                     | -  | 300      |                       |        | <del>                                     </del> | -                    | +-          |                      |
|                  | APWA  |                     |    | 150      |                       |        | <del>                                     </del> |                      | $\vdash$    |                      |
|                  | Director Conference   |                     | +  | -        |                       |        | 1  | 1,000                |             |                      |
|                  | Machine Operator Training   |                     | _  |          |                       |        | <del>                                     </del> | 950                  | +           |                      |
|                  | NIPSTA Northeastern Illinois Public Safety Training   |                     | +  | 500      |                       |        | <del>                                     </del> |                      | +           |                      |
|                  |   | Total               | +- | 2,650    |                       |        | <del> </del>                                     | 1,950                | -           | y                    |
|                  | <del>                                      </del>   | Total               | -  | 2,030    |                       |        | -  | 1,930                | ┼─          |                      |
| 30-4269          | UNIFORMS  |                     | _  |          | \$                    | 6,446  | <u> </u>   |                      | \$          |                      |
|                  | 12 @ 475.00 Per person  |                     |    | 5,700    |                       | 0,770  |  |                      | 1 3         |                      |
|                  | 1 @ \$246 Per Person  |                     | -  | 246      | -                     |        | <del> </del>                                     |                      | ┼           |                      |
|                  | Part Time Shirts 10 @ \$10 ea x 5   |                     |    | 500      |                       |        | -  |                      | $\vdash$    |                      |
|                  | Tate Time Diffic To Ge \$10 cd x 5  | 7D-4-1              |    |          |                       |        | <del> </del>                                     |                      | ┼           |                      |
| ODEDATING        | CONT  | Total               |    | 6,446    |                       |        |  |                      | —           |                      |
| <u>OPERATING</u> | FCON1.  | _                   | +- |          |                       |        | -  |                      |             |                      |
| 30-4271          | UTILITIES - GAS/ELECTRIC/SEWER  |                     | _  |          |                       | C 400  |  |                      | <u></u>     |                      |
| 30-4271          | OTILITIES - GAS/ELECTRIC/SEWER  |                     |    |          | \$                    | 6,400  | ļ  |                      | \$          | -                    |
|                  |   |                     | -  |          |                       |        |  |                      | <u> </u>    |                      |
| 30-4273          | VEHICLE - GAS & OIL   |                     |    |          | \$ 6                  | 0,300  |  |                      | \$          | -                    |
|                  | NO LEAD   |                     |    | 12,825   |                       |        | 1  | -                    | <b>↓</b>    |                      |
|                  | DIESEL  |                     |    | 38,250   |                       |        |  |                      | $\vdash$    |                      |
|                  | OIL 4100 QUARTS   |                     |    | 9,225    |                       |        |  |                      |             |                      |
|                  |   | Total               |    | 60,300   |                       |        |  | -                    |             |                      |
|                  |   |                     |    |          |                       |        |  |                      |             |                      |
|                  | UAL SERVICES  |                     |    |          |                       |        |  |                      |             |                      |
| 30-4325          | CONSULTING/PROFESSIONAL SERVICES  |                     |    |          | \$                    | 7,000  |  |                      | \$          | 9,250                |
|                  | Drainage Concerns   |                     | \$ | 3,500.00 |                       |        | \$   | -                    |             |                      |
|                  | NPDES Fee   |                     | \$ | 1,000.00 |                       |        | \$   | -                    |             |                      |
|                  | Dale Basin -Wetland Management Burn   |                     | \$ | -        |                       |        | \$   | 9,250.00             |             |                      |
|                  |   | 1                   | \$ | 2,500.00 |                       |        | \$   | -                    |             |                      |
|                  | Misc PW Engineering Consult   |                     |    |          |                       |        | 1  |                      | -           |                      |
|                  | Misc PW Engineering Consult   | Total               |    | 7,000    |                       |        | 1  | 9,250                |             |                      |
|                  | Misc PW Engineering Consult   | Total               |    | 7,000    |                       |        |  | 9,250                | $\vdash$    |                      |
| 30-4350          | Misc PW Engineering Consult FORESTRY  | Total               |    | 7,000    | \$                    |        |  | 9,250                | \$          | 65.411               |
| 30-4350          |   | Total               |    | 7,000    | \$                    | -      |  |                      | \$          | 65,411               |
| 30-4350          | FORESTRY Fertilization-75th St. Fertilization-City Hall and PW                              | Total               |    |          | \$                    | -      |  | 11,000               | \$          | 65,411               |
| 30-4350          | FORESTRY Fertilization-75th St. Fertilization-City Hall and PW                              | Total               |    | -        | \$                    | -      |  | 11,000<br>701        | \$          | 65,411               |
| 30-4350          | FORESTRY Fertilization-75th St. Fertilization-City Hall and PW Tree Fertilization. 75th St. | Total               |    | -        | \$                    | -      |  | 11,000<br>701<br>850 | \$          | 65,411               |
| 30-4350          | FORESTRY Fertilization-75th St. Fertilization-City Hall and PW                              | Total               |    |          | \$                    |        |  | 11,000<br>701        | \$          | 65,411               |

#### Municipal Services Streets Division Summary

| Account #  | Description  |  |  |                                       | Department<br>Maintenance<br>Budget Request      |                           | City Council<br>Discretionary<br>Expenditures |
|------------|--|--|--|---------------------------------------|--|---------------------------|---|
|            | <del></del>  | 1/50 prog.Res Portion-Reim   | 1  | T -                                   | Dauget request                                   | 2,000                     | Laponariures                                  |
|            |  | 1/50 prog. City Portion  | <del> </del>                                     |                                       |  | 4,000                     |   |
|            | General Tree   |  | <u> </u>   | _                                     |  | 30,000                    | -   |
|            |  | Island Mowing -Assoc pays additional half CITY EXP   | ENSE   | <u> </u>                              |  | 825                       |   |
|            |  | &R Evergreens treatment  |  |                                       |  | 1,500                     | <del></del>                                   |
|            | Limbinator H   |  | 1  | <u> </u>                              |  | 2,500                     |   |
|            |  | Stock up w/new tools   |  | -                                     |  | 2,500                     |   |
|            |  |  | Total  | _                                     |  | 65,411                    |   |
|            | <del>                                     </del>   |  | 1000   |                                       |  | 05,111                    |   |
| 30-4359    | STREET LIG   | GHT OPER & MAINT.  |  |                                       | 65,000   |                           | 8,0   |
| 50 1002    | Energy-Cor   |  |  | 30,000                                | 05,000   |                           | 0,01  |
| <u> </u>   | Light Pole R   |  |  |                                       | <del>                                     </del> | -                         |   |
|            | Street Light   | Remests  |  | 35,000                                | -  | 8,000                     |   |
|            | Succe Engine   | requests   | m . t  | (7,000                                |  |                           |   |
|            |  |  | Total  | 65,000                                |  | 8,000                     |   |
| 20.4266    | MODOLUTO   | A D A TENS ATTA TO   |  |                                       | 41.700   |                           |   |
| 30-4365    | IMOSQUITO  | ABATEMENT  |  | 11 -00                                | \$ 41,700  |                           | \$  |
|            | +  |  | +  | \$ 41,700                             |  |                           |   |
| 20 4272    | OTREDE CITY  | TERMO  | -  | <u> </u>                              | l  | 1                         | l   |
| 30-4373    | STREET SWI   | DEPUNC   |  |                                       | \$ 38,250  |                           | \$  |
|            | May 11-19  |  |  | 7,700                                 | -  | -                         |   |
|            | Sept 14-21<br>Oct 26-Nov 1   |  | <del>                                     </del> | 7,700                                 | -  |                           |   |
|            |  |  |  | 14,850                                |  | -                         |   |
|            | Emergency S  | weeps  |  | 500                                   |  | -                         |   |
|            | Contingency  |  |  | 1,000                                 |  | -                         |   |
|            | Disposal   |  |  | 6,500                                 |  |                           |   |
|            | 11   |  | Total  | 38,250                                |  |                           |   |
|            | 11   |  |  |                                       |  |                           |   |
|            |  | ·  | 1  |                                       |  |                           |   |
| CONTRACT   | TUAL SERVICE   | S CONT.  |  |                                       |  |                           |   |
|            |  |  |  |                                       |  |                           |   |
| 30-4374    | DRAINAGE I   |  |  |                                       | \$ 9,000   |                           | \$ 374,22                                     |
|            |  | stance Projects-CITY SHARE   |  | -                                     |  | 192,280                   |   |
|            |  | stance Projects-RESIDENT SHARE   |  | -                                     |  | 181,947                   |   |
|            | Misc. Draina   | ge Projects  |  | 9,000                                 |  |                           |   |
|            |  |  | Total  | 9,000                                 |  | 374,227                   |   |
|            |  |  |  |                                       |  |                           |   |
| 30-4375    | TREE TRIMI   | ING  |  |                                       | \$ 65,715  |                           | \$ 241,00                                     |
|            | 1750 Trees   |  |  |                                       |  | 91,000                    |   |
|            | Removals   | "-   |  | 39,375                                |  |                           |   |
|            | Stump Remo   | val  |  | 11,340                                |  | -                         |   |
|            | * Emerald Ash  | Borer Removal of Dead Branches and Total Removals  | -ENTIRE TOWN                                     | -                                     |  | 130,000                   |   |
|            | Emergency-S  | torm/Hazards   |  | 15,000                                |  | -                         |   |
|            | * Trimming -R  | OW 7318 Evans, 7317 Eleanor, 7318 Eleanor, 74th Stre   | et   | _                                     |  | 15,000                    |   |
|            | Restoration for  | or above removals  |  | -                                     |  | 5,000                     |   |
|            |  |  |  | 65,715                                |  | 241,000                   | _   |
|            |  |  |  |                                       |  |                           |   |
| 30-4381    | RESIDENTIA   | L CONCRETE PROGRAM   |  | \$ -                                  |  |                           | \$  |
|            |  |  |  |                                       |  |                           |   |
| CAPITAL PI | URCHASES   |  |  | i i                                   |  |                           |   |
| 30-4810    | IMPROVEME  | ENTS   |  |                                       | \$ -   |                           |   |
|            | 11 -   |  |  |                                       | -  | -                         |   |
|            |  |  |  |                                       |  |                           |   |
|            | -  |  |  | -                                     |  |                           |   |
|            |  |  |  | -                                     |  |                           |   |
|            |  |  |  | -                                     |  | -                         |   |
| 30-4815    |  |  |  | -                                     | 446 500  | -                         | 66.41   |
| 30-4815    | EQUIPMENT  |  |  | -                                     | 446,500  | -                         | 66,40   |
| 30-4815    | EQUIPMENT * Brush Chippe   | т - Unit #304 - fye 19   |  | 76,500                                | 446,500  | -                         | 66,40   |
| 30-4815    | EQUIPMENT  * Brush Chippe  * 11 ton six wh   | т - Unit #304 - fye 19<br>eel dump truck - Unit #106 - fye 19  |  | 76,500<br>195,000                     | 446,500  |                           | 66,40   |
| 30-4815    | EQUIPMENT  * Brush Chippe  * 11 ton six wh  * 1 ton dump tr                                      | r - Unit #304 - fye 19<br>eel dump truck - Unit #106 - fye 19<br>uck - Unit #104 - fye 19  |  | 76,500<br>195,000<br>87,500           | 446,500  | -                         | 66,40   |
| 30-4815    | EQUIPMENT  * Brush Chippe  * 11 ton six wh  * 1 ton dump tr  * 1 ton dump tr                     | r - Unit #304 - fye 19<br>eel dump truck - Unit #106 - fye 19<br>uck - Unit #104 - fye 19<br>uck - Unit #102 - fye 19  | (\$20\$)   | 76,500<br>195,000                     | 446,500  |                           | 66,40   |
| 30-4815    | EQUIPMENT  * Brush Chippe  * 11 ton six wh  * 1 ton dump tr  * 1 ton dump tr  * Patten Aspha     | r - Unit #304 - fye 19<br>eel dump truck - Unit #106 - fye 19<br>uck - Unit #104 - fye 19<br>uck - Unit #102 - fye 19<br>t Planer for Skid Steer (1/2 cost to Water Department - |  | 76,500<br>195,000<br>87,500<br>87,500 | 446,500  | -<br>-<br>-<br>-<br>8,000 | 66,40   |
| 30-4815    | EQUIPMENT  Brush Chippe  11 ton six wh  1 ton dump tr  1 ton dump tr  Patten Aspha  Patten Sweep | r - Unit #304 - fye 19<br>eel dump truck - Unit #106 - fye 19<br>uck - Unit #104 - fye 19<br>uck - Unit #102 - fye 19  |  | 76,500<br>195,000<br>87,500<br>87,500 | 446,500  |                           | 66,40   |

#### Municipal Services Streets Division Summary

| Account # | Description   |       |         | Department Maintenance Budget Request |        | City Council Discretionary Expenditures |
|-----------|---|-------|---------|---------------------------------------|--------|---|
|           | 24 FT Enclosed Landscape Trailer -1/2 to Water        |       |         |                                       | 4,400  |   |
|           | CAT 430E - Unit #205 - fye 20                         |       | -       | 1                                     | -      | ĺ                                       |
|           | 9 ton dump unit #101 - fye 20                         |       | -       |                                       |        |   |
|           | Zero Turn Kubota Mower - Unit #207 - fye 20           |       | -       |                                       | -      |   |
|           | B&D Sod Cutter - Unit # 311 - fye 20                  |       | -       |                                       | -      |   |
|           | 9 ton dump truck - Unit #109 - fye 21                 |       | -       |                                       | -      |   |
|           | Cat TH220B - Unit #204 - fye 21                       |       | -       |                                       | -      |   |
|           | Briggs & Stratton Concrete Mixer - Unit #309 - fye 21 |       | -       |                                       | -      |   |
|           | R&W 2011 Trailer - Unit #316 - fye 21                 |       |         |                                       | -      |   |
|           | SUV - Truck #502 - Fye 21                             |       | -       |                                       | -      |   |
|           |   | Total | 446,500 |                                       | 66,400 |   |
| 30-4890   | PURCHASE OF PROPERTY                                  |       |         | \$ -                                  |        | \$ -                                    |
| DEBT RETI | REMENT  |       |         |                                       |        |   |
| 30-4905   | DEBT RETIRE   |       |         | \$ -                                  |        | \$ -                                    |
| 30-4945   | DEBT RETIRE - PROPERTY                                |       |         | \$ -                                  |        | \$ -                                    |
|           |   |       | Total   | \$ 2,031,271                          |        | \$ 1,106,938                            |

# FYE 19 BUDGET REQUEST FORM Equipment Replacement Budget – Items over \$1,000

| Department: Municipal Services  | Fund:_Street   |  |  |
|---|--|--|--|
| Account Name: Maintenance - Building  | Number:01-30-4223  |  |  |
| Description of item to be replaced: Carpet at PD  |  |  |  |
| Year purchased:1985   | Original Cost:   |  |  |
| Year item was scheduled for replacement:  |  |  |  |
| Additional information, including mileage/hohistory, and disposition:   | ours, condition, repair history, accident                                      |  |  |
| Carpet is worn and shows signs of major we years and needs to be updated. This is a red during our Building review this year. | ear. Carpet is original carpeting of 20+<br>quest from the PD Commander Rentka |  |  |
| Description of replacement item: Add backup info  | rmation as necessary   |  |  |
| Purchase Month:   | Estimated Cost \$30,000.00   |  |  |
| Description of new item, including upgrades   | and technological improvements:  |  |  |
| The 1 <sup>st</sup> floor was completed during the 2017-2018 c<br>funds to finish the project by updating flooring on th      | urrent budget year. We are requesting<br>ne lower level.                       |  |  |
| Lower Level \$30,000.00   |  |  |  |
| SUBMITTED BY: John Carr & Kris Throm  |  |  |  |
| Recommended for replacement by:   |  |  |  |
| Department Head Yes   | No   |  |  |
| City Administrator Yes  | s No   |  |  |

| Department:                                 | Police Department  | Fund  | : 01 (Streets)           |
|---|--|---|--------------------------|
| Project/Program Title                       | PD Painting Lower Level  |   |                          |
| Description of propos                       | ed new program/activity/exp  | enditure, including pur                         | rpose and justification: |
| Year purchased:                             |  | Original Cost:                                  | ??                       |
| meeting with Public completed the first pha | nt had requested the interior Works last year. We broke ase of the project this current marily be Lower Level painti | the Painting project<br>budget year, this quote | into two years. Having   |
| Estimated Budget:                           |  |   |                          |
| Account #                                   | Account Na   | ame   | Cost                     |
| 01-30-4223                                  | Building Maintena<br>Painting window<br>stairwell railings   |   | \$25,000.00<br>\$0.00    |
|   | TOTAL COST:  |   | \$0.00<br>\$25,000.00    |
| (COST SH                                    | OULD INCLUDE DELIVE  | ERY & ANY OTHER                                 | CHARGES)                 |
|   | submitted before? $X$ ny times: $1 - La$   |   | No                       |
| SUBMITTED BY:                               | Police Department  |   |                          |
| Recommended by City                         | Administrator:   | Yes   | _ No                     |

| Department:                           | Police Department & City H  | all               | Fund:     | 01 (Streets)             |
|---------------------------------------|---|-------------------|-----------|--------------------------|
| Project/Program Title                 | : City Hall & Police Departm  | nent LED Light    | Project   |                          |
| Description of propos                 | ed new program/activity/expe  | enditure, includi | ng purpo  | se and justification:    |
| Year purchased:                       |   | Original Cost:    | •         | ??                       |
| Unfortunately, the pro-               | as able to utilize a grant to<br>oject did not cover all of the li<br>project would make all of the l | ghts. We are sti  | ll having | g to replace light bulbs |
| Estimated Budget:                     |   |                   |           |                          |
| Account #                             | Account Na  | me                |           | Cost                     |
| 01-30-4223                            | Building Maintenance & Police Departs Lighting Project  | •                 |           | \$15,000.00              |
| WANT ALL                              |   |                   | _         | \$0.00                   |
|                                       | TOTAL COST:   |                   |           | \$15,000.00              |
| (COST SI                              | HOULD INCLUDE DELIVE  | ERY & ANY OT      | HER CI    | HARGES)                  |
| Has this request been  If yes, how ma | submitted before?   |                   | X         | No                       |
| SUBMITTED BY:                         | John Carr & Kris Throm  |                   |           |                          |
| Recommended by Cit                    | y Administrator:  | Yes               | 1         | No                       |

| Department:                            | Police Department   | Fund:_  | 01 (Streets)           |
|--|---|---|------------------------|
| Project/Program Titl                   | e: PD Lower Level Ceiling Tile U  | Jpdating                                      |                        |
| Description of propo                   | osed new program/activity/expendi   | ture, including purpo                         | ose and justification: |
| Year purchased:                        | O <sub>1</sub>  | riginal Cost:                                 | ??                     |
|  | ent has requested that all of the contamination amount includes labor to install an |   |                        |
| Estimated Budget:                      |   |   |                        |
| Account #                              | Account Name  |   | Cost                   |
| 01-30-4223                             | Building Maintenance<br>Lower Level Ceiling Tile                                    |   | \$30,000.00            |
|  | 41  |   | \$0.00                 |
|  |   |   |                        |
|  |   |   | <u></u>                |
|  |   |   | \$0.00                 |
|  | TOTAL COST:   | _   | \$30,000.00            |
| (COST S                                | HOULD INCLUDE DELIVERY  | & ANY OTHER C                                 | HARGES)                |
| Has this request been<br>If yes, how m | a submitted before?   | _Yes _X                                       | No                     |
| SUBMITTED BY:_                         | Police Department   | <u>, , , , , , , , , , , , , , , , , , , </u> |                        |
| Recommended by Ci                      | ty Administrator:   | Yes]  | No                     |

| Department:  | Municipal Services   | Fund: 01 - Streets  |  |  |  |  |
|--|--|---|--|--|--|--|
| Project/Program Title: Repair Drywall & Fix Painting on wall in Council Chambers |  |   |  |  |  |  |
| Description of propos  | ed new program/activity/expenditu  | re, including purpose and justification:  |  |  |  |  |
| Year purchased:  | ?? Orig  | zinal Cost: ??  |  |  |  |  |
| and the water backed u   | yy rains this fall the inlet in the front<br>up into City Hall. The wall western<br>d removing and replacing the drywa | t of City Hall became clogged with leaves wall was soaked and drywall was spongy. |  |  |  |  |
| Estimated Budget:  |  |   |  |  |  |  |
| Account #  | Account Name   | Cost  |  |  |  |  |
| 01-30-4223   | Building Maintenance   | \$10,000.00   |  |  |  |  |
|  |  | \$0.00  |  |  |  |  |
| ·  |  | \$0.00  |  |  |  |  |
|  |  | \$0.00  |  |  |  |  |
|  |  | \$0.00  |  |  |  |  |
|  | TOTAL COST:  | \$10,000.00   |  |  |  |  |
| (COST SE   | HOULD INCLUDE DELIVERY &   | ANY OTHER CHARGES)  |  |  |  |  |
| Has this request been  | submitted before?Y   | Yes X No  |  |  |  |  |
| If yes, how ma   |  | 110   |  |  |  |  |
|  |  |   |  |  |  |  |
| SUBMITTED BY:  | Kris Throm & John Carr   |   |  |  |  |  |
| Recommended by City  | Administrator:   | YesNo   |  |  |  |  |

| Department:  | Municipal Services  | Fund: 01(Street)&02 (Water)  |  |  |  |
|--|---|--|--|--|--|
| Project/Program Title: <u>Updating the Security Cameras at Public Works</u>  |   |  |  |  |  |
| Description of propos  | sed new program/activity/expenditure, in  | ncluding purpose and justification:  |  |  |  |
| Year purchased:  | 2011 Original Cost:   | ??   |  |  |  |
| with only half of the in<br>met with all companie<br>Updating our camera a<br>more closely monitor<br>and open nature of ou<br>security issues that co | e installed to provide surveillance at Pub-<br>nstalled ones working currently. As the F<br>es that they are entertaining for pricing of<br>system would provide more accurate cov-<br>after hours dumping, theft attempts and<br>ar Public Works yard we are leaving our<br>ould lead to expensive solutions to rectif | Police Department suggestion we have options to update our camera system. Verage of our parking lot so that we can general security. Due to the location reselves susceptible to a wide array of |  |  |  |
| Estimated Budget:  Account #   | Account Name  | Cost   |  |  |  |
| 01-30-4223   | Small Tools & Equipment   | \$13,000.00  |  |  |  |
| 02-50-4223   | Maintenance Equipment   | \$13,000.00  |  |  |  |
| 3  |   |  |  |  |  |
|  |   | \$0.00   |  |  |  |
|  | TOTAL COST:   | \$26,000.00  |  |  |  |
| (COST SI   | HOULD INCLUDE DELIVERY & AN   | Y OTHER CHARGES)   |  |  |  |
| Has this request been  If yes, how ma  | submitted before?Yes any times:   | <u>X</u> No  |  |  |  |
| Recommended by Cit   | y Administrator:  | Yes No   |  |  |  |

| Department:  | Municipal Services   | Fund:                                     | Street & Water                                 |  |  |  |
|--|--|---|--|--|--|--|
| Project/Program Title: Replace A-Coil and 2 AC Condenser Units at PW Shop                      |  |   |  |  |  |  |
| Description of proposed new program/activity/expenditure, including purpose and justification: |  |   |  |  |  |  |
| Year purchased:  | ?? Or  | iginal Cost:                              | ??   |  |  |  |
| have required service replaced the two furns   | nditioning system is in need of some over the past few years and now aces and held out for the AC Conderge and other mechanical failures.  much cheaper. | need to be replace<br>nsers. They are req | ed. Two years ago we uiring more service calls |  |  |  |
| Estimated Budget:  |  |   |  |  |  |  |
| Account #  | Account Name   |   | Cost   |  |  |  |
| 01-30-4223   | Building Maintenance   |   | \$5,000.00                                     |  |  |  |
| 02-50-4223   | Building Maintenance   |   | \$5,000.00                                     |  |  |  |
|  |  |   | \$0.00   |  |  |  |
|  |  |   | \$0.00   |  |  |  |
|  |  |   | \$0.00   |  |  |  |
|  | TOTAL COST:  | _   | \$10,000.00                                    |  |  |  |
| (COST SI   | HOULD INCLUDE DELIVERY   | & ANY OTHER C                             | HARGES)  |  |  |  |
| Has this request been submitted before?YesXNo  If yes, how many times:                         |  |   |  |  |  |  |
|  | Kris Throm & John Carr   |   | <del>-</del>                                   |  |  |  |
| Recommended by Cit   |  | Yes                                       | No   |  |  |  |

| Department:   | Municipal Services  | F  | und: 01(Streets)   | &02(Water)                                |
|---|---|--|--|---|
| Project/Program Title   | e: PW Garage Door Replacer  | ment   |  |   |
| Description of propo  | sed new program/activity/exp  | enditure, including  | purpose and just   | ification:                                |
| Year purchased:   | 1991 - ??   | Original Cost:   | ??   |   |
| budget cycle. We wondoors are more energedown. The current of | the North side of the Public puld like to finish replacing the y efficient due to the R-rating loors on the south side of the as well as general condition/ru | e doors on the Sout<br>s (insulation). This<br>s shop are experien | h side of the Shor<br>will help keep he<br>cing mechanical | o. The new<br>eating costs<br>issues with |
| Account #   | Account N   | ame  | Cost   |   |
| 01-30-4223<br>02-50-4223                                      | Building Maintenar<br>Works Garage Doors<br>Building Maintenar  | s (South Side)   | \$14,00  | <del></del>                               |
|   | Works Garage Doors  | s (South Side)   | \$14,00  | <u> </u>                                  |
|   |   |  |  | \$0.00                                    |
|   | TOTAL COST:   |  | \$28,00  | 00.00                                     |
| (COST S   | HOULD INCLUDE DELIV   | ERY & ANY OTH  | ER CHARGES)  |   |
| Has this request been   | submitted before?   | Yes  | XNo  |   |
| If yes, how m   | any times:  | <u>=</u> )   |  |   |
|   |   |  |  |   |
| Recommended by Ci   | ty Administrator:   | Yes  | No   |   |

Any new program/activity costing in excess of \$1,000; •Any new equipment (not replacement) costing in excess of \$1,000; •Any new employee; or •Any capital project.

### FYE 19 BUDGET REQUEST FORM

| Department: Police                              |  | Fund: 01 (Police)   |
|---|--|---|
| Project/Program Title:_                         | Brick Paver Retaining wall around T  | ree in front of PD  |
| Description of proposed                         | d new program/activity/expenditure, in   | cluding purpose and justification:  |
| the Police Department. side of the Police Depar | etaining wall around the tree with a big<br>The retaining wall would be built level<br>timent. We would choose something so<br>the back side of the building by the Sa<br>trench drains. | to the northern sidewalk on the South imilar to the colors that were chosen |
| Estimated Budget:                               |  |   |
| Account #                                       | Account Name   | Cost  |
| 01-30-4223                                      | Building Maintenance   | \$10,000.00   |
|   |  | \$0.00  |
|   |  | \$0.00  |
|   |  | \$0.00  |
|   | TOTAL COST:  | \$10,000.00   |
| Has this request been su<br>If yes, how many    | DULD INCLUDE DELIVERY & AN abmitted before? Yes y times:  Dan Gombac & Kris Throm  | XNo   |
|   |  |   |
| Recommended by City A                           | Administrator:Y  | es No   |

| Department:  | Municipal Services  | Fund: Street & Water  |
|--|---|---|
| Project/Program Title Building   | : New Network Cabling, Swit   | tching Equipment & Server Upgrade for PW  |
| Description of propos  | ed new program/activity/expend  | diture, including purpose and justification:  |
| Year purchased:  | ??  | Original Cost: ??   |
| 20+ years. This has le<br>where including whe<br>experienced many issu<br>required staff member<br>Public Works also doe<br>server or the link to the<br>left without access to c<br>the City's Water Syste<br>cabling in a more syste | d to a big head ache when probleme the incoming cables from the with switching & routing equals to spend a lot of time trying to es not have its own server and received a server go down, Public Works witical computer systems such as the ematic manner than was previous gear and install a small onsite server server and install a small onsite server. | aff members running the cables over the passelems arise as we don't know which cables go the provider actually are. We have also apprent that has caused a lot of down time and help fix the problem by resetting equipment elies on a VPN to stay connected. When the computer work comes to a standstill. We are state SCADA system which is used to control to come in and run new & updated network usly done. They would remove old cabling server so operations are not impacted during |
| Estimated Budget:  |   |   |
| Account #  | Account Name  | e Cost  |
| 01-30-4223   | Building Maintenance  | \$10,000.00   |
| 02-50-4223   | Building Maintenance  | \$10,000.00   |
|  |   | \$0.00  |
|  |   | \$0.00  |
|  |   | \$0.00  |
|  | TOTAL COST:   | \$20,000.00   |
| (COST SH   | OULD INCLUDE DELIVERY   | Y & ANY OTHER CHARGES)  |
| Recommended by City  | Administrator:  | Yes No  |

Any new program/activity costing in excess of \$1,000; •Any new equipment (not replacement) costing in excess of \$1,000; •Any new employee; or •Any capital project.

### FYE 19 BUDGET REQUEST FORM

| Department:           | Municipal Services                                      | Fund: 01                                 |
|-----------------------|---|--|
| Project/Program Titl  | le: repaint south tower                                 |  |
| Description of propo  | osed new program/activity/expenditur                    | re, including purpose and justification: |
| Scrape old pa         | aint and prepare surface to repaint the                 | e south antenna tower                    |
|                       |   |  |
| Estimated Budget:     |   |  |
| Account #             | Account Name  | Cost                                     |
| 01-30-4223            | Building Maintenance-Scra<br>paint/surface prep-Repaint | -  |
|                       |   | \$0.00                                   |
|                       |   | \$0.00                                   |
|                       |   | \$0.00                                   |
|                       |   | \$0.00                                   |
|                       | TOTAL COST:   | \$21,600.00                              |
| (COST S               | SHOULD INCLUDE DELIVERY &                               | ANY OTHER CHARGES)                       |
| Has this request been | n submitted before?                                     | es X No                                  |
| If yes, how m         |   | 1  |
|                       |   |  |
|                       |   |  |
| SUBMITTED BY:_        | Dan Gombac  | ·  |
|                       |   |  |
|                       |   |  |
|                       |   | III'                                     |
| Recommended by Ci     | ity Administrator:                                      | Yes No                                   |
|                       |   |  |

## Tower Works Inc.

47W543 Perry Road Maple Park, IL 60151

ph. (630) 557-2221 fax (630) 557-2229

| Name / Address     |  |
|--------------------|--|
| City Of Darien.    |  |
| 1702 Plainfield Rd |  |
| Darien, IL 60561   |  |
|                    |  |
|                    |  |
|                    |  |
|                    |  |
|                    |  |

## **Estimate**

| Date      |          | Estimate # |
|-----------|----------|------------|
| 1/23/2018 |          | 4384       |
|           |          | PO No      |
| F         | - Carlon |            |

|         | riojeci          |       |   |
|---------|------------------|-------|---|
| South ' | Fower - Scrape & | Paint | 000000000000000000000000000000000000000 |
|         |                  |       |   |

| Description                       | Qty         | Cost      | Total      |
|-----------------------------------|-------------|-----------|------------|
| Dan Gombac                        |             |           |            |
| Steve Manning                     | i           | i         |            |
| 1041 S. Frontage Road             | 1           |           |            |
| Tower Services                    |             |           |            |
| SOUTH TOWER                       |             |           |            |
| SOW:                              |             |           |            |
| I.) Scrape old paint/Surface Prep | ļ           |           |            |
| 2.) Repaint Tower                 |             |           |            |
| Labor                             |             | 20,400.00 | 20,400.00  |
|                                   |             |           | 20, .00.00 |
| Materials                         |             | 1,200.00  | 1,200.00   |
|                                   |             | 1         |            |
|                                   |             | ]         |            |
|                                   |             |           |            |
|                                   |             | 1         |            |
|                                   | i           |           |            |
|                                   |             |           |            |
|                                   |             |           |            |
|                                   |             |           |            |
|                                   |             |           |            |
|                                   |             |           |            |
|                                   |             |           |            |
|                                   |             |           |            |
|                                   |             | l i       |            |
|                                   |             | :         |            |
|                                   |             |           |            |
|                                   |             | ĺ         |            |
|                                   | <u> </u>    |           |            |
|                                   |             | Total     | \$21,600 0 |
| 1                                 | 1           |           |            |
|                                   |             |           |            |
|                                   | Approved By | :         |            |

#### Regina Kokkinis

From:

Dan Gombac

Sent:

Monday, January 29, 2018 11:42 AM

To:

Regina Kokkinis

Subject: Attachments: FW: South Tower Scrape & Paint - Estimate 4384 from Tower Works Inc.

Est\_4384\_from\_Tower\_Works\_Inc.\_3260.pdf

Daniel Gombac

Director of Municipal Services

630-353-8106

To receive important information from the City of Darien sign up for our electronic newsletter:

#### DARIEN DIRECT CONNECT

Follow the link below and subscribing is simple!

# http://www.darien.il.us/Departments/Administration/CityNews.html

From: replyTo@intuit.com [mailto:replyTo@intuit.com]

Sent: Tuesday, January 23, 2018 11:52 AM
To: Dan Gombac <dgombac@darienil.gov>
Cc: Steven Manning <smanning@darienil.gov>

Subject: South Tower Scrape & Paint - Estimate 4384 from Tower Works Inc.

Dan,

Please review the attached estimate- 4384 for the South Tower Scrape & Paint. Feel free to contact me if you have any questions.

We look forward to working with you.

Sincerely, Sam Lucente Tower Works, Inc. 630-557-2221

#### To view your estimate

Open the attached PDF file. You must have Acrobat® Reader® installed to view the attachment.

Any new program/activity costing in excess of \$1,000; •Any new equipment (not replacement) costing in excess of \$1,000; •Any new employee; or •Any capital project.

## FYE 19 BUDGET REQUEST FORM

| Department: Building Ma   | intenance Pubic Works/Police   | Fund: 01   |
|---|--|--|
| Project/Program Title: Irrig  | ation System for City of Darien Groun  | nds  |
| Description of proposed nev   | v program/activity/expenditure, include  | ling purpose and justification:  |
| review, many hours are utilize the City's Staff hours of open AM and 3:00 PM, and consider the grounds effectively and recently planted trees and strequesting for the consideration. | s to irrigate the existing landscaping at zed in attempting to irrigate the landscapation, attempting to water the landscapation of the watering restriction ordinarion of the lack of the | aping using garden hoses. Due to<br>aping between the hours of 7:00<br>mance, Staff is limited to irrigate<br>of irrigation especially with the<br>ang the summer months. Staff is |
| Estimated Budget:   |  |  |
| Account #   | Account Name   | Cost   |
| 01-30-4223  | Irrigation System-City Hall  | \$15,000.00  |
| a <del></del> 8   |  | \$0.00   |
|   |  | \$0.00   |
| )5—————————————————————————————————————   |  | \$0.00   |
| y   |  | \$0.00   |
|   | TOTAL COST:  | \$15,000.00  |
| (COST SHOUL   | D INCLUDE DELIVERY & ANY O   | THER CHARGES)  |
| Has this request been submit  | tted before? Yes   | No   |
| If yes, how many tim  | es:  |  |
|   |  |  |
| SUBMITTED BY:   | Dan Gombac   |  |
| Recommended by City Adm   | inistrator: Yes  | No   |

| Department: Muni                                   | cipal Services  | Fund: 01 (Streets) 02 (Water)     |
|--|---|-----------------------------------|
| Project/Program Title: Rep                         | lacing the Mechanic's Vehicle Air Co  | nditioning Recharging Machine     |
| Description of proposed nev                        | v program/activity/expenditure, includ  | ling purpose and justification:   |
| Year purchased:                                    | Original Cost   | : ??                              |
| made with Air Conditioning                         | using an outdated PolarTek AC rechar<br>Chemicals and our equipment to rechar<br>Plus AC Machine will allow the med | arge failing AC systems is out of |
| Estimated Budget:                                  |   |                                   |
| Account #  | Account Name  | Cost                              |
| 01-30-4259   | Small Tools & Equipment   | \$4,500.00                        |
| 02-50-4225   | Small Tools &maintenance<br>Equipment   | <u>\$4,500.00</u>                 |
|  |   | \$0.00                            |
|  | TOTAL COST:   | \$9,000.00                        |
| (COST SHOUL  | D INCLUDE DELIVERY & ANY O  | THER CHARGES)                     |
| Has this request been submit  If yes, how many tim | ted before? Yes   | No                                |
| SUBMITTED BY: Kris 1                               | Throm & Tom Masek   |                                   |
| Recommended by City Adm                            | inistrator: Yes   | No                                |

| Department:  | Municipal Services  | Fur   | nd: 01 (Streets)   |
|--|---|---|--|
| Project/Program Titl   | le: Remove and Replace the N  | Mechanics/PW Buildi   | ing Air Compressor   |
| Description of propo   | osed new program/activity/exp   | enditure, including p   | urpose and justification:  |
| Year purchased:  | 1991 - ??   | Original Cost:  | ??   |
| becoming unreliable<br>tire filling machine a<br>wheels, air guns, veh | apressor has required service service service due to age and condition. The as well as operating all the air paicle jacks, etc. Needless to sate ak performing shape is necessate come to expect. | mechanic uses the air<br>powered hand tools so<br>y this piece of equip | r compressor to operate the<br>uch as impact guns, cut off<br>ment is vital to our success |
| Account #  | Account Na  | ame   | Cost   |
| 01-30-4259   | Small Tools & Equip   | oment   | \$7,500.00   |
| 02-50-4225   | Maintenance Equipm  | nent  | \$7,500.00   |
|  |   |   |  |
| -  |   |   | \$0.00   |
|  | TOTAL COST:   |   | \$15,000.00  |
| (COST S  | HOULD INCLUDE DELIVE  | ERY & ANY OTHER   | R CHARGES)   |
|  | a submitted before?any times:   |   | No   |
| SUBMITTED BY:  | Kris Throm & Tom Masek  |   |  |
| Recommended by Cit   | ty Administrator:   | Yes   | No   |

| Department:  | Municipal Services   | Fund: 01(Street) 02 (Water)   |  |  |
|--|--|---|--|--|
| Project/Program Title: MODIS Edge Integrated Diagnostic System   |  |   |  |  |
| Description of propo   | sed new program/activity/expenditure, include  | ding purpose and justification:   |  |  |
| Year purchased:  | 2011 Original Cost:  | ??  |  |  |
| cannot be updated he codes that manufacted diagnostic information time and money on dup to date vehicle mechanic to have mech | cannot scan any vehicle newer than a 2014 are trues have made available. This means that on relative to an issue that a vehicle is having agnosing and replacing parts. The new MOI take and model coverage as well as more fore control over how a vehicle is diagnosed on, Buildings, Water & Street vehicles smalled age allows us to keep the machine up to date | nd cannot get any newer problem<br>t we may not be able to get all<br>g and therefore may spend more<br>DIS Edge System offers the most<br>functions & ability allowing the<br>l. This scanner will be used on<br>er than a large dump truck. The |  |  |
| Estimated Budget: Account #  | Account Name   | Cost  |  |  |
| 01-30-4259   | Small Tools & Equipment = MODIS Integrated Diagnostic System   | \$3,000.00  |  |  |
| 01-30-4259   | Small Tools & Equipment – MODIS Integrated Diagnostic System Software Update Package   | \$1,000.00  |  |  |
| 50<br>01-30-4259<br>50   | Small Tools & Equipment –<br>MODIS Integrated Diagnostic<br>System   | \$3,000.00  |  |  |
| 01-30-4259   | Small Tools & Equipment – MODIS Integrated Diagnostic System Software Update Package   | \$1,000.00  |  |  |
|  | TOTAL COST:  | \$8,000.00  |  |  |
| (COST SHOULD INCLUDE DELIVERY & ANY OTHER CHARGES)  Has this request been submitted before? Yes X No   |  |   |  |  |
| SUBMITTED BY: Kris Throm & Tom Masek   |  |   |  |  |
| Recommended by City Administrator: Yes No  |  |   |  |  |

| Department:  | Municipal Services   | Fund: 01 (Streets)  |
|--|--|---|
| Project/Program Titl   | e: Replacing Vehicle Fluid Storage & Spill   | Containment Units   |
| Description of propo   | osed new program/activity/expenditure, inclu   | ding purpose and justification:   |
| Year purchased:  | 1991 Original Co   | st: ??  |
| Currently the departr<br>pumped into overhea<br>in the 55 gallon dru<br>dispenser spigot beco<br>could create a slip as<br>hazard if the chemic<br>constructed of plastic<br>able to get rid of the co<br>throughout the shop. | requesting new fluid storage containers we ment takes delivery of 55 gallon drums of varied metal storage containers that have no spill am with hand pumps for use. If a storage omes stuck all of the chemical would be lost and fall hazard as most of the fluids are slipped is not contained to the drainage system and have spill containment to avoid potential current overhead storage containers and not have several of the more frequently used fluids we could fill up vehicle fluids directly insteading chemicals by hand into the vehicle which one could fill up vehicle fluids directly insteading chemicals by hand into the vehicle which one could fill up vehicle fluids directly insteading chemicals by hand into the vehicle which one could fill up vehicle fluids directly insteading chemicals by hand into the vehicle which one could fill up vehicle fluids directly insteading chemicals by hand into the vehicle which one could fill up vehicle fluids directly insteading chemicals by hand into the vehicle which one could fill up vehicle fluids directly insteading chemicals by hand into the vehicle which one could fill up vehicle fluids directly insteading chemicals by hand into the vehicle which one could fill up vehicle fluids directly insteading chemicals by hand into the vehicle which one could fill up vehicle fluids directly insteading chemicals by hand into the vehicle which one could fill up vehicle fluids directly insteading the could fill up vehicle fluids directly insteading the could fill up vehicle fluids directly insteading the could fill up vehicle fluids directly insteading the could fill up vehicle fluids directly insteading the could fill up vehicle fluids directly insteading the could fill up vehicle fluids directly insteading the could fill up vehicle fluids directly insteading the could fill up vehicle fluids directly insteading the could fill up vehicle fluids directly insteading the could fill up vehicle fluids directly insteading the could fill up vehicle fluids directly insteading the could fill up veh | ious fluids & oils. They are eithe containment protection or are left containment becomes damaged on a spill into the floor drains. This pery as well as an Environmenta. The new containers would be ally costly cleanups. We would be ave full 55 gallon drums scattered ould have retractable filling hose of transferring fluids to smalle. |
| Account #  | Account Name   | Cost  |
| 01-30-4259   | Small Tools & Equipment  | \$6,000.00  |
| 02-50-4225   | Maint Equipment  | \$6,000.00  |
|  |  |   |
|  |  | \$0.00  |
|  | TOTAL COST:  | \$12,000.00   |
| (COST S  | HOULD INCLUDE DELIVERY & ANY O   | THER CHARGES)   |
|  | submitted before? Yes  Kris Throm & Tom Masek  | _XNo  |
|  |  |   |

| Department: Muni   | icipal Services  | Fund:   |
|--|--|---|
| Project/Program Title: CF  | A & Fuel Master Software and H   | Hardware upgrades   |
| Description of proposed nev  | w program/activity/expenditure, i  | ncluding purpose and justification:   |
| Year purchased: 1996   | Original   | Cost: ???   |
| inventory. The Fuel Maste pumps. For all City departs Preventative Maintenance S vehicle is purchased it is add schedule input based on mile perform at routine intervals. the data which includes curre closed out for the monthly software. Maintenance repoalong with a complete listin entities based on that report. makes running reports and cl | ments the two software programs chedule for every vehicle and piedled to the system and the old vehicle age for certain preventative main. With every fuel transaction that ent mileage and user as input at the period that information is pulled transactions. This is Staff experiences issues with the | repairs and current and past vehicle to track fuel transactions at the gas interact and communicate so that a ce of equipment is followed. When a cle is removed. The new vehicle has a menance items that the mechanic will occurs the Fuel Master system stores to outside station. When the system is ed into the CFA (fleet maintenance) discurrent period repairs are generated important as we bill several outside 20+ year old software programs which is difficult. Upgrading the system will for years to come. |
| Account #  | Account Name   | Cost  |
| 01-30-4259   | CFA Fleet Software Upgrade Training  | &<br>\$20,000.00  |
| 01-30-4259   | Fuel Master Hardware & Softwa<br>Upgrade and Training  |   |
| 01 00 (20)   | Opgrade and Training   | \$15,000.00   |
|  |  | \$0.00_   |
|  |  | \$0.00  |
|  |  | \$0.00  |
|  | TOTAL COST:  | \$35,000.00   |
| Recommended by City Admi   | inistrator:Y   | Yes No  |

## (COST SHOULD INCLUDE DELIVERY & ANY OTHER CHARGES)

| Has this request been submi | tted before? | X                   | Yes        | No  |
|-----------------------------|--------------|---------------------|------------|-----|
| If yes, how many times: 4   |              |                     |            |     |
|                             |              |                     |            |     |
|                             |              |                     |            |     |
|                             |              |                     |            |     |
| SUBMITTED BY: Kris 1        | Throm        | Server 1 april 1000 |            |     |
|                             |              |                     |            |     |
|                             |              |                     |            |     |
|                             |              |                     |            |     |
|                             |              |                     |            |     |
|                             |              |                     |            |     |
|                             |              |                     |            |     |
|                             |              |                     |            |     |
|                             |              |                     |            |     |
|                             |              |                     |            |     |
|                             |              |                     |            |     |
|                             |              |                     |            |     |
|                             |              |                     |            |     |
|                             |              |                     |            |     |
|                             |              |                     |            |     |
|                             |              |                     |            |     |
|                             |              |                     |            |     |
|                             |              |                     |            |     |
|                             |              |                     |            |     |
|                             |              |                     |            |     |
|                             |              |                     |            |     |
|                             |              |                     |            |     |
|                             |              |                     |            |     |
|                             | - <u> </u>   |                     |            |     |
| Dogommondod by City Admi    |              |                     | <b>V</b> 7 | NT. |
| Recommended by City Admi    | ınıstrator:  |                     | Yes        | No  |

#### 2018 Rear Yard Projects-PROPOSED PROJECTS

|          |   |                       |                     |                              |               |                   | City            | City         | Reside    | nt    | EASEMENT REQUIRED |                        |              | Resident      | Budget           | Budget     |
|----------|---|-----------------------|---------------------|------------------------------|---------------|-------------------|-----------------|--------------|-----------|-------|-------------------|------------------------|--------------|---------------|------------------|------------|
| Project/ |   |                       |                     | PROJECT FUNDING              | Project Cost- | Project           | Contribution    | Contribution | Reimburse | ment  | NON PARTICIPATING | Total Resident         |              | Reimbursement | Balance          | Difference |
| Name     | Street Addresses  | Project Cost-Estimate | <b>PARTICPATING</b> | CAP_\$50,000                 | <u>Final</u>  | <u>Difference</u> | <u>Estimate</u> | <u>Final</u> | Estimat   |       | <u>FUNDING</u>    | Reimbursement Estimate |              | <u>Final</u>  | <u>Estimated</u> | City       |
| 1        | Beech/Iron/71st   | \$47,392.00 Y         | /ES                 | N/A                          | L             |                   | \$ 26,753.00    |              | \$ 20,6   | 39.00 | N/A               | \$ 20,639.00           | \$ 47,392.00 |               |                  | Ī          |
| 2        | *222 58th St  | \$41,000 00           | VO REPLY            | KATHY ENRIGHT NO<br>RESPONSE | N/A_          | N/A               |                 | N/A          | N/A       |       | N/A               | N/A                    | N/A          |               | N/A              | N/A        |
| 3        | 7621 Linden   | \$10,839.00           |                     | N/A                          |               |                   | \$ 7,379.00     |              |           | 60.00 |                   |                        |              |               |                  |            |
| 4        | 7413 Adams Street   | \$11,553.00           |                     | N/A                          |               | <u> </u>          | \$ 7,914.00     |              | \$ 3,6    | 39.00 | N/A               | \$ 3,639.00            | \$ 11,553.00 | <u> </u>      |                  |            |
| 5        | 6601 Ridge Road 925-921-917<br>Windmere Court                     | \$7,332.00            |                     | N/A                          |               |                   | \$ 4,748.00     |              | \$ 2,5    | 83.00 | N/A               | \$ . 2,583.00          | \$ 7,331.00  |               |                  |            |
| 6        | 1626 Foxhill Pl   | \$ 82,413.00          |                     | \$ 50,000.00                 |               |                   | \$ 28,318.00    |              |           | 95.00 |                   |                        |              |               |                  | J          |
| 7        | 1523 Shelly Ct  | \$ 6,236.00           |                     | N/A                          |               |                   | \$ 3,927.00     | L            |           | 09.00 |                   | \$ 2,309.00            |              |               |                  |            |
| 8        | 7806 Pine Pkwy  | \$ 6,321.00           |                     | N/A                          |               | L.,               | \$ 3,991.00     |              | \$ 2,3    | 30.00 | N/A               | \$ 2,330.00            | \$ 6,321.00  |               |                  |            |
| 9        | 1118 Tamarack   | \$ 15,769.00          |                     | N/A                          |               |                   | \$ 11,077.00    |              | \$ 4,6    | 92.00 | N/A               | \$ 4,692.00            | \$ 15,769.00 |               |                  |            |
| 10       | 1510-1509-1505-1501 73RD STREET<br>1514-1510-1506-1502 SHELLEY CT | \$ 12,365.00          |                     | N/A                          |               | Ī                 | \$ 8,524.00     |              | \$ 3,8    | 41.00 | N/A               | \$ 3,841.00            | \$ 12,365.00 |               |                  |            |
| 11       | 1018 Belair Dr/1017 Willow Ln                                     | \$ 78,128.00          |                     | \$ 50,000.00                 |               |                   | \$ 28,318.00    |              |           | 10.00 |                   | \$ 49,810.00           |              |               |                  |            |
| 12       | 7101 Wirth Dr   | \$ 3,536.00           |                     | N/A                          |               |                   | \$ 2,536.00     |              |           | 00.00 |                   | \$ 1,000.00            |              |               |                  |            |
| 7        | 6710 Bentley Ave  | \$ 19,303.00          |                     | N/A                          | ĺ             |                   | \$ 13,727.00    |              |           | 76.00 |                   |                        |              |               |                  |            |
| . 8      | 352 67th St   | \$ 16,257.00          |                     | N/A                          |               |                   | \$ 11,443.00    | ł            | \$ 4,8    | 14.00 |                   | \$ 5,564.00            | \$ 16,257.00 |               |                  |            |
| 9        | 7201 Wirth Dr   | PETE TO SHOOT GRADES  |                     | N/A                          |               |                   | \$ -            |              | \$        |       | N/A               | \$ -                   | \$ -         |               |                  |            |
| 10       | 6914 Sierra Dr  | \$ 2,665.00           |                     | N/A                          |               |                   | \$ 1,656.00     |              |           | 00.00 |                   | \$ 1,000.00            | 1            |               |                  |            |
| 11       | 2951 Meadow Ct  | \$ 2,794.00           |                     | N/A                          |               |                   | \$ 1,794.00     |              |           | 00.00 |                   | \$ 1,000.00            |              |               |                  |            |
| 12       | 6801, 6808, 6813 Scotch Pine Trl                                  | \$ 19,604.00          |                     | N/A                          |               |                   | \$ 12,603.00    | <u> </u>     |           | 01.00 |                   | \$ 7,001.00            |              |               |                  | lacksquare |
| 13       | 6817 & 6821 WhitePine Trl   | \$ 12,280.00          |                     | N/A                          |               |                   | \$ 7,110.00     |              |           | 70.00 |                   |                        |              |               |                  |            |
| 14       | 8105 Sawyer Rd  | \$ 14,950.00          |                     | N/A                          |               |                   | \$ 10,462.00    |              | \$ 4,4    | 88.00 | \$ 750.00         | \$ 5,238.00            | \$ 14,950.00 |               |                  |            |
| 15       | 1116 Lodgepole Ct   | •                     |                     | 1                            | <u> </u>      | 1                 | 1               |              | <u> </u>  |       |                   | <u> </u>               | <u> </u>     | ·             | <u> </u>         |            |

Any new program/activity costing in excess of \$1,000; •Any new equipment (not replacement) costing in excess of \$1,000; •Any new employee; or •Any capital project.

#### FYE 19 BUDGET REQUEST FORM

| Department: Public W   | Fund: 01 (Streets)   |  |  |
|--|--|--|--|
| Project/Program Title:   | Dead Limb Trimming/Removal in Ash T  | rees   |  |
| Description of proposed  | new program/activity/expenditure, includ   | ing purpose and justification:   |  |
| treatment/triage has kept<br>avoid safety issues and in<br>to be done so by a reside<br>not being able to see how<br>winter months. At that ti<br>branches are dead. We hased on the completed w | Borer many of the Ash trees in town shothe trees alive, they are in need of trimmin approve aesthetics. Currently dead limbs and the tree is leafed out during normal tree to the tree are no leaves on the tree making in the average estimated the time that it will take the work from this past summer. It could be lessing able to move right down the street instead | g/removing out the dead limbs to<br>re only removed when requested<br>to be done in the summer due to<br>rimming that is done during the<br>the threatly impossible to tell which<br>e contractor to perform the work<br>as than this based on doing whole |  |
| Account #  | Account Name   | Cost   |  |
| 01-30-4375   | Forestry – Tree Trimming   | \$130,000.00   |  |
|  |  | \$0.00   |  |
|  |  | \$0.00   |  |
|  |  | \$0.00   |  |
|  |  | \$0.00   |  |
|  | TOTAL COST:  | \$130,000.00   |  |
| (COST SHO  | ULD INCLUDE DELIVERY & ANY O   | THER CHARGES)  |  |
| Has this request been sub<br>If yes, how many  | omitted before?Yes times:  | XNo  |  |
| SUBMITTED BY:  | John Carr & Kris Throm   |  |  |
| Recommended by City A  | dministrator: Yes  | No   |  |

Any new program/activity costing in excess of \$1,000; •Any new equipment (not replacement) costing in excess of \$1,000; •Any new employee; or •Any capital project.

### FYE 19 BUDGET REQUEST FORM

| Department:  | Public Works - Streets  | Fund:   | 01  |
|--|---|---|---|
| Project/Program Title  | : Elm/Eleanor ROW & Basin Clear   | ı Up  | ·   |
| Description of propose   | ed new program/activity/expenditure   | e, including purpose a  | and justification:                        |
| (7318 Evans, 7317 & been made concerning pins and met with the | ounding the Hinsdale South Baseball (7318) Eleanor are maintained by the the upkeep of these areas. Staff has current tree vendor for pricing on transverse would improve the aesthetics of the | City of Darien. Rece<br>assessed the trees ar<br>imming back the RC | nt complaints have<br>ad located property |
| Estimated Budget:  |   |   |   |
| Account #  | Account Name  |   | Cost                                      |
| 01-30-4375   | Tree Trimming   |   | \$15,000.00                               |
|  |   |   | \$0.00                                    |
|  |   | <del></del>   | \$0.00                                    |
|  |   |   | \$0.00                                    |
|  |   |   | \$0.00                                    |
|  | TOTAL COST:   |   | \$15,000.00                               |
| (COST SH   | OULD INCLUDE DELIVERY & A   | ANY OTHER CHAI  | RGES)                                     |
| Has this request been s<br>If yes, how man                     | submitted before?Ye   | es <u>X</u>   | _ No                                      |
| SUBMITTED BY:  | John Carr & Kris Throm  | ·   |   |
| Recommended by City  | Administrator:  | No  |   |

| Department:                                 | Municipal Services  | Fune  | Fund: 01 - Streets                                |  |  |  |
|---|---|---|---|--|--|--|
| Project/Program Title:                      | Replace Brush Chipper   | #304  |   |  |  |  |
| Description of propose                      | ed new program/activity/exp   | penditure, including pu                       | urpose and justification:                         |  |  |  |
| Year purchased:                             | 2006  | Original Cost:                                | 40,000  |  |  |  |
| issues with the current to a new BC1800XL v | a 2006 Vermeer BC 18002<br>model with the fuel system,<br>which would be purchased the<br>more reliable unit which wo | cooling system & char<br>cough the NJPA Purcl | rging systems. Upgrading tasing Cooperative would |  |  |  |
| Account #                                   | Account N   | lame  | Cost  |  |  |  |
| 01-30-4815                                  | Capital Purchases<br>BC1800XL   | - Vermeer                                     | \$80,000.00                                       |  |  |  |
|   |   |   | \$0.00  |  |  |  |
|   | 7   |   | \$0.00  |  |  |  |
| s <del></del>                               |   |   | \$0.00  |  |  |  |
|   | TOTAL COST:   |   | \$80,000.00                                       |  |  |  |
| (COST SH                                    | OULD INCLUDE DELIV  | ERY & ANY OTHER                               | CHARGES)  |  |  |  |
| Has this request been s  If yes, how man    | submitted before?   | Yes   | X No  |  |  |  |
| Recommended by City                         | Administrator:  | Yes   | No  |  |  |  |

# FYE BUDGET REQUEST FORM Equipment Replacement Budget – Items over \$1,000

| Department:   | Municipal Services  | Fund: 01 - Streets  |
|---|---|---|
| Project/Program Title   | : Replace 11 Ton Dump Truck #106  |   |
| Description of propos   | ed new program/activity/expenditure, incl   | uding purpose and justification:  |
| Year purchased:   | 2008 Original Co  | ost: 140,000  |
| vital to providing the problematic and freque and Henderson supplied plow and body equipment would be purchased the | placement is a 2008 Sterling 11 ton dump trans had numerous mechanical issues with power that the truck needs to operate. A ent staff recommends replacing the truck ved dual auger dump body with pneumatic of ment. Both the Cab & Chassis as well as arough the NJPA Purchasing Cooperative. | Turbo & EGR Systems. Both are s mechanical issues become more with a Peterbilt 348 Cab & Chassis ver hydraulic controls for the snow the body & snow plow equipment |
| Estimated Budget:   |   |   |
| Account #   | Account Name  | Cost  |
| 01-30-4815  | Capital Purchases – Peterbilt Cab & Chassis   | \$94,000.00   |
| 01-30-4815  | Capital Purchases – Henderson<br>Dump Body & Snow Plow<br>Equipment   |   |
| 01-30-4815  | Graphics Installed – Jake the Striper   | \$1,000.00  |
|   |   | \$0.00  |
|   | 1   | \$0.00  |
|   | TOTAL COST:   | \$195,000.00  |
| (COST SE  | IOULD INCLUDE DELIVERY & ANY  | OTHER CHARGES)  |
| Has this request been   | submitted before? Yes   | XNo   |
| If yes, how ma  | ny times:   |   |
| SUBMITTED BY:   | Kris Throm  |   |
| Recommended by City   | Administrator: Yes  | No  |

# FYE 19 BUDGET REQUEST FORM Equipment Replacement Budget – Items over \$1,000

| Department: Public Works   |  |  | Fund: Street  |   |  |  |
|--|--|--|---|---|--|--|
| Account Name:  | Capital Purchase   | <u>s</u> _   | Number:_  | 01-30-4815  |  |  |
| Description of item  | ı to be replaced: <b>Ve</b>  | hicle #104 –   | 2003 GMC 5500 D   | ump Truck   |  |  |
| Year purcha  | ased: 2009   |  | Original Cost: ????   | ?   |  |  |
| Year item w  | as scheduled for re  | placement: _   |   |   |  |  |
| Additional ir<br>history, and  |  | g mileage/ho   | urs, condition, repai   | r history, accident   |  |  |
| Vehicle cun<br>such as: rot<br>mechanical<br>F350 diesel<br>summer, ha<br>out on sewe<br>well as snow<br>Works and   | rently has 77,000 m<br>ting brake and fuel<br>issues have made to<br>dump truck used be<br>uling small loads of<br>er line replacement<br>or plowing cul-de-sact<br>City Hall/Police Dep   | niles and is e<br>lines, PTO,<br>the vehicle un<br>y the street o<br>dirt, wood ch<br>jobs and is u<br>s and City fac<br>partment Par  | g this year's mech<br>xperiencing many reservants & transmis<br>reliable. The currer<br>lepartment for norm<br>ps, sod, asphalt and<br>sed for storm drains<br>cilities such as water<br>king lots. We have<br>8,081.53 in parts in | nechanical issues sion. All of these at vehicle is a Ford al daily use in the stone. It is taken age operations as plants and Public allocated 120.40 |  |  |
| Description of repla   | acement item: _For   | d F-350 Dies   | el Engine w/4x4   |   |  |  |
| Purchase M   | onth: <u>June/July</u>   | <u> </u>   | Estimated Cost: \$8   | 7,500.00  |  |  |
| Description  | of new item, includi   | ng upgrades  | and technological in  | mprovements:  |  |  |
| mechanical issues miles and was rate replace this truck vesteel dump body a utilizing two differe cab and chassis we dump body and snot 080114-HPI. The #104, #112 & #404 truck to be continued. | which make the track of a 77.33 during the with a 2018 Ford Fand tailgate spreaded and tailgate spreaded by plow equipment when the street and to be used by sum the world be used by sum the street and to be used by sum the street and the street a | uck unreliable is year's med 350 diesel duer. The truck Suburban Person Landma would be pure the similar to d Water Department helpers | ke and fuel lines as e. Currently this verbanic evaluation. Imp truck w/snow p and equipment wo urchasing Cooperate ark Ford under contributes from Henders to the small 1-ton duartment have and w                                 | whicle has 96,398 We are looking to low and stainless uld be purchased ive & NJPA. The ract #144 and the son under contract imp trucks (#102,         |  |  |
|  |  | V  | NI-   |   |  |  |
| •  | rtment Head<br>\dministrator   | Yes<br>Yes   | No<br>No  | Q/  |  |  |

## FYE 19 BUDGET REQUEST FORM Equipment Replacement Budget – Items over \$1,000

| Department: Public Works   | Fund: Street   |
|--|--|
| Account Name: Capital Purchases  | Number: 01-30-4815   |
| Description of item to be replaced: Vehic  | cie #102 – 2003 GMC 5500 Dump Truck  |
| Year purchased: 2009   | Original Cost: ????  |
| Year item was scheduled for repla  | acement:   |
| Additional information, including n history, and disposition:  | nileage/hours, condition, repair history, accident   |
| Vehicle currently has 96,398 mile such as: rotting brake and fuel ling these mechanical issues have made ford F350 diesel dump truck used the summer, hauling small loads of taken out on sewer line replacement as well as snow plowing cul-de-satisfied by the summer of t | 5.84 during this year's mechanic's evaluation. is and is experiencing many mechanical issues ites, PTO, Heater core & exhaust issues. All of the vehicle unreliable. The current vehicle is a by the street department for normal daily use in of dirt, wood chips, sod, asphalt and stone. It is not jobs and is used for storm drainage operations acc and City facilities such as water plants and a Department Parking lots. We have allocated or repairs totaling \$8,081.53 in parts in order to |
| Description of replacement item: <u>Ford F</u>   | -350 Diesel Engine w/4x4   |
| Purchase Month: June/July  | Estimated Cost: \$87,500.00  |
| Description of new item, including   | upgrades and technological improvements:   |
| mechanical issues which make the truck miles and was rated a 75.84 during this replace this truck with a 2018 Ford F-35 steel dump body and tailgate spreader. utilizing two different contracts via the Sucab and chassis would be purchased frodump body and snow plow equipment wood 280114-HPI. The new truck would be the #104, #112 & #404) that the Street and Varuck to be continued to be used by summer the street with the street and Varuck to be continued to be used by summer the street and varuck to be continued to be used by summer truck would be the street and varuck to be continued to be used by summer truck to be successful to the street and varuck to be continued to be used by summer truck to the street and variable to the street and vari |  |
| SUBMITTED BY: Kris Throm & Tom   | <u>Masek</u>   |
| Recommended for replacement by:  Department Head  City Administrator   | Yes No Yes No 95   |

Any new program/activity costing in excess of \$1,000; •Any new equipment (not replacement) costing in excess of \$1,000; •Any new employee; or •Any capital project.

## FYE 19 BUDGET REQUEST FORM

| Department:   | Water/Street DPT  | Fund:  | 01/02  |
|---|---|--|--|
| Project/Program Title   | : Cold Planer/Utility Broom   |  |  |
| Vaccorda Ambarrory — in virtabala   |   |  |  |
| The cold planer and U<br>18" drum that would<br>crucial time as the city<br>the new patch area is a | sed new program/activity/expenditure, Jtility broom is another attachment for grind down asphalt 6" in depth for verstaff would not have to use a backhoe grinded down a utility broom would be a clean work area. The cold planer a tions. | r the skid steer. various road pat to remove aspha used to sweep | The cold planer has an the cold planer has an the ches. This would save alt piece by piece. After up any grindings left on |
| Estimated Budget:   |   |  |  |
| Account #   | Account Name  |  | Cost   |
| 02-50-4815  | Cold Planer   |  | \$7,450.00   |
| 02-50-4815  | Utility Broom   |  | \$2,420.00   |
| 01-30-4815  | Cold Planer   |  | \$7,450.00   |
| 01-30-4815  | Utility Broom   |  | \$2,420.00   |
|   | TOTAL COST:   |  | \$19,740.00  |
| (COST SI  | HOULD INCLUDE DELIVERY & A  | INY OTHER C  | HARGES)  |
| Has this request been   | submitted before? Yes   | s  | <u>x</u> No  |
| If yes, how ma  | nny times:  |  |  |
|   |   |  |  |
| SUBMITTED BY:   | Dennis Cable  |  |  |
| Recommended by Cit  | y Administrator:  | Yes  | No   |

Any new program/activity costing in excess of \$1,000; •Any new equipment (not replacement) costing in excess of \$1,000; •Any new employee; or •Any capital project.

#### **FYE 19 BUDGET REQUEST FORM**

| Department:  | Municipal Services   | Fund: Stre   | <u>et</u>   |
|--|--|--|---|
| Project/Program Title  | : Liquid De-Icing Station  |  |   |
| Description of propos  | sed new program/activity/expenditure, i  | ncluding purpose and justi   | fication:   |
| spray our rock salt withat rock salt works. degrees which is whe determined more haza beneficial. This additional spray our rock salt with the salt works. | is to add a liquid chemical to its winter of the chemical to improve the effective mediate Staff proposes spraying our salt load re the effectiveness begins to diminish. In the control of the salt wing, traffic and wind prior to the salt wing, traffic and wind prior to the salt wing. | Iting point and temperature is once temperatures drop And pre-treating pavementes where having immediate k salt would be offset by re- | e threshold<br>below 15<br>it locations<br>e result are |
| Estimated Budget:  |  |  |   |
| Account #  | Account Name   | Cost   |   |
| 01-30-4815   | Capital Purchasing - Equipmen  | s30,00   | 0.00  |
| 01-30-4815   | Chemical De-icier  | \$20,00  | 0.00  |
| V <u> </u>   |  | \$   | 0.00  |
|  |  | \$   | 0.00  |
|  | TOTAL COST:  | \$50,00  | 0.00  |
| (COST SH   | HOULD INCLUDE DELIVERY & AN  | Y OTHER CHARGES)   |   |
|  | submitted before?Yes ny times:   | _XNo   |   |
| SUBMITTED BY:  | Dave and Kris  |  |   |
|  |  |  |   |
| Recommended by City  | y Administrator:   | Yes No   |   |

| Department:                  | Fund                     | : Street & Water   |                          |
|------------------------------|--------------------------|--|--------------------------|
| Project/Program Titl         | e: 24 FT Enclosed La     | ndscape Trailer  |                          |
| Description of propo         | sed new program/activi   | ty/expenditure, including pu   | rpose and justification: |
| to perform right of v        | way maintenance, this to | wers and other landscape equivalent will also be used to sto.  We intend to replace this | ore equipment during the |
| Year purchased:              | UNK                      | Original Cost:   | UNK                      |
| Estimated Budget:  Account # | Acon                     | ount Name  | Cost                     |
| 30                           |                          |  | Cost                     |
| 01-03-4815                   | Capital/Equip            | ment   | \$4,400.00               |
| 02-50-4815                   | Capital/Equip            | ment   | \$4,400.00               |
| -                            |                          |  | \$0.00                   |
| V======                      |                          | -  | \$0.00                   |
|                              |                          |  | \$0.00                   |
|                              | TOTAL COS                | Γ:   | \$8,800.00               |
| (COST S                      | HOULD INCLUDE D          | ELIVERY & ANY OTHER  | CHARGES)                 |
|                              |                          | Yesout units replaced every coup   |                          |
| SUBMITTED BY:                | Dave                     |  |                          |
| Recommended by Ci            | ty Administrator:        | Yes  | _ No                     |

City of Darien

#### 2/8/2018

#### CAPITAL PROJECTS FUND BUDGET FOR THE YEAR 2018-2019

|                          |              |              |                  | Marconin and an analysis and a | DEPT WAINT   | COUNCIL        | i 1909 Silli delektronen erana erana erana erana erana erana erana erana erana erana erana erana erana erana e |              |
|--------------------------|--------------|--------------|------------------|--------------------------------|--------------|----------------|--|--------------|
|                          | FYE 17       | FYE 18       | FYE 18           | FYE 19                         | BUDGET       | DISCRETIONARY  | FYE 20   | FYE 28       |
| ACCOUNT                  | ACTUAL       | BUDGET       | ESTIMATED ACTUAL | REQUEST                        | REQUEST      | EXPENDITURES   | FORECAST   | FORECAST     |
| REVENUE                  |              |              |                  |                                |              |                |  |              |
| TRANSFER FROM GEN FUND   | 4,550,000    | 3,600,000    | 4,100,000        | 2,350,000                      | 2,350,000    |                | 2,500,000  | 2,000,000    |
| MISC REV                 |              |              | -                | _,,                            | _,           |                | 2,000,000  | 2,000,000    |
| PROPERTY TAXES           | 207.485      | 195,615      | 199.785          | 193,427                        | 193,427      | _              | 191,240  | 193,440      |
| GRANTS/REIMBURSEMENTS    | 208,484      | -            | 200,000          | - 1001 (-)                     |              | _              | 101,2.40   | 100,110      |
| SALE OF PROPERTY         | -            | _            |                  |                                | _            |                |  |              |
| BONDS                    | _            |              | -                | _                              |              |                |  |              |
| INTEREST INCOME          | 34,918       | 20,000       | 32,000           | 25,000                         |              | 25.000         | 20,000   | 20.000       |
|                          | 0.,010       | 20,000       | 02,000           |                                |              | 20,000         | 20,000   | 20,000       |
| TOTAL REVENUES           | \$ 5,000,887 | \$ 3,815,615 | \$ 4,531,785     | \$ 2,568,427                   | \$ 2,543,427 | \$ 25,000      | \$ 2,711,240   | \$ 2,213,440 |
|                          |              |              | -                |                                |              | ,              |  |              |
| CAPITAL                  |              |              |                  |                                |              | ****           |  |              |
| DITCH/DRAINAGE PROJECTS  | 821,944      | 1,321,600    | 1,300,000        | 1,204,700                      |              | 1,204,700      | 1,287,000  | 1,460,000    |
| SIDEWALK REPLACEMENT     | 61,970       | 92,125       | 92,434           | 161,625                        | 161,625      | -              | 76.750   | 87,188       |
| CRACK SEAL PROGRAM       | 162,969      | 150,960      | 150,960          | 154,181                        | <del>-</del> | 154,181        | 154.181  | 154,181      |
| CURB & GUTTER PROGRAM    | 588,050      | 415,645      | 200              | 433,335                        | _            | 433,335        | 441,852  | 448,517      |
| EQUIPMENT/OTHER PROJECTS |              | 698,700      | 635,000          |                                | -            |                | -  | _            |
| STREET RECONSTRUCTION    | 1,432,049    | 1,439,034    | 1,365,620        | 1,463,000                      |              | 1,463,000      | 1,506,850  | 1,552,956    |
| BOND PAYMENT             | 200,535      | 196,615      | 197,615          | 194,427                        | 194,427      | -              | 192,240  | 194,440      |
| CONSULTING/PROF SERVICES | 42,568       | 47,500       | 45,500           | 47,500                         |              | 47,500         | 47,500   | 24,500       |
| SUB-TOTAL                | 4,031,807    | 4,362,179    | 2 707 222        | 2.052.565                      |              |                |  |              |
| OOD-TOTAL                | 4,031,001    | 4,302,179    | 3,787,329        | 3,658,768                      | 356,052      | 3,302,716      | 3,706,373  | 3,921,781    |
| TOTAL EXPENDITURES       | \$ 4.031.807 | \$ 4,362,179 | \$ 3,787,329     | \$ 3.658.768                   | \$ 356,052   | \$ 3,302,716   | \$ 3.706.373   | \$ 3.921.781 |
|                          | - 0.000      |              |                  | <u> </u>                       | <u> </u>     | <u> </u>       | <u> </u>   | 3.32.1.7VI   |
| FISCAL YEAR CHANGE       | 969,080      | (546,564)    | 744,456          | (1,090,341)                    | 2,187,375    | (3,277,716)    | (995,133)  | (1,708,341)  |
|                          |              | (4.5)        |                  | (1,000,011,                    |              | (0,2,)         | (000).00)  | (1)100,011/  |
| BEG FUND BALANCE         | 4,410,837    | 5,860,712    | 5,379,917        | 6,124,373                      | va.          |                | 4,534,032  | 3,538,899    |
| NET FISCAL YEAR CHANGE   | 969,080      | (546,564)    | 744,456          | (1,090,341)                    | ,            |                | (995,133)  |              |
| ENDING FUND BALANCE      | 5,379,917    | 5,314,148    | 6,124,373        | 5,034,032                      |              | h <del> </del> | 3,538,899  | 1,830,558    |
| RESERVE BALANCE          | -            | (500,000)    |                  | (500,000)                      |              | -              | -11  | .,,          |
| Available balance        | 5,379,917    | 4,814,148    | 6,124,373        | 4,534,032                      |              | ,              | 3,538,899  | 1,830,558    |

#### FYE 2019 BUDGET SUMMARY

|         | TTE 2017 DCDGE1 SCMMART |             |         |               |           |  |
|---------|-------------------------|-------------|---------|---------------|-----------|--|
|         |                         | Maintenance |         | Discretionary |           |  |
| CAPITAL |                         | \$          | 356,052 | \$            | 3,302,716 |  |
| TOTAL   |                         | \$          | 356,052 | \$            | 3,302,716 |  |

| CAPITAL  |     | Description  |     |               | aintenance<br>udget Reques | it           |           |              | Council cretionary penditures |
|--|-----|--|-----|---------------|----------------------------|--------------|-----------|--------------|-------------------------------|
|  |     |  |     | $\overline{}$ |                            | Т            |           | Т            |                               |
| 25-35-4376                                       | П   | STORM WATER/DITCH PROJECTS   |     | \$            | -                          |              |           | \$           | 1,204,700                     |
|  | *   | Devonshire Construction  | _   | +             |                            |              | 460,000   | ╁            |                               |
|  | *   | Dale Road 67th Street to 68th Street                               | _   | $\perp$       |                            |              | 164,500   | +            |                               |
|  | *   | 71st Street-Richmond Ave. to Community Park                        | -   | $\top$        |                            |              | 217,000   | $\vdash$     |                               |
|  | *   | Eleanor AvePlainfield Road to Janet Ave.                           | _   |               |                            |              | 171,000   |              |                               |
| !!   |     | Clarendon Hills Rd 57th to Plainfield FYE 20                       | _   | T             |                            | Ţ            |           |              |                               |
|  | П   | 74th Street to Janet Ave   |     | $\top$        |                            |              |           | <u> </u>     |                               |
|  | П   | Clarendon Hills Rd to Route 83 fye 20                              | _   | 1             |                            |              | -         |              |                               |
|  | *   | Evergreen Drainage   |     |               |                            |              | 18,000    |              |                               |
|  | *   | Clifford 8631-86667 Reear Yard R&R Underdrain                      | -   | +             |                            | -            | 17,000    | ₩            |                               |
|  | *   | Baker Road and Hayenga Rear Yard Drainage Replacement 7600-7700    | -   | +             |                            | -            | 23,200    | $\vdash$     |                               |
|  | *   | Beller & Spring Green Rr Yd Drainage System Replacement 2900 Block | -   | +             |                            | +            | 25,000    | +            |                               |
|  | *   | Headwall Undermining-Driveway -Reditch and Enclose frontage        |     | +             |                            | $\vdash$     | 48,000    | $\vdash$     |                               |
|  | *   | Seminole Storm Sewer Manhole Rehabilitation                        | -   | +             |                            |              |           | $\vdash$     |                               |
|  | H   | Plainfield Road Storm Sewer Lining FYE 21 and 22                   |     | +             |                            |              | 41,000    | -            |                               |
| <del>                                     </del> | ┢   | Local Storm Water Improvements fye 20,21                           |     |               |                            | $\vdash$     |           | $\vdash$     |                               |
| <del></del>                                      | Н   | Seminole Storm Mainline Rehabilitation fye 21                      | -   | +             |                            | -            |           | +            |                               |
| <del></del>                                      | *   | Winterberry Drainage   |     |               |                            | <del> </del> | 20.000    | <del> </del> |                               |
| $\vdash$   | H   |  |     |               |                            | -            | 20,000    | -            |                               |
| <del>                                     </del> | Н   | total  |     | -             |                            | \$           | 1,204,700 | -            |                               |
| 25 25 4200                                       |     | CID THE AVE DEBY ACTIVED VIII.                                     |     | -             | 151 50                     |              |           |              |                               |
| 25-35-4380                                       | 7 / | SIDEWALK REPLACEMENTS  |     | \$            | 161,625                    |              |           | \$           |                               |
| 25 25 4202                                       | 4   | CD LOW CD LA BROCE LA  |     | -             |                            |              |           | -            |                               |
| 25-35-4382                                       | 1   | CRACK SEAL PROGRAM   |     | \$            |                            | -            |           | \$           | 154,181                       |
| 25 25 4202                                       | -   | CUID A CUITTED DE CON (1)  |     | ٠,            |                            | -            |           | <u> </u>     |                               |
| 25-35-4383                                       | * ( | CURB & GUTTER PROGRAM  |     | \$            | -                          |              |           | \$           | 433,335                       |
|  | Н,  |  |     | ٠.            |                            |              |           |              |                               |
| 25-35-4945                                       | 4   | BOND PAYMENT   |     | \$            | 194,427                    |              |           | \$           |                               |
| 25-35-4390                                       | H   | CAPITAL IMPROVEMENTS-INFRASTRUCTURE                                |     | $\top$        |                            | $\vdash$     |           | $\vdash$     |                               |
|  | Ť   |  |     | $\top$        |                            |              |           | $\vdash$     |                               |
|  | +   | total  |     | -             |                            |              | -         | $\vdash$     |                               |
| 25 25 4955                                       | 7   | PEDET DECOMPTRICTION DELL'A  |     |               | · ·                        |              |           |              | 1 465 000                     |
| 25-35-4855                                       | 1   | STREET RECONSTRUCTION/REHAB  | e e | \$            | -                          |              | 1.00-00-  | \$           | 1,463,000                     |
|  | #   |  | \$  | -             |                            | \$           | 1,395,000 | <b>—</b>     |                               |
|  | *   |  | \$  | -             |                            | \$           | 68,000    |              |                               |
|  |     |  | \$  | -             |                            | \$           | 1,463,000 |              |                               |
| CAPITAL C  | 201 | <u>vr.</u>   |     | +             |                            |              |           |              |                               |
| 25-35-4325                                       |     | Consulting/Professional  |     | $\pm$         |                            |              |           |              |                               |
|  | 1   |  |     | \$            | -                          |              |           | \$           | 47,500                        |
|  | 1   |  | \$  | _             |                            | \$           | 33,000    |              |                               |
|  |     | Street Eng Bid Prep  | \$  | -             |                            | \$           | 14,500    |              |                               |
|  | 1   | total  | \$  | -             |                            | \$           | 47,500    |              |                               |
|  | +   |  |     | \$            | 356,052                    |              |           | \$           | 3,302,716                     |

# AGENDA MEMO Municipal Services Committee January 22, 2018

#### **ISSUE STATEMENT**

Preliminary approval of a motion authorizing the following Roadside Ditch Maintenance Projects:

| BASE BID  | Construction  | Project Cost   |
|---|---------------|----------------|
| 1. Devonshire – Knottingham Cir                         | \$ 223,680.00 | \$ 460,065.00  |
| 2. Dale Rd – 67 <sup>th</sup> St to 68 <sup>th</sup> St | \$ 54,490.00  | \$ 164,545.00  |
| 3. 71st St – Richmond Ave to Clarendon Hills Rd         | \$ 73,440.00  | \$ 216,998.00  |
| 4. Eleanor Ave – Plainfield Rd to Janet Ave             | \$ 66,650.00  | \$ 170,834.00  |
| Base Bid Total  | \$418,260.00  | \$1,012,442.00 |
| And the following Alternate:                            |               | 200            |
| ALTERNATES-PENDING BUDGET DISCUSSIONS                   |               | 700            |
| A1. Clarendon Hills Rd - 67th St to Plainfield Rd       | \$ 259,950.00 | \$ 754,845.00  |
| AND   | -             | Section 1      |

Preliminary approval of a <u>resolution</u> authorizing the Mayor and City Clerk to execute a contract for the 2018 Roadside Ditch Maintenance – Regrading Program between the City of Darien and Scorpio Construction Corp. for the layout and replacement of storm sewer pipes and structures and grading in an amount not to exceed \$678,210.

#### **BACKGROUND**

The proposed are the FY 2018-19 neighborhood drainage projects:

| BASE BID   | Construction         | Project Cost          |
|--|----------------------|-----------------------|
| 1. Devonshire – Knottingham Cir                          | \$ 223,680.00        | \$ 460,065.00         |
| *2. Dale Rd – 67 <sup>th</sup> St to 68 <sup>th</sup> St | \$ 54,490.00         | \$ .164,545.00        |
| 3. 71st St – Richmond Ave to Clarendon Hills Rd          | \$ 73,440.00         | \$ 216,998.00         |
| *4. Eleanor Ave – Plainfield Rd to Janet Ave             | \$ 66,650.00         | <u>\$ 170,834.00</u>  |
| Base Bid Total   | \$418,260.00         | \$1,012,442.00        |
| ALTERNATES-PENDING BUDGET DISCUSSIONS                    |                      |                       |
| A1. Clarendon Hills Rd - 67th St to Plainfield Rd        | \$ 259,950.00        | \$ 754,845.00         |
| A2. Sawmill Creek – 74th St to Janet Ave                 | \$ 128,150.00        | \$ 414,973.00         |
| A3. Elm St – Clarendon Hills Rd to Route 83              | \$ 170,970.00        | \$ 425,587.00         |
| Alternate Totals   | <u>\$ 559,070.00</u> | <u>\$1,595,405.00</u> |
| Total Base and Alternate Costs                           | \$ 977,330.00        | \$2,607,847.00        |
|  |                      |                       |

<sup>\*</sup>Roads are scheduled for resurfacing in 2019

#### Base Bid:

Devonshire - Knottingham Cir

- \* Dale Rd 67th St to 68th St
  - 71st St Richmond Ave to Clarendon Hills Rd
- \* Eleanor Ave Plainfield Rd to Janet Ave

The following neighborhood drainage projects are Alternates and will be reviewed for the FY 2018-19 Budget:

<sup>\*</sup>Clarendon Hills Road - 67th Street to Plainfield Road

2018 Roadside Ditch Maintenance – Regrading Program January 22, 2018
Page 2

Sawmill Creek – 74<sup>th</sup> Street to Janet Avenue Elm St – Clarendon Hills Rd to Route 83

Residents adjacent to these projects have requested that the City address standing water in the ditches fronting their residences. The scope of work under the proposed contract would include the removal and replacement of culverts, removal and installation of inlets as required, ditch regrading, and bank stabilization and preparation for landscape restoration. All materials and outsourcing for landscaping, bituminous surface, concrete, testing, trucking and tipping and transfer fees are under separate agenda memos.

Below is a narrative of the projects:

**Devonshire** – **Knottingham Circle** is based on a recent topographical survey completed by Christopher B Burke Engineering Project No 95-323 Misc., November 16, 2016, Attached and labeled as <u>Attachment A</u>. During the last several years the banks of the creek bed area have been deteriorating through erosion, particularly during intense rain events.

The topographical study looked at the existing conditions of the dry bed creek area that is located within a storm water easement at the rear of the townhomes of the Devonshire development. The storm water that channels through the development and is fed upstream from approximately 75th Street to the north, approximately Fairview to the west and approximately Cass Avenue to the east. The study concluded that the area would require extensive vegetation removal, moderate excavation, reconstruction and addition of retaining walls to restore the area to its original condition. Due to the limited space for construction and restoration an alternative plan was field reviewed and considered. It has further been determined that the creek bed area is the responsibility of the City's as it relates to storm water conveyance.

The proposed plan calls out for an additional storm sewer pipe to be intercepted at the existing slope box and ran through the roadway and discharge to the existing pond. Layout will be provided by the City Engineer.

The proposed project would include the installation of storm water infrastructure as per plans attached. Required. The project goal is to alleviate the burden on the primary existing storm water overland flow route and eliminating potential property damage

Dale Road – 67<sup>th</sup> Street to 68<sup>th</sup> Street is related to the deficient storm water ditch conveyance on Dale Road from 67th Street to 68th Street. The existing conditions on Dale Road within the eastern and western right of way do not allow the conveyance of storm water to flow from towards the Dale Basin adjacent to the easy of Dale Road. The proposed project would include the removal and replacement of deteriorated culverts, installation of inlets as required, the enclosure of ditches as necessary, and approximately 1200 lineal feet of ditch regrading. The project goal is to allow storm water to flow at the optimal level.

71st Street – Richmond Avenue to Clarendon Hills Road is related to the deficient storm water ditch conveyance on 71ST Street-Richmond to the Community Park or Clarendon Hills Road. The existing conditions on 71st Street within the southern right of way do not allow the conveyance of storm water to flow from Richmond to Community Park. The proposed project would include the removal and replacement of deteriorated culverts, installation of inlets as required, the enclosure of ditches as necessary, and approximately 1800 lineal feet of ditch regrading. The project goal is to allow storm water to flow at the optimal level.

Eleanor Avenue – Plainfield Road to Janet Avenue is related to the deficient storm water ditch conveyance on Eleanor Avenue-Plainfield Road to Janet Ave. The existing conditions on Eleanor Avenue within the eastern and western right of way do not allow for the conveyance of storm water to flow from the respective summits towards Janet Avenue or Plainfield Road. The proposed project would include the removal and replacement of deteriorated

<sup>\*</sup>Roads are scheduled for resurfacing in 2019

2018 Roadside Ditch Maintenance – Regrading Program January 22, 2018 Page 3

culverts, installation of inlets as required, the enclosure of ditches as necessary, and approximately 1400 lineal feet of ditch regrading. The project goal is to allow storm water to flow at the optimal level.

Clarendon Hills Road - 67th Street to Plainfield Road is related to the deficient storm water ditch conveyance within the Clarendon Hills Road corridor, 67th Street to Plainfield. The existing conditions on Clarendon Hills Road within the eastern and western right of way do not allow the conveyance of storm water to flow from the respective various summits. The proposed project would include the removal and replacement of deteriorated culverts, installation of inlets as required, the enclosure of ditches as necessary, and approximately 5,000 lineal feet of ditch regrading. The projects has summits for storm water to be channeled to the appropriate intersecting street or basin. The project goal is to allow storm water to flow at the optimal level.

\*The proposed project is an Alternate and is being considered for the FY 18-19 Budget should funding be available.

Sawmill Creek - 74<sup>th</sup> Street to Janet Avenue is related to the deficient storm water ditch conveyance within the Sawmill Creek tributary. The existing conditions within the creek bed do not allow for the conveyance of storm water to flow from the respective summits towards inlets. The proposed project would include the removal and replacement of a deteriorated 15 inch metal underdrain, installation of inlets as required, and approximately 3,000 lineal feet of ditch regrading. The project goal is to allow storm water to flow at the optimal level. The access to the creek bed shall be at intersecting roadways and side yard easements where available. The depth of the underdrain shall range from 3-7 feet to bottom of pipe.

\*The proposed project is an Alternate and is being considered for the FY 18-19 Budget should funding be available.

Elm Street - Clarendon Hills Road to Route 83 is related to the deficient storm water ditch conveyance on Elm Street-Clarendon Hills Road to Route 83. The existing conditions on Elm Street within the southern and northern right of way do not allow for the conveyance of storm water to flow from the respective summits towards Eleanor Place and Elm Street. The proposed project would include the removal and replacement of deteriorated culverts, installation of inlets as required, the enclosure of ditches as necessary, and approximately 3600 lineal feet of ditch regrading. The project goal is to allow storm water to flow at the optimal level

\*The proposed project is an Alternate and is being considered for the FY 18-19 Budget should funding be available.

Staff received three (3) sealed bids on. December 19, 2017. See <u>Attachment B</u>. The bid tabulation includes four (4) base bids and three (3) alternatives. Scorpio Construction Corp. was lowest bidder. The final projects will be determined by the City Council upon Budget Hearings.

Attachment C summarizes the total cost for each project and includes materials, additional services and the proposed bid costs for the 2018 Neighborhood Drainage Program.

The proposed contract with Scorpio Construction Corp. includes the following:

- A. Field Layout
- B. Removal and Placement of Deteriorated Pipes
- C. Removal and Placement of Inlets, Catch Basins and Grates
- D. Ditch Regrading

Scorpio Construction Corp. has provided services for the ditching program in 2008, 2010 through 2016 with very satisfactory results.

The proposed expenditure would be spent from the following account:

| ACCOUNT<br>NUMBER | ACCOUNT<br>DESCRIPTION         | FY 18/19 PROPOSED<br>BUDGET | PROPOSED<br>EXPENDITURE TO<br>SCORPIO | TOTAL<br>PROJECT COST |
|-------------------|--------------------------------|-----------------------------|---------------------------------------|-----------------------|
| 25-35-4376        | DITCH PROJECTS<br>BASE BID 1-4 | \$1,012,442                 | \$418,260                             | \$1,012,442           |
| 25-35-4376        | DITCH PROJECTS ALTERNATE A1    | \$ 754,845                  | \$259,950                             | \$ 754,845            |
| TOTAL             |                                | \$1,767,287                 | \$678,210                             | \$1,767,287           |

### STAFF RECOMMENDATION

Staff recommends approval of the proposed contract with Scorpio Construction Corp. for the Base Bid Projects – Devonshire – Knottingham, Dale Road, 71<sup>st</sup> Street and Eleanor Avenue. *All proposed projects are pending Budget approval*.

Staff recommends the following alternatives should funding be available: Clarendon Hills Road. All proposed projects are pending Budget approval.

### **ALTERNATE CONSIDERATION**

As directed by the Municipal Services Committee.

### **DECISION MODE**

This item will be placed on a future City Council agenda, pending Budget consideration, for formal approval.

### 1521-1525-1529 Evergreen-Drainage Concern Icing

There currently is ongoing residual storm water flow that exits adjacent to the curb and gutter on Evergreen. It has been determined that the flow originates from the side yards of 1521 and 1529 Evergreen. Storm water from the south east of the subdivision flows towards and through said side yards.

As a result of the continuous flow ice conditions develop fronting the driveways between 1521 and 1529. The proposed project would include the installation of storm sewer inlets and piping adjacent to the curb lines as per the proposed aerial view.



| JOB LOCATION                          |             | 1521-1525-152 | 9 Evergreen La  | ne           |              |            |         |
|---------------------------------------|-------------|---------------|-----------------|--------------|--------------|------------|---------|
| DESCRIPTION                           | QUANTITY    | UNIT          | UNIT PRICE      | TOTAL COST   | ACTUAL UNITS | TOTAL COST | INVOICE |
| 6-INCH HDPE PIPE                      | 350         | LINEAL FT     | \$ 2.26         | \$ 791.00    |              | \$ -       |         |
| 12x12 GARDEN INLETS                   | 5           | EACH          | \$ 85,00        | \$ 425.00    |              | \$ -       |         |
|                                       |             |               | \$ -            |              |              | <u>s</u> - |         |
|                                       |             |               | \$ -            |              |              | s -        |         |
| TOP SOIL-MATERIAL                     | 194         | CUBIC YARD    | \$ 17.50        | \$ 3,395.00  |              | s -        |         |
| TOTAL LENGTH (FT)=                    | 350         |               |                 |              |              | 1          | _       |
| WIDTH (FT)=                           | 5           |               |                 |              |              |            |         |
| AREA (CY)=                            | 194         |               |                 |              |              |            |         |
|                                       |             |               |                 |              |              |            |         |
| BLACK DIRT-INSTALLED                  | 194         | CUBIC YARD    | \$ 14.00        | \$ 2,716.00  |              | \$ -       |         |
| TOTAL LENGTH (FT)=                    | 350         |               |                 |              |              |            |         |
| WIDTH (FT)≃                           | 5           |               |                 |              |              |            |         |
| AREA (CY)=                            | 194         |               |                 |              |              |            |         |
|                                       |             |               |                 |              |              |            |         |
| SOD-MATERIAL AND INSTALLATION         | 194         | SQUARE YARD   | \$ 4.00         | 776.00       |              | \$         |         |
| TOTAL LENGTH (FT)=                    | 350         | SQUARE FEET   | 0.155           |              |              | \$ -       |         |
| WIDTH (FT)=                           | 5           |               |                 |              |              |            |         |
| AREA (SF)=                            | 1750        |               |                 |              |              |            |         |
| STONE CA-7                            | 53.82       | TON           | \$ 18.15        | \$ 976.83    |              | \$ -       |         |
|                                       |             |               |                 |              |              |            |         |
| TOTAL LENGTH (FT)=                    | 350         |               |                 |              |              |            | _       |
| WDTH (FT)=                            | 2           |               |                 |              | -            |            | _       |
| AREA (SY)=                            | 78          |               |                 |              |              |            |         |
| DUMP FEES                             | 6           | PER LOAD      | \$ 300          | \$ 324,00    | -            | \$ -       | _       |
| TOTAL LENGTH (FT)=                    | 350         |               | \$ -            |              |              | s -        | _       |
| WIDTH (FT)=                           | 3           |               |                 |              |              | s -        | _       |
| AREA (CY)=                            | 58          |               |                 |              |              | s -        | _       |
| TRUCKING                              | 6           | HOURLY        | \$ 80.45        | \$ 482.70    | 1            | s -        | _]      |
| 6 INCH BORING                         | 1           | LUMP SUM      | \$ 6,500.00     | \$ 6,500.00  |              |            | _       |
| SUB-TOTAL COST                        |             |               |                 | \$ 16,386.53 |              | \$ -       |         |
| MISC-BRICK/ ADJ RINGS, MORTAR, MASTIC | \$ 1,638,65 | <u>EACH</u>   | 10% of Subtotal | \$ 1,638.65  | j            |            |         |
| TOTAL COST                            |             |               |                 | \$ 18,025.18 |              | \$ .       |         |
| TOTAL ESTIMATED COST                  |             |               |                 | \$ 18,000.00 |              |            |         |

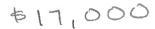
# 8600 Block of Clifford Drive and Woodvale Drive -Rear Yard Drainage System Replacement

The proposed Project at the 8600 Block of Clifford-and Woodvale Drive Rear Yard Drainage System Replacement is related to the deficient rear yard storm water conveyance within the rear yard. The existing conditions include a solid 6-inch pipe and variations in the grade do not allow for stormwater to flow to the existing structures or through the ground.

The proposed project would include the removal and replacement of the existing pipe and structures and include the installation of inlets at strategic locations. The project goal is to allow storm water to flow at the optimal level and remove any ponding or stagnation of storm water.

The scope of work would be completed through the rear yard drainage vendor and all materials would be purchased by the City through the awarded vendors.

See att project cost sheet



|                                     | A         |                  |           |             |                                       |                  |      |            |                                       |
|-------------------------------------|-----------|------------------|-----------|-------------|---------------------------------------|------------------|------|------------|---------------------------------------|
| JOB LOCATION                        | Cost Eat  | Imate-Clifford E | Driv      | e and Woody | rale Drive R&R                        | Drainage Project |      |            |                                       |
| DESCRIPTION                         | QUANTITY  | UNIT             |           | UNIT PRICE  | TOTAL COST                            | ACTUAL UNITS     |      | TOTAL COST | COMMENTS                              |
| 4-INCH HOPE PIPE                    | 100       | LINEAL FT        | وا        | 1.20        | \$ 120.00                             |                  | 1    | \$ -       | -                                     |
| 6-INCH HDPE PIPE                    | 380       | LINEAL FT        | 8         | 2.26        | \$ 819,60                             | ,                | Т    | £ -        |                                       |
| 8-INCH HOPE PIPE                    | 0         | LINEAL FT        | \$        | 3.52        | \$                                    |                  | 0 5  | \$ -       |                                       |
| 12-INCH HDPE PIPE                   | 0_        | LINEAL FT        | 3         | 5.00        | s -                                   |                  | DI S |            |                                       |
| 12x12 GARDEN INLETS                 | 12        | EACH             | 1         |             | 1                                     |                  | 5    |            |                                       |
| TOP SOIL-MATERIAL                   | 24        | CUBIC YARD       | s         |             | · · · · · · · · · · · · · · · · · · · |                  | Т    |            | ,                                     |
| TOTAL LENGTH (FT)=                  | 400       |                  | T         |             |                                       |                  | T    |            |                                       |
| WIDTH (FT)=                         | .5        |                  |           |             |                                       |                  | Ť    |            |                                       |
| AREA (CY)=                          | 24        |                  |           |             |                                       |                  | Ť    |            |                                       |
|                                     |           |                  | $\dagger$ |             |                                       |                  | ╁    |            |                                       |
| STORM INLET WITH BEEHIVE            | 4         | LUMP SUM         | ] \$      | 500.00      | \$ 2,000.00                           |                  | t    |            |                                       |
|                                     | -         | LONIF SON        | ┤"        | - 500.00    | \$ 2,000.00                           |                  | +    |            |                                       |
| BLACK DIRT-INSTALLED                | 0.4       | OUDIO VATO       | 1.        |             |                                       |                  | +    |            |                                       |
|                                     | 24        | CUBIC YARD       | - \$      | 14.00       | \$ 336.00                             | C                | 3    | -          |                                       |
| TOTAL LENGTH (FT)=                  | 400       |                  | 1         |             |                                       |                  | +    |            | · · · · · · · · · · · · · · · · · · · |
| WIDTH (FT)=                         | . 5       |                  | +         |             |                                       |                  | ╀    |            |                                       |
| AREA (CY)=                          | 24        |                  | +         |             |                                       |                  | +    |            |                                       |
|                                     | <u> </u>  |                  | ╀         |             | 1                                     |                  | L    |            | ·                                     |
| OD-MATERIAL AND INSTALLATION        | 267       | SQUARE YARD      | \$        | 4.00        | 1,068.00                              |                  | \$   | <u> </u>   |                                       |
| TOTAL LENGTH (FT)=                  | 400       |                  | \$        | -           |                                       |                  | \$   |            |                                       |
| WIDTH (FT)=                         | . 6       |                  |           |             |                                       |                  | L    |            |                                       |
| AREA (SF)=                          | 2400      |                  | _         |             |                                       |                  | L    |            |                                       |
| STONE CA-7                          | 46.6923   | TON              | \$        | 18.15       | \$ 847.47                             |                  | \$   |            |                                       |
|                                     |           |                  |           |             |                                       |                  |      |            |                                       |
| TOTAL LENGTH (FT)=                  | 400       |                  |           |             | -                                     |                  | H    |            |                                       |
| WIDTH (FT)=                         | 1.5       |                  |           |             |                                       |                  | L    |            |                                       |
| AREA (SY)=                          | 67        |                  |           |             |                                       |                  | L    |            |                                       |
| GRADING                             | . 0       | LUMPSUM          | \$        | 2,500.00    | \$ -                                  |                  | Ŀ    |            |                                       |
| OUMP FEES                           | 9         | PER LOAD         | \$        | 55.00       | \$ 495.00                             | 0                | \$   |            |                                       |
| TOTAL LENGTH (FT)=                  | 400       |                  |           |             |                                       |                  | L    |            |                                       |
| WIDTH (FT)=                         | 5         |                  |           |             |                                       |                  |      |            |                                       |
| AREA (CY)=                          | 111       |                  |           |             |                                       |                  |      |            |                                       |
| RUCKING                             | . 9       | HOURLY           | \$        | 80.50       | \$ 724.50                             | 0                | 8    |            |                                       |
|                                     |           |                  | s         |             |                                       |                  | \$   |            |                                       |
| REÉ REMOVAL                         | _ 0       | LS               | \$        | 1,000.00    | s .                                   |                  | Ť    | -          |                                       |
| URVEY-EASEMENT                      | 0         | LS               | \$        | 750.00      | s -                                   |                  | -    |            |                                       |
| RRIGATION LINES                     |           | PER HEAD         | s         | 100.00      |                                       |                  | -    |            |                                       |
| UB-TOTAL COST                       | 120       |                  | -         | 100.00      |                                       |                  | _    |            |                                       |
| ISC-BRICK/ ADJ RINGS,MORTAR,MASTIC- |           |                  | $\vdash$  |             | \$ 8,844.57                           |                  | \$   |            |                                       |
| DWLK                                | \$ 884.46 | EACH             |           | 10%         | \$ 884.46                             |                  | \$   |            |                                       |
|                                     |           | -                | L         |             |                                       |                  | _    |            |                                       |
| ONTRACT INSTALLATION OF PIPE        | 400.00    | LINEAL FEET      | \$        | 14.00       | \$ 5,600.00                           |                  | \$   | -          |                                       |
|                                     |           | LINEAL FEET      | \$        |             | s -                                   | 0                | \$   |            |                                       |
| ONTRACT INSTALLATION OF INLETS      | 12.00     | EACH             | \$_       | 15.00       | \$ 180.00                             |                  | \$   |            |                                       |
|                                     |           |                  | \$        |             |                                       | 0                | \$   |            |                                       |
| ONTRACT INSTALLATION OF CONCRETE    |           |                  |           |             |                                       |                  |      |            |                                       |
| ILET                                | 5.00      | EACH             | \$        | 250,00      |                                       | <del></del>      | \$   |            |                                       |
| DTAL COST                           |           |                  |           |             | \$ 16,759.03                          |                  | \$   |            |                                       |

BUDGET

\$ 17,000.00

# 7600-7700 Block of Baker Road and Hayenga Road-Rear Yard Drainage System Replacement

The proposed Project at the 7600-7700 Block of Baker Road and Hayenga Road -Rear Yard Drainage System Replacement is related to the deficient rear yard storm water conveyance within the rear yard. The existing conditions include a solid 6-inch pipe and variations in the grade do not allow for stormwater to flow to the existing structures or through the ground.

The proposed project would include the removal and replacement of the existing pipe and structures and include the installation of inlets at strategic locations. The project goal is to allow storm water to flow at the optimal level and remove any ponding or stagnation of storm water.

The scope of work would be completed through the rear yard drainage vendor and all materials would be purchased by the City through the awarded vendors.

See att project cost sheet



| JOB LOCATION   | Cost Es     | timate-Baker Co | urt | Hayenga Re  | ar' | Yard R&R Dra          | inage Project                       |           |            |          |
|--|-------------|-----------------|-----|-------------|-----|-----------------------|-------------------------------------|-----------|------------|----------|
| DESCRIPTION  | QUANTITY    | UNIT            | ι   | JNIT PRICE  |     | TOTAL COST            | ACTUAL UNITS                        |           | TOTAL COST | COMMENTS |
| 4-INCH HOPE PIPE   | 100         | LINEAL FT       | \$  | 1.20        | s   | 120.00                |                                     | 8         | -          | *        |
| 8-INCH HOPE PIPE   | 640         | LINEAL FT       | ŝ   | 2.24        | 3   | 1,433.60              | O                                   | ş         |            |          |
| 8-INCH HDPE PIPE   | 0           | LINEAL FT       | \$  | 3.52        | \$  |                       | 0                                   | \$        | · -        |          |
| 12-INCH HOPE PIPE  | 0           | LINEAL FT       | \$  | 5,00        | \$  |                       | 0                                   | s         | -          |          |
| 12x12 GARDEN INLETS                                      | 12          | EACH            | \$  | 85.00       | i   | 1,020.00              | 0                                   | s         |            |          |
| TOP SOIL-MATERIAL  | 39          | CUBIC YARD      | s   | 17.50       | Т   | 682.50                | 0                                   | s         | -          |          |
| TOTAL LENGTH (FT)=                                       | 640         |                 |     |             |     |                       |                                     | Γ         |            |          |
| WDTH (FT)=   | 5           |                 | 1   |             |     | Ī                     |                                     | Г         |            |          |
| AREA (CY)=   | 39          |                 | 1   |             |     | Ī                     |                                     | Γ         |            |          |
| Aller (el)   |             |                 |     |             |     |                       |                                     | T         |            |          |
| STORM INLET WITH BEEHIVE                                 | 4           | LUMP SUM        | \$  | 500.00      | \$  | 2,000.00              | 0                                   |           |            |          |
| CONCRETE WORK  | 0           | LUMP SUM        |     | n           | s   | -                     |                                     | H         |            |          |
| BLACK DIRT-INSTALLED                                     | 39          | CUBIC YARD      | \$  | 14.00       | Т   | 546.00                | e1                                  | ś         |            |          |
|  |             | CUBIC TARD      | 1   | 14.00       | 14  | 349.00                |                                     | -         | <u> </u>   |          |
| TOTAL LENGTH (FT)=                                       | 640         |                 | 1   |             |     | ŀ                     |                                     | t         |            |          |
| WIDTH (FT)=  | 5           |                 |     |             |     | ŀ                     | · · · · · · · · · · · · · · · · · · | +         |            |          |
| AREA (CY)=   | 39          |                 |     |             | _   |                       |                                     | $\dagger$ |            |          |
| SOD-MATERIAL AND INSTALLATION                            | 427         | SQUARE YARD     | s   | 4.50        | Τ   | 1,921.50              |                                     | 2         | <u> </u>   |          |
| TOTAL LENGTH (FT)=                                       | 640         | Sajorate 174tb  | \$  | •           | _   | 1,021.00              |                                     | \$        |            |          |
|  | 6           |                 | 4   | · ·         |     |                       |                                     | Ť         |            |          |
| WIDTH (FT)=  |             | 1               |     |             |     |                       |                                     | t         |            |          |
| AREA (SF)=   | 3840        |                 | Ι.  |             | T.  |                       |                                     | 1         |            |          |
| STONE CA-7   | 74.5883     | TON             | \$  | 18.15       | \$  | 1,353.41              | 0                                   | .9        | <u> </u>   |          |
| TOTAL LENGTH (FT)=                                       | 640         |                 |     |             |     | Į                     |                                     |           |            |          |
| WIDTH (FT)=  | 1,5         |                 |     |             |     |                       |                                     | Γ         |            |          |
| AREA (SY)=   | 107         | 1               |     |             |     | . [                   |                                     | Г         |            |          |
| GRADING  | 0           | LUMP SUM        | \$  | 2,500.00    | s   | _                     |                                     | Г         |            |          |
| DUMP FEES  | 14          | PER LOAD        | s   | 54.00       | T   | 756.00                | 0                                   | \$        | _          |          |
| TOTAL LENGTH (FT)=                                       | 640         | . are more the  | . * | 01.00       | 1.4 | 700.00                |                                     | ľ         |            |          |
| WIDTH (FT)=  | 5           | 1               |     |             |     | ļ                     |                                     | T         |            |          |
| ·  |             |                 |     |             |     |                       |                                     | t         |            |          |
| AREA (CY)=   | 178         | HOURS           |     | An 10       | T_  | 4 000 75              | -                                   | 1         |            |          |
| TRUCKING   | 15          | HOURLY          | \$  | 80.45       | \$  | 1,206,75              |                                     | Г         |            |          |
|  |             |                 | \$  | <del></del> | -   |                       | 0                                   | 8         | •          |          |
| TREE REMOVAL   | 0           | LS              | \$_ | 1,000,00    | Т   |                       |                                     | +         |            |          |
| SURVEY-EASEMENT  | 0           | LS .            | \$  | 750.00      | 1   |                       |                                     | H         |            |          |
| IRRIGATION LINES   | 10          | PER HEAD        | \$  | 100.00      | \$  | 1,000.00              |                                     | H         |            |          |
| SUB-TOTAL COST<br>MISC-BRICK/ ADJ RINGS, MORTAR, MASTIC- |             |                 | -   |             | \$  | 11,919.76             |                                     | ş         | <u> </u>   |          |
| SDWLK  | \$ 1,191.98 | EACH            |     | 10%         | \$  | 1,191.98              |                                     | \$        |            |          |
|  |             |                 | L   |             | L   |                       |                                     | L         |            |          |
| CONTRACT INSTALLATION OF PIPE                            | 640.00      | LINEAL FEET     | \$  | 14.00       | \$  | 8,960.00              |                                     | \$        |            |          |
|  | -           | LINEAL FEET     | \$  |             | \$  | -                     | 0                                   | \$        |            |          |
| CONTRACT INSTALLATION OF INLETS                          | 12.00       | EACH            | \$  | 15.00       | \$  | 180.00                |                                     | \$        |            |          |
|  |             |                 | \$  |             |     |                       | 0                                   | 1         |            |          |
| CONTRACT INSTALLATION OF CONCRETE                        |             | EAGU            |     |             |     | 4 444 45              |                                     | Γ         |            |          |
| INLET  | 5.00        | EACH            | \$  | 200.00      | \$  | 1,000.00<br>23,251.74 |                                     | 49        |            | <u> </u> |

# 2900 Block of Beller Road & Spring Green Drive-Rear Yard Drainage System Replacement

The proposed Project at the 2900 Block of Beller Road & Spring Green Drive -Rear Yard Drainage System Replacement is related to the deficient rear yard storm water conveyance within the rear yard. The existing conditions include a solid 6-inch pipe and variations in the grade do not allow for stormwater to flow to the existing structures or through the ground.

The proposed project would include the removal and replacement of the existing pipe and structures and include the installation of inlets at strategic locations. The project goal is to allow storm water to flow at the optimal level and remove any ponding or stagnation of storm water.

The scope of work would be completed through the rear yard drainage vendor and all materials would be purchased by the City through the awarded vendors.

See att project cost sheet



|  |             |                 |                |            |          |              |                    |            | -                                     |
|--|-------------|-----------------|----------------|------------|----------|--------------|--------------------|------------|---------------------------------------|
| JOB LOCATION   | Coat Estim  | ate-BELLER AN   | DS             | PRING GREI | EN       | DRr Yard R&F | t Drainage Project |            |                                       |
| DESCRIPTION  | QUANTITY    | UNIT            | T              | UNIT PRICE | T        | TOTAL COST   | ACTUAL UNITS       | TOTAL COST | COMMENTS                              |
| 4-INCH HDPE PIPE                                     | 100         | LINEAL FT       | 8              |            | T        |              |                    | \$         | - Volling III                         |
| S-INCH HOPE PIPE                                     | 600         | LINEAL FT       | T <sub>s</sub> |            | 1        |              | 0                  | s -        |                                       |
| B-INCH HOPE PIPE                                     | 0           | LINEAL FT       | T <sub>s</sub> |            | 8        |              |                    | \$ -       |                                       |
| 12-INCH_HDPE PIPE                                    | 0           | LINEAL FT       | 3              |            | \$       |              |                    | s -        |                                       |
| 12x12 GARDEN INLETS                                  | . 12        | EACH            | s              |            | T        |              |                    | \$         |                                       |
| TOP SOIL-MATERIAL                                    | 39          | CUBIC YARD      | T              |            | Т        |              | 0                  |            |                                       |
| TOTAL LENGTH (FT)=                                   |             | 000.00 17.11.00 | Ť              | 17.00      | · I W    | 502,30       |                    | -          |                                       |
| WIDTH (FT)=  | 5           |                 | 1              |            |          |              |                    |            | · · · · · · · · · · · · · · · · · · · |
| AREA (CY)=   |             | 1               |                |            |          |              |                    |            |                                       |
| AKDA (CT)-   | 30          |                 | t              |            |          |              |                    |            |                                       |
| STORM INLET WITH BEEHIVE                             |             | LI HAD OURA     | ┨.             |            | Γ.       |              |                    |            |                                       |
| STORM INCEL WITH BEERIVE                             | 6           | LUMP SUM        | - \$           | 500.00     | *        | 3,000,00     | 0                  |            |                                       |
| CONCRETE WAR   |             | 1111477         | +              |            | $\vdash$ |              |                    |            |                                       |
| CONCRETE WORK  | 0           | LUMP SUM        | +              |            | D \$     |              |                    |            |                                       |
| BLACK DIRT-INSTALLED                                 | 39          | CUBIC YARD      | 1.8            | 14.00      | \$       | 546.00       |                    | <u> </u>   |                                       |
| TOTAL LENGTH (FT)=                                   | 640         | _               | -              |            |          |              |                    |            |                                       |
| WIDTH (FT)=  |             |                 | -              |            |          |              |                    |            |                                       |
| AREA (CY)=   | 39          |                 | +              |            |          |              |                    |            |                                       |
|  |             |                 | ╀              |            | _        |              |                    |            |                                       |
| SOD-MATERIAL AND INSTALLATION                        | 427         | SQUARE YARD     | \$             | 4.50       |          | 1,921,50     |                    | \$         |                                       |
| TOTAL LENGTH (FT)=                                   | 640         |                 | \$             | -          |          |              | 0                  | \$         |                                       |
| WIDTH (FT)=  | 6           |                 |                |            |          | 1            |                    |            |                                       |
| AREA (SF)=   | 3840        |                 |                |            |          |              |                    |            |                                       |
| STONE CA-7   | 74.5683     | TON             | \$             | 18.10      | \$       | 1,349.69     | 0                  | s -        |                                       |
|  |             |                 |                |            |          |              |                    |            |                                       |
| TOTAL LENGTH (FT)=                                   | 640         |                 |                |            |          | -            |                    |            |                                       |
| WIDTH (FT)=  | 1.5         |                 |                |            |          |              |                    |            |                                       |
| AREA (SY)=   | 107         |                 |                |            |          |              |                    |            |                                       |
| GRADING  | 0           | LUMP SUM        | \$             | 2,500.00   | \$       |              |                    |            | <u> </u>                              |
| DUMP FEES  | 14          | PER LOAD        | \$             | 54,00      | \$       | 756,00       | 0                  | \$ -       |                                       |
| TOTAL LENGTH (FT)=                                   | 640         |                 |                |            |          | Į            |                    |            |                                       |
|  | 5           |                 |                |            |          |              |                    |            |                                       |
| AREA (CY)=   | 178         |                 |                |            |          |              |                    |            |                                       |
| RUCKING  | 15          | HOURLY          | \$             | 80.45      | 5        | 1,206.75     | 0                  | •          |                                       |
|  |             |                 | \$             |            |          | 1,240.70     | 0.                 |            | -                                     |
| REE REMOVAL  | 0           | LS              | \$             | 1,000.00   |          |              |                    | -          |                                       |
| SURVEY-EASEMENT                                      | 0           | LS              | \$             |            |          | -            |                    |            |                                       |
| RRIGATION LINES                                      | -           |                 | Г              | 750.00     | 1        | 4 000 00     |                    |            |                                       |
|  | 10          | PER HEAD        | \$             | 100.00     | П        | 1,000.00     |                    |            |                                       |
| SUB-TOTAL COST  MISC-BRICK/ ADJ RINGS,MORTAR,MASTIC- |             |                 |                |            | \$       | 12,826.44    |                    | \$ -       |                                       |
|  | \$ 1,282.64 | EACH            | H              | 10%        | \$       | 1,282.64     |                    | s <u>.</u> |                                       |
|  |             | <u> </u>        | _              |            | _        |              |                    |            |                                       |
| ONTRACT INSTALLATION OF PIPE                         | 640.00      | LINEAL FEET     | s              | 14.00      | 5        | 8,960.00     |                    | s -        |                                       |
|  | -           | LINEAL FEET     | \$             | _          | \$       |              | 0                  | \$ -       |                                       |
| ONTRACT INSTALLATION OF INLETS                       | 15,00       | EACH            | \$             | 15.00      | \$       | 225,00       |                    | \$ -       |                                       |
|  |             |                 | \$             | _          |          |              |                    | \$         |                                       |
| CONTRACT INSTALLATION OF CONCRETE                    |             |                 |                |            |          |              |                    |            |                                       |
| NLET   | 5.00        | EACH            | \$             | 200.00     | \$       | 1,000.00     |                    | \$         |                                       |
| OTAL COST  |             |                 | <u> </u>       |            | \$_      | 24,294.08    |                    | \$         |                                       |

BUDGET \$ 25,000.00

# 330 Janet Avenue-Sawmill Creek Headwall Structure Repair and Ditch Maintenance

The **Project at 330 Janet Avenue** includes the rebuilding of a concrete headwall, removal and replacement of existing piping and additional piping to enclose the ditch fronting 330 Janet Ave. The existing conditions are causing the existing bank and the apron to shift towards the creek

The scope of work would be completed through the ditch maintenance awarded vendor and all materials would be purchased by the City through the awarded vendors.

See att project cost sheet



| JOB LOCATION  |              |                |                       |   |              |                      |                |
|---|--------------|----------------|-----------------------|---|--------------|----------------------|----------------|
| 30B LOCATION  |              | 330 Jan        | et Ave-Hendwall I     | titch Enclosure                           |              | -                    |                |
| DESCRIPTION   | QUANTITY     | UNIT           | UNIT PRICE            | TOTAL COST                                | ACTUAL UNITS | FINAL COST           | AWARDED VENDOR |
| 12-INCH CULVERT METAL PIPE  | 0            | LINEAL FT      | 4 4-                  | s -                                       | -            | s -                  |                |
| 15-INCH CULVERT METAL PIPE  | 0            | LINEAL FT      |                       | 5 -                                       | -            | s -                  |                |
| 18-INCH CULVERT METAL PIPE  | 100          | LINEAL FT      | 6 15                  | s 1,273.00                                | -            | s -                  |                |
| 24-INCH CULVERT METAL PIPE  | 0            | LINBAL FT      | ž mas                 | 5 -                                       | _            | s                    |                |
| 12-inch 8dr26 2241  | 0            | LINEAL FT      | 4                     | 5   | -            | s                    |                |
| 16-inch Sdr26 2241  | 0            | LINEAL FT      | 1                     | \$ -                                      |              | s                    |                |
| 12-INCH HDPE  | 0            | LINEAL FT      |                       | s -                                       |              | s -                  |                |
| 15-INCH HDPE  | 0            | LINEAL FT      |                       | s -                                       | -            | s -                  |                |
| 18-INCH HDPE  | 0            | LINEAL FT      | 4 60                  | s -                                       | -            | s -                  |                |
| 24-INCH HDPE  | 0            | LINEAL FT      | U No                  | \$ -                                      | -            | <u>-</u>             |                |
| 30-INCH HDPE  | 0            | LINEAL FT      | \$ 25.43              | 99  |              | \$                   |                |
| TEES 30 X 12  | 0            |                | \$ 200.00             | 8   |              | 99                   |                |
| 12-INCH BAND  | 3            | EACH           |                       | s 7.00                                    | _            | <u>s</u> -           |                |
| 15-INCH BAND  | 0            | EACH           | 1 10                  | s -                                       |              | s -                  |                |
| 18-INCH BAND  | 0            | EACH           | AHH                   | s -                                       | -            | <u>s</u> -           |                |
| 4-INCH HDPE PIPE WITH SOCK  | 400          | LINEAL FT      | 1 15                  | \$ 380.00                                 |              | s -                  |                |
| 6-INCH HDPE PIPE WITH SOCK  | 0            | LINEAL FT      | 1                     | s -                                       | -            | 5 .                  |                |
| 12x12 GARDEN INLETS   | 65           | EACH           | A Min.                | \$ 5,525.00                               | -,           | s -                  |                |
| BEEHIVE GRATE NEENAH R-4340-B   | 2            | EACH           | A DESCRIPTION         | \$ 278.64                                 | -            | <u>s</u> -           |                |
| 2 X 18 INLET  | 1            | EACH           |                       | \$ 66,50                                  | -            | 5 -                  |                |
| 2 X 24 INLET  |              | EACH           | A 200                 | s -                                       | -            | s -                  |                |
| 2 X 30 INLET  |              |                | 4 #(#)                |   | -            | \$ -                 |                |
| 2 X 36 INLET  |              |                | A RE                  |   |              | s -                  |                |
| 2X36 CB OR INLET  | 0            | EACH           | 4.0                   | <u>s</u> -                                | -            | s -                  |                |
| 4-FOCT MANHOLE WITH BOTTOM  | 4            | EACH           | 1 1000                | \$ 10,000.00                              | -            | s -                  |                |
| 12-18 INCH FLARED ENI) SECTIONSWITH ANIMAL<br>GRATES  | 10           | EACH           | T ins                 | \$ 1,250.00                               | _            | 5 -                  |                |
| CONCRETE DRIVEWAY   | 1,000        | SQ FT          | ونتسي                 | \$ 5,400.00                               |              | 5 -                  |                |
| TOTAL LENGTH (FT)=  | 40           |                |                       |   |              | s -                  |                |
| WIDTH (FT)=   | 25           |                |                       |   |              | S-                   |                |
| AREA (8F)=  | 1000         |                |                       |   |              | S-                   |                |
| CONCRETE SEALER   | 1,000        |                | n=                    | \$ 3,000,00                               |              | s -                  |                |
| BITUMINOUS DRIVEWAYS  | 0            | SQ YD          | No.                   | s   |              | s -                  |                |
| TOTAL LENGTH (FT)=  | 0            |                | 1 .                   |   | -            | s -                  |                |
| WIDTH (FT)=<br>AREA (SY)=   | 0            |                |                       |   |              | s -                  |                |
| BITUMINOUS STREET CROSSING-SURFACE  | ú            | SQ YD          |                       | s -                                       |              | s -                  |                |
| TOTAL LENGTH (FT)=  | 0            |                |                       | 1   | -            | s -                  |                |
| WIDTH (FT)=<br>AREA (SY)=   | 0            |                |                       |   |              | \$ -                 |                |
| PAVER BRICK   | a            | SQFT           | \$ 16.56              | s -                                       | _            | s -                  |                |
| TOTAL LENGTH (FT)=<br>WIDTH (FT)=   | 0            |                |                       |   |              | s -                  |                |
| AREA (SF)=  | 0            |                | s -                   |   | -            | \$ -                 |                |
| TOP SOIL-MATERIAL   | 24           | CUBIC YARD     | 1 779                 | \$ 420.00                                 |              | s -                  |                |
| TOTAL LENGTH (FT)=<br>WIDTH (FT)=   | 100<br>20    |                | 1                     |   | -            | s -                  |                |
| AREA (CY)=  | 24           |                |                       |   | -            | s -                  |                |
| TOP SOIL-INSTALLED  | 24           | CUBIC YARD     | (60)                  | \$ 336.00                                 | - 3          | s -                  |                |
| TOTAL LENGTH (FT)=<br>WIDTH (FT)=   | 100<br>20    |                | 1 -                   |   | -            | s -                  |                |
| ARBA (CY)=  | 24           |                |                       |   | -            | s -                  |                |
| SOD-INSTALLED   | 222          | SQUARE YARD    | 1 10                  | \$ 888.00                                 |              | s -                  |                |
| TOTAL LENGTH (FT)=<br>WIDTH (FT)=   | 100          |                |                       |   | -            | \$ -                 |                |
| AREA (SF)=  | 2000         |                | 72                    | -   | -            | <u>s</u> -           |                |
| STONE GRADE 8   | 138<br>30    | TON            | 1                     | 5 1,814.70                                | -            | <u> </u>             |                |
| WIDTH (FT)=   | 30           |                |                       |   |              | s -                  |                |
| ARBA (SY)=  | 100          |                | A SECOND              |   | -            | s -                  |                |
| STONE GRADE CA-7  TOTAL LENGTH (FT)=  | 45.54<br>100 | TON            | 3 311                 | \$ 826.55                                 | -            | s -                  |                |
| WIDTH (FT)=   | 2            |                |                       |   | -            | s -                  |                |
| AREA (SY)=  | 22           |                |                       |   | -            | s -                  |                |
| DUMP FEES   | 11           | PER LOAD       | 4 HOM                 | s 594.00                                  |              | s -                  |                |
| TOTAL LENGTH (FT)=<br>WIDTH (FT)=   | 100<br>20    |                | 1 -                   |   | -            | s -                  |                |
| WIDTH (FT)=<br>AREA (CY)=   | 111          |                |                       |   |              | s -                  |                |
|   |              |                |                       |   |              |                      |                |
| DUMP FEES-SOD CONTAMINATED SPOILS TOTAL LENGTH (FT)=  | 0            | PER LOAD       | 1 .                   | <u>s</u>                                  | -            | s -                  |                |
| WIDTH (FT)=   | 0            |                |                       |   | -            | \$ -                 |                |
| AREA (CY)=  | 0            | ********       | 6-11                  |   |              | <u>s</u> -           |                |
| TRUCKING  | 12           | HOURLY         |                       | \$ 965.40                                 | -            | - 2                  |                |
| TREE REMOVAL  | ů .          | LUMP SUM       | \$ 7,500.00           | 5 -                                       |              | <u>s</u> -           |                |
| TRAFFIC CONTROL   | 0            | LUMP SUM       | \$ 20,000.00          |   |              |                      |                |
| SIDEYARD EASEMENT WORK  | 0            | LUMP SÚM       | \$ -                  | \$ - 22.024.70                            |              | 6                    |                |
| SUB-TOTAL COST  |              |                |                       | \$ 33,024.79                              |              | <u>s</u> -           |                |
| MISC-BRICK/ ADJ RINGS,MORTAR,MASTIC   | \$ 1,651.24  | ÉACH           | 5% of Subtotal        | \$ 1,651.24                               |              | <u>s</u> -           | <u> </u>       |
| SUE-TOTAL COST  |              |                |                       | \$ 34,676.03                              |              | ş -                  |                |
|   |              |                | _                     |   |              |                      |                |
| CONTRACT EXCAVATION-DITCH AREA CONTRACT EXCAVATION PER FOOT-REMOVAL OF  | 8.00         | HOURLY         | \$ 400.00             | \$ 3,200.00                               |              | s                    |                |
| PIPE-OR DRIVEWAYS   | 30.00        | LINEAL FOOT    | \$ 6.00               | \$ 180.00                                 | -            | <u>s</u> -           |                |
| CONTRACT EXCAVATION PER FOOT-INSTALLATION<br>OF PIPE-OR DRIVEWAYS   | 100.00       | LINEAL FOOT    | \$ 25,00              | \$ 2,500.00                               |              | s -                  |                |
| CONTRACT STRUCTURE REMOVAL  |              | EACH           | \$ 10.00              | \$ 120.00                                 |              | s -                  |                |
| CONTRACT STRUCTURE REMOVAL HEAD WALL  |              |                |                       |   |              |                      |                |
| MODIFIACTION  | 1,00         | EACH           | \$ 4,500.00           | \$ 4,500.00                               |              | <u>s</u> -           |                |
|   | 50.00        | LINEAL FOOT    | \$ 15.00              | s 750.00                                  |              | s -                  |                |
| 4-6-INCH CORRUGATED PIPE  | 2.00         | EACH           | \$ 100,00             | \$ 200.00                                 |              | s -                  |                |
|   |              | HACH           | \$ 70.00              | \$ 140.00                                 | -            | s -                  |                |
| CONTRACT STRUCTURE INSTALL  | 2.00         | ZACCI .        |                       | La  |              |                      |                |
| CONTRACT STRUCTURE INSTALL<br>INSTALL 12X12 INLET BOXES   |              | BACH           | \$ 20.00              | 5   |              | <u>s</u> -           |                |
| CONTRACT STRUCTURE INSTALL INSTALL 12X12 INLET BOXES FLARED END SECTIONS  |              |                | \$ 20.00<br>\$ 100.00 | \$ -                                      | -            | s -                  |                |
| CONTRACT STRUCTURE INSTALL INSTALL 12X12 INLET BOXES FLARED END SECTIONS  |              | EACH           |                       |   | _            |                      |                |
| CONTRACT STRUCTURE INSTALL INSTALL 12X12 DEET BOXES FLARED END SECTIONS LAYCUT  |              | EACH           |                       |   | -            | s -                  |                |
| CONTRACT STRUCTURE INSTALL  INSTALL 12X12 DELET BOXES  FLARED END SECTIONS  LAYCUT  OUTSOURCE COST  |              | EACH           |                       | \$ -                                      | -            | s -                  |                |
| CONTRACT STRUCTURE INSTALL  INSTALL 12X12 DELET BOXES  FLARED END SECTIONS  LAYCUT  OUTSOURCE COST  SUB TOTAL COST  | -            | EACH           |                       | \$ 11,590.00<br>\$ 46,266.03<br>\$ 925.32 |              | \$ -<br>\$ -<br>\$ - |                |
| 4-6-INCH CORRUGATED PIPE  CONTRACT STRUCTURE INSTALL  INSTALL 12X12 INLET BOXES  FLARED END SECTIONS  LAYGUT  OUTSOURCE COST  SUB TOTAL COST  CONTINGENCY  TOTAL COST | -            | EACH<br>HOURLY | \$ 100.00             | \$ -<br>\$ 11,590.00<br>\$ 46,266.03      | -            | s -<br>s -<br>s -    |                |

Any new program/activity costing in excess of \$1,000; •Any new equipment (not replacement) costing in excess of \$1,000; •Any new employee; or •Any capital project.

# FYE 19 BUDGET REQUEST FORM

| Department:                            | Municipal Services   | Fund:       | Capital              |
|--|--|-------------|----------------------|
| Project/Program Title                  | e: Seminole Road Manhole Rehabilita  | tion        |                      |
| Description of propo                   | sed new program/activity/expenditure, includ   | ing purpose | e and justification: |
|  | eduled for resurfacing in 2018 and has a 2400 oses rehabbing 10 of these structures which ra |             |                      |
| Estimated Budget:                      |  |             |                      |
| Account #                              | Account Name   |             | Cost                 |
| 25-35-4376                             | Capital Projects- Seminole Storm<br>Sewer  |             | \$41,000.00          |
|  |  |             | \$0.00<br>\$0.00     |
|  | -  |             | \$0.00               |
| 7                                      |  |             | \$0.00               |
|  | TOTAL COST:  |             | \$41,000.00          |
| (COST S                                | HOULD INCLUDE DELIVERY & ANY O   | THER CHA    | ARGES)               |
| Has this request been<br>If yes, how m |  | X           | No                   |
| SUBMITTED BY:_                         | Dave Fell & Kris Throm   |             |                      |
| Recommended by Ci                      | ty Administrator: Yes  | No          | )                    |

### 1521-1525-1529 Winterberry-Drainage Concern Icing

There currently is ongoing residual storm water flow that exits adjacent to the curb and gutter on Winterberry. It has been determined that the flow originates from the side yards of 1521, 1525 & 1529 Winterberry. Storm water from the south east of the subdivision flows towards and through said side yards.

As a result of the continuous flow ice conditions develop fronting the driveways between 1521, 1525 & 1529. The proposed project would include the installation of storm sewer inlets and piping adjacent to the curb lines as per the proposed aerial view.



| DESCRIPTION                         | QUANTITY    | UNIT        | UNIT PRICE                               | TOTAL COST  | ACTUAL UNITS | TOTAL COST | invo         |
|-------------------------------------|-------------|-------------|--|-------------|--------------|------------|--------------|
| 6-INCH HDPE PIPE                    | 400         | LINEAL FT   | \$ 2.28                                  | \$ 904.00   |              | \$         |              |
| 12x12 GARDEN INLETS                 | 5           | EACH        | \$ 85.00                                 | \$ 425.00   |              | \$         |              |
|                                     |             |             | \$ -                                     |             |              | ļ.         | .            |
|                                     |             |             | \$ .                                     |             |              | \$         |              |
| TOP SOIL-MATERIAL                   | 222         | CUBIC YARD  | \$ 17.50                                 | \$ 3,885.00 | )            | \$         | _            |
| TOTAL LENGTH (FT)=                  | 400         |             |  |             |              |            |              |
| WDTH (FT)=                          | 5           |             |  |             |              |            |              |
| AREA (CY)=                          | 222         |             | 1  |             |              |            |              |
|                                     |             |             |  |             |              |            |              |
| BLACK DIRT-INSTALLED                | 222         | CUBIC YARD  | \$ 14.00                                 | \$ 3,108.00 | ,            | s          |              |
| TOTAL LENGTH (FT)=                  | 400         |             |  |             |              |            |              |
| WDTH (FT)=                          | 5           |             |  |             |              |            |              |
| AREA (CY)=                          | 222         |             |  |             |              |            |              |
|                                     |             |             |  |             |              |            |              |
| SOD-MATERIAL AND INSTALLATION       | 222         | SQUARE YARD | \$ 4.00                                  | 888.0       | ,            | s          |              |
| TOTAL LENGTH (FT)=                  | 400         | SQUARE FEET | 0.155                                    |             |              | \$         | _            |
| WIDTH (FT)=                         | 5           |             |  |             |              |            |              |
| AREA (SF)=                          | 2000        |             |  |             |              |            |              |
| STONE CA-7                          | 61.41       | TON         | \$ 18.15                                 | \$ 1,114.59 | ,            | \$         |              |
|                                     |             |             | ·  |             |              |            |              |
| TOTAL LENGTH (FT)=                  | 400         |             |  |             |              |            | $\dashv$     |
| MDTH (FT)=                          | 2           |             |  |             |              |            | _            |
| AREA (SY)=                          | 89          |             |  | 1           |              |            |              |
| DUMP FEES                           | 7           | PER LOAD    | la la la la la la la la la la la la la l | \$ 378,0    |              | \$         | <u>-</u>     |
| TOTAL LENGTH (FT)=                  | 400         |             | \$ -                                     |             |              | 5          | <u>-</u>     |
| WIDTH (FT)=                         | 3           |             |  |             |              | s          | <u>-</u>     |
| AREA (CY)=                          | 67          |             |  |             |              | s          | <u> </u>     |
| TRUCKING                            | 7           | HOURLY      | \$ 80.45                                 | \$ 563.16   | 5            | \$         |              |
| 6 INCH BORING                       | 1           | LUMP SUM    | \$ 6,500.00                              | \$ 6,500.0  |              |            |              |
| SUB-TOTAL COST                      |             |             |  | \$ 17,765.7 | 1            | \$         | <del>.</del> |
| MISC-BRICK/ ADJ RINGS,MORTAR,MASTIC | \$ 1,776.57 | EACH        | 10% of Subtotal                          | \$ 1,776.5  | 7            |            |              |
|                                     |             |             |  |             |              |            |              |
| TOTAL COST                          |             |             |  | \$ 19,542.3 | 1            | \$         |              |
| TOTAL ESTIMATED COST                |             |             |  | \$ 20,000.0 |              |            |              |

C:(Userstriotichie/AppData/Local/Microsoft/Windows/Temperary Internet Flies/Content Outlook/SFFWEQPL/1521-1525-1529 Winterberry Lane CG Drainage-Cost Sheat

| Department:   | Municipal Services  | Fund: 25-35-4380  |
|---|---|---|
| Project/Program Title:  | Sidewalk Removal and Replacement  | t   |
| Description of propose  | ed new program/activity/expenditure, inclu  | ding purpose and justification:   |
| rated sidewalk. The ratical as an extreme hazard. sidewalks with current a sidewalks are identification approximately 20,000 sthe proposed quantities | and Replacement Program calls for the remains system assigns to sidewalks a numerical. The Budget allocates for the removal and ratings of 4 and 5. The program also allows fed. This year's program would consist quare feet of sidewalk and 3,000 square feet is approximately 1000 square feet for continuous.  N/A  Original Cost | rating of 1-5, with 5 being defined replacement of all the identified for resident call-ins when deficient of removal and replacement of of ADA sidewalk. Included within ingencies and call-ins. |
| Estimated Budget:   |   |   |
| Account #   | # Account Name  | Cost  |
| 25-35-4380  | Sidewalk Remova Replacement Program   |   |
|   |   | \$0.00  |
| -   |   | \$0.00_   |
|   |   | \$0.00  |
| -   |   | \$0.00  |
|   | TOTAL COST:   | \$161,625.00  |
| (COST SH  | OULD INCLUDE DELIVERY & ANY O   | OTHER CHARGES)  |
| If yes, how man   | submitted before? X Yes ny times: Annually X  |   |
| Recommended by City   | Administrator: Yes  | No  |

| Department: M   | unicipal Services  | Fund:  | 25   |
|---|--|--|--|
| Project/Program Title:  | Crack Seal Program   |  |  |
| Description of proposed   | new program/activity/expenditure, i  | including purpose  | and justification:   |
| Year purchased:   | Origina  | l Cost:  |  |
| The sealing material is at thaw cycles have an opposition of the reduced asph water from entering the reduced over time. The Croads. The program has addition, the program in | maintenance treatment that will sign oplied into the cracks before they be cortunity to shift the pavement and alt sealants bond to crack walls and oad base. The life of the road is excity is crack sealing all roads on a trecently been enhanced to seal the cludes approximately 5,000 lineal completed within three years, prima | develop large and develop larger cramove with the partended and maintended ever interval.  curb line adjacent to feet of fiber fill to | d before the freeze-<br>acks (alligatoring),<br>vement, preventing<br>nance costs greatly<br>See attached list of<br>to the pavement. In<br>be utilized within |
| Estimated Budget:   |  |  |  |
| Account #   | Account Name   |  | Cost   |
| 25-35-4382  | Crack Seal Program   |  | \$140,448.00   |
| 25-35-4382  | Fiber Seal Program   |  | \$13,733.00  |
|   |  | <u> </u>   | \$0.00   |
|   |  |  | \$0.00   |
| N=====================================  |  |  | \$0.00   |
|   | TOTAL COST:  |  | \$154,181.00   |
| (COST SHO   | ULD INCLUDE DELIVERY & A   | NY OTHER CHAI  | RGES)  |
| Has this request been sub<br>If yes, how many   | mitted before? Yes   |  | No   |
| Recommended by City A   | dministrator:  | Yes No   |  |

| Department: Municipa   | al Services  | Fund: 25-35-4383   |
|--|--|--|
| Project/Program Title: Curb  | and Gutter Removal and Repla   | cement   |
| Description of proposed new pr   | ogram/activity/expenditure, inclu  | ding purpose and justification:  |
| conjunction with the road progra<br>The evaluation includes deteriors<br>and gutter program would consist<br>curb and gutter. Include within | st of removal and replacement of a<br>n the proposed estimate is app<br>led in the program are aprons in the |  |
| Year purchased: N/A  | Original Cos   | st: N/A  |
| Estimated Budget:  Account #   | Account Name   | Cost   |
| 05.05.4000   | Capital Improvements   |  |
| 25-35-4383   | Curb & Gutter Program  | \$393,592.50_  |
| 25-35-4383   | Capital Improvements Sidewalk and Aprons   | \$13,500.00  |
| 25-35-4383   | Capital Improvements Sealer for Aprons   | \$7,500.00   |
|  | TOTAL COST:  | \$414,592.50   |
| (COST SHOULD I   | NCLUDE DELIVERY & ANY O  | OTHER CHARGES)   |
| Has this request been submitted  | before?Yes   | No   |
| If yes, how many times:  |  |  |
| SUBMITTED BY:  |  | and the same of th |
|  |  |  |
|  |  |  |
| Recommended by City Adminis  | trator: Yes  | No   |



### CHRISTOPHER B. BURKE ENGINEERING, LTD.

9575 West Higgins Road Suite 600 Rosemont, Illinois 60018 TEL (847) 823-0500 FAX (847) 823-0520

January 24, 2018

City of Darien City Hall 1702 Plainfield Rd Darien, IL 60561

Attention:

Dan Gombac

Subject:

City of Darien

2018 Street Program

(CBBEL Project No. 17-0542)

Dear Dan:

On Tuesday, January 23rd, 2018 at 9:30 a.m., bids were received at the City of Darien City Hail for the 2018 Street Program. There were seven (7) bids received for this project. Below is our engineer's estimate and bid results. I have attached the complete bid results separately. The low bid is in bold.

| Company Name         | Base Bid        | Atternate 1 Bid | Alternate 2 Bid | Bid Bond     |
|----------------------|-----------------|-----------------|-----------------|--------------|
| Engineer's Estimate  | \$ 1,394,572.00 | \$ 67,500.00    | \$ 286,450.00   | <b>V</b>     |
| SCHRÖEDER<br>ASPHALT | \$ 1,232,513.60 | \$ 61,500.00    | \$ 219,725.00   |              |
| BROTHERS ASPHALT     | \$ 1,297,986.00 | \$ 120,000.00   | \$ 259,900.00   | <b>V</b>     |
| M&J ASPHALT          | \$ 1,298,246.60 | \$ 75,375.00    | \$ 230,572.50   | BID BOND NOT |
| JOHNSON PAVING       | \$ 1,311,757.60 | \$ 90,000.00    | \$ 237,450.00   | 11 <b>V</b>  |
| K-FIVE               | \$ 1,313,334.60 | \$ 82,500.00    | \$ 199,070.00   | V            |
| R.W. DUNTEMAN        | \$ 1,338,949.50 | \$ 76,500.00    | \$ 247,750.00   | · V          |
| A LAMP               | \$ 1,526,839.60 | \$ 112,500.00   | \$ 270,130.00   | ✓.           |

It is our understanding the City Staff will determine the award of the base bid and any alternates to Schroeder Asphalt Services, Inc. Please note that Schroeder Asphalt Services, Inc was the low qualified bidder for the base bid and alternate bids of \$1,513,738.60. Schroeder Asphalt Services, Inc. has done work for the City in the past and we suggest accepting Schroeder Asphalt Services, Inc's bld as determined by Staff.

Enclosed for your review are the reviewed bid tabulations. If you have any other questions, please do not hesitate to contact me.

Sincerely,

Lee M. Fell, PE

Assistant Department Head - Civil Engineering Design

| 2018 ROAD REHAB           |                           | _            |                        |            |                   |                   |
|---------------------------|---------------------------|--------------|------------------------|------------|-------------------|-------------------|
| STREET                    | SUB DIVISION              | LENGTH       | LIMIT                  | LAST REHAB | CATALOG<br>RATING | CURRENT<br>RATING |
| * Brookhaven              | Brookhaven#1              | 1320         | Warwick - Janet        | 2005       | 67                | 67                |
| * Bentley                 | North of 67th             | 650          | 67th - N Limit         | 2003       | 65                | 65                |
| * Richmond Ave            | Hinsbrook                 | 5100         | 67th - Seminole        | 2006       | 68                | 68                |
| * Seminole Drive          | Hinsbrook                 | 3200         | Plainfield - Hinsbrook | 2005       | 67                | 67                |
| Crest Road                | Marion Hills South        | 920          | Plainfield - Janet     | 2004       | 65                | 64                |
| Tennessee                 | Clarefield                | 1093         | 67th - Chestnut        | 2000       | 67                | 65                |
| Bentley                   | Clarefield                | 1093         | 68th - Chestnut        | 2000       | 67                | 65                |
| Bentley                   | North of 67th             | 650          | 67th - North limit     | 2003       | 65                | 64                |
| Willow Lane               | Hinsbrook                 | 900          | Seminole - Belair      | 2003       | 67                | 67                |
| Farmindale Dr             | Farmingdale Terrace North | 3100         | 75th - 79th            | 2006       | 65                | 65                |
| Chippewa Lane             | Farmingdale Terrace North | 400          | Farmingdale -Sawyer    | 2007       | 73                | 70                |
| High Point Cir            | Farmingdale Terrace South | 1050         | South Frontage - Limit | 2003       | 65                | 65                |
| Brookhaven Ave            | Brookhaven #1             | 1320         | N Warwick - S Warwick  | 2005       | 65                | 65                |
| 71st Ave                  | Farmingdale 5.6.7.8.9     | 3840         | Washington - Fairview  | 2005       | 65                | 65                |
| Hudson Street             | Darien Club               | 580          | 71st - Limit           | 2000       | 69                | 66                |
| Abbey                     | Farm Ridge                | 640          | Cambridge - Dead end   | 2001       | 67                | 65                |
| Grandview Lane            | Farmingdale Ridge         | 1870         | 83rd - Drover          | 2003       | 69                | 67                |
| Spring Green Dr           | Farmingdale Ridge         | 11 <u>65</u> | Parkview - Beller      | 2003       | 67                | 67                |
|                           |                           | 28891.0      |                        |            |                   |                   |
| * Cored / 2016 alternates | Miles                     | 5.5          |                        |            |                   | 1                 |
|                           |                           |              |                        |            |                   |                   |

#### CHRISTOPHER B. BURKE ENGINEERING, LTD.

CITY OF DAR!EN 2018 ROAD PROGRAM (CBBEL PROJECT NO. 17-0542) BID TABULATION

| DATE: January 23, 2018                                     |       |          | ENGINEER'S | ESTIMATE        | SCHROEDE    | R ASPHALT       | BROTHERS AS | PHALT PAVING    | M&J AS      | PHALT           | JOHNSO      | N PAVING        | K-F         | NE              | R.W. DUN     | ITEMAN          | A LA       |                                |
|--|-------|----------|------------|-----------------|-------------|-----------------|-------------|-----------------|-------------|-----------------|-------------|-----------------|-------------|-----------------|--------------|-----------------|------------|--------------------------------|
| NUMBER I ITEM  | UNIT  | QUANTITY | UNIT COST  | TOTAL COST      | UNIT COST   | TOTAL COST      | UNIT COST   | TOTAL COST      | UNIT COST   | TOTAL COST      | UNIT COST   | TOTAL COST      | UNIT COST   | TOTAL COST      | UNIT COST    | TOTAL COST      |            | TOTAL COST                     |
| 40600275 BITUMINOUS MATERIALS (PRIME COAT)                 | POUND | 43760    | \$ 0.95    |                 | \$ 0.01     | \$ 437.60       |             | \$ 8,752.00     |             |                 | \$ 0.01     | \$ 437.60       |             |                 |              |                 |            |                                |
| 40600825 POLYMERIZED LEVELING BINDER (MACHINE METHOD), M50 | TON   | 4160     | \$ 80.00   |                 |             |                 |             |                 |             |                 |             |                 |             |                 |              |                 |            | \$ 420,160.00<br>\$ 650,170.00 |
| 40803335 HOT MIX ASPHALT SURFACE COURSE, MIX D, N50        | TON   | 8230     | \$ 80.00   |                 |             |                 |             | \$ 567,870.00   |             |                 |             |                 |             |                 |              |                 |            |                                |
| 44000157 HOT-MIX ASPHALT SURFACE REMOVAL, 2"               | SQ YD | 88280    | \$ 2.50    |                 |             | \$ 172,146.00   |             | \$ 203,044.00   |             |                 |             | \$ 242,770.00   |             |                 |              |                 |            |                                |
| 48101200 AGGREGATE SHOULDERS, TYPE B                       | TON   | 75C      | \$ 25.00   |                 |             |                 |             | \$ 22,800.00    |             |                 |             |                 |             |                 |              |                 |            |                                |
| *XX002258 STRUCTURES TO BE ADJUSTED                        | EACH  | 52       | \$ 450.00  |                 |             |                 |             | \$ 20,800.00    |             |                 |             |                 |             |                 |              |                 |            |                                |
| *XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                     | SQ YD | 2160     | \$ 45.00   |                 |             |                 |             |                 |             |                 |             |                 |             |                 |              |                 |            |                                |
| *NA SPEED HUMP REMOVAL AND REPLACEMENT                     | EACH  | 1        | \$1,500.00 | \$ 1,500.00     | \$ 3,500.00 |                 | \$ 4,000.00 |                 | \$ 5,450.00 |                 | \$ 2,500.00 |                 | 3 1,ZUU.UU] | \$ 1,313,334.60 | \$ 4,000.001 | \$ 1,338,949.60 | s 2,000,00 | \$ 1,525,839.50                |
| *INDICATES SPECIAL PROVISION                               |       | TOTAL =  |            | \$ 1,394,572.00 |             | \$ 1,232,513.60 |             | \$ 1,297,986.00 |             | \$ 1,298,246.60 |             | \$ 1,311,757.80 |             | \$ 1,313,434.6U |              | \$ 1,336,848.00 |            | a 1,020,638.00                 |

|  |       |                 | ENGINEER'S | ESTIMATE                     | SCHROEDE  | R ASPHALT                    | BROTHERS AS | PHALT PAVING                | M&J ASP      | HALT                    | JOHNSON         | PAVING                  | K-F                   | IVE                        | R.W. DU               | NTEMAN                     | A LA                  | MP                          |
|--|-------|-----------------|------------|------------------------------|-----------|------------------------------|-------------|-----------------------------|--------------|-------------------------|-----------------|-------------------------|-----------------------|----------------------------|-----------------------|----------------------------|-----------------------|-----------------------------|
| ALTERNATE 1 - MISCELLANEOUS PATCHING NUMBER ITEM | UNIT  | QUANTITY        | UNIT COST  | TOTAL COST                   | UNIT COST | TOTAL COST                   | UNIT COST   | TOTAL COST<br>\$ 120,000.00 |              | TOTAL COST<br>75.375.00 | 0311 0001       | TOTAL COST<br>90,000.00 | UNIT COST<br>\$ 55.00 | TOTAL COST<br>\$ 82,500,00 | UNIT COST<br>\$ 51,00 | TOTAL COST_<br>S 76.500.00 | UNIT COST<br>\$ 75.00 | TOTAL COST<br>\$ 112,500,00 |
| *XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX           | SQ YD | 1500<br>TOTAL = | \$ 45.00   | \$ 67,500.00<br>\$ 67,800.00 | \$ 41.00  | \$ 81,500.00<br>\$ 61,600.00 | \$80.00     | \$ 120,000.00               | \$ 50.201 \$ | 75,375.00               | <b>3</b> 00.001 | \$ 90,000.00            | - 3330                | \$ 82,500.00               | V 01.50               | \$ 76,500.00               | 10.00                 | \$ 112,500.00               |

|  |  |       |          | ENGINEER'S           | ESTIMATE                      | SCHROEDER | RASPHALT                     | BROTHERS AS | PHALT PAVING  | M&J AS    | SPHALT        | JOHNSON   | PAVING                     | K-F                | IVE           | R.W. DUN  | TEMAN                       | A LAM     | ΛP                          |
|--|--|-------|----------|----------------------|-------------------------------|-----------|------------------------------|-------------|---------------|-----------|---------------|-----------|----------------------------|--------------------|---------------|-----------|-----------------------------|-----------|-----------------------------|
| ALTERNATE 2 - BROOKHAVEN                           | PARCEL                                       | пыт Т | QUANTITY | UNIT COST            | TOTAL COST I                  | UNIT COST | TOTAL COST                   | IBIT COST   | TOTAL COST    | UNIT COST | TOTAL COST    | UNIT COST | TUTAL COST                 | UNITOUST           | TOTAL COST    | UNIT COST | TOTAL COST                  | UNIT COST | TOTAL COST                  |
| CODE NO.   | ISPOSAL OF UNSUITABLE MATERIAL               | CUYD  | 150      | \$ 35.00             |                               | \$ 32.00  | \$ 4,800.00                  | \$ 40.00    | \$ 6,000.00   | \$ 54.00  | \$ 8,100,00   | \$ 50.00  | \$ 7,500,00                | \$ 45.00           |               |           |                             |           | \$ 2,250.00                 |
| 21001000 GEOTECHNICAL                              | FABRIC FOR GROUND STABILIZATION              | SQYD  | 450      | \$ 200               | \$ 900.00                     | \$ 0.50   | \$ 225.00                    |             |               |           |               |           |                            |                    |               |           |                             |           | \$ 900.00                   |
| *30300001 AGGREGATE SU                             | SGRADE IMPROVEMENT                           | CU YD | 300      | \$ 35.00             | \$ 10,500.00                  |           |                              |             |               |           |               |           |                            |                    |               |           |                             |           | \$ 4,500.00<br>\$ 10,560.00 |
| 35800100 PREPARATION O                             |  | SQ YD | 8,800    | \$ 2.00              |                               |           | \$ 6,600,00                  | \$ 1.00     |               |           |               |           | \$ 8,800.00<br>\$ 7,500.00 | \$ 1.00<br>\$ 5.00 |               |           | \$ 8,800.00<br>\$ 15,000.00 |           | \$ 5,000.00                 |
| 35800200 AGGREGATE BA                              |  | TON   | 500      | \$ 20.00             |                               |           | \$ 9,500,00<br>\$ 100,500,00 |             |               |           |               |           |                            |                    |               |           | \$ 100,500.00               |           | \$ 111,000.00               |
|  | T BINDER COURSE, IL-19.0, N-50-2.75"         | TON   | 1,500    | \$ 85.00<br>\$ 85.00 | \$ 127,500.00<br>\$ 76,500.00 |           |                              |             |               | \$ 67.90  |               |           |                            |                    |               |           |                             |           | \$ 72,900.00                |
| 40603335 HOT MIX ASPHAL<br>*X0326862 STRUCTURES TO | T SURFACE COURSE, "MIX D*, N50 - 1.5"        | EACH  | 10       | 5 300.00             | \$ 3,000.00                   |           |                              |             |               | \$ 475.00 |               |           |                            |                    |               |           | \$ 5,000.00                 |           | \$ 4,500.00                 |
|  | T SURFACE REMOVAL, VARIABLE DEPTH (3" TO 4") | SQYD  | 5.800    | \$ 4.00              | \$ 35,200.00                  |           |                              |             |               | \$ 3.85   | \$ 33,880.00  | \$ 4.00   | \$ 35,200.00               | \$ 3.00            |               | \$ 3.25   | \$ 28,600.00                | \$ 6.65   |                             |
| *INDICATES SPECIAL PROVISIO                        |  | 02,12 | 7,500    |                      | \$ 286,450.00                 |           | \$ 219,725.00                |             | \$ 259,900.00 |           | \$ 230,672,60 |           | \$ 237,450.00              |                    | \$ 199,070,00 |           | \$ 247,750.00               |           | \$ 270,130.00               |

# City of Darien

02/05/18

# MUNICIPAL SERVICES WATER FUND BUDGET SUMMARY FISCAL YEAR ENDING 2019

|                           |                |                  |         |                  |    |                   |          |                     | IV       | AAINTENANCE       |     | COUNCIL    |                 |                    |  |                    |
|---------------------------|----------------|------------------|---------|------------------|----|-------------------|----------|---------------------|----------|-------------------|-----|------------|-----------------|--------------------|--|--------------------|
| ACCOUNT                   | 11.61.11.11.11 | FYE 17<br>ACTUAL | j       | FYE 18<br>BUDGET |    | FYE 18<br>EST ACT | . 16     | FYE 19<br>EEQUESTED |          | BUDGET<br>REQUEST | DIS | CRETIONARY |                 | FYE 20<br>FORECAST |  | FYE 21<br>FORECAST |
| REVENUE                   |                |                  | Г       |                  | Π  |                   |          |                     | Г        |                   |     |            | Т               |                    | Γ.   |                    |
| WATER SALES               | \$             | 7,840,272        | \$      | 7,974,665        | \$ | 8,097,022         | \$       | 8,037,378           | s        | 8,037,378         | \$  |            | 1               | 8,228,856          | \$   | 8,268,998          |
| INSPECTION/TAP-ON/PERMITS |                | 67,178           |         | 10,000           | \$ | 26,603            | \$       | 10,000              | <u> </u> | 10,000            |     |            | s               | 5,000              | \$   | 5,000              |
| OTHER WATER SALES         |                | 14,406           |         | 3,500            |    | 1,615             | \$       | 3,500               | 1        | 3,500             |     |            | † <del>\$</del> | 3,500              | \$   | 3,500              |
| METER SALES               |                | 10,315           |         | 1,000            | \$ | 4,438             | \$       | 1,000               |          | 1,000             |     |            | s               | 1,000              | \$   | 1,000              |
| FRONT FOOTAGE FEES        |                |                  |         | -                | \$ | <u> </u>          | \$       |                     |          | -                 |     |            | s               | -,,,,,,            | \$   |                    |
| MISCELLANEOUS INCOME      |                | 64,903           |         | -                |    | -                 | \$       | -                   |          | -                 |     |            | s               |                    | \$   |                    |
| INTEREST INCOME           |                | 1,193            |         | 2,000            | \$ | 3,186             | \$       | 2,000               |          | 2,000             |     |            | \$              | 2,000              | \$   | 2,000              |
| TOTAL REVENUE             | \$             | 7,998,267        | \$      | 7,991,165        | \$ | 8,132,864         | \$       | 8,053,878           | \$       | 8,053,878         | \$  |            | \$              | 8,240,356          | \$   | 8,280,498          |
| Operating Expenditures    | \$             | 7,455,725        | \$      | 7,034,361        | \$ | 6,943,629         | \$       | 7,242,640           | \$       | 7,008,775         | \$  | 233,865    | \$              | 7,488,381          | \$   | 7,689,588          |
| transfer to water deprc   | \$             | 400,000          | \$      | 630,000          | \$ | 630,000           | \$       | 430,000             | Π        |                   | \$  | 430,000    | \$              | 450,000            | \$   | 500,000            |
| TOTAL EXPENDITURES        | \$             | 7,855,725        | \$      | 7,664,361        | \$ | 7,573,629         | \$       | 7,672,640           | \$       | 7,008,775         | \$  | 663,865    | \$              | 7,938,381          | \$   | 8,189,588          |
| FISCAL YEAR BALANCE       |                | 542,542          |         | 326,804          |    | 559,235           | _        | 381,238             |          | 1,045,103         |     | (233,865)  | _               | 301,975            |  | 90,910             |
| BEG CASH BALANCE          |                | 553,895          |         | 768,445          |    | 1,096,437         | <u> </u> | 1,655,672           |          | 1,655,672         |     | (200,000)  | 1               | 2,036,910          |  | 2,338,885          |
| ENDING CASH BALANCE       |                | 1,096,437        |         | 1,095,249        |    | 1,655,672         |          | 2,036,910           | Т        | 2,700,775         |     | (233,865)  | 1               | 2,338,885          | <del>                                     </del> | 2,429,795          |
|                           |                |                  |         |                  |    |                   | fixed    | l Fee \$10/bill     |          | , <b>,</b>        |     | (100,000)  | -               | ed Fee \$10/bill   | fixe   | d Fee \$10/bill    |
| RATE                      |                |                  | \$9.75/ | /1000            |    |                   | \$9.7    | 5/1000              |          |                   |     |            | <del>-</del>    |                    | _  | .00/1000           |

MUNICIPAL SERVICES WATER FUND BUDGET FISCAL YEAR 2018-2019

|  |                     |                     |                     |   | DEPT MAINT     | COUNCIL       |                  |                         |
|--|---------------------|---------------------|---------------------|---|----------------|---------------|------------------|-------------------------|
| ACCOUNT                                    | FYE 17              | FYE 18              | FYE 18              | FYE 19                                  | BUDGET         | DISCRETIONARY | FYE 20           | FYE 21                  |
|  | ACTUAL              | BUDGET              | EST ACT             | EUD REQ                                 | REQUEST        | REVENUES      | FORECAST         | FORECAST                |
| PERSONNEL                                  |                     |                     |                     |   |                |               |                  |                         |
| SALARIES                                   | \$ 466,857          | \$ 453,401          | \$ 454,899          | \$ 513,355                              | \$ 468,355     | \$ 45,000     | 477,722          | 487,276                 |
| OVERTIME                                   | 97,106              | 73,500              | 75,000              | 75,000                                  | 75,000         |               | 75,000           | 75,000                  |
| SUB-TOTAL                                  | 563,963             | 526,901             | 529,899             | 588,355                                 | 543,355        | 45,000        | 552,722          | 562,276                 |
| BENEFITS                                   |                     | <del></del>         | 1                   |   | 1              |               |                  |                         |
| SOCIAL SECURITY                            | 32,227              | 34,311              | 32,854              | 38,028                                  | 35,238         | 2,790         | 20.042           | 00.000                  |
| MEDICARE                                   | 7,561               | 8,024               |                     | 8,894                                   | 8,241          | 653           | 38,943           | 39,962                  |
| IMRF                                       | 68,129              | 74,267              | 62,163              | 78,809                                  | 73,107         | 5,702         | 8,406<br>80,569  | 8,574                   |
| PENSION EXPENSE                            | 40,424              |                     | - OE, 100           | 70,003                                  | 70,107         | 0,102         | 00,009           | 82,561                  |
| MEDICAL/LIFE INSURANCE                     | 92,267              | 93,471              | 86,930              | 109,392                                 | 89,996         | 19,396        | 111,192          | 442.000                 |
| SUPPLEMENTAL PENSION                       | 1,708               | 2,400               | 2,400               | 2,400                                   | 2,400          | 18,380        |                  | 113,028                 |
| SUB-TOTAL                                  | 242,316             | 212,473             | 192,031             | 237,523                                 | 208,982        | 28,540        | 2,400<br>241,510 | 2,400<br><b>246,524</b> |
| OPERATING                                  |                     |                     | -                   | _                                       |                |               |                  |                         |
| LIABILITY INSURANCE                        | 167,245             | 204 4 45            | 470 0 10            | 201415                                  |                |               |                  |                         |
| MAINTENANCE-BUILDING                       | 28,132              | 204,140             | 179,942             | 204,140                                 | 204,140        |               | 208,120          | 212,185                 |
| MAINTENANCE-BUILDING MAINTENANCE-EQUIPMENT |                     | 46,540              |                     | 78,540                                  | 25,540         | 53,000        | 30,211           | 30,211                  |
|  | 17,882<br>123,567   | 29,650              |                     | 39,150                                  | 16,650         | 22,500        | 17,142           | 17,651                  |
| MAINTENANCE-WATER SYS.                     |                     | 174,200             |                     | 174,200                                 | 174,200        |               | 178,255          | 182,411                 |
| POSTAGE & MAILING                          | 90                  | 2,000               |                     | 2,000                                   | 2,000          |               | 2,070            | 2,142                   |
| QUALITY CONTROL                            | 3,906               | 10,850              | 10,000              | 10,850                                  | 10,850         | -             | 11,230           | 11,583                  |
| SUPPLIES-OFFICE                            |                     | -                   | -                   | -                                       |                |               |                  | _                       |
| SUPPLIES-OPERATION                         | 838                 | 4,000               | 3,200               | 3,000                                   | 3,000          |               | 3,030            | 3,030                   |
| TRAINING & EDUCATION                       | 848                 | 2,900               |                     |   | 2,900          |               | 3,185            | 3,235                   |
| TELEPHONE                                  | 9,256               | 10,450              | 10,000              | 10,450                                  | 10,450         |               | 10,450           | 10,450                  |
| UNIFORMS                                   | 4,047               | 3,350               |                     | 8,150                                   | 3,350          | 4,800         | 3,951            | 4,054                   |
| UTILITIES/GAS & ELECTRIC                   | 52,137              | 51,500              | 51,500              | 51,500                                  | 51,500         |               | 52,273           | 53,057                  |
| VEHICLE GAS & OIL                          | 11,653              | 15,975              | 15,500              | 15,975                                  | 15,97 <u>5</u> |               | 16,774           | 17,612                  |
| SUB-TOTAL                                  | 419,601             | 555,555             | 527,092             | 600,855                                 | 520,555        | 80,300        | 536,689          | 547,622                 |
| CONTRACTUAL                                |                     | <del> </del>        | <del> </del>        | <u> </u>                                |                | -             |                  |                         |
| AUDIT                                      | 12,487              | 11,513              | 11,513              | 11,513                                  | 11,513         |               | 12,500           | 12,500                  |
| CONSULTING/PROF SERV.                      | 11,889              | 14,950              | 14,000              | 20,450                                  | 14,950         | 5,500         | 14,950           | 12,500                  |
| LEAK DETECTION                             | 16,859              | 20,100              | 20,000              | 20,100                                  | 20,100         | <u> </u>      | 20,600           | 20,600                  |
| DATA PROCESSING                            | 159,932             | 152,500             | 152,500             | 152,500                                 | 152,500        |               | 152,500          | 152,500                 |
| DUPAGE WATER COMM                          | 4,855,793           | 4,915,970           | 4,873,570           | 4,954,796                               | 4,954,796      |               | 5,076,635        | 5,249,241               |
| JANITORIAL SERVICE                         |                     | -                   | 1                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1,001,100      |               | 3,070,000        | 3,243,241               |
| SUB-TOTAL                                  | 5,056,960           | 5,115,033           | 5,071,582           | 5,159,358                               | 5,153,858      | ₹,500         | 5,277,185        | 5,449,791               |
| CAPITAL                                    |                     |                     |                     |   |                |               |                  |                         |
| EQUIPMENT                                  | 133,712             | 47,375              | 46,000              | 79,525                                  | 5,000          | 74,525        | 5,000            | 5.000                   |
| WATER METERS                               | 18,085              | 27,000              | 27,000              | 27,000                                  | 27,000         | 17,020        | 27,000           | 27,000                  |
| SUB-TOTAL                                  | 151,797             | 74,375              | 73,000              | 106,525                                 | 32,000         | 74,525        | 32,000           | 32,000                  |
| TRANSFER                                   | -                   |                     |                     |   |                |               |                  |                         |
| TRANSFER TO OTHER FUNDS                    | \$                  |                     |                     |   | <del></del>    |               |                  |                         |
| SERVICE CHARGE                             | 250,000             | 250,000             | 250,000             | 250,000                                 |                | <del>-</del>  | 050.000          | -                       |
| WATER DEPRECIATION FUND                    |                     | 200,000             | 200,000             | 250,000                                 | 250,000        |               | 250,000          | 250,000                 |
| SUB-TOTAL                                  | 250,000             | 250,000             | 250,000             | 250,000                                 | 250,000        |               | 250,000          | 250,000                 |
|  |                     |                     |                     |   | 200,000        |               | 200,000          | 200,000                 |
| DEBT RETIREMENT                            |                     |                     |                     |   | ,              |               |                  |                         |
| DEBT RETIRE                                | 297,781             | 300,025             | 300,025             | 300,025                                 | 300,025        |               | 598,275          | 601,375                 |
| SUB-TOTAL                                  | 297,781             | 300,025             | 300,025             | 300,025                                 | 300,025        | -             | 598,275          | 601,375                 |
| TOTAL EXPENSES                             | <u>\$</u> 6,982,418 | <b>\$</b> 7,034,362 | <u>\$ 6,943,629</u> | \$ 7,242,640                            | \$ 7,008,775   | \$ 233,865    | 7,488,381        | 7,689,588               |

#### 2018-2019 BUDGET SUMMARY

|                 | ľ  | faintenance | Di | scretionary |
|-----------------|----|-------------|----|-------------|
| SALARIES        | \$ | 543,355     | \$ | 45,000      |
| BENEFITS        | \$ | 208,982     | \$ | 28,540      |
| OPERATING COSTS | \$ | 520,555     | \$ | 80,300      |
| CONTRACTUAL     | \$ | 5,153,858   | \$ | 5,500       |
| CAPITAL         | \$ | 32,000      | \$ | 74,525      |
| TRANSFER        | \$ | 250,000     | \$ | -           |
| DEBT RETIREMENT | \$ | 300,025     | \$ | -           |
| TOTAL           | \$ | 7,008,775   | \$ | 233,865     |
|                 |    |             |    |             |

| Account # | Description                        |       |               | Main | artment<br>atenance<br>get Request |              | Disc | Council<br>retionary<br>enditures |
|-----------|------------------------------------|-------|---------------|------|------------------------------------|--------------|------|-----------------------------------|
| SALARIES  | <u> </u>                           |       |               | \$   | 543,355                            |              |      |                                   |
| 50-4010   | * SALARIES                         |       | \$<br>468,355 |      | ,                                  | \$<br>45,000 | \$   | 45,000                            |
| 50-4030   | OVERTIME                           |       | \$<br>75,000  |      |                                    | \$<br>_      |      |                                   |
|           |                                    | Total | 543,355       |      |                                    | 45,000       |      |                                   |
| BENEFITS  |                                    |       |               | \$   | 208,982                            |              |      |                                   |
| 50-4110   | SOCIAL SECURITY                    |       | \$<br>35,238  | Ψ    | 200,702                            | \$<br>2,790  | \$   | 28,540                            |
| 50-4111   | MEDICARE                           |       | \$<br>8,241   |      |                                    | \$<br>653    |      |                                   |
|           |                                    |       | ·             |      |                                    |              |      |                                   |
| 50-4115   | IMRF                               |       | \$<br>73,107  |      |                                    | \$<br>5,702  |      |                                   |
| 50-4120   | MEDICAL/LIFE INSURANCE             |       | \$<br>89,996  |      |                                    | \$<br>19,396 |      |                                   |
| 50-4135   | SUPPLEMENTAL PENSION               |       | \$<br>2,400   | <br> |                                    | \$<br>       |      |                                   |
|           |                                    | Total | 208,982       |      |                                    | 28,540       |      |                                   |
| OPERATIN  | NG                                 |       |               |      |                                    |              |      |                                   |
| 50-4219   | LIABILITY INSURANCE                |       | 100           | \$   | 204,140                            |              | \$   |                                   |
|           | IRMA                               |       | 184,585       |      | ,                                  | -            |      |                                   |
|           | Deductible                         |       | 10,000        |      |                                    | _            |      |                                   |
|           | Safety Boots 6                     |       | 1,380         |      |                                    | _            |      |                                   |
|           | Rubber Boots 6                     |       | 900           |      |                                    | -            |      |                                   |
|           | Safety Vests 11                    |       | 385           |      |                                    | -            |      |                                   |
|           | Safety Glasses and Gloves          |       | 850           |      |                                    | -            |      |                                   |
|           | Wellness Fair & Flu Shots          |       | 300           |      |                                    | -            |      |                                   |
|           | Air Mask Testing-Pulminary Testing |       | 190           |      |                                    | -            |      | _                                 |
|           | Legal Fees                         |       | 1,000         |      |                                    | -            |      |                                   |
|           | SAMI                               |       | 1,150         |      |                                    | -            |      |                                   |
|           | Hospital SAMI Review               |       | 1,150         |      |                                    | -            |      |                                   |
|           | Fire Extinguisher Maint.           |       | 600           |      |                                    | -            |      |                                   |
|           | CDL-Reinbursement                  |       | 350           |      |                                    | -            |      |                                   |
|           | Safetylane                         |       | 1,300         |      |                                    | -            |      | _                                 |
|           |                                    | Total | 204,140       |      |                                    | -            |      |                                   |

| Account # | Description   |         | Department<br>Maintenance<br>Budget Request |        | City Council<br>Discretionary<br>Expenditures |
|-----------|---|---------|---|--------|---|
|           | ING CONT.   |         | Budget Request                              |        | Expenditures                                  |
|           |   |         |   |        |   |
| 50-4223   | MAINTENANCE - BUILDING  |         | \$ 25,540                                   |        | \$ 53,000                                     |
|           | Gas Pump Maintenance  | 1,000   |   | -      |   |
|           | Alarm System - ADT-PW Shop  | 940     |   | -      |   |
|           | HVAC  | 5,000   |   | -      |   |
|           | Cleaning Supplies   | 1,350   |   | -      |   |
|           | General Plant Maintenance-Tower Lights CL2 Venting                      | 5,000   |   | -      | i   |
|           | Janitorial Services   | 7,750   |   | -      |   |
|           | Garage Doors  | 1,000   |   | -      | ļ.  |
|           | Seal Coating - Water Plants Plant 5                                     | 2,500   |   | -      |   |
|           | septic maintenance  | 1,000   |   | -      |   |
|           | PW Building -Design Cost Share with Streets \$20,000                    | -       |   | -      |   |
|           | *PW Shop - Coil & 2 AC Unit R R - (1/2 TO STREETS)                      | -       |   | 5,000  |   |
|           | *PW Security Camera - (1/2 to Streets)                                  | -       |   | 13,000 |   |
|           | *Public Works IT upgrades - (1/2 to streets)                            |         |   | 10,000 |   |
|           | *Plant #3 Garage Door Redesign  |         |   | 11,000 |   |
|           | *PW Bldg Garage Doors R&R S Side of the Bld - (1/2 of \$28K to streets) | _       |   | 14,000 |   |
|           | Total   | 25,540  |   | 53,000 |   |
|           |   |         |   |        |   |
| 50-4225   | MAINTENANCE EQUIPMENT   | •       | \$ 16,650                                   |        | \$ 22,500                                     |
|           | Truck Tires-Alignment   | 5,800   |   | -      |   |
|           | General Maintenance   | 5,600   |   | -      |   |
|           | Tractor Maintenance General Maint                                       | 1,250   |   | -      |   |
|           | Miscellaneous Maintenance   | 1,400   |   | -      |   |
|           | Printer Maintenance   | 600     |   | -      |   |
|           | Chlorine Analyizer Maint Agreement                                      | 2,000   |   | _      |   |
|           | *New Mechanic AC Recharging Machine 1/2 to Streets Cost 9k              | -       |   | 4,500  |   |
|           | * Mechanic MODIS EDGE 1/2 to Streets                                    | -       |   | 4,500  |   |
|           | * Vehicle Fluid Storage & Containment System 1/2 to Water 6k            | -       |   | 6,000  |   |
|           | * Mechanic Air Compressor Replacement 1/2 to water                      |         |   | 7,500  |   |
|           | Total   | 16,650  |   | 22,500 |   |
|           |   |         |   |        |   |
| 50-4231   | MAINTENANCE - WATER SYSTEM  |         | \$ 174,200                                  |        | \$ -  |
|           | Water Maintenance-Clamps  | 21,400  |   | -      |   |
|           | Flat Work Concrete Restoration  | 42,500  |   | -      |   |
|           | Asphalt Restoration   | 21,500  |   | -      |   |
|           | Landscape Restoration   | 12,000  |   | -      |   |
|           | Hydrants, Valves & Accessories  | 28,000  |   | -      |   |
|           | Generator O & M   | 2,000   |   | -      |   |
|           | Bolts, Water Spec. Tools  | 6,800   |   | -      |   |
|           | Truck & Dump Fees   | 28,000  |   | -      |   |
|           | EPA-CCDD Soil Testing   | 12,000  |   | -      |   |
|           | Total   | 174,200 |   |        |   |
|           |   |         |   |        |   |
| 50-4233   |   |         | \$ 2,000                                    |        | \$ -  |
|           | POSTAGE/MAILINGS  | 2,000   | ,,,,,                                       | -      |   |
|           | Residence Correspondence Total  | 2,000   |   |        |   |
|           | 1000  | 2,000   | -   |        |   |
| 50-4241   | QUALITY CONTROL   |         | \$ 10,850                                   |        | \$ -  |
|           |   |         | 70,000                                      |        | <del>-</del>                                  |
|           | EPA-Contract-Sampling Stage 2-Reduced Lead & Copper                     | 5,500   |   | -      |   |
|           | Bacteriological sampling  | 3,800   |   | -      |   |
|           | Chemical Sampling Kits  | 1,550   |   | -      |   |
|           | Total   | 10,850  |   |        |   |

| Account #     | Description                      |          |         | Departme<br>Maintena<br>Budget R | ance        |              | City Counci<br>Discretionar<br>Expenditure |
|---------------|----------------------------------|----------|---------|----------------------------------|-------------|--------------|--|
| OPERATI       |                                  |          |         | Dudger                           | CAJUCSI     |              | Expenditure                                |
|               |                                  |          | <u></u> | -                                |             |              |  |
| 50-4255       | SUPPLIES - OPERATION             |          |         | \$                               | 3,000       | ·            | \$   |
|               | Copy Paper                       |          | 250     |                                  |             | _            |  |
|               | Plain Paper                      |          | 250     |                                  |             |              | 1  |
| *             | Ink Cartridges Toner             |          | 1,000   |                                  |             |              |  |
|               | Chlorine Gas                     |          | 1,500   |                                  |             |              |  |
|               |                                  | Total    | 3,000   | <u> </u>                         |             |              |  |
|               |                                  | Total    | 3,000   |                                  |             |              | -  |
| 50-4263       | TRAINING & EDUCATION             |          |         | 6                                | 2.000       | -            |  |
| 30-4203       | Rural Water Assoc. Training      |          | 400     | \$                               | 2,900       |              | \$   |
|               | AWWA-Membership Don & Kris       |          | 400     |                                  |             |              | <del></del>                                |
|               |                                  |          | 450     |                                  |             |              |  |
|               | Travel & Meetings                |          | 250     |                                  |             |              |  |
|               | Municipal Services Seminars      |          | 250     |                                  |             | -            |  |
|               | Management Seminars              |          | 300     |                                  |             | -            |  |
|               | Operator CEU Cert Training       |          | 300     |                                  |             | _            |  |
|               | Machine Operator Training        |          | 950     |                                  | 1_          | -            |  |
|               |                                  | Total    | 2,900   |                                  |             | _            |  |
|               |                                  |          |         | "                                |             |              |  |
| 50-4267       | TELEPHONE                        |          |         | \$                               | 10,450      |              | \$ -                                       |
|               | Verizon Phones                   |          | 7,000   |                                  |             | -            |  |
|               | Phone Repl Parts                 |          | 450     |                                  |             |              |  |
|               | Modems-SCADA System              |          | 3,000   |                                  |             |              |  |
|               |                                  | Total    | 10,450  |                                  |             |              |  |
|               |                                  | Total    | 10,430  |                                  |             |              |  |
| 50-4269       | UNIFORMS                         |          |         | <u> </u>                         | 2.250       |              | t 4.00c                                    |
| JU-1209       | ONTORVIS                         |          |         | \$                               | 3,350       |              | \$ 4,800                                   |
| 50-4271       | UTILITIES - GAS/ELECTRIC/SEWER   | <u> </u> |         |                                  | 51 500      |              |  |
| 30-42/1       | UTILITIES - GAS/ELECTRIC/SEWER   |          |         | \$                               | 51,500      |              | <u> </u>                                   |
| ED 4072       | APPROVE CAS A ON                 |          |         |                                  |             |              |  |
| 50-4273       | VEHICLE - GAS & OIL              |          |         | \$                               | 15,975      |              | \$ -                                       |
| <del></del> - | Unleaded                         |          | 10,575  |                                  |             |              |  |
|               | Diesel                           |          | 4,275   |                                  |             | <del>-</del> |  |
|               | Oil                              | L        | 1,125   |                                  |             | _            |  |
|               |                                  | Total    | 15,975  |                                  |             | -            |  |
|               |                                  | i i      |         |                                  |             |              |  |
| CONTRAC       | CTUAL SERVICES                   |          |         |                                  |             |              |  |
| 50-4320       | AUDIT                            |          |         | \$                               | 11,513      |              | \$ -                                       |
|               |                                  |          |         |                                  |             |              |  |
| 50-4325       | CONSULTING/PROFESSIONAL SERVICES |          |         | \$                               | 14,950      |              | \$ 5,500                                   |
|               | Telemetry                        |          | 3,650   |                                  |             | _            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,    |
|               | Julie Mem Dues                   |          | 6,300   |                                  |             | -            |  |
|               | Water Related Eng.               |          | 5,000   |                                  |             |              |  |
|               | Water Atlas GIS Mapping          |          | -,000   | -                                |             | 5,500        |  |
|               | II o                             | Total    | 14,950  |                                  | <del></del> |              |  |
|               |                                  | 10181    | 14,530  |                                  |             | 5,500        | _  |
|               |                                  |          |         |                                  |             |              |  |
| 50-4326       | LEAK DETECTION                   |          |         | \$                               | 20 100      |              |  |
| JUT1J2U       | Leak Defection  Leak Locating    |          | E (00   | Э                                | 20,100      |              | \$ -                                       |
|               | Leak Locating Quality Control    |          | 5,600   |                                  |             | -            | <u> </u>                                   |
|               | Leak Locating Quanty Control     | <u> </u> | 14,500  |                                  |             |              |  |
|               |                                  | Total    | 20,100  |                                  |             |              |  |
|               |                                  |          |         |                                  |             |              |  |
| 50-4336       | DATA PROCESSING                  |          |         | \$ 1                             | 52,500      |              | \$ -                                       |
|               | (County Meter Reading & Billing) |          |         |                                  |             |              |  |
|               |                                  |          |         |                                  |             |              |  |
| CONTRAC       | TUAL SERVICES CONT.              |          |         |                                  |             |              |  |
|               |                                  |          |         |                                  |             |              |  |
| 0-4340        | DUPAGE WATER COMMISSION          |          |         | \$ 4,9                           | 54,796 \$   |              |  |

| Account # | #         | Descript  | ion  |       |          |         | Mai | artment<br>ntenance<br>get Request |          |       | Dis      | y Council<br>cretionary<br>cenditures |
|-----------|-----------|-----------|--|-------|----------|---------|-----|------------------------------------|----------|-------|----------|---------------------------------------|
|           |           |           |  |       | <u> </u> |         |     |                                    |          |       |          |                                       |
| CAPITAL   |           |           |  |       |          |         |     |                                    |          |       |          |                                       |
| 50-4815   |           | EQUIPM    |  |       |          |         | \$  | 5,000                              |          |       | \$       | 74,525                                |
|           | 4         | Touch up  | Epoxy Flooring at PW (1/2 to Streets)        |       |          |         |     |                                    |          | 2,500 |          |                                       |
|           | *         |           | Broom attach for Skid Steer (1/2 to Streets) |       |          |         | ļ., |                                    | 1        | 1,000 |          |                                       |
|           | $\perp$   |           | rks for Skid Steer (1/2 to Streets)          |       |          | -       |     |                                    |          | 750   |          |                                       |
|           | *         |           | 200 Leak Noise Correlators                   |       |          | -       |     |                                    | ]        | 2,500 |          |                                       |
|           | 上         |           | Line Thaw Unit                               |       |          |         |     |                                    |          | 2,775 |          |                                       |
| <br>      |           |           | ndscape Trailer - 1/2 to Streets)            |       | <u> </u> |         | }   |                                    |          | 4,500 |          |                                       |
|           |           |           | Water Atlas with GPS coordinates S           |       |          |         |     |                                    | 1        | 0,000 |          |                                       |
|           |           |           | ess & Snap Drill                             |       |          | -       |     |                                    | 1        | 0,500 |          |                                       |
|           | 1         | 2 sheds f | or Plant #4 Storage                          |       |          | -       |     |                                    | 2        | 0,000 |          |                                       |
|           | 1         | Misc      |  |       |          | 5,000   |     |                                    |          | -     |          |                                       |
|           | $\top$    |           |  | Total | \$       | 5,000   |     |                                    | \$ 7     | 4,525 | $\top$   |                                       |
|           | 十         |           |  |       |          |         |     |                                    |          | .,    |          |                                       |
| 50-4880   | 1         | WATER     | METERS                                       |       |          |         | \$  | 27,000                             | \$       | _     |          |                                       |
|           | $\top$    | Meters-G  | eneral                                       |       |          | 27,000  | Ė   | .,                                 | <u> </u> |       | 1        |                                       |
|           | +         |           |  | Total |          | 27,000  | -   |                                    |          |       | $\vdash$ |                                       |
| TRANSFI   | ER        | -         |  | Total |          | 27,000  |     |                                    |          |       | +        |                                       |
| 50-4885   | T         |           | TURE FEES                                    |       |          |         | \$  |                                    | \$       |       | 1        |                                       |
| 30-4003   | +         | ICCAI I   | I CORE TEES                                  |       | -        |         | -   |                                    | τb       |       |          |                                       |
| 50-4251   | $\dagger$ | SERVIC    | E CHARGES                                    |       |          |         | \$  | 250,000                            | \$       | -     |          |                                       |
|           | ľ         |           |  |       |          |         |     |                                    |          |       |          |                                       |
| 50-4620   |           | WATER     | DEPRECIATION FUND                            |       |          | -       | \$  | -                                  | \$       | -     | \$       | _                                     |
|           | $\perp$   |           | <u> </u>                                     |       |          |         |     |                                    |          |       |          |                                       |
| DEBT RE   | TI        | REMENT    | <u> </u>                                     |       |          |         |     |                                    |          |       |          |                                       |
|           |           |           |  |       |          |         |     |                                    |          |       | _        |                                       |
| 50-4950   | _         | DEBT R    |  |       |          |         | \$  | 300,025                            |          |       |          |                                       |
|           | 4         |           | etirement                                    |       | \$       | 300,025 |     |                                    | \$       | -     |          |                                       |
|           | $\perp$   | 2018 bo   | nd-1st payment FYE 20                        |       | \$       |         |     |                                    | \$       |       |          |                                       |
|           | $\perp$   |           |  | Total | \$       | 300,025 |     |                                    | \$       |       |          |                                       |
|           | 4         | ļ         |  |       | 77- t-1  |         |     | 7.000 775                          |          |       | 4        | 000 022                               |
|           | $\perp$   | J         |  | 1     | Total    |         | \$  | 7,008,775                          |          |       | \$       | 233,865                               |

Request is for: •Any new program/activity costing in excess of \$1,000; •Any new equipment (not replacement) costing in excess of \$1,000; •Any new employee; or •Any capital project.

### BUDGET REQUEST FORM

| Department: Wa   | nter   | Fund:  | 02  |
|--|--|--|---|
| Project/Program Title: F   | ull Time Employee  |  |   |
| Description of proposed r  | new program/activity/expenditure, inclu  | ıding purpo  | se and justification:   |
| load and water system has preventative maintenance City took over a portion of main line valves, 1700 was the same amount of employmeter appointments/issue maintenance. Currently a addition of one additional truck. Water department work load dictate such as crews for the brush pick-up. | requesting the hiring of new full time of the water system as well as normal of DuPage County's SERWF system whater service connections and approx. 16 royees. The addition to the water system so, restorations, water system maintenant departmental employees are involved in the lemployees are often used to fill in and for brush pickup. The extra person wo aps when the seasonal workers are not plity to multi task during multiple emer | department daily job for hich added niles of water does required to snow remeter an additionassist the Stould assist upresent. The | t struggles to perform unctions. In 2009 the 166 fire hydrants, 172 er main while keeping re additional work for ocates and emergency eval operations and the nal person to use in a reet department when s in putting together 3 e additional employee |
| Estimated Budget:  |  |  |   |
| Account #  | Account Name   |  | Cost  |
| 02-50-4010   | Salaries   |  | \$45,000.00   |
| 02-50-4110   | Benefits – including Social Security, medicare, IMRF, Medical/life, overtime and uniforms  | _  | \$35,000.00<br>\$0.00   |
|  | TOTAL COST:  |  | \$80,000.00   |
| (COST SHOU   | ULD INCLUDE DELIVERY & ANY O   | OTHER CH   | <u> </u>  |
| If yes, how many t   | mitted before? X Yes  imes: 2  s Throm, Dennis Cable & Dave Fell   |  | No  |
| Recommended by City Ac   | dministrator: Yes  | 1  | No  |

| Department:                                  | Municipal Services   | Fund:_                                      | Street & Water                                 |
|--|--|---|--|
| Project/Program Title                        | e: Replace A-Coil and 2 AC Con   | denser Units at PV                          | V Shop   |
| Description of propos                        | sed new program/activity/expenditu   | re, including purp                          | ose and justification:                         |
| Year purchased:                              | ?? Ori,  | ginal Cost:                                 | ??   |
| have required service replaced the two furna | e over the past few years and now aces and held out for the AC Conderge and other mechanical failures. I much cheaper. | need to be replace users. They are required | ed. Two years ago we uiring more service calls |
| Estimated Budget:                            |  |   |  |
| Account #                                    | Account Name   |   | Cost   |
| 01-30-4223                                   | Building Maintenance   |   | \$5,000.00                                     |
| 02-50-4223                                   | Building Maintenance   |   | \$5,000.00                                     |
|  |  |   | \$0.00   |
| -  |  |   | \$0.00   |
|  | -  |   | \$0.00   |
|  | TOTAL COST:  |   | \$10,000.00                                    |
| (COST SI                                     | HOULD INCLUDE DELIVERY &   | & ANY OTHER C                               | HARGES)  |
| Has this request been  If yes, how ma        | submitted before?  | Yes   | XNo  |
| SUBMITTED BY:                                | Kris Throm & John Carr   |   |  |
| Recommended by Cit                           | y Administrator:   | Yes   | No   |

| Department: Municipal Services   |   | Fund: 01(Street)&02 (Water)   |  |
|--|---|---|--|
| Project/Program Title: Updating the Security Cameras at Public Works   |   |   |  |
| Description of proposed ne   | w program/activity/expenditure, inclu   | ading purpose and justification:  |  |
| Year purchased: 201  | Original Cost:  | ??  |  |
| with only half of the installed met with all companies that Updating our camera system more closely monitor after and open nature of our Pub | alled to provide surveillance at Public ed ones working currently. As the Polic t they are entertaining for pricing option would provide more accurate covera hours dumping, theft attempts and gendic Works yard we are leaving ourselved to expensive solutions to rectify. | ce Department suggestion we have<br>ons to update our camera system.<br>ge of our parking lot so that we can<br>teral security. Due to the location |  |
| Estimated Budget:  |   |   |  |
| Account #  | Account Name  | Cost  |  |
| 01-30-4223   | Small Tools & Equipment   | \$13,000.00   |  |
| 02-50-4223   | Maintenance Equipment   | \$13,000.00   |  |
|  |   |   |  |
|  |   | \$0.00  |  |
|  | TOTAL COST:   | \$26,000.00   |  |
| (COST SHOUL  | D INCLUDE DELIVERY & ANY O  | THER CHARGES)   |  |
| Has this request been submi  | tted before? Yes  | _XNo  |  |
| Recommended by City Adm  | inistrator:Yes  | No  |  |

| Department:   | Municipal Services                    | Fund: Street & Water                 |  |
|---|---------------------------------------|--------------------------------------|--|
| Project/Program Title Building  | : New Network Cabling, Switching      | Equipment & Server Upgrade for PW    |  |
| Description of propos   | sed new program/activity/expenditure, | including purpose and justification: |  |
| Year purchased:   | ?? Origina                            | al Cost: ??                          |  |
| Public Works has a mess of network cabling due to staff members running the cables over the past 20+ years. This has led to a big head ache when problems arise as we don't know which cables go where including where the incoming cables from the provider actually are. We have also experienced many issues with switching & routing equipment that has caused a lot of down time and required staff members to spend a lot of time trying to help fix the problem by resetting equipment. Public Works also does not have its own server and relies on a VPN to stay connected. When the server or the link to the server go down, Public Works computer work comes to a standstill. We are left without access to critical computer systems such as the SCADA system which is used to control the City's Water System. This proposal is for AIS to come in and run new & updated network cabling in a more systematic manner than was previously done. They would remove old cabling, replace the switching gear and install a small onsite server so operations are not impacted during outages if the VPN or PD server are down.  Estimated Budget: |                                       |                                      |  |
| Account #   | Account Name                          | Cost                                 |  |
| 01-30-4223  | Building Maintenance                  | \$10,000.00                          |  |
| 02-50-4223  | Building Maintenance                  | \$10,000.00                          |  |
|   |                                       | \$0.00                               |  |
| (3) 471   | 3                                     | \$0.00_                              |  |
|   |                                       | \$0.00                               |  |
|   | TOTAL COST:                           | \$20,000.00                          |  |
| (COST SE  | IOULD INCLUDE DELIVERY & A            | NY OTHER CHARGES)                    |  |
| Recommended by City   | y Administrator:                      | Yes No                               |  |

Maintenance Request is for: •Any new program/activity costing in excess of \$1,000; •Any new equipment (not replacement) costing in excess of \$1,000; •Any new employee; or •Any capital project.

### BUDGET REQUEST FORM Budget

| Department: V            | Water   | Fund: 02                                      |
|--------------------------|---|---|
| Project/Program Title:_  | Plant 3 Garage Door   |   |
|                          |   |   |
|                          | new program/activity/expenditure, includin  |   |
|                          | e to make the garage door height opening at p   |   |
|                          | er city vehicles,backhoes and trailers. This wo<br>d create longer life of equipment and equipm |   |
| cord oromonis and woul   | d create longer the or equipment and equipm   | ients contents.                               |
| Estimated Budget:        |   |   |
| Account #                | Account Name  | Cost  |
| 00.50.4003               | Building Maintenance – Plant #3   | 011 000 00                                    |
| 02-50-4223               | Garage Door   | \$11,000.00                                   |
| 404.004                  |   | \$0.00  |
|                          |   | \$0.00  |
|                          |   | \$0.00  |
|                          |   | \$0.00  |
|                          | TOTAL COST:   | \$11,000.00                                   |
| (COST SHO                | OULD INCLUDE DELIVERY & ANY OTH   | IER CHARGES)                                  |
| Has this request been su | bmitted before?Yes  | x No  |
| If yes, how many         |   | <u> </u>                                      |
| 11 y 40 y 110 11 1110011 |   |   |
|                          |   |   |
| SUBMITTED BY:            | Dennis Cable  | <u>, , , , , , , , , , , , , , , , , , , </u> |
| Recommended by City A    | Administrator:Yes _   | No  |
|                          |   | · · · · · · · · · · · · · · · · · · ·         |

| Department:  | Municipal Services   | Ft  | and: 01(Streets)&02(Water)  |
|--|--|---|---|
| Project/Program Title  | e: PW Garage Door Repla  | cement  |   |
| Description of propos  | sed new program/activity/e   | expenditure, including  | purpose and justification:  |
| Year purchased:  | 1991 - ??  | Original Cost:  | ??  |
| budget cycle. We wo<br>doors are more energ<br>down. The current d | uld like to finish replacing<br>y efficient due to the R-rati<br>oors on the south side of | the doors on the Southings (insulation). This the shop are experience | replaced during the current<br>h side of the Shop. The new<br>will help keep heating costs<br>cing mechanical issues with<br>cost would be split with the |
| Account #  | Account  | t Name  | Cost  |
| 01-30-4223   | Building Mainte Works Garage Do  | oors (South Side)   | \$14,000.00_  |
| 02-50-4223   | Building Mainte<br>Works Garage Do   |   | \$14,000.00   |
|  |  |   | ( <del>)</del> ()   |
| 0  | :====  |   | \$0.00  |
|  | TOTAL COST:  |   | \$28,000.00   |
| (COST S  | HOULD INCLUDE DEL  | IVERY & ANY OTH   | ER CHARGES)   |
| Has this request been  If yes, how many                            | submitted before?any times:  | Yes   | <u>X</u> No   |
| Recommended by Cir   | ty Administrator:  | Yes   | No  |

| Department:          | Municipal Services   | Fund: 01 (Streets) 02 (Water)           |
|----------------------|--|---|
| Project/Program Titl | le: Replacing the Mechanic's Vehicle   | Air Conditioning Recharging Machine     |
| -                    | osed new program/activity/expenditure,   |   |
| Year purchased:      | Origin   | al Cost: ??                             |
| made with Air Cond   | rrently using an outdated PolarTek AC itioning Chemicals and our equipment to ARTEK Plus AC Machine will allow to Freon. | o recharge failing AC systems is out of |
| Estimated Budget:    |  |   |
| Account #            | Account Name   | Cost                                    |
| 01-30-4259           | Small Tools & Equipment  | \$4,500.00                              |
| 02-50-4225           | Small Tools &maintena<br>Equipment   | ance \$4,500.00                         |
|                      |  | \$0.00                                  |
|                      | TOTAL COST:  | \$9,000.00                              |
| (COST S              | SHOULD INCLUDE DELIVERY & A  | NY OTHER CHARGES)                       |
|                      | n submitted before?Yes   | s <u>X</u> No                           |
| SUBMITTED BY:_       | Kris Throm & Tom Masek   |   |
| Recommended by Ca    | ity Administrator:   | Yes No                                  |

| Department:  | Municipal Services   | Fund: 01(Street) 02 (Water)  |
|--|--|--|
| Project/Program Title  | e: MODIS Edge Integrated Diagnostic System   | <u>n</u>   |
| Description of propos  | sed new program/activity/expenditure, includ   | ing purpose and justification:   |
| Year purchased:  | 2011 Original Cost:  | ??   |
| cannot be updated he codes that manufactudiagnostic informatio time and money on diup to date vehicle mechanic to have mechan | cannot scan any vehicle newer than a 2014 and ares have made available. This means that on relative to an issue that a vehicle is having agnosing and replacing parts. The new MOD take and model coverage as well as more further control over how a vehicle is diagnosed. On, Buildings, Water & Street vehicles smaller cage allows us to keep the machine up to date | d cannot get any newer problem we may not be able to get al and therefore may spend more PIS Edge System offers the most anctions & ability allowing the This scanner will be used on the than a large dump truck. The |
| Estimated Budget: Account #  | Account Name   | Cost   |
| 01-30-4259<br>01-30-4259   | Small Tools & Equipment — MODIS Integrated Diagnostic System  Small Tools & Equipment — MODIS Integrated Diagnostic System Software Update Package   | \$3,000.00<br>\$1,000.00   |
| 50<br>01-30-4259<br>50<br>01-30-4259   | Small Tools & Equipment – MODIS Integrated Diagnostic System  Small Tools & Equipment – MODIS Integrated Diagnostic  | \$3,000.00   |
|  | System Software Update Package  TOTAL COST:  | \$1,000.00<br>\$8,000.00   |
| Has this request been  | HOULD INCLUDE DELIVERY & ANY OF submitted before? Yes  Kris Throm & Tom Masek  | THER CHARGES)  _XNo  |
| Recommended by Cit   | ty Administrator: Yes  | No   |

Maintenance Form-Replacement of Equipment: •Any existing program/activity/equipment costing in excess of \$1,000

# BUDGET REQUEST FORM Maintenance Budget

| Department:  | Municipal Services  |  | Fund:  | 01 (Streets)  |
|--|---|--|--|---|
| Project/Program Title  | e: Replacing Vehicle Fluid S  | Storage & Spill C  | ontainn  | nent Units  |
| Description of propos  | sed new program/activity/exp  | penditure, includi   | ng purp  | ose and justification:  |
| Year purchased:  | 1991  | Original Cost:   |  | ??  |
| Currently the department pumped into overhead in the 55 gallon drumdispenser spigot become could create a slip and hazard if the chemic constructed of plastic able to get rid of the cuthroughout the shop. | equesting new fluid storage tent takes delivery of 55 gallord metal storage containers that m with hand pumps for use mes stuck all of the chemical defall hazard as most of the all is not contained to the deand have spill containment to the description overhead storage contained to the more frequently could fill up vehicle fluids generals by hand into the | on drums of various at have no spill come. If a storage of would be lost and fluids are slipper rainage system. It is avoid potentially beiners and not have y used fluids would directly instead of the spill of the storage of the st | ontainment on tainment on tainment on tainment of the series of the seri | s & oils. They are either ent protection or are left becomes damaged on to the floor drains. This ell as an Environmenta w containers would be cleanups. We would be gallon drums scattered retractable filling hoses ferring fluids to smaller |
| Account #  | Account N   | Jame   |  | Cost  |
| 01-30-4259   | Small Tools & Equ   | ipment   | _  | \$6,000.00  |
| 02-50-4225   | Maint Equipment   |  | _  | \$6,000.00  |
|  |   |  |  | \$0.00  |
|  | TOTAL COST:   |  | _  | \$12,000.00   |
| (COST SI   | HOULD INCLUDE DELIV   | ERY & ANY OT   | HER C  | HARGES)   |
|  | submitted before?  Kris Throm & Tom Masek   |  |  |   |
| Recommended by Cit   | y Administrator:  | Yes  |  | No  |

Maintenance Form-Replacement of Equipment: •Any existing program/activity/equipment costing in excess of \$1,000

## BUDGET REQUEST FORM Maintenance Budget

| Department:   | Municipal Services  | Fund:   | 01 (Streets)  |
|---|---|---|---|
| Project/Program Title   | e: Remove and Replace the Me  | chanics/PW Building   | Air Compressor  |
| Description of propos   | sed new program/activity/expen  | diture, including pur   | pose and justification:   |
| Year purchased:   | 1991 - ??   | Original Cost:  | ??  |
| becoming unreliable of<br>tire filling machine as<br>wheels, air guns, vehi | bressor has required service several due to age and condition. The mass well as operating all the air posicle jacks, etc. Needless to say to be performing shape is necessary come to expect. | echanic uses the air co<br>wered hand tools such<br>this piece of equipme | ompressor to operate the<br>n as impact guns, cut off<br>nt is vital to our success |
| Estimated Budget:   |   |   |   |
| Account #   | Account Nam   | ne  | Cost  |
| 01-30-4259  | Small Tools & Equipm  | nent  | \$7,500.00  |
| 02-50-4225  | Maintenance Equipme   | <u>nt                                     </u>                            | \$7,500.00  |
|   |   |   |   |
|   |   |   | \$0.00  |
|   | TOTAL COST:   | _   | \$15,000.00   |
| (COST SI  | HOULD INCLUDE DELIVER   | RY & ANY OTHER C  | CHARGES)  |
| Has this request been If yes, how ma  | submitted before?   | YesX  | No  |
| SUBMITTED BY:   | Kris Throm & Tom Masek  | **************************************                                    |   |
| Recommended by Cit  | y Administrator:  | Yes   | No  |

Any new program/activity costing in excess of \$1,000; •Any new equipment (not replacement) costing in excess of \$1,000; •Any new employee; or •Any capital project.

## FYE 19 BUDGET REQUEST FORM

| Department:   | Water/Street DPT  | Fund:  | 01/02  |
|---|---|--|--|
| Project/Program Title   | : Cold Planer/Utility Broom   | - Advances   |  |
| The cold planer and U<br>18" drum that would<br>crucial time as the city<br>the new patch area is s | ed new program/activity/expenditu  Itility broom is another attachment grind down asphalt 6" in depth for staff would not have to use a backh grinded down a utility broom would e a clean work area. The cold plane tions. | for the skid steer. or various road partoe to remove asphabe used to sweep | The cold planer has an tches. This would save alt piece by piece. After up any grindings left on |
| Estimated Budget:   |   |  |  |
| Account #   | Account Name  |  | Cost   |
| 02-50-4815  | Cold Planer   |  | \$7,450.00   |
| 02-50-4815  | Utility Broom   | ,  | \$2,420.00   |
| 01-30-4815  | Cold Planer   |  | \$7,450.00   |
| 01-30-4815  | Utility Broom   |  | \$2,420.00   |
|   | TOTAL COST:   | _  | \$19,740.00  |
| (COST S   | HOULD INCLUDE DELIVERY  | & ANY OTHER (  | CHARGES)   |
| -   | submitted before?any times:   | Yes  | x No   |
| SUBMITTED BY:_  | Dennis Cable  |  |  |
| Recommended by Ci   | ty Administrator:   | Yes  | _No  |

Request is for: •Any new program/activity costing in excess of \$1,000; •Any new equipment (not replacement) costing in excess of \$1,000; •Any new employee; or •Any capital project.

## BUDGET REQUEST FORM Budget

| Department: Wa  | ter   | Fund: 02  |
|---|---|---|
| Project/Program Title:  | SeCorr C200 Leak Noise Corrrelator  |   |
| Description of proposed n   | ew program/activity/expenditure, includ   | ing purpose and justification:  |
| areas especially in roadway area of expertise in the way were we are unsure of its lo The device is used by a sys valve and can give almost | location. There have been multiple times by to find no leak. This is not something the ter department field, for our crews to us ocation. This would save crucial time and tem of correlating from two separate poir an exact location of where the leak may when a leak is in the street or surfacing in | were staff had to dig in several<br>hat would replace ATS but a new<br>se this device to pinpoint a leak<br>limit the restoration of dig sites.<br>hts, such as fire hydrant, b-box or<br>be. This will allow quicker and |
| Estimated Budget:   |   |   |
| Account #   | Account Name  | Cost  |
| 02-50-4815  | Water System Maintenance  | \$12,500.00   |
|   |   | \$0.00  |
|   |   | \$0.00  |
| ( <del></del>   |   | \$0.00  |
|   |   | \$0.00  |
|   | TOTAL COST:   | \$12,500.00   |
| (COST SHOU  | LD INCLUDE DELIVERY & ANY OT  | HER CHARGES)  |
| Has this request been subm<br>If yes, how many ti   | mes: Yes  | xNo   |
| SUBMITTED BY: <u>Den</u>  | nis Cable & Kris Throm  |   |
| Recommended by City Ad  | ministrator: Yes  | No  |

Maintenance Form-Replacement of Equipment: •Any existing program/activity/equipment costing in excess of \$1,000

# BUDGET REQUEST FORM Maintenance Budget

| Department:         | Municipal Services  | Fund:                    | Street & Water          |
|---------------------|---|--------------------------|-------------------------|
| Project/Program Ti  | tle: 24 FT Enclosed Landscape   | Trailer                  |                         |
| Description of prop | osed new program/activity/expe  | nditure, including purp  | oose and justification: |
| to perform right of | ent hauls around lawn mowers an way maintenance, this trailer wave space in our facility. We in | ill also be used to stor | e equipment during the  |
| Year purchased:     | UNK   | Original Cost:           | UNK                     |
| Estimated Budget:   |   |                          |                         |
| Account #           | Account Nar   | ne                       | Cost                    |
| 01-03-4815          | Capital/Equipment   |                          | \$4,400.00              |
| 02-50-4815          | Capital/Equipment   |                          | \$4,400.00              |
|                     |   |                          | \$0.00                  |
|                     |   |                          | \$0.00                  |
|                     |   |                          | \$0.00                  |
|                     | TOTAL COST:   | _                        | \$8,800.00              |
| (COST S             | SHOULD INCLUDE DELIVER  | Y & ANY OTHER C          | HARGES)                 |
|                     | a submitted before?  any times: Worn out units  |                          | <del></del>             |
| SUBMITTED BY:       | Dave  |                          |                         |
| Recommended by Cit  | ty Administrator:   | Yes 1                    | No                      |

Maintenance Form-Replacement of Equipment: •Any existing program/activity/equipment costing in excess of \$1,000

# BUDGET REQUEST FORM Maintenance Budget

| Department: Mur   | nicipal Services   | F  | und: 02 (Water)   |
|---|--|--|---|
| Project/Program Title: <u>U</u>   | Jpdating Water Atlas wit   | th GPS coordinate  | <u>'S</u>   |
| Description of proposed ne  | w program/activity/expe  | enditure, including  | g purpose and justification:  |
| Year purchased: ??  |  | Original Cost:   | ??  |
| consisted of the awarded hydrants for the entire we department in a raw format Engineering so that they can map of the town. They will produce new paper and PI | contractor creating a data ater system. The contractor system. The contractor convert the need to the convert the raw data into the connect the dots. OF files for staff to have the to staff for locating values. | ntabase of coordinate ractor is to provision those coordinate physical points a based on review we in the field. The | cising program. That project nates for the valves and fire de those coordinates to the ates over to Christopher Burke and then plot them onto a base with staff and then be able to is will update our maps and ants as well as more accurate |
| Account #   | Account Na   | ame  | Cost  |
| 02-50-4815  | Capital Purchases Department   | Water  | \$10,000.00   |
|   |  |  | \$0.00  |
|   |  |  | \$0.00  |
| =   |  |  | \$0.00  |
|   |  |  | \$0.00  |
|   | TOTAL COST:  |  | \$10,000.00   |
| (COST SHOU  | LD INCLUDE DELIVE  | ERY & ANY OTH  | ER CHARGES)   |
| Has this request been subm<br>If yes, how many ti   | mes:   | ==   | X No  |
| SUBMITTED BY: <u>Kris</u>   | Throm & Dennis Cable   | 2  |   |
| Recommended by City Ad  | ministrator:   | Yes _  | No  |

#### Lisa Klemm

From:

Dan Gombac

Sent:

Tuesday, January 30, 2018 10:53 AM

To:

Regina Kokkinis: Lisa Klemm

Subject:

FW: Water Atlas

Attachments:

Water Atlas Updating.doc

Print e-mail for CBBEL B/U

Daniel Gombac

Director of Municipal Services

630-353-8106

To receive important information from the City of Darien sign up for our electronic newsletter:

## DARIEN DIRECT CONNECT

Follow the link below and subscribing is simple!

http://www.darien.il.us/Departments/Administration/CityNews.html

From: Kris Throm

Sent: Tuesday, January 30, 2018 10:39 AM To: Dan Gombac <dgombac@darienil.gov>

Subject: Water Atlas

Dan,

See below from Christopher Burke Engineering. Attached is my write up.

### Thanks.

Kris Throm

City of Darien

Superintendent of Municipal Services

(630) 514-3453

To receive important information from the City of Darien sign up for our electronic newsletter: **DARIEN DIRECT CONNECT** Follow the link and subscribing is simple!
<a href="http://www.darien.il.us/Reference-Desk/DirectConnect.aspx">http://www.darien.il.us/Reference-Desk/DirectConnect.aspx</a>

From: Kris Throm

Sent: Thursday, January 4, 2018 2:02 PM
To: Dave Walters < <a href="mailto:dwalters@cbbel.com">dwalters@cbbel.com</a>

Cc: Dennis Cable < dcable@darienil.gov >; Daniel Lynch < dlynch@cbbel.com >

Subject: RE: Conference Call Instructions - GIS Database

Dave,

Thanks for the information. No one on staff here has an ARCGIS license as far as I know so we will leave that portion alone for now.

Thanks again!

Kris Throm
City of Darien Municipal Services
Superintendent
(630) 514-3453

To receive important information from the City of Darien sign up for our electronic newsletter:

DARIEN DIRECT CONNECT

Follow the link below and subscribing is simple! http://www.darien.il.us/Reference-Desk/DirectConnect.aspx

From: Dave Walters [mailto:dwalters@cbbel.com]

Sent: Thursday, January 04, 2018 1:54 PM To: Kris Throm <a href="mailto:kthrom@darienil.gov">kthrom@darienil.gov</a>

Cc: Dennis Cable <dcable@darienil.gov>; Daniel Lynch <dlynch@cbbel.com>

Subject: RE: Conference Call Instructions - GIS Database

Kris,

As stated previously getting your data into GIS format would be of minimal effort, approximately 3-4hrs.

Once that is done we can just as easily create hardcopies or PDFs of the data that could be accessed in the field by adding maybe another 3-4hrs.

Having the ability to edit that data out in the field gets tricky. The village will need to create an ArcOnline account to post the data to the cloud which will give you access to the data via tablet. An ArcOnline account is a subscription service through ESRI, costs will vary based on the number of users, and the amount of data etc... This would also need someone on staff who has an ArcGIS license, and is familiar with the software. Once the data is posted in the cloud your users can then access the data for editing through an app on any tablet. CBBEL would then need to be sent updates of the data to be sure we stay current, or be added as an admin to your ArcOnline account so we have access to the data. The data can then be downloaded at any time and used in the office with an ArcGIS license.

I can send you further information on the ArcOnline subscription if needed. Let me know if you have any other questions.

David R. Walters GIS Manager

Christopher B. Burke Engineering, Ltd. 9575 W. Higgins Road, Suite 600 Rosemont, IL 60018 Phone: (847) 823-0500 Fax: (847) 823-0520

E-Mail: dwalters@cbbel.com

2

### www.cbbel.com

The information contained in this e-mail is intended only for the individual or entity to whom it is addressed and should not be opened, read or utilized by any other party. This message shall not be construed as official project information or as direction except as expressly provided in the contract document. Its contents (including any attachments) may contain confidential and/or privileged information. If you are not an intended recipient you must not use, disclose, disseminate, copy or print its contents. If you receive this e-mail in error, please notify the sender by reply e-mail and delete and destroy the message.

From: Kris Throm [mailto:kthrom@darienil.gov]
Sent: Thursday, January 04, 2018 10:33 AM

To: Dave Walters <dwalters@cbbel.com>; Dennis Cable <dcable@darienil.gov>

Subject: RE: Conference Call Instructions - GIS Database

Dave,

Could you tell us how much we would need to budget for updated mapping as discussed if we supplied the information that ATS will give us? We would be looking at updating after May 1<sup>st</sup>. Would there be an option for electronic mapping as well as paper so that the maps could be viewed and possibly edited on cell phones, tablets, laptops, etc. in the field? Please advise at your earliest convenience.

Thanks.

Kris Throm
City of Darien Municipal Services
Superintendent
(630) 514-3453

To receive important information from the City of Darien sign up for our electronic newsletter: DARIEN DIRECT CONNECT

Follow the link below and subscribing is simple! http://www.darien.il.us/Reference-Desk/DirectConnect.aspx

From: Dave Walters [mailto:dwalters@cbbel.com]

Sent: Tuesday, December 05, 2017 7:25 AM

To: Kris Throm < kthrom@darienil.gov >; Dennis Cable < dcable@darienil.gov >; Dan Gombac < dgombac@darienil.gov >;

ralph@atslimited.com; robert@atslimited.com

Subject: RE: Conference Call Instructions - GIS Database

All,

Please use the conference call instructions Julie sent yesterday to access the call. The instructions I sent earlier in the week were only for the leader to access the call. Sorry about all the emails.

David R. Walters

GIS Manager

Christopher B. Burke Engineering, Ltd. 9575 W. Higgins Road, Suite 600 Rosemont, IL 60018

Phone: (847) 823-0500 Fax: (847) 823-0520

E-Mail: dwalters@cbbel.com

### www.cbbel.com

The information contained in this e-mail is intended only for the individual or entity to whom it is addressed and should not be opened, read or utilized by any other party. This message shall not be construed as official project information or as direction except as expressly provided in the contract document. Its contents (including any attachments) may contain confidential and/or privileged information. If you are not an intended recipient you must not use, disclose, disseminate, copy or print its contents. If you receive this e-mail in error, please notify the sender by reply e-mail and delete and destroy the message.

From: Julie Cahill

Sent: Monday, December 04, 2017 9:30 AM

To: Kris Throm < kthrom@darienil.gov>; dcable@darienil.gov; dgombac@darien.il.us; ralph@atslimited.com;

robert@atslimited.com

Cc: Dave Walters < dwalters@cbbel.com >

Subject: Conference Call Instructions - GIS Database

Importance: High

I have attached instructions for tomorrow's conference call at 9:00 AM.

Julie M. Cahill Administrative Assistant

**Christopher B. Burke Engineering, Ltd.** 9575 W. Higgins Road, Suite 600 Rosemont, IL 60018 Phone: (847) 823-0500 Fax: (847) 823-1029

E-Mail: jcahill@cbbel.com www.cbbel.com

The information contained in this e-mail is intended only for the individual or entity to whom it is addressed and should not be opened, read or utilized by any other party. This message shall not be construed as official project information or as direction except as expressly provided in the contract document. Its contents (including any attachments) may contain confidential and/or privileged information. If you are not an intended recipient you must not use, disclose, disseminate, copy or print its contents. If you receive this e-mail in error, please notify the sender by reply e-mail and delete and destroy the message.

Request is for: •Any new program/activity costing in excess of \$1,000; •Any new equipment (not replacement) costing in excess of \$1,000; •Any new employee; or •Any capital project.

## **BUDGET REQUEST FORM**

| Department:  | Water  | Fund: 02   |
|--|--|--|
| Project/Program Title:_  | Rigid Press and Snap Drill   |  |
| Description of proposed  | d new program/activity/expenditure, in   | cluding purpose and justification:   |
| also uses special fitting<br>the water department for<br>well as the police depart | and easier way of cutting copper pipe is that can be put together without the uper in the field repairs and for various matter. This tool allows the individual to the tool doing majority of the work | se of soldering. It's can be used by aintenance projects for City Hall as so get the job done with minimal |
| Estimated Budget:  |  | 3-00-  |
| Account #  | Account Name   | Cost   |
| 02-50-4815   | Water System Maintenance   | \$10,500.00  |
|  |  | \$0.00   |
|  |  | \$0.00   |
|  |  | \$0.00   |
|  |  | \$0.00   |
|  | TOTAL COST:  | \$10,500.00  |
| (COST SHE  | OULD INCLUDE DELIVERY & ANY  | Y OTHER CHARGES)   |
| Has this request been su<br>If yes, how man  | y times: Yes   | xNo  |
| SUBMITTED BY:  | Dennis Cable & Jeff Corneils   |  |
| Recommended by City  | Administrator:Y  | es No  |

Budget Request is for: •Any new program/activity costing in excess of \$1,000; •Any new equipment (not replacement) costing in excess of \$1,000; •Any new employee; or •Any capital project.

## BUDGET REQUEST FORM

| Department:   | Municipal Services   | Fund: Water/Street  |
|---|--|---|
| Project/Program Title   | e: 2 New Storage Sheds   |   |
| Description of propo  | sed new program/activity/expenditure,  | including purpose and justification:  |
| department has realized daily basis by the department storage space is need concrete pad at Plant they are protected from | isition of the Christmas Decorations zed that additional storage is needed. Partment are stored at various water planted to accommodate items. We would #4 @ 1897 Manning Rd. This will all the om the elements and have the opportunity | Currently items that are not used on a ats. Space has become limited and new d like to place 2 storage sheds on the ow for inside storage of those items so |
| We are requesting to<br>2 - Tuff-Shed 16x24:  | <u>purchase:</u><br>Sundance Series TR-800 Sheds (Shed =   | :\$8,000.00/Each *2) & Misc Supplies =  |
| \$4,000.00  |  |   |
| Estimated Budget:   |  |   |
| Account #   | Account Name   | Cost  |
| 02-50-4815  | Water Department – Cap<br>Purchases  | pital \$20,000.00   |
|   |  | \$0.00  |
|   |  | \$0.00  |
|   |  | \$0.00  |
|   |  | \$0.00  |
|   | TOTAL COST:  | \$20,000.00   |
| (COST S   | HOULD INCLUDE DELIVERY & A   | NY OTHER CHARGES)   |
| Has this request been   | submitted before?  | XNo   |
|   | any times:   |   |
|   |  |   |
| SUBMITTED BY:_  | John Carr & Kris Throm   |   |
| Recommended by Ci   | ty Administrator:  | YesNo   |
|   |  |   |

City of Darien

2/5/2018

# MUNICIPAL SERVICES WATER DEPRECIATION FUND BUDGET FISCAL YEAR ENDING 2019

|                     |    |                  |             |             |                   | DEPTMANT  |              |              |            |
|---------------------|----|------------------|-------------|-------------|-------------------|-----------|--------------|--------------|------------|
| ACCOUNT             |    | FYE 17<br>ACTUAL |             |             | FYE 19<br>REQUEST |           |              |              |            |
| REVENUE             |    |                  |             |             | <u> </u>          | Γ         |              | Ι            |            |
| TRNSF FROM WTR FUND |    | 400,000          | 630,000     | 630,000     | 430,000           | -         | 430,000      | 450,000      | 500,00     |
| Interest            |    | 173              | -           | -           | -                 |           |              |              |            |
| MISC. REVENUE       |    | -                | -           | -           | -                 | -         | -            |              |            |
| BOND PROCEES        |    | -                | -           |             | 4,000,000         | -         | 4,000,000    |              |            |
| TOTAL REVENUES      | \$ | 400,173          | \$ 630,000  | \$ 630,000  | \$ 4,430,000      | -<br>\$ - | \$ 4,430,000 | \$ 450,000   | \$ 500,000 |
| EXPENDITURES        |    |                  |             |             |                   |           |              |              |            |
| Equipment           | +- | -                | 79,000      | 79,000      | -                 | -         | -            | 247,500      | 40,00      |
| Pumping Station     |    | 2,246            |             |             | ,                 | ĺ         |              |              |            |
| Capital Outlay      |    | 794,646          | 325,000     | 325,000     | 2,036,000         | -         | 2,036,000    | 1,573,100    |            |
| TOTAL EXPENDITURES  | \$ | 796,892          | \$ 404,000  | \$ 404,000  | \$ 2,036,000      | \$ -      | \$ 2,036,000 | \$ 1,820,600 | \$ 40,000  |
| FISCAL YEAR BALANCE |    | (396,719)        | 226,000     | 226,000     | 2,394,000         |           | 2,394,000    | (1,370,600)  | 460,000    |
| BEG FUND BALANCE    |    | (118,373)        | <del></del> |             |                   | (220,850) | (220,850)    | <del></del>  | 802,550    |
| ENDING FUND BALANCE |    | (446,850)        | <del></del> | <del></del> | <del></del>       | (220,850) | <del></del>  | 802,550      | 1,262,550  |
|                     |    |                  |             |             |                   |           |              |              |            |

#### 2019 BUDGET SUMMARY

|             |             | Маіптепапсе |   | Disc | retionary |
|-------------|-------------|-------------|---|------|-----------|
| WATER DE    | EPRECIATION |             |   |      |           |
| Equipment   |             | \$          | - | \$   | -         |
| Capital Imp | rovement    | \$          | - | \$   | 2,036,000 |
| TOTAL       |             | <u>\$</u>   |   | \$   | 2,036,000 |

| Account #  | Description |   |       |    |   | Department<br>Maintenance<br>Budget Request |     |                     | Disc | Council<br>cretionary<br>enditures |
|------------|-------------|---|-------|----|---|---|-----|---------------------|------|------------------------------------|
| WATER DEP  | RECIATION   |   |       | 1  |   |   |     |                     | Τ    |                                    |
| 12-51-4815 | Equipment   |   |       |    |   | \$ -  |     |                     | \$   | -                                  |
|            |             | Truck #400 - Ford F-250 FYE 20                                      |       | \$ | - |   | \$  | -                   |      |                                    |
|            |             | Truck #408 - 11 Ton Dump Truck FYE 20                               |       | \$ |   | Ē.  | \$  |                     |      |                                    |
|            |             |   | total | \$ | - |   | \$  |                     |      |                                    |
| 12-51-4390 | Capital Imp | rovement Infrastructure   |       |    |   |   |     |                     | \$   | 2,036,000                          |
|            | *           | eng-Wtr Main R&R Plainfield 75th to Tenness                         | ee    | \$ | - |   | \$  | 1,900,000           |      |                                    |
|            | *           | eng-Water Main Loop Evergreen Dr N<br>Frontage Rd Carriage Green Dr |       | \$ |   |   | \$_ | 50,000              |      |                                    |
|            | sąc .       | eng-Water Main Loop Evergreen to Bailey Rd                          |       | \$ | - |   | \$  | 16,000              |      |                                    |
|            | Nr.         | eng-Water Main Loop Carlisle Ct to Carriage<br>Green Dr             | Total | \$ |   |   | \$  | 70,000<br>2,036,000 |      |                                    |
|            |             |   | TOTAL | Ψ  |   | \$ -  | ψ   | 2,000,000           | \$   | 2,036,000                          |



#### CHRISTOPHER B. BURKE ENGINEERING, LTD.

9575 West Higgins Road Suite 600 Rosemont, Illinois 60018 TEL (647) 823-0500 FAX (647) 823-0529

October 13, 2017

City of Darien 1702 Plainfield Road Darien, IL 60561

Attention: Dan Gombac, Director of Public Works

Subject: Proposal for Construction Engineering Services

Plainfield Road Watermain Improvements

#### Dear Mr. Gombac:

Christopher B. Burke Engineering, Ltd. (CBBEL) is pleased to submit our proposal to perform professional construction engineering services for the City of Darien. Included in this proposal is our Understanding of the Assignment, Scope of Services, and Estimate of Fee.

This proposal demonstrates our extensive and specialized experience that has made us a leader in these types of assignments. We have successfully completed phase III observation on watermain improvements in nearby municipalities and have demonstrated our capabilities with this work.

Mr. W. Daniel Crosson, PE will be the point of contact for this proposal. Dan is very familiar with the project site and will be CBBEL's Project Manager for this project.

The material provided in this proposal represents our ability and eagerness to perform the required services for the City. We trust that it will demonstrate our understanding of the project and our expertise to perform the upcoming assignment. The CBBEL project team looks forward to working with the City and is committed to completing the work to your satisfaction and within the required time schedule.

#### UNDERSTANDING OF THE ASSIGNMENT

We understand the City intends to move forward with the above referenced project designed by CBBEL. The project features installation of approximately 2,575 LF of 12" watermain and 249 LF of 8" watermain. The work is located on Plainfield Road between 75<sup>th</sup> Street and Tennessee Avenue.

#### Resident/Business Notification and Access

CBBEL understands that providing a liaison to keep the residents informed of construction activities will be of the utmost importance to the success of the project. The Resident Engineer must be adept at communicating with residents affected by the construction as it pertains to the disruption of utility services (water, sewer, gas, etc.), daily access to driveways and on-street parking, road closures and detours, construction traffic and associated noise and dust, coordination of garbage pickup and mail delivery, re-routing of school bus routes (if required) and the conveyance of general information regarding

construction activities and their impacts on the residents' daily life. On previous projects, CBBEL has maintained a website that residents can access for updates on traffic staging, traffic control, and project timeliness, and we can provide this service if the City requests.

#### Traffic Control and Protection

Traffic control will need to be monitored on a regular basis to ensure that the traffic control devices are properly installed and operating properly. CBBEL shall perform the following:

- Notify the area residents and businesses prior to the placement of the detour.
- Perform one detailed daytime inspection per week and two detailed nighttime inspections per month. These inspections shall be recorded on BC 726 – Traffic Control Inspection Report (or a format acceptable to the City) and delivered to the Public Works on a weekly basis.
- In addition, the Resident Engineer will drive through the jobsite daily and document the drive through in the project diary.

If major deficiencies are observed, the Resident Engineer will notify the contractor immediately and insure that the contractor takes the appropriate actions as outlined in the contract documents

#### Coordination with Utilities

On any project containing the underground utility installation within a residential/commercial area, the existing utilities must be given special consideration. CBBEL has provided services on many residential projects requiring utility relocation and will assist the City in any way possible to facilitate the relocation.

Additionally, gas services are often problematic on stormwater projects. CBBEL will work with the contractor to identify any problem services prior to the pavement removal.

CBBEL will also review the proposed underground work and its proximity to any existing utilities prior to the start of those operations. We will work with the City, contractor, and utility to provide a cost effective and timely solution if required.

#### **Construction issues**

#### Pre-Construction:

- 1. Review the contractor's schedule for compliance with any milestones and/or restrictions found in the contract documents. CBBEL will review the schedule for constructability to insure that the work is being completed in a logical sequence.
- 2. Prepare all project files prior to the start of construction. This shall include reviewing all applicable construction inspectors' checklists found in IDOT's Construction Manual to anticipate any issues that may arise during construction.
- 3. Review the plans and specifications and identify any potential issues or conflicts that can be resolved prior to construction. This will assist in avoiding unnecessary delays and change orders.

#### Construction:

- 1. Prior to construction of curb and gutter, we will verify that the proposed driveways have positive drainage.
- Monitor and track the contractor's actual progress versus his schedule on a weekly basis to insure they will complete the work on-time. This will assist the Resident Engineer in anticipating any potential conflicts that could delay the work and work with the Contractor to expedite the completion of the project.

#### Funding and Documentation

Our Construction Engineering staff follows IDOT's guidelines for documentation and material inspection for all of our projects. This allows the Resident Engineer to provide necessary information regarding cost or schedule to the City throughout construction. Following IDOT's guidelines also facilitates a timely project close-out.

#### **SCOPE OF SERVICES**

#### Task 1 - Construction Observation:

#### Task 1.1 - Shop Drawing Review

- 1. Check and approve, or reject and request resubmittal of, any submittals made by the contractor for compliance with the contract documents.
- 2. Shop Drawings and Contractor Submittals:
  - a. Record data received, maintain a file of drawings and submissions, and check construction for compliance with them.
  - b. Review Contractor's submittals for compliance with contract documents. Notify the City of any deviations or substitutions. With the notification, provide the City with a recommendation for acceptance or denial, and request direction from the City regarding the deviation or substitution.

#### Task 1.2 - Observation

LAYOUT VERIFICATION AND/OR CONSTRUCTION LAYOUT

- 1. Verify initial geometric controls.
- 2. If the contractor is responsible for construction staking, perform periodic measurements to assure the contractor's construction staking and construction layout is accurate per plans.
- 3. Provide construction layout, if required.

#### CONSTRUCTION OBSERVATION

- Observe the progress and quality of the executed work. Determine if the work is proceeding in accordance with the Contract Documents. CBBEL shall keep the City informed of the progress of the work, guard the City against defects and deficiencies in the work, and advise the City of all observed deficiencies of the work and disapprove or reject all work failing to conform to the Contract Documents.
- 2. Provide extensive on-site observations of the work in progress and field checks of materials and equipment through a Resident Engineer and Inspector (if necessary), who shall:
  - Serve as the City's liaison with the contractor working principally through the contractor's field superintendent.
  - Be present whenever the contractor is performing work on-site, associated with the project.
  - Cooperate with the contractor in dealing with the various local agencies and utility companies having jurisdiction over the Project in order to complete service connections to public utilities and facilities.
  - Record names, addresses and telephone numbers of all contractors, subcontractors, and major material suppliers.
  - Attend all construction conferences. Arrange a schedule of weekly progress meetings and other job conferences as required. Maintain and circulate copies of records of the meetings.

- Review contractor's progress on a weekly basis and update the progress schedule. Compare actual progress to the contractor's approved schedule. If the project falls 14 calendar days behind schedule, work with the contractor to determine the appropriate course of action to get back on schedule. The contractor is required to submit a revised schedule for approval prior to further payments being made.
- Maintain orderly files of correspondence, reports of job meetings, shop drawings and other submissions, RFI responses, original contract documents including all addenda, change orders and additional drawings issued subsequent to the award of the contract.
- Prepare any RFC's needed as construction proceeds. Once the contractor submits a proposal, assist the City in their review and provide a recommendation.
- 3. Determine if the project has been completed in accordance with the contract documents and if the contractor has fulfilled all obligations.
- 4. Except upon written instruction of the City, the Resident Engineer or Inspector shall not authorize any deviation from the Contract Documents.
- 5. Alert the Contractor's field superintendent when materials or equipment are being installed before approval of shop drawings or samples, where such are required, and advise the City when it is necessary to disapprove work as failing to conform to the Contract Documents.
- 6. Discuss the truck routes with the Contractor and monitor that the identified routes are being
- 7. All CBBEL personnel and their sub-consultants will comply with the City's current safety guidelines.

#### CONSTRUCTION DOCUMENTATION

- Keep an inspector's daily report book and project diary in the City's format, recording hours on the job site, weather conditions, general and specific observations, daily activities, quantities placed, inspections, decisions, and list of visiting officials, as outlined in IDOT's Construction Manual. Additionally, prepare photo documentation of construction to be submitted in both hard and digital formatting.
- Prepare payment requisitions and change orders. Review applications for payment with the Contractor for compliance with established submission procedure and forward them with recommendations to the City. Maintain a Change Management Plan logging all decisions and approved changes of scope and budget.
- 3. Schedule any material testing through the City's Consultant at the frequency required by IDOT's QC/QA provisions. Also obtain and document all material inspection received from the Contractor as outlined in the Project Procedures Guide of IDOT's Construction Manual.
- 4. Prepare a monthly written update to the City summarizing the Project status, costs and schedule.
- Review and coordinate response to any RFI from the Contractor in a timely manner and maintain a separate file for each request.

#### Task 1.3 - Area Resident and Business Concerns

The Resident Engineer will be responsible for keeping the public aware of the construction activities, as required. This will include, but not limited to, notification of construction starting, detours and/or road closures, access limitations, and disruption of water, sewer, and gas service. The RE will also be available throughout the construction project to address any questions or concerns area residents and/or businesses may have. Our policy is to respond to all questions or concerns within one business day.

#### Task 1.4 - Erosion Control Inspection

As required by the provisions of the NPDES Permit Number ILR10, CBBEL's Resident Engineer will designate an environmental specialist to inspect all erosion control measures installed during construction to insure they are in accordance with the Storm Water Pollution Prevention Plan (SWPPP). They will perform this inspection weekly and generate a report detailing any deficiencies that need to be addressed. This report will be given to the Contractor, as well as the City.

#### Task 1.5 - QA Materiai Testing

CBBEL will provide material inspection services through our sub-consultant Testing Service Corporation (TSC) of Carol Stream, IL. TSC will complete the Quality Assurance (QA) material testing as required at the site and QA testing at the plants.

#### Task 1.6 - Traffic Control Inspection

Perform barricade checks as outlined in Section 700: Work Zone Traffic Control of IDOT's Construction Manual. At a minimum, CBBEL shall perform the following:

- One detailed daytime inspection per week and two detailed nighttime inspections per month.
   These inspections shall be recorded on a format in accordance with City policy or Form BC 726, Traffic Control Inspection Report.
- In addition, the Resident Engineer will drive through the jobsite daily and document the drive through in the project diary.
- If traffic control is in place during the proposed winter shutdown, two drive-throughs per week will be performed.

If major deficiencies are observed, the Resident Engineer will notify the contractor immediately and insure that the contractor takes the appropriate actions as outlined in the contract documents.

#### Task 1.7 - Post-Construction

- 1. Prior to final inspection, submit to the Contractor a list of observed items requiring correction and verify that each correction has been made.
- 2. Conduct final inspection with the City and prepare a final list of items to be corrected.
- 3. Verify that all items on the final list have been corrected and make recommendations to the City concerning acceptance.
- 4. Prepare final pay estimate and change order for the City's approval.
- 5. Verify all necessary material inspection has been received and documented.
- 6. Submit the job box to the City with all pertinent project information.

#### **ESTIMATE OF FEE**

Based on the above Scope of Services, our Estimate of Fee is detailed further in the attached CBBEL Work Effort.

We will bill you at the hourly rates specified on the attached Schedule of Charges and establish our contract in accordance with the attached General Terms and Conditions. Direct costs for blueprints, photocopying, mailing, overnight delivery, messenger services and report compilation are not included in the fee estimate. These General Terms and Conditions are expressly incorporated into and are an integral part of this contract for professional services. Please note that any requested meetings or additional services are not included in the preceding fee estimate and will be billed at the attached hourly rates.

Please sign and return one copy of this agreement as an indication of acceptance and notice to proceed. Please feel free to contact us anytime.

| Sincer | ely,  |
|--------|---|
| 1      |   |
|        | opher B. Burke, PhD, PE, D.WRE, Dist.M.ASCE   |
| Presid | ent   |
|        |   |
| Encl.  | CBBEL Work Effort Schedule of Charges   |
|        | General Terms and Conditions  |
|        | PROPOSAL, SCHEDULE OF CHARGES AND GENERAL TERMS AND CONDITIONS ACCEPTED FOR THE DEPARTMENT. |
| BY:    |   |
| TITLE: |   |
| DATE:  |   |

# CBBEL WORK EFFORT City of Darien Plainfield Road Watermain Improvements

|          |                                   |                    | Personnel & Hours           |   |  |       |                |  |
|----------|-----------------------------------|--------------------|-----------------------------|---|--|-------|----------------|--|
|          |                                   | Project<br>Manager | Engineer III                |   |  | % of  |                |  |
|          | Rate                              | \$225,00           | \$134.00                    |   | C. Por Fors  |       | e Holellicoste |  |
| Task 1   | Construction Observation          |                    |                             | ,   |  |       |                |  |
| Task 1.1 | Shop Drawing Review               | . 0                | 20                          |   | 20   | 2.4%  | \$ 2,680.00    |  |
| Task 1.2 | Observation                       | 10                 | 720                         |   | 730  | 88.0% | \$ 98,730.00   |  |
| Task 1.3 | Area Resident & Business Concerns | 0                  | 0                           |   | 0  | 0.0%  | \$ -           |  |
|          | Erosion Control Inspection        | 0                  | 20                          |   | 20   | 2.4%  | \$ 2,680.00    |  |
| Task 1.5 | QA Material Testing               | 0                  | 0                           |   | 0  | 0.0%  | \$ -           |  |
| Task 1.6 | Traffic Control Inspection        | 0                  | 20                          |   | 20   | 2.4%  |                |  |
| Task 1.7 | Post Construction                 | 0                  | 40                          |   | 40   | 4.8%  |                |  |
|          |                                   |                    |                             |   | 0  | 0.0%  | \$ -           |  |
|          | Subtotal                          | 10                 |                             | THE RESERVE THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER, THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER, | <b>4. 4. 4.</b> 4. 310   |       |                |  |
|          | Mothors [ [ ]                     | 1,2%               | Section 2 Section 2 Company |   |  |       |                |  |
|          | Total Cost                        | \$ 2,250.00        | \$ 109,880.00               | \$ -  | \$ 112,130.00  |       | \$ 112,130.00  |  |
|          | Direct Costs                      |                    |                             |   |  | û     | \$ 5,200.00    |  |
|          | Material Testing                  |                    |                             |   |  |       | \$ 4,000.00    |  |
|          | Transi Cost                       |                    | Selar er                    |   | The second secon |       |                |  |

<sup>\*</sup> Cost based upon a 80 working day duration from March 1, 2018 to July 1, 2018.

<sup>\*\*</sup> Vehicle usage at \$65/day.

Christopher B. Burke Engineering, Ltd. 9575 West Higgins Road, Suite 600 Rosemont, IL 60018

CITY OF DARIEN
PLAINFIELD ROAD WATERMAIN IMPROVEMENTS
(CBBEL PROJECT NO. 17-0244)

BID TAB

| BID TAB<br>DATE: January : | 23, 2017  |                |             | ENGINEER                 | S ESTIMATE                   | ACOHA CO                 | NTRACTORS                   |                          | IHAVER          | .L CONGD                 | ON SEWER                    | FI NAR CON               | STRUCTION                    |
|----------------------------|---|----------------|-------------|--------------------------|------------------------------|--------------------------|-----------------------------|--------------------------|-----------------|--------------------------|-----------------------------|--------------------------|------------------------------|
|                            |   |                |             |                          |                              |                          |                             |                          | RUCTION         |                          |                             |                          |                              |
| *20101100                  | TREE TRUNK PROTECTION   | UNIT           |             |                          | TOTAL COST                   |                          |                             |                          |                 |                          |                             |                          |                              |
| *20101100                  | TREE ROOT PRUNING   | EACH           |             | \$ 100,00<br>\$ 150.00   | \$ 500,00<br>\$ 750,00       |                          |                             | \$ 20.00<br>\$ 20.00     |                 | \$ 100,00<br>\$ 85,00    |                             | \$ 240,00<br>\$ 240,00   | \$ 1,200.00<br>\$ 1,200.00   |
| *25200100                  | SODDING, SPECIAL, 6"  | SQ YD          |             | \$ 12.00                 |                              | \$ 18,00                 |                             | \$ 10,00                 |                 | \$ 12.00                 |                             |                          |                              |
| 28000510                   | INLET FILTERS   | EACH           |             | \$ 200.00                |                              | \$ 115.00                |                             | \$ 20.00                 |                 | \$ 25.00                 |                             | \$ 180.00                | \$ 4,500,00                  |
| *40201000                  | AGGREGATE FOR TEMPORARY ACCESS  | TON            |             | \$ 40.00                 |                              |                          |                             |                          | \$ 3,300.00     | \$ 10.00                 |                             | \$ 26.25                 | \$ 4,331.25                  |
| 42300300                   | PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 8 INCH  | SQ YD          |             | \$ 65,00                 |                              | \$ 60.00                 |                             | \$ 69.00                 |                 | \$ 56.00                 |                             | \$ 81.75                 |                              |
| 42400200                   | PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH  | SQ FT          |             | \$ 8.00                  |                              | \$ 6.00                  | \$ 75,000.00                | \$ 6.00                  |                 | \$ 5,60                  |                             | \$ 7.00                  |                              |
| 42400800                   | DETECTABLE WARNINGS   | SQ FT          |             | \$ 50.00                 |                              | \$ 52,00                 | \$ 3,120,00                 | \$ 27,00                 |                 | \$ 50,00                 |                             | \$ 30.00                 | \$ 1,800.00                  |
| *44000100                  | PAVEMENT REMOVAL  DRIVEWAY PAVEMENT REMOVAL   | SQ YD<br>SQ YD | 340<br>412  | \$ 15.00<br>\$ 25,00     |                              | \$ 15.00<br>\$ 10.00     | \$ 5,100.00                 | \$ 15.00<br>\$ 14.00     |                 | \$ 8.00<br>\$ 8.00       |                             | \$ 13.25                 |                              |
| 44000300                   | CURB REMOVAL  | FOOT           | 63          | \$ 25,00                 |                              | \$ 5.00                  |                             |                          |                 | \$ 5.00                  |                             | \$ 9.00<br>\$ 8.75       |                              |
| 44000500                   | COMBINATION CURB AND GUTTER REMOVAL   | FOOT           |             | \$ 10.00                 |                              | \$ 5,00                  |                             | \$ 7,00                  |                 |                          |                             |                          |                              |
| 44000600                   | SIDEWALK REMOVAL  | SQ FT          |             | \$ 3.00                  |                              | \$ 0,50                  |                             |                          |                 |                          |                             |                          |                              |
| 48100500                   | AGGREGATE SHOULDERS, TYPE A, 6 IN   | SQ YD          | 9           | \$ 30,00                 |                              |                          |                             |                          |                 |                          |                             |                          |                              |
| °56103000                  | DUCTILE IRON WATER MAIN 6"  | FOOT           | 103         | \$ 75.00                 |                              |                          |                             |                          |                 |                          |                             |                          |                              |
| *56103100                  | DUCTILE IRON WATER MAIN 8"  | FOOT           | 7=-         | \$ 90.00                 |                              | \$ 110.00                |                             | \$ 103.00                |                 | \$ 100.00                |                             |                          |                              |
| *56103300                  | DUCTILE IRON WATER MAIN 12"   | FOOT           | 2,560       | \$ 120.00                |                              | \$ 80,00                 |                             | \$ 114,0D                |                 | \$ 150,00                |                             |                          |                              |
| *56104900                  | WATER VALVES, 6"  | EACH           |             | \$ 2,500.00              | \$ 2,500,00                  | \$ 1,200.00              |                             | \$ 1,300.00              |                 |                          |                             |                          | \$ 1,275.00                  |
| *56105000<br>*56105200     | WATER VALVES, 8" WATER VALVES, 12"  | EACH           |             | \$ 4,000,00              |                              | \$ 1,600.00              |                             | \$ 1,500.00              |                 | \$ 2,000.00              | \$ 16,000,00                | \$ 1,675.00              | \$ 13,40D.00                 |
| *56400500                  | FIRE HYDRANTS TO BE REMOVED   | EACH<br>EACH   | 10          | \$ 6,000.00<br>\$ 350.00 | \$ 60,000,00<br>\$ 3,150,00  | \$ 2,800.00<br>\$ 350.00 | \$ 28,000.00<br>\$ 3,150.00 | \$ 2,500.00<br>\$ 800.00 |                 | \$ 3,000.00<br>\$ 250.00 | \$ 30,000.00<br>\$ 2,250,00 | \$ 2,850.00<br>\$ 300.00 | \$ 28,500,00                 |
| *56400820                  | FIRE HYDRANT WITH AUXILIARY VALVE AND VALVE BOX   | EACH           | 9           | \$ 5,500.00              |                              | \$ 4,500.00              | \$ 40,500,00                | \$ 5,900,00              |                 | \$ 7,500,00              | \$ 67,500.00                | \$ 5,700.00              | \$ 2,700.00<br>\$ 51,300.00  |
| *60248700                  | VALVE VAULTS, TYPE A, 4-DIAMETER, TYPE 1 FRAME, CLOSED LID, SPECIAL                       | EACH           | <del></del> | \$ 4,000.00              | \$ 36,000.00                 | \$ 2,200.00              | \$ 19,800.00                | \$ 2,600.00              |                 |                          | \$ 13,500.00                |                          | \$ 15,525,00                 |
| °60249000                  | VALVE VAULTS, TYPE A, 5'-DIAMETER, TYPE 1 FRAME, CLOSED LID, SPECIAL                      | EACH           |             | \$ 5,000.00              | \$ 50,000.00                 | \$ 2,400.00              |                             | \$ 2,900.00              |                 |                          |                             |                          |                              |
| 60600605                   | CONCRETE CURB, TYPE B   | FOOT           | 64          | \$ 40,00                 | \$ 2,560.00                  | \$ 30.00                 | \$ 1,920.00                 | \$ 35.00                 |                 | \$ 30,00                 | \$ 1,920,00                 | \$ 36.00                 |                              |
| 60603800                   | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12   | FOOT           | 324         | \$ 50.00                 | \$ 16,200.00                 | \$ 25.00                 | \$ 8,100,00                 | \$ 23,00                 |                 | \$ 25,00                 | \$ 8,100.00                 | \$ 33.75                 |                              |
| 60605000                   | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.18   | FOOT           | 50          | \$ 55.00                 |                              | \$ 30,00                 |                             | \$ 25,00                 |                 |                          | \$ 1,500.00                 | \$ 36.00                 | \$ 1,800.00                  |
| 67100100                   | MOBILIZATION  | L. SUM         |             | \$ 40,000.00             |                              | \$ 35,412.00             |                             | \$ 43,000.00             |                 | \$ 50,000.00             |                             |                          | \$ 16,500.00                 |
| 70400100                   | TEMPORARY CONCRETE BARRIER  | FOOT           | 275         | \$ 5.00                  |                              | \$ 20.00                 |                             | \$ 28.00                 |                 | \$ 10.00                 |                             | \$ 72.25                 | \$ 19,868.75                 |
| *78000400                  | THERMOPLASTIC PAVEMENT MARKING - LINE 6"  | FOOT           | 80          | \$ 2.00                  |                              | \$ 4.00                  |                             | \$ 4,01                  |                 | \$ 5,40                  |                             |                          |                              |
| *78000500                  | THERMOPLASTIC PAVEMENT MARKING - LINE 8" THERMOPLASTIC PAVEMENT MARKING - LINE 12"        | FOOT<br>FOOT   |             | \$ 4.00                  |                              | \$ 5,00                  | \$ 750.00                   | \$ 5.35                  |                 | \$ 7.20                  |                             |                          |                              |
| *78000600<br>*78000650     | THERMOPLASTIC PAVEMENT MARKING - LINE 12 THERMOPLASTIC PAVEMENT MARKING - LINE 24"        | FOOT           | 100<br>B0   | \$ 6.00<br>\$ 8.00       | \$ 600,00<br>\$ 640.00       | \$ 8.00<br>\$ 16.00      |                             | \$ 8.02<br>\$ 16.05      |                 | \$ 10.80<br>\$ 21.60     |                             | \$ 8.75<br>\$ 17.50      |                              |
| *85000200                  | MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION                                       | EACH           |             | \$ 10.000.00             |                              | \$ 6,000.00              |                             | \$ 5,700,00              |                 |                          |                             | \$ 6,000.00              |                              |
| *X0327085                  | CASING PIPE, OPEN CUT, 20' PVC  | FOOT           | +           | \$ 150.00                |                              | \$ 78,00                 |                             | \$ 120,00                |                 |                          |                             |                          |                              |
| *X0327576                  | TEMPORARY PATCHING  | SQ YD          |             | \$ 75.00                 |                              | \$ 20.00                 |                             | \$ 12.00                 |                 |                          |                             |                          |                              |
| *X0327902                  | MAILBOX REMOVE AND REPLACE  | EACH           | 1           | \$ 200,00                |                              |                          |                             | \$ 300.00                |                 |                          |                             | \$ 500,00                |                              |
| *X2090215                  | SELECTED GRANULAR BACKFILL, SPECIAL   | CU YD          | -1          | \$ 40.00                 |                              | \$ 47.00                 |                             | \$ 10.00                 | \$ 30,000.00    | \$ 28.00                 | \$ 84,000.00                | \$ 44.25                 | \$ 132,750.00                |
| *X5810004                  | DUCTILE IRON WATER MAIN FITTINGS  | LBS            | -1000       | \$ 2.50                  |                              | \$ 0,01                  |                             | \$ 1,00                  |                 | \$ 5,00                  |                             |                          |                              |
| *X5820116                  | WATER SERVICE CONNECTION (SHORT)  | EACH           | 2           | \$ 4,000.00              |                              | \$ 2,000,00              |                             | \$ 2,900.00              |                 | \$ 2,000,00              | \$ 4,000.00                 |                          | \$ 3,450.00                  |
| *X5620118                  | WATER SERVICE CONNECTION (LONG)   | EACH           |             | \$ 5,000.00              |                              | \$ 2,500.00              |                             | \$ 3,400.00              |                 | \$ 3,000.00              |                             |                          |                              |
| *X7810300<br>*Z0010910     | RECESSED REFLECTIVE PAVEMENT MARKER COLD MILLING (SPECIAL)                                | EACH<br>SQ YD  |             | \$ 100,00                | \$ 1,000.00                  | \$ 190.00                |                             | \$ 196.90                |                 | \$ 10.00                 |                             |                          | \$ 2,500.00                  |
| *20010910                  | CONSTRUCTION LAYOUT   | L. SUM         | 650<br>1    | \$ 70.00<br>\$ 15,000.00 | \$ 45,500.00<br>\$ 15,000.00 | \$ 10.00<br>\$ 5,500.00  | \$ 6,500,00<br>\$ 5,500,00  | \$ 18.40<br>\$ 17,000.00 |                 | \$ 8.00<br>\$ 5.000.00   |                             | \$ 59,00<br>\$ 15,000,00 | \$ 38,350.00<br>\$ 15,000.00 |
| *Z0056608                  | STORM SEWER (WATER MAIN REQUIREMENTS) 12 INCH   | FOOT           | 552         | \$ 60.00                 |                              | \$ 62,00                 |                             | \$ 106,00                |                 | \$ 65,00                 |                             |                          |                              |
| *Z0056610                  | STORM SEWER (WATER MAIN REQUIREMENTS) 15 INCH   | FOOT           | 20          | \$ 80.00                 | \$ 1,600.00                  | \$ 91.00                 |                             | \$ 141.00                |                 | \$ 75.00                 |                             |                          |                              |
| *NA                        | TRAFFIC CONTROL AND PROTECTION  | L, SUM         | 1           | \$ 40,000.00             |                              | \$ 25,000.00             |                             | \$ 63,600,00             |                 | \$ 30,000,00             |                             | \$ 26,000,00             |                              |
| *NA                        | TRAFFIC SIGN CONFLICT   | EACH           | 8           | \$ 700.00                | \$ 5,600.00                  | \$ 500,00                | \$ 4,000.00                 | \$ 400,00                |                 | \$ 100,00                |                             | \$ 250.00                |                              |
| *NA                        | PAVEMENT PATCHING (SPECIAL)   | SQ YD          | 340         | \$ 65.00                 | \$ 22,100.00                 | \$ 110,00                | \$ 37,400,00                | \$ 132,00                | \$ 44,880,00    | \$ 75,00                 | \$ 25,500,00                | \$ 62.50                 | \$ 21,250 00                 |
| *NA                        | AUGER BORING AND JACKING, 20" CASING, 8" MAIN   | FOOT           |             | \$ 440.00                |                              | \$ 440.00                |                             | \$ 371.00                |                 | \$ 275.00                |                             | \$ 425.00                |                              |
| *NA                        | AUGER BORING AND JACKING, 20" CASING, 12" MAIN  | FOOT           | 60          | \$ 470.00                |                              | \$ 440,00                | \$ 26,400,00                | \$ 380,00                |                 | \$ 300,00                |                             |                          |                              |
| *NA                        | PRECONSTRUCTION VIDEO TAPING  | L. SUM         | <del></del> | \$ 4,000.00              |                              | \$ 2,500.00              |                             | \$ 1,200.00              |                 |                          |                             |                          |                              |
| *NA                        | SANITARY SERVICE TO BE ADJUSTED   | EACH           | 6           | \$ 150.00                |                              |                          |                             |                          |                 |                          |                             |                          |                              |
| *NA                        | ABANDON WATER MAIN AND APPURTENANCES  | L. SUM         | 1 1         | \$ 5,000.00              |                              |                          |                             |                          |                 |                          |                             | \$ 7,500,00              |                              |
| *NA                        | AS-BUILT DRAWINGS RESTRAINED WATER MAIN JOINTS, 6"  | L. SUM<br>EACH | 1           | \$ 3,000.00<br>\$ 80.00  |                              |                          |                             | \$ 100.00<br>\$ 125,00   |                 | \$ 1,500.00<br>\$ 56,00  |                             |                          |                              |
| *NA                        | RESTRAINED WATER MAIN JOINTS, 8"  | EACH           | 20          | \$ 100.00                |                              | \$ 125,00                |                             | \$ 125,00                |                 | \$ 76,00                 |                             |                          |                              |
| *NA                        | RESTRAINED WATER MAIN JOINTS, 12"   | EACH           | 58          | \$ 150.00                |                              |                          |                             | \$ 140.00                |                 | \$ 111.00                |                             | \$ 174.00                |                              |
| *NA                        | WATER MAIN CONNECTION TO EXISTING WATER MAIN (NON-PRESSURE) - DISCONNECT AND CAP EXISTING | EACH           | 10          | \$ 4,000.00              |                              |                          |                             |                          |                 | \$ 3,500.00              |                             |                          |                              |
| *NA                        | WATER MAIN CONNECTION TO EXISTING WATER MAIN (PRESSURE), 6"                               | EACH           | 3           | \$ 3,500.00              |                              |                          | \$ 6,750,00                 | \$ 3,300.00              |                 | \$ 3,500,00              |                             |                          |                              |
| *NA                        | WATER MAIN CONNECTION TO EXISTING WATER MAIN (PRESSURE), 8"                               | EACH           | 3           | \$ 3,500.00              |                              |                          | \$ 7,500.00                 |                          |                 |                          |                             |                          |                              |
| *NA                        | LANDSCAPE ALLOWANCE   | L. SUM         | 1           | \$ 10,000.00             |                              | \$ 10,000,00             | \$ 10,000.00                | \$ 10,000.00             | \$ 10,000.00    | \$ 10,000.00             | \$ 10,000.00                | \$ 10,000.00             | \$ 10,000.00                 |
| *NA                        | SPRINKLER REPAIR ALLOWANCE  | L, SUM         | 1           | \$ 5,000.00              | \$ 5,000.00                  | \$ 5,000.00              |                             | \$ 5,000.00              |                 |                          |                             | \$ 5,000.00              | \$ 5,000.00                  |
| *NA                        | SUBSURFACE UTILITY EXPLORATIONS   | EACH           |             | \$ 750.00                | \$ 10,500.00                 | \$ 800.00                |                             | \$ 500.00                |                 |                          |                             |                          |                              |
| *NA                        | 2" TEMPORARY WATER SERVICE  | EACH           | 1           | \$ 4,000.00              | \$ 4,000.00                  |                          |                             |                          |                 | \$ 5,000.00              |                             | \$ 12,500,00             |                              |
| *NA                        | ECIAL PROVISION   | <u>EACH</u>    |             | \$ 1,200.00              |                              | \$ 400.00                |                             |                          |                 |                          |                             | \$ 850.00                |                              |
| MUJUATEG OF                | LOIAL I NO HOLOIT   |                |             |                          | \$ 1,589,771.00              |                          | \$ 1,200,000.00             |                          | \$ 1,255,827.30 |                          | \$ 1,293,028.00             |                          | \$ 1,339,335.75              |

Christopher B. Burke Engineering, Ltd. 9575 West Higgins Road, Suite 600 Rosemont, IL 60018

CITY OF DARIEN PLAINFIELD ROAD WATERMAIN IMPROVEMENTS (CBBEL PROJECT NO. 17-0244)

SID TAB

| DATE: January 2        | 23, 2017  |                |              |                            | CONCRETE                    | AUSTIN TYLER CONSTRUCTION |              | TRINE CONSTRUCTION          |                              | PERFORMANCE<br>CONSTRUCTION |                              | MARTAM CONSTRUCTION |                             |
|------------------------|---|----------------|--------------|----------------------------|-----------------------------|---------------------------|--------------|-----------------------------|------------------------------|-----------------------------|------------------------------|---------------------|-----------------------------|
| ITEM#                  | ITEM  | UNIT           | QUANTITY     | UNIT COST                  | TOTAL COST                  | UNIT COST                 | TOTAL COST   | UNIT COST                   | TOTAL COST                   | UNIT COST                   | TOTAL COST                   | UNIT COST           | TOTAL COST                  |
| *20101100              | TREE TRUNK PROTECTION   | EACH           |              | \$ 50.00                   |                             |                           |              |                             |                              |                             | \$ 1,500.00                  | \$ 150.00           | \$ 750.00                   |
| *20101200              | TREE ROOT PRUNING   | EACH           | 5            | \$ 50.00                   |                             |                           |              |                             |                              |                             | \$ 1,250.00                  | \$ 260.00           | \$ 1,300.00                 |
| *25200100              | SODDING, SPECIAL, 6"  | SQ YD          | 2,098        | \$ 7.00                    |                             |                           |              | \$ 15,25                    |                              |                             |                              |                     | \$ 37,764,00                |
| 28000510               | INLET FILTERS   | EACH           | 25           | \$ 15.00                   | \$ 375.00                   |                           |              | \$ 145.60                   |                              |                             |                              |                     |                             |
| *40201000<br>42300300  | AGGREGATE FOR TEMPORARY ACCESS PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT. 8 INCH                                   | SQ YD          |              | \$ 5.00<br>\$ 70.00        | \$ 825.00<br>\$ 36,750,00   | \$ 20.00                  |              |                             |                              |                             |                              |                     |                             |
| 42400200               | PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH  | SQ FT          |              | \$ 70.00                   | \$ 65,625.00                | \$ 80.00<br>\$ 6.00       |              | \$ 64.40<br>\$ 6.45         |                              |                             |                              |                     |                             |
| 42400800               | DETECTABLE WARNINGS   | SQFT           |              | \$ 25,00                   | \$ 1,500.00                 | \$ 25.00                  |              | \$ 57,50                    |                              | \$ 6.00<br>\$ 50.00         |                              |                     | \$ 68,750.00<br>\$ 1,980.00 |
| *44000100              | PAYEMENT REMOVAL  | SQ YD          | 340          | \$ 18.00                   | \$ 6,120.00                 | \$ 18.00                  |              | \$ 1.90                     |                              |                             |                              |                     |                             |
| *44000200              | DRIVEWAY PAVEMENT REMOVAL   | SQ YD          | 412          | \$ 14.00                   |                             | \$ 12,00                  |              |                             |                              | \$ 5,00                     |                              |                     |                             |
| 44000300               | CURB REMOVAL  | FOOT           | 63           | \$ 7.00                    | \$ 441.00                   | \$ 8.00                   | \$ 504.0D    | \$ 4.60                     | \$ 289.80                    | \$ 2.00                     |                              |                     |                             |
| 44000500               | COMBINATION CURB AND GUTTER REMOVAL   | FOOT           | 282          | \$ 7,00                    |                             |                           |              | \$ 5,85                     |                              |                             |                              |                     | \$ 2,820,00                 |
| 44000600               | SIDEWALK REMOVAL  | SQ FT          | 12,612       | \$ 1.00                    |                             |                           |              |                             |                              |                             |                              |                     |                             |
| 48100500               | AGGREGATE SHOULDERS, TYPE A, 6 IN   | SQ YD          |              | \$ 30.00                   |                             |                           |              |                             |                              | \$ 20,00                    |                              |                     |                             |
| *50103000              | DUCTILE IRON WATER MAIN 6"  | FOOT           | 103          | \$ 80.00                   |                             |                           |              |                             |                              | \$ 85.00                    |                              |                     |                             |
| *56103100<br>*56103300 | DUCTILE IRON WATER MAIN 8* DUCTILE IRON WATER MAIN 12"  | FOOT           | 328<br>2.560 | \$ 84.00<br>\$ 102.00      |                             |                           |              | \$ 133.51                   |                              | \$ 90.00                    |                              |                     |                             |
|                        | WATER VALVES, 6"  | EACH           | 2,550        | \$ 1,400.00                |                             | \$ 74.00<br>\$ 1,300.00   |              | \$ 111,64<br>\$ 1,844.35    |                              | \$ 120.00                   | \$ 307,200.00<br>\$ 1,500.00 |                     |                             |
|                        | WATER VALVES, 8"  | EACH           | 8            | \$ 1,800.00                |                             | \$ 1,700,00               |              | \$ 3,034.65                 |                              | \$ 1,500.00<br>\$ 2,000,00  | \$ 16,000.00                 |                     | \$ 1,260.00<br>\$ 15,040.00 |
|                        | WATER VALVES, 12*   | EACH           |              | \$ 3,125.00                |                             | \$ 3,000.00               |              | \$ 4,922.20                 |                              | \$ 3,000.00                 | \$ 30,000,00                 |                     |                             |
| *56400500              | FIRE HYDRANTS TO BE REMOVED   | EACH           | 9            | \$ 750.00                  | \$ 6,750,00                 | \$ 750.00                 |              | \$ 397.00                   |                              | \$ 500,00                   | \$ 4,500.00                  |                     |                             |
| *56400820              | FIRE HYDRANT WITH AUXILIARY VALVE AND VALVE BOX   | EACH           | 8            | \$ 6,100,00                | \$ 54,900.00                | \$ 4,400.00               | \$ 39,600.00 | \$ 5,188,50                 | \$ 46,696.50                 | \$ 5,800.00                 | \$ 52,200.00                 |                     | \$ 37,080,00                |
| *60248700              | VALVE VAULTS, TYPE A, 4-DIAMETER, TYPE 1 FRAME, CLOSED LID, SPECIAL   | EACH           | 9            | \$ 3,555.00                | \$ 31,995.00                | \$ 2,100.00               |              | \$ 2,894.21                 |                              | \$ 1,800.00                 | \$ 16,200,00                 | \$ 3,300,00         | \$ 29,700.00                |
| *60249000              | VALVE VAULTS, TYPE A, 5-DIAMETER, TYPE 1 FRAME, CLOSED LID, SPECIAL   | EACH           | 10           | \$ 4,250.00                |                             | \$ 2,800,00               |              |                             |                              | \$ 2,000.00                 | \$ 20,000.00                 | \$ 3,860.00         | \$ 38,600.00                |
| 60600605               | CONCRETE CURB, TYPE B   | FOOT           | 64           | \$ 32.00                   | \$ 2,048.00                 | \$ 36.00                  |              | \$ 34.70                    |                              |                             |                              |                     |                             |
| 60603800<br>60605000   | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12 COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.18                 | FOOT           | 324          | \$ 25.00                   | \$ 8,100.00                 | \$ 40.00                  |              | \$ 28.95                    |                              | \$ 30.00                    |                              |                     |                             |
| 67100100               | MOBILIZATION  | FOOT<br>L SUM  | 50<br>1      | \$ 44.00<br>\$ 80,000.00   | \$ 2,200.00<br>\$ 80.000.00 | \$ 52.00<br>\$ 25.000.00  |              | \$ 34.70                    |                              | \$ 40.00                    |                              |                     |                             |
| 70400100               | TEMPORARY CONCRETE BARRIER  | FOOT           | 275          | \$ 12.00                   |                             | \$ 25,000,00              |              | \$ 88,650.00<br>\$ 19.00    |                              | \$ 25,000,00<br>\$ 30,00    |                              |                     |                             |
| *78000400              | THERMOPLASTIC PAVEMENT MARKING - LINE 6"  | FOOT           | 80           | \$ 4,10                    |                             | \$ 2.50                   |              | \$ 6,20                     |                              | \$ 5,00                     |                              |                     |                             |
| *78000500              | THERMOPLASTIC PAVEMENT MARKING - LINE 8"  | FOOT           | 150          | \$ 5.40                    |                             | \$ 4.00                   |              | \$ 8.30                     |                              | \$ 7.00                     |                              | \$ 5.50             |                             |
| *78000600              | THERMOPLASTIC PAVEMENT MARKING - LINE 12"   | FOOT           |              | \$ 8.10                    |                             | \$ 6,00                   |              | \$ 12.40                    |                              | \$ 10,00                    |                              |                     |                             |
| *78000650              | THERMOPLASTIC PAVEMENT MARKING - LINE 24"   | FOOT           | 80           | \$ 16.10                   |                             | \$ 10.00                  |              | \$ 24.85                    | \$ 1,988.00                  | \$ 20.00                    | \$ 1,600.00                  | \$ 17.00            | \$ 1,360.00                 |
| *85000200              | MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION   | EACH           | 1            | \$ 5,700,00                | \$ 5,700,00                 | \$ 5,200.00               |              | \$ 767,25                   |                              |                             |                              |                     |                             |
| *X0327085              | CASING PIPE, OPEN CUT, 20" PVC  | FOOT           | 120          | \$ 110.00                  |                             | \$ 80.00                  |              | \$ 97.05                    |                              |                             |                              |                     |                             |
| *X0327576<br>*X0327902 | TEMPORARY PATCHING  | SQ YD          | 400          | \$ 20.00                   |                             | \$ 60,00                  |              | \$ 10.00                    |                              |                             |                              |                     |                             |
| *X2090215              | MAILBOX REMOVE AND REPLACE SELECTED GRANULAR BACKFILL, SPECIAL  | EACH<br>CU YD  | 3,000        | \$ 350.00<br>\$ 28.00      |                             | \$ 250.00                 |              |                             |                              | \$ 500.00                   |                              |                     |                             |
| *X5610004              | DUCTILE IRON WATER MAIN FITTINGS  | LBS            | 6,900        | \$ 1,00                    |                             | \$ 45.00<br>\$ 7.00       |              | \$ 0.01<br>\$ 0.01          |                              |                             |                              |                     |                             |
| *X5620116              | WATER SERVICE CONNECTION (SHORT)  | EACH           | 2            | \$ 2,910,00                |                             |                           |              |                             |                              |                             |                              |                     |                             |
| *X5620118              | WATER SERVICE CONNECTION (LONG)   | EACH           |              | \$ 4,200,00                |                             |                           |              | \$ 7,244,40                 |                              |                             |                              |                     |                             |
| *X7810300              | RECESSED REFLECTIVE PAVEMENT MARKER   | EACH           | 10           | \$ 197.00                  |                             | \$ 20,00                  |              | \$ 503.70                   |                              | \$ 300.00                   |                              |                     |                             |
| *Z0010910              | COLD MILLING (SPECIAL)  | \$Q YD         | 650          | \$ 27.00                   |                             | \$ 32.00                  |              | \$ 46.00                    | \$ 29,900,00                 | \$ 50.00                    | \$ 32,500.00                 | \$ 66.00            | \$ 42,900,00                |
| *Z0013798              | CONSTRUCTION LAYOUT   | L, SUM         |              | \$ 5,500.00                |                             | \$ 7,000.00               |              | \$ 6,325.00                 |                              | \$ 10,000.00                |                              |                     | \$ 6,000.00                 |
| *Z0056608              | STORM SEWER (WATER MAIN REQUIREMENTS) 12 INCH   | FOOT           | 552          | \$ 90,00                   |                             | \$ 63.00                  |              | \$ 117.45                   |                              | \$ 65.00                    |                              |                     |                             |
| *Z0056610<br>*NA       | STORM SEWER (WATER MAIN REQUIREMENTS) 15 INCH TRAFFIC CONTROL AND PROTECTION  | FOOT<br>L. SUM | 20           | \$ 102.00<br>\$ 46.500.00  | \$ 2,040.00                 | \$ 106.00                 |              | \$ 141.70                   |                              | \$ 100.00                   |                              |                     | \$ 2,820.00                 |
| *NA                    | TRAFFIC SIGN CONFLICT   | EACH           | 8            | \$ 350,00                  | \$ 46,500,00<br>\$ 2,800.00 | \$ 30,000.00<br>\$ 110.00 |              | \$ 7,801,33                 |                              | \$ 88,299.00                |                              |                     | \$ 45,000.00                |
| *NA                    | PAVEMENT PATCHING (SPECIAL)   | SQYD           | 340          | \$ 350.00                  | \$ 2,800.00<br>\$ 47,600.00 | \$ 108.00                 |              | \$ 178.25<br>\$ 140.30      |                              |                             |                              |                     | \$ 1,600,00                 |
| *NA                    | AUGER BORING AND JACKING, 20° CASING, 8° MAIN   | FOOT           | 299          | \$ 385.00                  | \$ 47,800.00                | \$ 450.00                 |              | \$ 631.55                   |                              | \$ 125.00<br>\$ 550.00      |                              |                     |                             |
| *NA                    | AUGER BORING AND JACKING, 20" CASING, 12" MAIN  | FOOT           | 60           | \$ 465,00                  | \$ 27,900.00                | \$ 525.00                 |              | \$ 739,94                   |                              | \$ 600.00                   |                              |                     | \$ 128,570.00               |
| *NA                    | PRECONSTRUCTION VIDEO TAPING  | L. SUM         | 1            | \$ 850,00                  |                             | \$ 800,00                 |              | \$ 575.00                   |                              |                             | \$ 5,000.00                  |                     | \$ 2,500,00                 |
|                        | SANITARY SERVICE TO BE ADJUSTED   | EACH           | 6            | \$ 500.00                  |                             | \$ 575,00                 |              | \$ 0.01                     |                              |                             |                              |                     | \$ 4,080.00                 |
| *NA                    | ABANDON WATER MAIN AND APPURTENANCES  | L. SUM         | 1            | \$ 22,000.00               | \$ 22,000,00                | \$ 45,000.00              |              | \$ 15,902.08                |                              | \$ 7,500,00                 |                              |                     |                             |
|                        | AS-BUILT DRAWINGS   | L. ŞUM         | 1            | \$ 2,500.00                |                             | \$ 4,000.00               |              | \$ 3,910.00                 | \$ 3,910,00                  | \$ 2,500.00                 | \$ 2,500.00                  | \$ 3,500.00         |                             |
| *NA                    | RESTRAINED WATER MAIN JOINTS, 6"  | EACH           | 1            | \$ 97,00                   |                             | \$ 64.00                  |              | \$ 80,65                    |                              | \$ 75.00                    |                              |                     |                             |
|                        | RESTRAINED WATER MAIN JOINTS, 8"  | EACH           | 20           | \$ 120.00                  |                             |                           |              | \$ 109.25                   |                              |                             |                              |                     |                             |
|                        | RESTRAINED WATER MAIN JOINTS, 12"   | EACH           | 58           | \$ 160.00                  |                             |                           |              |                             |                              |                             |                              |                     |                             |
| *NA                    | WATER MAIN CONNECTION TO EXISTING WATER MAIN (NON-PRESSURE) - DISCONNECT AND CAP EXISTING WATER MAIN (PRESSURE), 6" | EACH<br>EACH   |              | \$ 3,750.00<br>\$ 5.425.00 |                             |                           |              |                             |                              |                             |                              |                     |                             |
| *NA                    | WATER MAIN CONNECTION TO EXISTING WATER MAIN (PRESSURE), 8"   | EACH           | 3 3          | \$ 5,425,00<br>\$ 6,050.00 |                             |                           |              |                             |                              |                             |                              |                     |                             |
| *NA                    | LANDSCAPE ALLOWANCE   | L. SUM         | 1 1          | \$ 10,000,00               |                             | \$ 10,000,00              |              | \$ 8,478.00<br>\$ 10,000.00 | \$ 25,428.00<br>\$ 10,000.00 | \$ 6,500.00<br>\$ 10,000.00 |                              |                     |                             |
| *NA                    | SPRINKLER REPAIR ALLOWANCE  | L. SUM         | <u> </u>     | \$ 5,000.00                |                             | \$ 5,000.00               |              |                             |                              | \$ 5,000.00                 |                              |                     |                             |
| *NA                    | SUBSURFACE UTILITY EXPLORATIONS   | EACH           | 14           | \$ 250.00                  |                             | \$ 1,000.00               |              | \$ 995.00                   |                              | \$ 450.00                   | \$ 6,300,00                  |                     |                             |
| *NA                    | 2" TEMPORARY WATER SERVICE  | EACH           | 1            | \$ 9,000.00                |                             | \$ 3,800.00               |              | \$ 13,597.25                |                              | \$ 10,000,00                | \$ 10,000,00                 |                     |                             |
|                        |   |                |              |                            |                             |                           |              |                             |                              |                             |                              |                     |                             |
| *NA                    | EXPLORATORY VERTICAL EXCAVATION ECIAL PROVISION   | EACH           | 20           | \$ 50.00                   | \$ 1,000.00                 | \$ 235.00                 | \$ 4,700.00  | \$ 995.00                   | \$ 19,900.00                 | \$ 400,00                   | \$ 8,000.00                  | \$ 460.00           | \$ 9,200.00                 |

Christopher B. Burke Engineering, Ltd. 9575 West Higgins Road, Suite 600 Rosemont, IL 60018

CITY OF DARIEN
PLAINFIELD ROAD WATERMAIN IMPROVEMENTS
(CBBEL PROJECT NO. 17-0244)

BID TAB

| DATE: January 23                | 2017  |                        |            | JOHN NERI C                           | ONSTRUCTION                  | UNIQUE                     | PLUMBING                    | CERNIGLIA CO.               |                              | SWALLOW CONSTRUCTION        |                              |
|---------------------------------|---|------------------------|------------|---------------------------------------|------------------------------|----------------------------|-----------------------------|-----------------------------|------------------------------|-----------------------------|------------------------------|
| ITEM#                           | ITEM  | UNIT                   | QUANTITY   | UNIT COST                             | TOTAL COST                   | UNIT COST                  | TOTAL COST                  | LINIT COST                  | TOTAL COST                   | UNIT COST                   | TOTAL COST                   |
| *20101100                       | TREE TRUNK PROTECTION   | EACH                   | 5          | \$ 150,00                             | \$ 750,00                    |                            | \$ 900.00                   |                             | \$ 2,000,00                  |                             |                              |
| *20101200                       | TREE ROOT PRUNING   | EACH                   | 5          | \$ 160.00                             |                              |                            | \$ 1,600.00                 | \$ 700,00                   | \$ 3,500.00                  |                             |                              |
| *25200100                       | SODDING, SPECIAL, 6"  | SQ YD                  | 2,098      | \$ 16.00                              |                              |                            | \$ 33,568.00                | \$ 16.00                    | \$ 33,568.00                 |                             |                              |
| 28000510                        | INLET FILTERS   | EACH                   | 25         | \$ 160.00                             | \$ 4,000.00                  | \$ 128.00                  | \$ 3,200.00                 | \$ 130.00                   | \$ 3,250.00                  |                             |                              |
|                                 | AGGREGATE FOR TEMPORARY ACCESS  | TON                    |            | \$ 20.00                              | \$ 3,300.00                  | \$ 24.80                   | \$ 4,092.00                 | \$ 16.00                    | \$ 2,640,00                  | \$ 26.00                    | \$ 4,290.00                  |
|                                 | PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 8 INCH  | SQ YD                  |            | \$ 72,00                              | \$ 37,800,00                 | \$ 72.00                   | \$ 37,800.00                | \$ 65,00                    | \$ 34,125.00                 |                             |                              |
|                                 | PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH  | SQ FT                  |            | \$ 6.50                               | \$ 81,250.00                 | \$ 9.10                    | \$ 113,750.00               | \$ 6,50                     | \$ 81,250.00                 |                             |                              |
|                                 | DETECTABLE WARNINGS   | SQFT                   | 60         | \$ 42.00                              | \$ 2,520.00                  | \$ 25,00                   | \$ 1,500,00                 | \$ 60.00                    |                              |                             |                              |
|                                 | PAVEMENT REMOVAL  | SQ YD                  | 340        | \$ 36.00                              | \$ 12,240.00                 | \$ 30,00                   | \$ 10,200.00                | \$ 36.00                    |                              |                             |                              |
|                                 | DRIVEWAY PAVEMENT REMOVAL CURB REMOVAL  | SQ YD                  | 412        | \$ 27.00                              | \$ 11,124,00                 | \$ 12.00                   | \$ 4,944.00                 | \$ 22.00                    |                              |                             |                              |
|                                 | CONSTREMISMAL  COMBINATION CURB AND GUTTER REMOVAL  | FOOT<br>FOOT           | 63<br>282  | \$ 5.00<br>\$ 5.00                    | \$ 315.00                    | \$ 5.00<br>\$ 5.00         | \$ 315.00                   | \$ 12.00                    |                              |                             |                              |
|                                 | SIDEWALK REMOVAL  | SQFT                   |            | \$ 5.00<br>\$ 2.50                    | \$ 1,410.00                  |                            | \$ 1,410,00                 | \$ 14.00                    |                              |                             |                              |
|                                 | AGGREGATE SHOULDERS, TYPE A, 6 IN   | SQYD                   |            | \$ 25.00                              |                              | \$ 2.00<br>\$ 25.00        | \$ 25,224.00<br>\$ 225.00   | \$ 0.50<br>\$ 50.00         |                              |                             |                              |
|                                 | DUCTILE IRON WATER MAIN 6"  | FOOT                   | _ ·        | \$ 78.00                              | \$ 8,034,00                  | \$ 75.00                   | \$ 7,725.00                 | \$ 42,00                    |                              |                             |                              |
|                                 | DUCTILE IRON WATER MAIN 8"  | FOOT                   | 328        | \$ 95.00                              | \$ 31,160.00                 | \$ 75.00                   | \$ 24,600.00                | \$ 97.00                    |                              |                             |                              |
|                                 | DUCTILE IRON WATER MAIN 12"   | FOOT                   | 2,560      | \$ 130.00                             | \$ 332,800.00                | \$ 88.40                   | \$ 226,304,00               | \$ 80.00                    |                              |                             |                              |
|                                 | WATER VALVES, 6"  | EACH                   | 1          | \$ 1,400.00                           | \$ 1,400.00                  | \$ 1,160,00                | \$ 1,160.00                 | \$ 5,000.00                 |                              |                             |                              |
|                                 | WATER VALVES, 8*  | EACH                   | 8          | \$ 1,800,00                           | \$ 14,400,00                 | \$ 1,500.00                | \$ 12,000.00                | \$ 7,000,00                 | \$ 56,000,00                 |                             |                              |
| *56105200                       | WATER VALVES, 12"   | EACH                   | 10         | \$ 2,850.00                           | \$ 28,500.00                 | \$ 2,540.00                | \$ 25,400.00                | \$ 10,000.00                | \$ 100,000.00                |                             |                              |
|                                 | FIRE HYDRANTS TO BE REMOVED   | EACH                   | 9          | \$ 900,00                             | \$ 8,100.00                  | \$ 750.00                  | \$ 6,750,00                 | \$ 1,100,00                 |                              |                             |                              |
|                                 | FIRE HYDRANT WITH AUXILIARY VALVE AND VALVE BOX   | EACH                   | 9          | \$ 5,800.00                           | \$ 52,200.00                 | \$ 4,880.00                | \$ 43,920.00                | \$ 7,200.00                 | \$ 64,800.00                 |                             |                              |
|                                 | VALVE VAULTS, TYPE A, 4-DIAMETER, TYPE 1 FRAME, CLOSED LID, SPECIAL                       | EACH                   | 9          | \$ 3,000.00                           | \$ 27,000.00                 | \$ 1,800,00                | \$ 16,200.00                | \$ 4,500.00                 | \$ 40,500,00                 | \$ 2,200,00                 | \$ 19,800.00                 |
|                                 | VALVE VAULTS, TYPE A, 5'-DIAMETER, TYPE 1 FRAME, CLOSED LID, SPECIAL                      | EACH                   |            | \$ 3,500.00                           | \$ 35,000.00                 | \$ 2,600.00                | \$ 26,000.00                | \$ 7,000.00                 | \$ 70,000.00                 | \$ 1,650.00                 | \$ 16,500.00                 |
|                                 | CONCRETE CURB, TYPE B   | FOOT                   | 64         | \$ 36,00                              | \$ 2,304.00                  | \$ 29.50                   | \$ 1,888,00                 | \$ 40,00                    |                              |                             |                              |
|                                 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12   | FOOT                   | 324        | \$ 32.00                              | \$ 10,368.00                 | \$ 28.50                   | \$ 9,234.00                 | \$ 36.00                    |                              |                             |                              |
|                                 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6,18   | FOOT                   | 50         | \$ 40.00                              | \$ 2,000.00                  | \$ 31.50                   |                             | \$ 50.00                    |                              |                             |                              |
|                                 | MOBILIZATION TEMPORARY CONSPETE DEPOSES   | L, SUM                 |            | \$ 25,000.00                          | \$ 25,000.00                 | \$ 45,000.00               |                             | \$ 60,000.00                |                              |                             |                              |
|                                 | TEMPORARY CONCRETE BARRIER  | FOOT                   | 275        | \$ 35.00                              | \$ 9,625.00                  | \$ 25.00                   | \$ 6,875.00                 | \$ 26.00                    |                              |                             |                              |
|                                 | THERMOPLASTIC PAVEMENT MARKING - LINE 6" THERMOPLASTIC PAVEMENT MARKING - LINE 8"         | FOOT                   | 80         | \$ 3,00                               | \$ 240.00                    | \$ 5.50                    | \$ 440,00                   | \$ 4,50                     |                              |                             |                              |
|                                 | THERMOPLASTIC PAVEMENT MARKING - LINE 12"   | FOOT                   | 150<br>100 | \$ 7.00<br>\$ 15.00                   | \$ 1,050.00  <br>\$ 1,500,00 | \$ 6.60<br>\$ 8,80         | \$ 990.00                   | \$ 6.00<br>\$ 9.00          |                              |                             |                              |
|                                 | THERMOPLASTIC PAVEMENT MARKING - LINE 12  | FOOT                   | 80         | \$ 30.00                              | \$ 2,400,00                  | \$ 11.85                   | \$ 880.00<br>\$ 948.00      | \$ 20.00                    |                              |                             |                              |
|                                 | MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION                                       | EACH                   | 1          | \$ 9,000,00                           | ,                            | \$ 5,621.00                |                             | \$ 8,500,00                 |                              |                             |                              |
|                                 | CASING PIPE, OPEN CUT, 20" PVC  | FOOT                   | 120        | \$ 125.00                             |                              | \$ 110.00                  |                             | \$ 65.00                    |                              |                             |                              |
|                                 | TEMPORARY PATCHING  | SQ YD                  | 400        | \$ 72.00                              |                              | \$ 70,00                   |                             | \$ 40.00                    | \$ 16,000,00                 |                             |                              |
|                                 | MAILBOX REMOVE AND REPLACE  | EACH                   | 1          | \$ 500.00                             |                              | \$ 500.00                  |                             | \$ 1,100.00                 | \$ 1,100.00                  | \$ 350.00                   |                              |
|                                 | SELECTED GRANULAR BACKFILL, SPECIAL   | CUYD                   | 3,000      | \$ 42,00                              |                              | \$ 42.00                   |                             | \$ 30,00                    |                              |                             |                              |
| *X5610004                       | DUCTILE IRON WATER MAIN FITTINGS  | LBS                    | 6,900      | \$ 4,00                               |                              | \$ 5.82                    |                             | \$ 7,00                     |                              |                             |                              |
|                                 | WATER SERVICE CONNECTION (SHORT)  | EACH                   | 2          | \$ 3,200.00                           | \$ 6,400.00                  | \$ 2,050.00                | \$ 4,100.00                 | \$ 2,600.00                 | \$ 5,200.00                  |                             |                              |
|                                 | WATER SERVICE CONNECTION (LONG)   | EACH                   | 10         | \$ 4,500.00                           |                              | \$ 5,860.00                | \$ 58,600.00                | \$ 3,000.00                 |                              |                             |                              |
|                                 | RECESSED REFLECTIVE PAVEMENT MARKER   | EACH                   | 10         | \$ 300.00                             | \$ 3,000.00                  | \$ 484.00                  | \$ 4,840.00                 | \$ 210.00                   | \$ 2,100.00                  |                             |                              |
|                                 | COLD MILLING (SPECIAL)  | SQ YD                  | 650        | \$ 45,00                              |                              | \$ 33.00                   | \$ 21,450,00                | \$ 37,00                    | \$ 24,050.00                 | \$ 32.00                    | \$ 20,800,00                 |
|                                 | CONSTRUCTION LAYOUT   | L. SUM                 | 1          | \$ 6,000,00                           |                              | \$ 4,000.00                | \$ 4,000.00                 | \$ 11,000.00                |                              | \$ 22,000.00                |                              |
|                                 | STORM SEWER (WATER MAIN REQUIREMENTS) 12 INCH   | FOOT                   | 552        | \$ 72.00                              |                              | \$ 88,00                   | \$ 48,576.00                | \$ 60.00                    | \$ 33,120,00                 |                             |                              |
|                                 | STORM SEWER (WATER MAIN REQUIREMENTS) 15 INCH   | FOOT                   | 20         | \$ 110.00                             | \$ 2,200,00                  | \$ 98.00                   | \$ 1,960.00                 | \$ 220.00                   | \$ 4,400.00                  |                             |                              |
|                                 | TRAFFIC CONTROL AND PROTECTION  | L. SUM                 | 1          | \$ 38,500,00                          |                              | \$ 49,300.00               |                             | \$ 25,000,00                |                              | \$ 20,000.00                |                              |
|                                 | TRAFFIC SIGN CONFLICT   | EACH                   | 8          | \$ 300.00                             | \$ 2,400.00                  | \$ 350.00                  | \$ 2,800.00                 | \$ 600.00                   | \$ 4,800.00                  |                             |                              |
|                                 | PAVEMENT PATCHING (SPECIAL)   | SQ YD                  | 340        | \$ 112.00                             | \$ 38,080.00                 | \$ 130.00                  | \$ 44,200,00                | \$ 90,00                    | \$ 30,600.00                 | \$ 115.00                   |                              |
|                                 | AUGER BORING AND JACKING, 20" CASING, 8" MAIN   | FOOT                   |            | \$ 420.00                             | \$ 125,580.00                | \$ 480.00                  | \$ 143,520.00               | \$ 500,00                   | \$ 149,500.00                |                             |                              |
|                                 | AUGER BORING AND JACKING, 20° CASING, 12" MAIN  | FOOT                   | 60         | \$ 450.00                             | \$ 27,000.00                 | \$ 480,00                  | \$ 28,800,00                | \$ 550.00                   | \$ 33,000.00                 |                             | 4                            |
|                                 | PRECONSTRUCTION VIDEO TAPING SANITARY SERVICE TO BE AD HISTED                             | L. SUM                 | 1 1        | \$ 2,500.00                           | \$ 2,500.00                  | \$ 3,275.00                | \$ 3,275.00                 | \$ 1,500.00                 |                              |                             |                              |
|                                 | SANITARY SERVICE TO BE ADJUSTED ABANDON WATER MAIN AND APPURTENANCES                      | EACH                   | 6 1        | \$ 1,500.00<br>\$ 12,000.00           |                              | \$ 650.00                  | \$ 3,900.00                 | \$ 300.00                   | \$ 1,800.00                  |                             |                              |
|                                 | AS-BUILT DRAWINGS   | L. SUM                 | 1          | \$ 12,000,00<br>\$ 5,000,00           |                              | \$ 15,000.00               | \$ 15,000.00<br>\$ 2,000.00 | \$ 20,000.00<br>\$ 9,000.00 | \$ 20,000,00                 |                             |                              |
|                                 | RESTRAINED WATER MAIN JOINTS, 6"  | EACH                   | 1 1        | \$ 75,00                              |                              | \$ 2,000.00<br>\$ 76.00    | \$ 2,000.00<br>\$ 76,00     | \$ 9,000,00                 |                              |                             |                              |
|                                 | RESTRAINED WATER MAIN JOINTS, 8"  | EACH                   | 20         | \$ 100.00                             |                              | \$ 99.00                   | \$ 1,980.00                 | \$ 114.00                   |                              |                             |                              |
|                                 | RESTRAINED WATER MAIN JOINTS, 12"   | EACH                   | 58         | \$ 150.00                             |                              | \$ 143,00                  | \$ 8,294.00                 | \$ 180.00                   |                              |                             |                              |
|                                 | WATER MAIN CONNECTION TO EXISTING WATER MAIN (NON-PRESSURE) - DISCONNECT AND CAP EXISTING | EACH                   |            | \$ 3,600.00                           |                              | \$ 5,500,00                | \$ 55,000.00                | \$ 6,000.00                 | \$ 60,000.00                 |                             |                              |
|                                 | WATER MAIN CONNECTION TO EXISTING WATER MAIN (PRESSURE), 6"                               | EACH                   | 3          | \$ 4,200,00                           |                              | \$ 4,200.00                | \$ 12,600,00                | \$ 1,500,00                 | \$ 4,500.00                  |                             |                              |
|                                 | WATER MAIN CONNECTION TO EXISTING WATER MAIN (PRESSURE), 8*                               | EACH                   | 3          | \$ 5,200.00                           |                              | \$ 4,950.00                | \$ 14,850.00                | \$ 2,600.00                 |                              |                             |                              |
| TWA I                           | LANDSCAPE ALLOWANCE   | L. SUM                 | 1          | \$ 10,000.00                          |                              | \$ 10,000,00               |                             | \$ 10,000.00                |                              |                             | \$ 10,000,00                 |
|                                 | DANDOCATE ALLOWANCE   |                        |            |                                       |                              |                            |                             |                             |                              |                             |                              |
| *NA<br>*NA                      | SPRINKLER REPAIR ALLOWANCE  | L. SUM                 | 1          | \$ 5,000.00                           | \$ 5,000.00                  | \$ 5,000.00                | \$ 5,000.00                 | \$ 5,000.00                 | \$ 5,000,00                  | \$ 5,000.00                 | \$ 5,000.00                  |
| *NA<br>*NA<br>*NA               |   |                        | 1 14       | \$ 5,000.00<br>\$ 750.00              | \$ 5,000.00<br>\$ 10,500.00  |                            |                             | \$ 5,000.00<br>\$ 3,500.00  | \$ 5,000.00<br>\$ 49,000.00  |                             |                              |
| *NA<br>*NA<br>*NA<br>*NA        | SPRINKLER REPAIR ALLOWANCE SUBSURFACE UTILITY EXPLORATIONS 2* TEMPORARY WATER SERVICE     | L. SUM<br>EACH<br>EACH | 14<br>1    | \$ 750.00<br>\$ 9,000,00              | \$ 10,500,00<br>\$ 9,000,00  | \$ 3,200.00<br>\$ 5,000.00 | \$ 44,800.00<br>\$ 5,000,00 | \$ 3,500.00<br>\$ 10,000,00 | \$ 49,000,00<br>\$ 10,000.00 | \$ 2,200.00                 | \$ 30,800.00                 |
| *NA<br>*NA<br>*NA<br>*NA<br>*NA | SPRINKLER REPAIR ALLOWANCE<br>SUBSURFACE UTILITY EXPLORATIONS                             | L. SUM<br>EACH         | 14         | \$ 750.00<br>\$ 9,000.00<br>\$ 400.00 | \$ 10,500,00<br>\$ 9,000,00  | \$ 3,200.00                | \$ 44,800.00<br>\$ 5,000,00 | \$ 3,500.00                 | \$ 49,000,00<br>\$ 10,000.00 | \$ 2,200.00<br>\$ 20,000.00 | \$ 30,800.00<br>\$ 20,000.00 |



### **PHONE CONVERSATION LOG**

DATE: 1/24/18

PERSON (Contacted/Calling): Kyle Welte

AFFILIATION: Engineering Enterprise

PHONE NUMBER: 630-466-6700

CBBEL REPRESENTATIVE: Jeff E. Househ

PROJECT NAME/NUMBER: Darien – Plainfield Watermain (17-0244)

#### NOTES:

What was your title or role on this project?

Resident Engineer (Countryside Project in Yorkville, IL)

Was the contractor the General Contractor or a Subcontractor?

Subcontractor

What was the type of work and approximate cost?

- Underground work (watermain)
- 4.5 million

Was the job completed on time and within budget?

- Yes
- Yes

Were there any change orders? If yes, for what?

Minor, few watermain connections needed to be replaced.

Were you satisfied with the quality of work performed?

Yes

Were they easy to work with? Would you recommend using them?

- Yes
- Yes

N:\DARIEN\170244\Admin\Reference Phone Check\_Kyle Welte.docx





### PHONE CONVERSATION LOG

DATE: 1/24/18

PERSON (Contacted/Calling): John Duddles

AFFILIATION: City of Des Plaines

PHONE NUMBER: 847-391-5390

CBBEL REPRESENTATIVE: Jeff E. Househ

PROJECT NAME/NUMBER: Darien – Plainfield Watermain (17-0244)

NOTES:

What was your title or role on this project?

Project Manager

Was the contractor the General Contractor or a Subcontractor?

Subcontractor

What was the type of work and approximate cost?

- Underground work
- 3 million

Was the job completed on time and within budget?

- Yes
- Yes

Were there any change orders? If yes, for what?

No

Were you satisfied with the quality of work performed?

Yes

Were they easy to work with? Would you recommend using them?

- Yes
- Yes

N:\DARIEN\170244\Admin\Reference Phone Check\_John Duddles.docx



CHRISTOPHER B. BURKE ENGINEERING, LTD.

9575 W Higgins Road, Suite 600 Rosemont, Illinois 60018-4920 Tel (847) 823-0500 Fax (847) 823-0520

Any new program/activity costing in excess of \$1,000; •Any new
 quipment (not replacement) costing in excess of \$1,000; •Any new employee; or •Any capital
 project.

## **BUDGET REQUEST FORM**

Depreciation

| Department:  | Municipal Services   | Fund: Water   |
|--|--|---|
| Project/Program Title:   | Water Main Looping - Everg   | reen Dr. @ N. Frontage to Carriage Green  |
| Description of propose   | d new program/activity/expend  | ture, including purpose and justification:  |
| Water Facility). The go Michigan water rather the past 5-7 years City necessary. Currently subdivision. The main Coachmans Dr. from Ecrossing N. Frontage Refrontage Rd, where it Green Dr. these have proposed project would water main in a more control of the project would be installed for properties customers and increase parcels of property moends/connection points IEPA standards. This | bal was to provide the Darien rest than the treated Well water that a Staff has identified a few are the Carriage Green Subdivision comes through the golf course Evergreen Dr. This line splits of d. and runs underneath I-55 and dead ends. We have had sever caused us to shut the water do I provide a secondary feed to the provide an additional feed to the provide an additional feed to the provide an additional feed to the provide an additional feed to the provide an additional feed to the provide an additional feed to the provide an additional feed to the provide an additional feed to the provide and the line would be pressured and the line would be pressured and the line would be pressured that are adjacent to this project and the line would be pressured that are adjacent to this project and the line would be pressured that are adjacent to this project and the line would be pressured to the pressured that are adjacent to this project and the line would be pressured to the pressured that are adjacent to this project and the line would be pressured to the pressured that are adjacent to this project and the line would be pressured to the pressured that are adjacent to this project and the line would be pressured to the pressured that the provide and the line would be pressured to the pressured that the provide and the line would be pressured to the provide and the line would be pressured to the provide and the line would be pressured to the provide and the line would be pressured to the provide and the line would be pressured to the provide and the line would be pressured to the pressured to the provide and the line would be pressured to the provide and the line would be pressured to the provide and the line would be pressured to the provide and the line would be pressured to the provide and the line would be pressured to the provide and the line would be pressured to the line would be pressured to the line would be pressured to the line would be pressured to the line would be pressured to the line would be pressur | idents that lived within these areas with Lake DuPage County was supplying them. Over eas where water main looping projects are in has one water main feed for the whole e and enters the subdivision at the back of off and feeds the subdivision and then exits feeds the Army Reserve Center located on S. al leaks on the line that runs down Carriage own for everything south of the leak. The subdivision and would allow us to isolate the ected residents and businesses to a minimum. Carriage Green Subdivision and would put N. Frontage Rd. In this proposed project we 1-1/2" type K copper service lines would be. This could allow us to pick up additional also make the future development of vacant its. There would be valves installed at both tested and chlorinated in accordance with thristopher Burke Engineering and includes ction contingency. |
| Estimated Budget:  | AA NI.   | Cont  |
| Account #  | Account Name   | Cost  |
| 02-50-4815   | Capital Purchases – Wa   | ter \$568,484.99  |
| 12 51 439  | <b>.</b>   |   |
|  |  |   |
| Recommended by City  | Administrator:   | Yes No  |

City of Darien - Preliminary Conceptual Watermain Project Engineer's Conceptual Preliminary Opinion of Probable Cost

Project No. 3 - Frontage Road (Carriage Greens East)

| ITEM NOMBER 95   |   | UNIT   |       | UNIT PRICE | TOTAL                               |  |  |
|--|---|--------|-------|------------|-------------------------------------|--|--|
| Prepared October 19                                    |   |        | TOTAL |            |                                     |  |  |
|  | Trench Backfill, Special  | CY     | 1700  |            |                                     |  |  |
|  | Furnishing And Placing Topsoil, 4"                                    | SY     | 3300  |            |                                     |  |  |
|  | Salt Tolerant Sod   | SY     | 3300  |            | \$19,800.00                         |  |  |
|  | Nitrogen Fertilizer Nutrient  | LB     | 50    |            | \$200.00                            |  |  |
|  | Phosphorus Fertilizer Nutrient  | LB     | 50    |            | \$200.00                            |  |  |
|  | Potassium Fertilizer Nutrient   | LB     | 50    |            | \$200.00                            |  |  |
|  | Supplemental Watering   | UNIT   | 10    | \$150.00   | \$1,500.00                          |  |  |
|  | Inlet Filter Protection Basket  | EA     | 5     | \$450.00   | \$2,250.00                          |  |  |
|  | Culvert Inlet Protection  | EA     | 4     | \$500.00   | \$2,000.00                          |  |  |
|  | Pruning for Safety and Equipment Clearance                            | L. SUM | 1     | \$5,000.00 | \$5,000.00                          |  |  |
|  | Tree Root Pruning   | L. SUM | 1     | \$5,000.00 | \$5,000.00                          |  |  |
| 12   | Tree Protection   | EA     | 22    | \$450.00   | \$9,900.00                          |  |  |
| 13   | Silt Fence  | LF     | 1600  | \$3.50     | \$5,600.00                          |  |  |
| 14   | Construction Entrance   | SY     | 90    | \$50.00    | \$4,500.00                          |  |  |
| 15   | Ductile Iron Watermain, 8" (Polywrapped)                              | LF     | 1400  | \$65.00    |                                     |  |  |
|  | Ductile Iron Watermain, 8", Directional Bored                         | LF     | 100   |            |                                     |  |  |
|  | Ductile Iron Watermain, 6" (Polywrapped)                              | LF     | 60    |            | \$3,600.00                          |  |  |
|  | 8" Water Valve  | EA     | 1     | \$3,500.00 | \$3,500.00                          |  |  |
|  | Tapping Valves and Sleeves for Pressure Connection With 8" Valve      | EA     | 1     | \$7,500.00 |                                     |  |  |
|  | Cut-In Tee 8"x8" to Existing Watermain                                | EA     | 1     | \$5,500.00 |                                     |  |  |
| 21   | Water Service Line Type K Copper, 1.5"                                | EA     | 7     | \$5,000.00 |                                     |  |  |
|  | Fire Hydrant With Auxiliary Valve And Valve Box                       | EA     | 3     |            |                                     |  |  |
| 23   | Valve Vault, Type A, 6' Dia, Type 1 Frame, Closed Lid                 | EA     | 3     |            |                                     |  |  |
|  | Class D Pavement Patch, Surface Special, 6"                           | SY     | 500   |            | \$42,500.00                         |  |  |
|  | Combination Concrete Curb and Gutter, Type B-6.12, Remove and Replace | LF     | 50    |            |                                     |  |  |
|  | Thermoplastic Pavement Marking, 4" Yellow                             | LF     | 100   |            | \$500.00                            |  |  |
|  | Thermoplastic Pavement Marking, 4" White                              | LF     | 468   |            |                                     |  |  |
|  | Thermoplastic Pavement Marking, 12" White                             | LF     | 300   |            |                                     |  |  |
| Net Total  |   |        |       |            |                                     |  |  |
| Contingency @ 15%                                      |   |        |       |            |                                     |  |  |
| Construction Total                                     |   |        |       |            |                                     |  |  |
| Surveying @ \$5.00/LF OF R.O.W. LF 1600 \$5.00         |   |        |       |            |                                     |  |  |
| Engineering @ 7.5% OF Construction Total               |   |        |       |            |                                     |  |  |
| Construction Observation @ 10.0% of Construction Total |   |        |       |            |                                     |  |  |
| Grand Total  |   |        |       | F : - 3    | \$47,700.85<br><b>\$568,484.9</b> 9 |  |  |

October 28, 2015

TO:

Dan Gombac - City of Darien

FROM:

Dan Lynch, PE, CFM - CBBEL

SUBJECT: Preliminary Conceptual Watermain Projects

(CBBEL Project No. 950323H190)

As requested we have prepared preliminary conceptual cost estimates for the following preliminary watermain projects:

Project No. 1 is located along North Frontage Road from Carriage Greens Drive to approximately 350' east of Carlisle Court. The proposed size of the watermain will be ten (10") inches in diameter and will be placed in the south parkway of North Frontage Road since there is an existing 36-inch DuPage County Public Works sanitary sewer in the north parkway (see Exhibit for Project No. 1). The connections to the existing watermain will include a 10" x 10" cut-in tee to the existing 10-inch watermain at Carriage Greens Drive and a pressure connection to the existing 12-inch watermain approximately 350' east of Carlisle Court. The proposed watermain will cross an existing 5' x 4' concrete box culvert that runs beneath North Frontage Road and discharges into the I-55 north right-of-way. This section of the proposed watermain will need to be directionally bored beneath the concrete box culvert. The total cost for Project No. 1 is approximately \$827,668.59 which includes survey, design, construction observation and a construction contingency.

Project No. 2 is located along Bailey Road from Evergreen Lane to approximately 100' south of Marco Court. The proposed size of the watermain will be ten (10") inches in diameter and will be placed in the east parkway of Bailey Road (see Exhibit for Project No. 2). The connections to the existing watermain will include a pressure connection to the existing 12inch watermain just east of the DuPage County Interconnect and a pressure connection to the existing 12-inch watermain across from Evergreen Lane. The total cost for Project No. 2 is approximately \$176,027.56 which includes survey, design, construction observation and a construction contingency.

C:\Users\kthrom\Desktop\2016-2017 Budget\Burke Engineering Estimates.docx



Project No. 3 is located along North Frontage Road from the Cass Cemetery (west of Evergreen Lane) to Carriage Greens Drive. The proposed size of the watermain will be eight (8") inches in diameter and will be placed in the south parkway of North Frontage Road since there is an existing 36-inch DuPage County Public Works sanitary sewer in the north parkway (see Exhibit for Project No. 3). The connections to the existing watermain will include an 8" x 8" cut-in tee to the existing 8-inch watermain at the Cass Cemetery and a pressure connection to the existing 10-inch watermain at Carriage Greens Drive. The proposed watermain will cross an existing 4' x 5' concrete box culvert that runs beneath North Frontage Road and discharges towards the I-55 north right-of-way. This section of the proposed watermain will need to be directionally bored beneath the concrete box culvert. Also new 1 ½" diameter water services will be provided for the properties adjacent to Project No. 3. The total cost for Project No. 3 is approximately \$568,484.99 which includes survey, design, construction observation and a construction contingency.

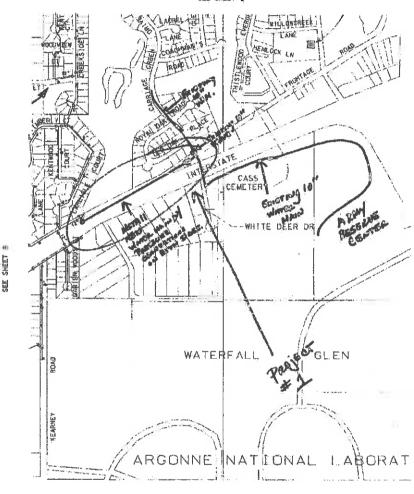
Please feel free to contact me if you would like to further discuss this memorandum.

C:\Users\kthrom\Desktop\2016-2017 Budget\Burke Engineering Estimates.docx



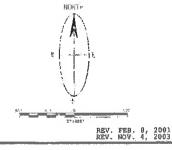
## CITY OF DARIEN, ILLINOIS Watermain Atlas

SEE SHEET 6

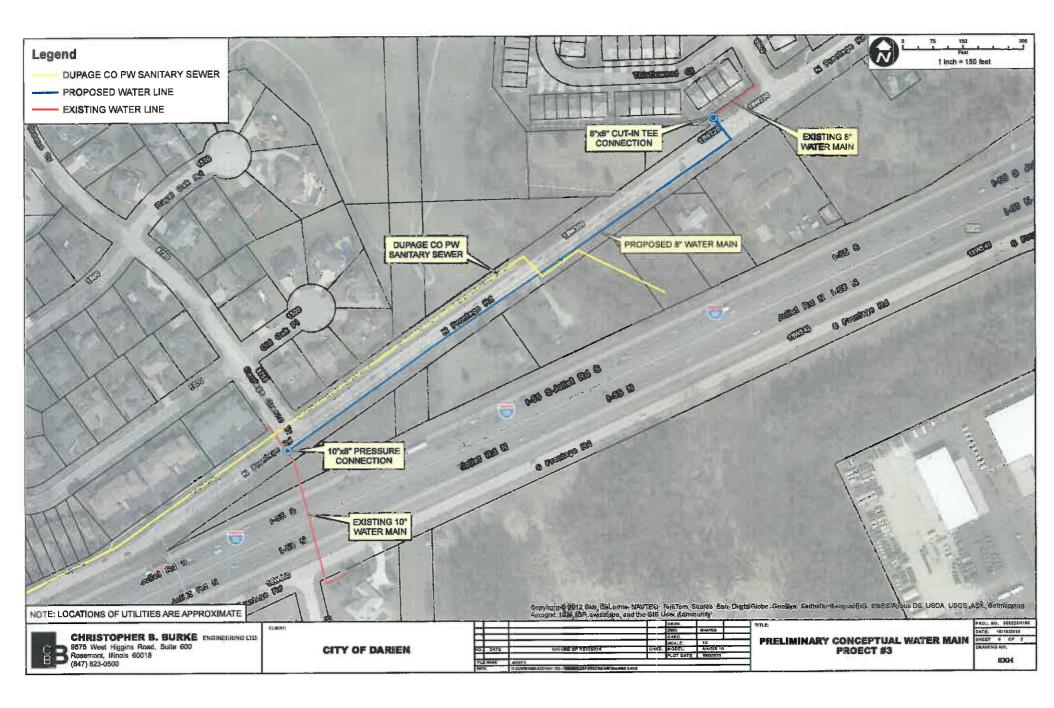


SHEET 9









| project.              |   | DOM: TO      |                   |              |                     |
|-----------------------|---|--------------|-------------------|--------------|---------------------|
|                       |   |              | phonon control of | \$0.00       | )                   |
|                       | 412000000000000000000000000000000000000 |              | <del></del>       | \$0.00       | _                   |
|                       | TOTAL COST:                             |              |                   | \$568,484.99 | <br><del>  </del> - |
| (COST S               | SHOULD INCLUDE DELIV                    | ERY & ANY OT | HER CHA           | RGES)        |                     |
| las this request been | n submitted before?                     | Yes          | X                 | No           |                     |
| If yes, how n         | nany times:                             | _            |                   |              |                     |
| SUBMITTED BY:_        | Kris Throm                              |              |                   |              |                     |
|                       |   |              |                   |              |                     |
|                       | 2                                       |              |                   |              |                     |
|                       |   |              |                   |              |                     |
|                       |   |              | <b>F</b> ,        |              |                     |
|                       |   |              |                   |              |                     |
|                       |   |              |                   |              |                     |
|                       |   |              |                   |              |                     |
|                       |   |              |                   |              |                     |
|                       |   |              |                   |              |                     |
|                       |   |              |                   |              |                     |
|                       |   |              |                   |              |                     |
|                       |   |              |                   |              |                     |
|                       |   |              |                   |              |                     |
|                       |   |              |                   |              |                     |
|                       |   |              |                   |              |                     |
|                       |   |              |                   |              |                     |

 $C: \label{lem:coping} $$C:\Users\kthrom\Desktop\2016-2017 \ Budget\Budget \ Requests \ using \ new \ Dan \ G \ form\Expansion \ Form - \ Water \ Main \ Looping \ Evergreen to \ Carriage \ Green \ Dr \ on \ North \ Frontage.doc$ 

November 25, 2015

TO: Dan Gombac – City of Darien

FROM: Dan Lynch, PE, CFM - CBBEL

SUBJECT: Preliminary Conceptual Watermain Projects

(CBBEL Project No. 950323H190)

As requested we have prepared preliminary conceptual cost estimates for the following preliminary watermain projects:

Project No. 1 is located along North Frontage Road from Carriage Greens Drive to approximately 350' east of Carlisle Court. The proposed size of the watermain will be ten (10") inches in diameter and will be placed in the south parkway of North Frontage Road since there is an existing 36-inch DuPage County Public Works sanitary sewer in the north parkway (see Exhibit 1). The connections to the existing watermain will include a 10" x 10" cut-in tee to the existing 10-inch watermain at Carriage Greens Drive and a pressure connection to the existing 12-inch watermain approximately 350' east of Carlisle Court. The proposed watermain will cross an existing 5' x 4' concrete box culvert that runs beneath North Frontage Road and discharges into the I-55 north right-of-way. This section of the proposed watermain will need to be directionally bored beneath the concrete box culvert. The total cost for Project No. 1 is approximately \$827,668.59 which includes survey, design, construction observation and a construction contingency.

Project No. 2 is located along Bailey Road from Evergreen Lane to approximately 100' south of Marco Court. The proposed size of the watermain will be ten (10") inches in diameter and will be placed in the east parkway of Bailey Road (see Exhibit 2). The connections to the existing watermain will include a pressure connection to the existing 12-inch watermain just east of the DuPage County Interconnect and a pressure connection to the existing 12-inch watermain across from Evergreen Lane. The total cost for Project No. 2 is approximately \$176,027.56 which includes survey, design, construction observation and a construction contingency.

C:\Users\rkokkinis\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.Outlook\M593CYCZ\M1.112515.docx



Project No. 3 is located along North Frontage Road from the Cass Cemetery (west of Evergreen Lane) to Carriage Greens Drive. The proposed size of the watermain will be eight (8") inches in diameter and will be placed in the south parkway of North Frontage Road since there is an existing 36-inch DuPage County Public Works sanitary sewer in the north parkway (see Exhibit 3). The connections to the existing watermain will include an 8" x 8" cut-in tee to the existing 8-inch watermain at the Cass Cemetery and a pressure connection to the existing 10-inch watermain at Carriage Greens Drive. The proposed watermain will cross an existing 4' x 5' concrete box culvert that runs beneath North Frontage Road and discharges towards the I-55 north right-of-way. This section of the proposed watermain will need to be directionally bored beneath the concrete box culvert. Also new 1 ½" diameter water services will be provided for the properties adjacent to Project No. 3. The total cost for Project No. 3 is approximately \$568,484.99 which includes survey, design, construction observation and a construction contingency.

Project No. 4 - Option No. 1, is located along the southern right-of-way of Plainfield Road from 75<sup>th</sup> Street to just east of Tennessee Ave. The proposed size of the watermain will be twelve (12") inches in diameter and will be placed beneath the sidewalk in the southern parkway of Plainfield Road since the existing watermain is beneath the pavement (see Exhibit 4). The connections to the existing watermain will include a cut-in to the existing 12-inch watermain at the McDonald's just north of 75<sup>th</sup> Street and a cut-in connection to the existing 12-inch watermain just east of the Darien Sportsplex. The proposed watermain will be parallel to an existing 24" storm sewer that will need to be removed and replaced with watermain quality storm sewer pipe. Also new 1 ½ and 2" diameter water services will be provided for the properties adjacent to Project No. 4. The total cost for Project No. 4 is approximately \$1,890,737.88 which includes survey, design, construction observation and a construction contingency.

Project No. 4 – Option 2 is the same as Option 1, except the west connection will be made to the existing eight (8") inch watermain in the existing 75<sup>th</sup> Street pavement (see Exhibit 5). The total cost for Project No. 4 – Option 2 is approximately \$1,940,126.06 which includes survey, design, construction observation and a construction contingency.

Please feel free to contact me if you would like to further discuss this memorandum.

C:\Users\rkokkinis\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.Outlook\M593CYCZ\M1.112515.docx



CHRISTOPHER B. BURKE ENGINEERING, LTD.

9575 W Higgins Road, Suite 600 Rosemont, Illinois 60018-4920 Tel (847) 823-0500 Fax (847) 823-0520

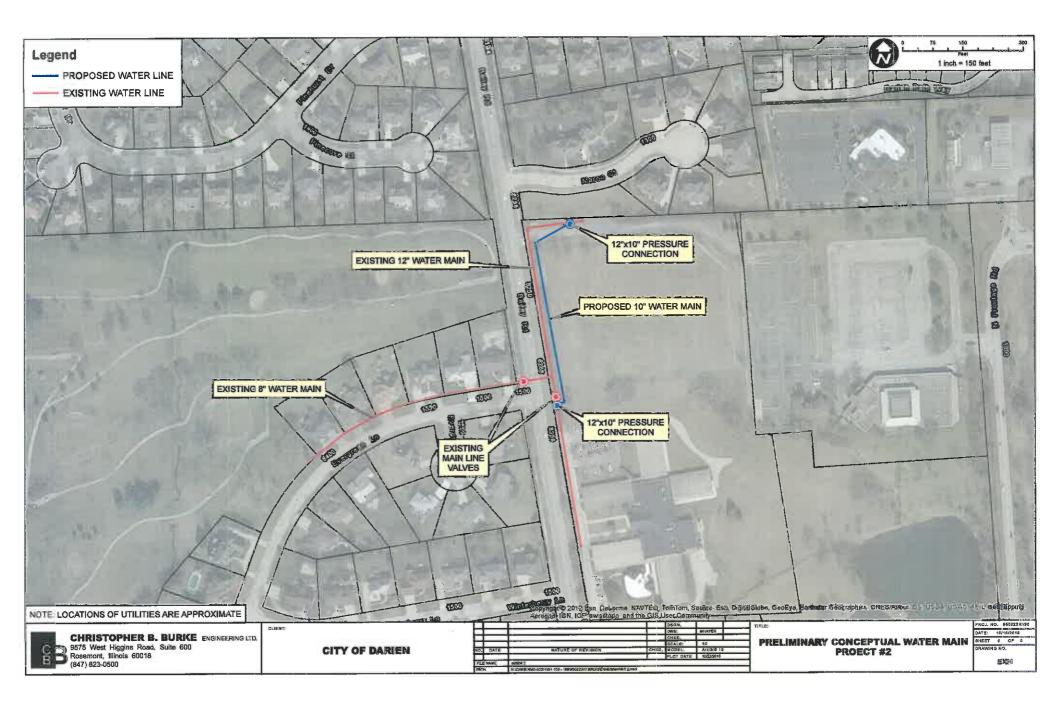
•Any new program/activity costing in excess of \$1,000; •Any new equipment (not replacement) costing in excess of \$1,000; •Any new employee; or •Any capital )refect.

## BUDGET REQUEST FORM

| Department:  | Municipal Services   | Fund: Water  |
|--|--|--|
| Project/Program Titl  DuPage County Me   |  | - Bailey Rd. (Evergreen Dr. to the Bailey Rd.  |
| Description of propo   | sed new program/activity/exp   | penditure, including purpose and justification:  |
| Water Facility). The Lake Michigan water Over the past 5-7 yeare necessary. Curre feeds Carriage West required the shutdow residents, schools, chaubdivision & the Arprovide a secondary the connection points IEPA standards. The   | goal was to provide the Dari<br>r rather than the treated Well<br>ars City Staff has identified a<br>ently the water main runs sout<br>Units 1-3 & Carriage Green S<br>on of the water main on Bailes<br>nurches and businesses to the<br>my Reserve Center would be<br>feed to this area by installing<br>s. The lines would be pressure  | DuPage County's SERWF (South East Regional ien residents that lived within these areas with water that DuPage County was supplying them, a few areas where water main looping projects the from the Bailey Rd. Metering Station and Subdivision. If there was a water leak that by Rd. North of Evergreen Dr. all of the south and west including Carriage Greens without water. The proposed project would 10" Ductile Iron Water Main and two valves at the tested and chlorinated in accordance with by Christopher Burke Engineering and includes instruction contingency. |
| Estimated Budget:  |  |  |
| Account #  | Account N  | Name Cost  |
| 02-50-4815   | Capital Purchases -  | - Water \$176,027.56   |
|  |  |  |
| No. of the last of |  | \$0.00   |
|  | MAGE TO SERVICE STATE OF THE SERVICE STATE STATE OF | \$0.00   |
|  | TOTAL COST:  | \$176,027.56   |
| (COST S  | SHOULD INCLUDE DELIV   | VERY & ANY OTHER CHARGES)  |
| Recommended by C   | ity Administrator:   | YesNo  |

City of Darien - Preliminary Conceptual Watermain Project Engineer's Conceptual Preliminary Opinion of Probable Cost Project No. 2 - Bailey Road CBBEL Project No. 95-323H190 Prepared October 19, 2015

| ITEM NUMBER  | ITEM DESCRIPTION  | UNIT   | QUANTITY | UNIT PRICE   | TOTAL        |
|--|---|--------|----------|--------------|--------------|
|  |   |        | TOTAL    |              |              |
| 1  | Trench Backfill, Special  | CY     | 60       | \$120.00     | \$7,200.00   |
| 2  | Furnishing And Placing Topsoil, 4"                                | SY     | 1200     | \$6.00       | \$7,200.00   |
| 3  | Salt Tolerant Sod   | SY     | 1200     | \$6.00       |              |
| 4  | Nitrogen Fertilizer Nutrient                                      | LB     | 50       | \$4.00       | \$200.00     |
| 5  | Phosphorus Fertilizer Nutrient                                    | LB     | 50       | \$4.00       | \$200.00     |
| 6  | Potassium Fertilizer Nutrient                                     | LB     | 50       | \$4.00       | \$200.00     |
| 7  | Supplemental Watering   | UNIT   | 10       | \$150.00     | \$1,500.00   |
| 8  | Inlet Filter Protection Basket                                    | EA     | 3        | \$450.00     |              |
| 9  | Pruning for Safety and Equipment Clearance                        | L. SUM | 1        | \$5,000.00   | \$5,000.00   |
| 10   | Tree Root Pruning   | L. SUM | 1        | \$5,000.00   | \$5,000.00   |
| 11   | Tree Protection   | EA     | 17       | \$450.00     | \$7,650.00   |
| 12   | Silt Fence  | LF     | 1100     | \$3.50       | \$3,850.00   |
| 13   | Construction Entrance   | SY     | 90       | \$50.00      | \$4,500.00   |
| 14   | Ductile Iron Watermain, 10" (Polywrapped)                         | LF     | 500      | \$85.00      | \$42,500.00  |
| 15   | Tapping Valves and Sleeves for Pressure Connection With 10" Valve | EA     | 2        | \$8,500.00   | \$17,000.00  |
| 16   | Valve Vault, Type A, 6' Dia, Type 1 Frame, Closed Lid             | EA     | 2        | \$5,000.00   | \$10,000.00  |
| 17   | Class D Pavement Patch, Surface Special, 6"                       | SY     | 50       | \$150.00     | \$7,500.00   |
| Net Total  |   |        |          |              | \$128,050.00 |
| Contingency @ 15%                                      |   |        |          |              | \$19,207.50  |
| Construction Total                                     |   |        |          |              | \$147,257.50 |
| Surveying @ \$5.00/LF OF R.O.W. LF 600 \$5.00          |   |        |          |              | \$3,000.00   |
| Engineering @ 7.5% OF Construction Total               |   |        |          | \$11,044.31  |              |
| Construction Observation @ 10.0% of Construction Total |   |        |          | \$14,725.75  |              |
| Grand Total  |   |        |          | \$176,027.56 |              |



| las this request been submitted before? | Yes                     | XNo |  |
|---|-------------------------|-----|--|
| If yes, how many times:                 | mantage marror delinera |     |  |
| SUBMITTED BY: Kris Throm                |                         |     |  |
|   |                         |     |  |
|   |                         |     |  |
|   |                         |     |  |
|   |                         |     |  |
|   |                         |     |  |
|   |                         |     |  |
|   |                         |     |  |
|   |                         |     |  |
|   |                         |     |  |
|   |                         |     |  |
|   |                         |     |  |
|   |                         |     |  |
|   |                         |     |  |
|   |                         |     |  |
|   |                         |     |  |
|   |                         |     |  |
|   |                         |     |  |
|   |                         |     |  |
|   |                         |     |  |
|   |                         |     |  |
|   |                         |     |  |

C:\Users\kthrom\Desktop\2016-2017 Budget\Budget Requests using new Dan G form\Expansion Form - Water Main Looping Bailey Rd Metering Station to Evergreen Dr. doc

#### **MEMORANDUM**

November 25, 2015

TO: Dan Gombac – City of Darien

FROM: Dan Lynch, PE, CFM - CBBEL

SUBJECT: Preliminary Conceptual Watermain Projects

(CBBEL Project No. 950323H190)

As requested we have prepared preliminary conceptual cost estimates for the following preliminary watermain projects:

Project No. 1 is located along North Frontage Road from Carriage Greens Drive to approximately 350' east of Carlisle Court. The proposed size of the watermain will be ten (10") inches in diameter and will be placed in the south parkway of North Frontage Road since there is an existing 36-inch DuPage County Public Works sanitary sewer in the north parkway (see Exhibit 1). The connections to the existing watermain will include a 10" x 10" cut-in tee to the existing 10-inch watermain at Carriage Greens Drive and a pressure connection to the existing 12-inch watermain approximately 350' east of Carlisle Court. The proposed watermain will cross an existing 5' x 4' concrete box culvert that runs beneath North Frontage Road and discharges into the I-55 north right-of-way. This section of the proposed watermain will need to be directionally bored beneath the concrete box culvert. The total cost for Project No. 1 is approximately \$827,668.59 which includes survey, design, construction observation and a construction contingency.

Project No. 2 is located along Bailey Road from Evergreen Lane to approximately 100' south of Marco Court. The proposed size of the watermain will be ten (10") inches in diameter and will be placed in the east parkway of Bailey Road (see Exhibit 2). The connections to the existing watermain will include a pressure connection to the existing 12-inch watermain just east of the DuPage County Interconnect and a pressure connection to the existing 12-inch watermain across from Evergreen Lane. The total cost for Project No. 2 is approximately \$176,027.56 which includes survey, design, construction observation and a construction contingency.

C:\Users\rkokkinis\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.Outlook\M593CYCZ\M1.112515.docx



Project No. 3 is located along North Frontage Road from the Cass Cemetery (west of Evergreen Lane) to Carriage Greens Drive. The proposed size of the watermain will be eight (8") inches in diameter and will be placed in the south parkway of North Frontage Road since there is an existing 36-inch DuPage County Public Works sanitary sewer in the north parkway (see Exhibit 3). The connections to the existing watermain will include an 8" x 8" cut-in tee to the existing 8-inch watermain at the Cass Cemetery and a pressure connection to the existing 10-inch watermain at Carriage Greens Drive. The proposed watermain will cross an existing 4' x 5' concrete box culvert that runs beneath North Frontage Road and discharges towards the I-55 north right-of-way. This section of the proposed watermain will need to be directionally bored beneath the concrete box culvert. Also new 1 ½" diameter water services will be provided for the properties adjacent to Project No. 3. The total cost for Project No. 3 is approximately \$568,484.99 which includes survey, design, construction observation and a construction contingency.

Project No. 4 - Option No. 1, is located along the southern right-of-way of Plainfield Road from 75th Street to just east of Tennessee Ave. The proposed size of the watermain will be twelve (12") inches in diameter and will be placed beneath the sidewalk in the southern parkway of Plainfield Road since the existing watermain is beneath the pavement (see Exhibit 4). The connections to the existing watermain will include a cut-in to the existing 12-inch watermain at the McDonald's just north of 75th Street and a cut-in connection to the existing 12-inch watermain just east of the Darien Sportsplex. The proposed watermain will be parallel to an existing 24" storm sewer that will need to be removed and replaced with watermain quality storm sewer pipe. Also new 1 ½ and 2" diameter water services will be provided for the properties adjacent to Project No. 4. The total cost for Project No. 4 is approximately \$1,890,737.88 which includes survey, design, construction observation and a construction contingency.

Project No. 4 – Option 2 is the same as Option 1, except the west connection will be made to the existing eight (8") inch watermain in the existing 75<sup>th</sup> Street pavement (see Exhibit 5). The total cost for Project No. 4 – Option 2 is approximately **\$1,940,126.06** which includes survey, design, construction observation and a construction contingency.

Please feel free to contact me if you would like to further discuss this memorandum.

 $C: \label{local-with-content-outlook-with-content-outlook-with-outlook-with-outlook-with-outlook-with-outlook-with-outlook-w$ 



October 28, 2015

TO:

Dan Gombac - City of Darien

FROM:

Dan Lynch, PE, CFM - CBBEL

SUBJECT: Preliminary Conceptual Watermain Projects

(CBBEL Project No. 950323H190)

As requested we have prepared preliminary conceptual cost estimates for the following preliminary watermain projects:

Project No. 1 is located along North Frontage Road from Carriage Greens Drive to approximately 350' east of Carlisle Court. The proposed size of the watermain will be ten (10") inches in diameter and will be placed in the south parkway of North Frontage Road since there is an existing 36-inch DuPage County Public Works sanitary sewer in the north parkway (see Exhibit for Project No. 1). The connections to the existing watermain will include a 10" x 10" cut-in tee to the existing 10-inch watermain at Carriage Greens Drive and a pressure connection to the existing 12-inch watermain approximately 350' east of Carlisle Court. The proposed watermain will cross an existing 5' x 4' concrete box culvert that runs beneath North Frontage Road and discharges into the I-55 north right-of-way. This section of the proposed watermain will need to be directionally bored beneath the concrete box culvert. The total cost for Project No. 1 is approximately \$827,668.59 which includes survey, design, construction observation and a construction contingency.

Project No. 2 is located along Bailey Road from Evergreen Lane to approximately 100' south of Marco Court. The proposed size of the watermain will be ten (10") inches in diameter and will be placed in the east parkway of Bailey Road (see Exhibit for Project No. 2). The connections to the existing watermain will include a pressure connection to the existing 12inch watermain just east of the DuPage County Interconnect and a pressure connection to the existing 12-inch watermain across from Evergreen Lane. The total cost for Project No. 2 is approximately \$176,027.56 which includes survey, design, construction observation and a construction contingency.

C:\Users\kthrom\Desktop\2016-2017 Budget\Burke Engineering Estimates.docx



CHRISTOPHER B. BURKE ENGINEERING, LTD.

9575 W Higgins Road, Suite 600 Rosemont, Illinois 60018-4920 Tel (847) 823-0500 Fax (847) 823-0520

Project No. 3 is located along North Frontage Road from the Cass Cemetery (west of Evergreen Lane) to Carriage Greens Drive. The proposed size of the watermain will be eight (8") inches in diameter and will be placed in the south parkway of North Frontage Road since there is an existing 36-inch DuPage County Public Works sanitary sewer in the north parkway (see Exhibit for Project No. 3). The connections to the existing watermain will include an 8" x 8" cut-in tee to the existing 8-inch watermain at the Cass Cemetery and a pressure connection to the existing 10-inch watermain at Carriage Greens Drive. The proposed watermain will cross an existing 4' x 5' concrete box culvert that runs beneath North Frontage Road and discharges towards the I-55 north right-of-way. This section of the proposed watermain will need to be directionally bored beneath the concrete box culvert. Also new 1 1/2" diameter water services will be provided for the properties adjacent to Project No. 3. The total cost for Project No. 3 is approximately \$568,484.99 which includes survey, design, construction observation and a construction contingency.

Please feel free to contact me if you would like to further discuss this memorandum.

C:\Users\kthrom\Desktop\2016-2017 Budget\Burke Engineering Estimates.docx



# CITY OF DARIEN, ILLINOIS

Watermain Atlas SEE DETAIL 8 DETAIL C SUH00e SEE SHEET 9 SHEET 6 REV. FEB. 8, 2001 REV. NOV. 4, 2003 Any new program/activity costing in excess of \$1,000; •Any new equipment (not replacement) costing in excess of \$1,000; •Any new employee; or •Any capital project.

## BUDGET REQUEST FORM

|  |  |  | 4620   |
|--|--|--|--|
| epartment: Mu  | unicipal Services  | Fund: Water  | Deprec   |
| oject/Program Title:_W   | /ater Main Looping (Carlisle Ct  | - Carriage Green Dr.   | <u> </u>   |
| escription of proposed n   | new program/activity/expenditure, ir   | cluding purpose and j  | ustification:  |
| Vater Facility). The goal (ichigan water rather that the past 5-7 years City Secessary. Currently the abdivision. The main coachmans Dr. from Everossing N. Frontage Rd. a rontage Rd. where it deareen Dr. these have causeoposed project would proposed ould project wo | was to provide the Darien residents to the treated Well water that DuPage Staff has identified a few areas where Carriage Green Subdivision has comes through the golf course and entergreen Dr. This line splits off and and runs underneath I-55 and feeds that ends. We have had several leaks used us to shut the water down for rovide a secondary feed to the subdiv | hat lived within these as e County was supplying the water main looping one water main feed enters the subdivision feeds the subdivision are Army Reserve Center on the line that runs of everything south of the ision and would allow the county was a supplying the county was a supplying the county was a supplying the county was a supplying the county was a supplying the county was a supplying the county was a supplying the county was a supplying the county was a supplying the county was a supplying the county was a supplying the county was a supplying the county was supplying the county was supplying the county was supplying the county was supplying the county was supplying the county was supplying the county was supplying the county was supplying the county was supplying the county was supplying the county was supplying the county was supplying the county was supplying the county was supplying the county was supplying the county was supplying the county was supplying the county was a supplying the county w | g them. Over g projects are for the whole at the back of and then exits er located on S. lown Carriage the leak. The is to isolate the |
| ater main in a more cons   | ventional manner, keeping affected re  | eidente and businesses   | to a minimum   |
| his project would entail   | res would be installed at both ends  | hundred feet west of   | Carlisle Ct. to  |
| his project would entail arriage Green Dr., valvolorinated in accordance   | running 10" water main from a fev  | hundred feet west of<br>line would be pressivas put together by Chr  | Carlisle Ct. to<br>ure tested and<br>istopher Burke  |
| his project would entail arriage Green Dr., valvolorinated in accordance   | running 10" water main from a few<br>es would be installed at both ends<br>with IEPA standards. The proposal v   | hundred feet west of<br>line would be pressivas put together by Chr  | Carlisle Ct. to ure tested and istopher Burke in contingency.  |
| This project would entail arriage Green Dr., valvalorinated in accordance ngineering and includes  stimated Budget:  Account #  02-50-4815   | running 10" water main from a few<br>res would be installed at both ends<br>with IEPA standards. The proposal v<br>survey, design, construction observe  | v hundred feet west of<br>, line would be pressivas put together by Chration and a construction  | Carlisle Ct. to ure tested and istopher Burke in contingency.  |
| This project would entail arriage Green Dr., valve alorinated in accordance angineering and includes stimated Budget:  Account #   | running 10" water main from a few<br>res would be installed at both ends<br>with IEPA standards. The proposal v<br>survey, design, construction observa  | v hundred feet west of<br>, line would be pressivas put together by Chration and a construction  | Carlisle Ct. to ure tested and istopher Burke in contingency.  |
| This project would entail arriage Green Dr., valvalorinated in accordance ngineering and includes  stimated Budget:  Account #  02-50-4815   | running 10" water main from a few<br>res would be installed at both ends<br>with IEPA standards. The proposal v<br>survey, design, construction observa  | v hundred feet west of<br>, line would be pressivas put together by Chration and a construction  | Carlisle Ct. to ure tested and istopher Burke in contingency.  |
| This project would entail arriage Green Dr., valvalorinated in accordance ngineering and includes  stimated Budget:  Account #  02-50-4815   | running 10" water main from a few<br>res would be installed at both ends<br>with IEPA standards. The proposal v<br>survey, design, construction observa  | v hundred feet west of<br>, line would be pressivas put together by Chration and a construction  | Carlisle Ct. to ure tested and istopher Burke in contingency.  st 7,668.59   |

C:\Users\kthrom\Desktop\2016-2017 Budget\Budget Requests using new Dan G form\Expansion Form - Water Main Looping Carlisle to Carriage Green Dr on North Frontage.doc

182

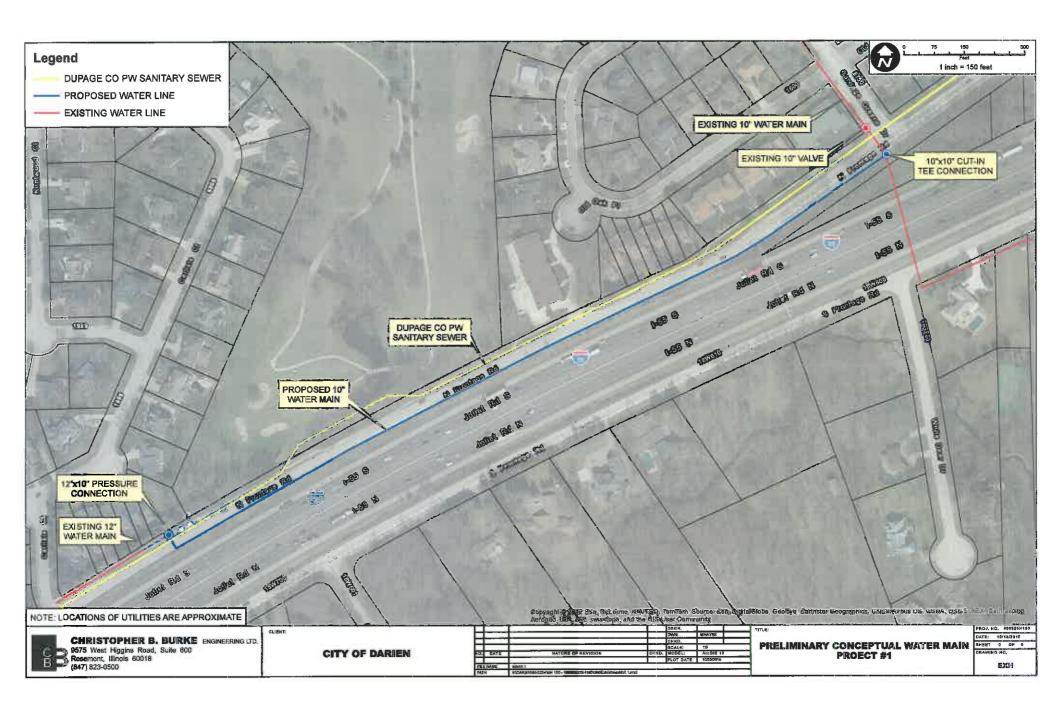
 Any new program/activity costing in excess of \$1,000;
 Any new equipment (not replacement) costing in excess of \$1,000; •Any new employee; or •Any capital project. (COST SHOULD INCLUDE DELIVERY & ANY OTHER CHARGES) Yes Has this request been submitted before? If yes, how many times. SUBMITTED BY: Kris Throm Recommended by City Administrator: \_\_\_\_\_ Yes \_\_\_\_ No

C:\Users\kthrom\Desktop\2016-2017 Budget\Budget Requests using new Dan G form\Expansion Form - Water Main Looping Carlisle to Carriage Green Dr on North Frontage.doc

City of Darien - Preliminary Conceptual Watermain Project Engineer's Conceptual Preliminary Opinion of Probable Cost

| Project No. 1 - Frontage Rd (Carriage Gr | eens West) |
|--|------------|
|--|------------|

| INTERN INCOMBER 9                                      |   | UNIT     | 1 ' 1 | UNIT PRICE   | TOTAL        |
|--|---|----------|-------|--------------|--------------|
| repared October 19                                     |   | <u> </u> | TOTAL |              |              |
|  | Trench Backfill, Special  | CY       | 2500  | \$35.00      |              |
|  | Furnishing And Placing Topsoil, 4"                                | SY       | 2560  | \$6.00       |              |
| 3  | Salt Tolerant Sod   | SY       | 2560  | \$6.00       | \$15,360.00  |
|  | Nitrogen Fertilizer Nutrient                                      | LB       | 50    | \$4.00       | \$200.00     |
| 5  | Phosphorus Fertilizer Nutrient                                    | LB       | 50    | \$4.00       | \$200.00     |
|  | Potassium Fertilizer Nutrient                                     | LB       | 50    | \$4.00       | \$200.00     |
| 7  | Supplemental Watering   | UNIT     | 10    | \$150.00     | \$1,500.00   |
| 8  | Inlet Filter Protection Basket                                    | EA       | 10    | \$450.00     | \$4,500.00   |
| 9  | Culvert Inlet Protection  | EA       | 4     | \$500.00     | \$2,000.00   |
| 10   | Pruning for Safety and Equipment Clearance                        | L. SUM   | 1     | \$5,000.00   | \$5,000.00   |
| 11   | Tree Root Pruning   | L. SUM   | 1     | \$5,000.00   | \$5,000.00   |
| 12   | Tree Protection   | EA       | 17    | \$450.00     | \$7,650.00   |
| 13   | Silt Fence  | LF       | 2500  | \$3.50       | \$8,750.00   |
| 14   | Construction Entrance   | SY       | 180   | \$30.00      | \$5,400.00   |
| 15   | Ductile Iron Watermain, 10" (Polywrapped)                         | LF       | 2050  | \$75.00      | \$153,750.00 |
| 16   | Ductile Iron Watermain, 10", Directional Bored                    | LF       | 150   | \$500.00     |              |
| 17   | Ductile Iron Watermain, 6" (Polywrapped)                          | LF       | 300   | \$60.00      | \$18,000.00  |
|  | 10" Water Valve   | EA       | 2     | \$3,500.00   |              |
| 19   | Tapping Valves and Sleeves for Pressure Connection With 10" Valve | EA       | 1     | \$8,500.00   | \$8,500.00   |
| 20   | Cut-In Tee 10"x10" to Existing Watermain                          | EA       | 1     | \$5,500.00   | \$5,500.00   |
| 21   | Fire Hydrant With Auxiliary Valve And Valve Box                   | EA       | 5     | \$6,000.00   | \$30,000.00  |
| 22   | Valve Vault, Type A, 6' Dia, Type 1 Frame, Closed Lid             | EA       | 4     | \$5,000.00   | \$20,000.00  |
| 23   | Class D Pavement Patch, Surface Special, 6"                       | SY       | 1400  | \$80.00      | \$112,000.00 |
| 24   | Portland Cement Concrete Sidewalk Replacement, 5"                 | SF       | 600   | \$10.00      | \$6,000.00   |
| 25   | Thermoplastic Pavement Marking, 4" Yellow                         | LF       | 200   | \$5.00       | \$1,000.00   |
| 26   | Thermoplastic Pavement Marking, 4" White                          | LF       | 1700  | \$2.00       | \$3,400.00   |
| 27   | Thermoplastic Pavement Marking, 12" White                         | LF       | 450   | \$10.00      | \$4,500.00   |
| Net Total  |   |          |       |              | \$603,270.00 |
| Contingency @ 15%                                      |   |          |       | \$90,490.50  |              |
| Construction Total                                     |   |          |       | \$693,760.50 |              |
| Surveying @ \$5.00/LF of R.O.W. LF 2500 \$5.00         |   |          |       |              | \$12,500.00  |
| Engineering @ 7.5% of Construction Total               |   |          |       | \$52,032.04  |              |
| Construction Observation @ 10.0% of Construction Total |   |          |       | \$69,376.05  |              |
| Grand Total  |   |          |       | \$827,668.59 |              |



October 28, 2015

TO:

Dan Gombac - City of Darien

FROM:

Dan Lynch, PE, CFM - CBBEL

SUBJECT: Preliminary Conceptual Watermain Projects

(CBBEL Project No. 950323H190)

As requested we have prepared preliminary conceptual cost estimates for the following preliminary watermain projects:

Project No. 1 is located along North Frontage Road from Carriage Greens Drive to approximately 350' east of Carlisle Court. The proposed size of the watermain will be ten (10") inches in diameter and will be placed in the south parkway of North Frontage Road since there is an existing 36-inch DuPage County Public Works sanitary sewer in the north parkway (see Exhibit for Project No. 1). The connections to the existing watermain will include a 10" x 10" cut-in tee to the existing 10-inch watermain at Carriage Greens Drive and a pressure connection to the existing 12-inch watermain approximately 350' east of Carlisle Court. The proposed watermain will cross an existing 5' x 4' concrete box culvert that runs beneath North Frontage Road and discharges into the I-55 north right-of-way. This section of the proposed watermain will need to be directionally bored beneath the concrete box culvert. The total cost for Project No. 1 is approximately \$827,668.59 which includes survey, design, construction observation and a construction contingency.

Project No. 2 is located along Bailey Road from Evergreen Lane to approximately 100' south of Marco Court. The proposed size of the watermain will be ten (10") inches in diameter and will be placed in the east parkway of Balley Road (see Exhibit for Project No. 2). The connections to the existing watermain will include a pressure connection to the existing 12inch watermain just east of the DuPage County Interconnect and a pressure connection to the existing 12-inch watermain across from Evergreen Lane. The total cost for Project No. 2 is approximately \$176,027.56 which includes survey, design, construction observation and a construction contingency.

C:\Users\kthrom\Desktop\2016-2017 Budget\Burke Engineering Estimates.docx



CHRISTOPHER B. BURKE ENGINEERING, LTD.

9575 W Higgins Road, Suite 600 Rosemont, Illinois 60018-4920 Tel (847) 823-0500 Fax (847) 823-0520

Project No. 3 is located along North Frontage Road from the Cass Cemetery (west of Evergreen Lane) to Carriage Greens Drive. The proposed size of the watermain will be eight (8") inches in diameter and will be placed in the south parkway of North Frontage Road since there is an existing 36-inch DuPage County Public Works sanitary sewer in the north parkway (see Exhibit for Project No. 3). The connections to the existing watermain will include an 8" x 8" cut-in tee to the existing 8-inch watermain at the Cass Cemetery and a pressure connection to the existing 10-inch watermain at Carriage Greens Drive. The proposed watermain will cross an existing 4' x 5' concrete box culvert that runs beneath North Frontage Road and discharges towards the I-55 north right-of-way. This section of the proposed watermain will need to be directionally bored beneath the concrete box culvert. Also new 1 ½" diameter water services will be provided for the properties adjacent to Project No. 3. The total cost for Project No. 3 is approximately \$568,484.99 which includes survey, design, construction observation and a construction contingency.

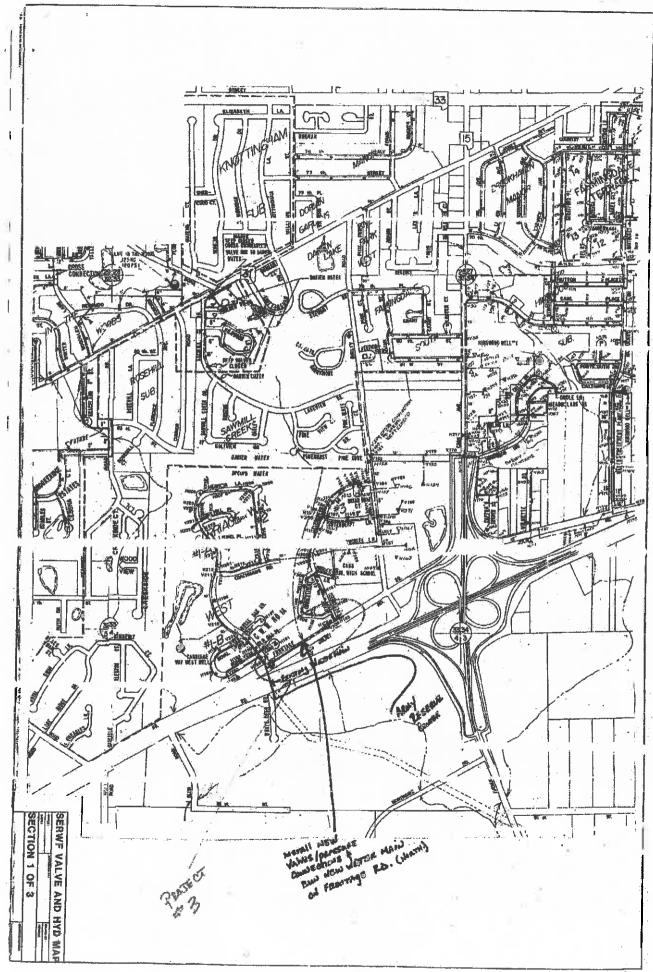
Please feel free to contact me if you would like to further discuss this memorandum.

C:\Users\kthrom\Desktop\2016-2017 Budget\Burke Engineering Estimates docx



CHRISTOPHER B. BURKE ENGINEERING, LTD.

9575 W Higgins Road, Suite 600 Rosemont, Illinois 60018-4920 Tel (847) 823-0500 Fax (847) 823-0520



#### **MEMORANDUM**

November 25, 2015

TO: Dan Gombac – City of Darien

FROM: Dan Lynch, PE, CFM - CBBEL

SUBJECT: Preliminary Conceptual Watermain Projects

(CBBEL Project No. 950323H190)

As requested we have prepared preliminary conceptual cost estimates for the following preliminary watermain projects:

Project No. 1 is located along North Frontage Road from Carriage Greens Drive to approximately 350' east of Carlisle Court. The proposed size of the watermain will be ten (10") inches in diameter and will be placed in the south parkway of North Frontage Road since there is an existing 36-inch DuPage County Public Works sanitary sewer in the north parkway (see Exhibit 1). The connections to the existing watermain will include a 10" x 10" cut-in tee to the existing 10-inch watermain at Carriage Greens Drive and a pressure connection to the existing 12-inch watermain approximately 350' east of Carlisle Court. The proposed watermain will cross an existing 5' x 4' concrete box culvert that runs beneath North Frontage Road and discharges into the I-55 north right-of-way. This section of the proposed watermain will need to be directionally bored beneath the concrete box culvert. The total cost for Project No. 1 is approximately \$827,668.59 which includes survey, design, construction observation and a construction contingency.

Project No. 2 is located along Bailey Road from Evergreen Lane to approximately 100' south of Marco Court. The proposed size of the watermain will be ten (10") inches in diameter and will be placed in the east parkway of Bailey Road (see Exhibit 2). The connections to the existing watermain will include a pressure connection to the existing 12-inch watermain just east of the DuPage County Interconnect and a pressure connection to the existing 12-inch watermain across from Evergreen Lane. The total cost for Project No. 2 is approximately \$176,027.56 which includes survey, design, construction observation and a construction contingency.

C:\Users\rkokkinis\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.Outlook\M593CYCZ\M1.112515.docx



Project No. 3 is located along North Frontage Road from the Cass Cemetery (west of Evergreen Lane) to Carriage Greens Drive. The proposed size of the watermain will be eight (8") inches in diameter and will be placed in the south parkway of North Frontage Road since there is an existing 36-inch DuPage County Public Works sanitary sewer in the north parkway (see Exhibit 3). The connections to the existing watermain will include an 8" x 8" cut-in tee to the existing 8-inch watermain at the Cass Cemetery and a pressure connection to the existing 10-inch watermain at Carriage Greens Drive. The proposed watermain will cross an existing 4' x 5' concrete box culvert that runs beneath North Frontage Road and discharges towards the I-55 north right-of-way. This section of the proposed watermain will need to be directionally bored beneath the concrete box culvert. Also new 1 ½" diameter water services will be provided for the properties adjacent to Project No. 3. The total cost for Project No. 3 is approximately \$568,484.99 which includes survey, design, construction observation and a construction contingency.

Project No. 4 - Option No. 1, is located along the southern right-of-way of Plainfield Road from 75<sup>th</sup> Street to just east of Tennessee Ave. The proposed size of the watermain will be twelve (12") inches in diameter and will be placed beneath the sidewalk in the southern parkway of Plainfield Road since the existing watermain is beneath the pavement (see Exhibit 4). The connections to the existing watermain will include a cut-in to the existing 12-inch watermain at the McDonald's, just north of 75<sup>th</sup> Street and a cut-in connection to the existing 12-inch watermain just east of the Darien Sportsplex. The proposed watermain will be parallel to an existing 24" storm sewer that will need to be removed and replaced with watermain quality storm sewer pipe. Also new 1 ½ and 2" diameter water services will be provided for the properties adjacent to Project No. 4. The total cost for Project No. 4 is approximately \$1,890,737.88 which includes survey, design, construction observation and a construction contingency.

Project No. 4 Option 2 is the same as Option 1, except the west connection will be made to the existing eight (8") inch watermain in the existing 75<sup>th</sup> Street pavement (see Exhibit 5). The total cost for Project No. 4 – Option 2 is approximately **\$1,940,126.06** which includes survey, design, construction observation and a construction contingency.

Please feel free to contact me if you would like to further discuss this memorandum.

 $C: \label{local-Microsoft-Windows-Temporary Internet Files-Content.Outlook-M593CYCZ-M1.112515.docx. In the content of the co$ 



### CHRISTOPHER B. BURKE ENGINEERING, LTD.