#### 

#### PRE-COUNCIL WORK SESSION - 7:00 P.M.

Agenda of the Regular Meeting

of the City Council of the

#### **CITY OF DARIEN**

November 18, 2013

7:30 P.M.

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Declaration of Quorum
- Questions, Comments and Announcements General (This is an opportunity for the public to make comments or ask questions on any issue 3 Minute Limit Per Person, Additional Public Comment Period - Agenda Item 18).
- 6. Approval of Minutes <u>November 4, 2013</u>
- 7. Receiving of Communications
- 8. Mayor's Report
  - A. Consideration of a Motion To Advice and Consent the <u>Appointment of Barbara Boyer, Kerry Gonczy, Bonnie Kucera, Carol Mallers and Linda Zeman to the Citizen of the Year Committee</u>
  - B. Darien Chamber of Commerce Update
- 9. City Clerk's Report
- 10. City Administrator's Report
- 11. Department Head Information/Questions
- 12. Treasurer's Report
  - A. Warrant Number 13-14-13
  - B. Monthly Report October 2013
- 13. Standing Committee Reports
- 14. Questions and Comments Agenda Related (This is an opportunity for the public to make comments or ask questions on any item on the Council's Agenda.)
- 15. Old Business
- 16. Consent Agenda
- 17. New Business
- 18. Questions, Comments and Announcements General (This is an opportunity for the public to make comments or ask questions on any issue.)
- 19. Adjournment

A WORK SESSION WAS CALLED TO ORDER AT 7:00 P.M. BY MAYOR WEAVER FOR THE PURPOSE OF REVIEWING ITEMS ON THE NOVEMBER 4, 2013 AGENDA WITH THE CITY COUNCIL. THE WORK SESSION ADJOURNED AT 7:13 P.M.

### Minutes of the Regular Meeting

of the City Council of the

### **CITY OF DARIEN**

### NOVEMBER 4, 2013

### 1. CALL TO ORDER

The regular meeting of the City Council of the City of Darien was called to order at 7:30 P.M. by Mayor Weaver.

### 2. <u>PLEDGE OF ALLEGIANCE</u>

Mayor Weaver led the Council and audience in the Pledge of Allegiance.

3. **<u>ROLL CALL</u>** — The Roll Call of Aldermen by Clerk Ragona was as follows:

| Present: | Thomas J. Belczak  |
|----------|--------------------|
|          | Joseph A. Kenny    |
|          | Joseph A. Marchese |

Ted V. Schauer Joerg Seifert

Absent: Tina M. Beilke Sylvia McIvor

- Also in Attendance: Kathleen Moesle Weaver, Mayor JoAnne E. Ragona, City Clerk Bryon D. Vana, City Administrator Scott Coren, Assistant City Administrator Daniel Gombac, Director of Municipal Services Ernest Brown, Police Chief
- 4. <u>**DECLARATION OF A QUORUM**</u> There being five aldermen present, Mayor Weaver declared a quorum.

### 5. **QUESTIONS, COMMENTS AND ANNOUNCEMENTS - GENERAL**

There were none.

### 6. <u>APPROVAL OF MINUTES</u> – October 21, 2013 City Council Meeting

It was moved by Alderman Seifert and seconded by Alderman Kenny to approve the minutes of the City Council Meeting of October 21, 2013 as presented.

Roll Call: Ayes: Belczak, Kenny, Marchese, Schauer, Seifert

Nays: None

Absent: Beilke, McIvor

Results: Ayes 5, Nays 0, Absent 2 MOTION DULY CARRIED

### 7. <u>RECEIVING OF COMMUNICATIONS</u>

Mayor Weaver received a letter from the Darien Historical Society outlining their critical capital needs. She will be calling for a meeting of the Darien Committee for Intergovernmental Coordination early in December, 2013 to discuss the Darien Historical Society, and ways to improve the Town Hall Meeting. Mayor Weaver invited the City Council Members to attend this meeting.

### 8. MAYOR'S REPORT

There was no report.

### 9. <u>CITY CLERK'S REPORT</u>

There was no report.

### 10. CITY ADMINISTRATOR'S REPORT

Administrator Vana reminded the City Council Members and viewing audience that the Goal Setting Session is scheduled for November 13, 2013 at the Police Training Room at 6:30 P.M.; the agenda and backup items are posted on the City's website.

### **City Council Meeting**

### 11. **DEPARTMENT HEAD INFORMATION/QUESTIONS**

Director Gombac provided a report on the federal grant received for the road configuration and traffic signal at Bailey and Plainfield in the amount of \$873,000. The deadline to begin construction is November, 2014. Staff will contact DuPage County requesting a letter of intent for cost sharing. A lengthy discussion took place regarding the need for the traffic signal, alternative options, and cost sharing. Director Gombac advised that once a response is received from the County, the next step would be to request a formal commitment from the City Council to move forward with the project, including the initial expenditure of approximately \$80,000 for the non-reimbursable Phase I engineering. If the County does not agree to participate, the project could still move forward.

### 12. **TREASURER'S REPORT**

### A. WARRANT NUMBER 13-14-12

It was moved by Alderman Marchese and seconded by Alderman Schauer to approve payment of Warrant Number 13-14-12 in the total amount to be approved of \$676,587.33.

| Roll Call: | Ayes:   | Belczak, Kenny, Marchese, Schauer, Seifert               |
|------------|---------|--|
|            | Nays:   | None   |
|            | Absent: | Beilke, McIvor   |
|            |         | Results: Ayes 5, Nays 0, Absent 2<br>MOTION DULY CARRIED |

### 13. STANDING COMMITTEE REPORTS

**Municipal Services Committee** — Chairman Marchese announced the next meeting of the Municipal Services Committee is scheduled for November 25, 2013 at 6:30 P.M. in the Council Chambers.

Administrative/Finance Committee – Chairman Schauer advised the minutes of the October 7, 2013 Administrative/Finance Committee Meeting have been submitted to the Clerk's Office. He announced the next meeting is scheduled for December 2, 2013 at 6:00 P.M. in the upstairs conference room.

### 14. **QUESTIONS AND COMMENTS – AGENDA RELATED**

There were none.

### 15. OLD BUSINESS

There was none.

### 16. CONSENT AGENDA

Mayor Weaver announced that Consent Agenda Item G had been moved to New Business as Item B.

Mayor Weaver reviewed the items on the Consent Agenda for the benefit of the viewing audience.

It was moved by Alderman Kenny and seconded by Alderman Belczak to approve by Omnibus Vote the following items on the Consent Agenda:

| A. ORDINANCE NO. O-27-13 | AN ORDINANCE AUTHORIZING THE<br>SALE OF PERSONAL PROPERTY<br>OWNED BY THE CITY OF DARIEN<br>(PRINTERS, CAMERAS, ANSWERING<br>MACHINE, COMPUTERS, LAPTOP,<br>TRANSCRIBER, VIDEO CASSETTE<br>RECORDER, BIKES AND<br>MISCELLANEOUS ITEMS) |
|--------------------------|--|
| B. ORDINANCE NO. O-28-13 | AN ORDINANCE APPROVING A<br>SPECIAL USE TO THE DARIEN<br>ZONING ORDINANCE FOR AN<br>EATING ESTABLISHMENT (PZC<br>2013-07: STELLA'S, MARKETPLACE<br>AT DARIEN, 2415 75 <sup>TH</sup> STREET)  |
| C. ORDINANCE NO. O-29-13 | AN ORDINANCE AMENDING<br>SECTION 3-3-7-11, CLASS K LICENSE<br>OF THE DARIEN CITY CODE<br>(INCREASE THE NUMBER OF CLASS<br>K LIQUOR LICENSES FROM 4 TO 5)   |
| D. ORDINANCE NO. O-30-13 | AN ORDINANCE AMENDING THE<br>CITY CODE OF THE CITY OF<br>DARIEN, TITLE 6B, CHAPTER 1   |

**City Council Meeting** 

**ORDINANCE NO. 0-31-13** 

**RESOLUTION NO. R-91-13** 

Е.

F.

November 4, 2013

STORMWATER AND FLOODPLAIN MANAGEMENT

AN ORDINANCE PROHIBITING THE USE OF GROUNDWATER AS A POTABLE WATER SUPPLY BY THE **INSTALLATION** OR USE OF POTABLE WATER SUPPLY WELLS OR BY ANY OTHER METHOD WITHIN A CERTAIN AREA IN THE CITY OF DARIEN, **ILLINOIS** TITLE 6C, "WATER (AMENDING **DIVISION,"** BY REPEALING **CHAPTER 5 AND ADDING NEW CHAPTER 5, "REGULATION OF** POTABLE WATER SUPPLY WELLS IN A DESIGNATED AREA OF THE CITY OF DARIEN, ILLINOIS,") THERETO

> A **RESOLUTION ACCEPTING** Α PROPOSAL FROM ALL **STAR** MAINTENANCE INCORPORATED TO **PROVIDE SNOW PLOWING** AND DEICING SERVICES FOR THE PARKING LOT AND WALKWAYS AT THE DARIEN HERITAGE CENTER AND THE SIDEWALK PLOWING AND DEICING SERVICES AT THE MINICIDAT COMDI EV THE ES

| $\frown$ |           |         | PROPOSED SCHEDULE OF PRICE<br>THROUGH APRIL 30, 2014     |
|----------|-----------|---------|--|
| Re       | oll Call: | Ayes:   | Belczak, Kenny, Marchese, Schauer, Seifert               |
|          |           | Nays:   | None   |
|          |           | Absent: | Beilke, McIvor   |
|          |           |         | Results: Ayes 5, Nays 0, Absent 2<br>MOTION DULY CARRIED |

17. **<u>NEW BUSINESS</u>** 

### A. CONSIDERATION OF A MOTION TO APPROVE A RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO PURCHASE A KONICA 654 COPIER FROM ILLINOIS PAPER IN AN AMOUNT NOT TO EXCEED \$11,750

It was moved by Alderman Schauer and seconded by Alderman Marchese to approve the resolution as presented.

**RESOLUTION NO. R-93-13** 

A RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO PURCHASE A KONICA 654 COPIER FROM ILLINOIS PAPER IN AN AMOUNT NOT TO EXCEED \$11,750

Roll Call:

Belczak, Kenny, Marchese, Schauer, Seifert

Nays: None

Absent:

Ayes:

Beilke, McIvor

Results: Ayes 5, Nays 0, Absent 2 MOTION DULY CARRIED

B. CONSIDERATION OF A MOTION TO APPROVE A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A PROPOSAL FROM CHRISTOPHER B. BURKE ENGINEERING, LTD. IN AN AMOUNT NOT TO EXCEED \$20,500.00 FOR THE SURVEYING AND ENGINEERING REDESIGN OF THE OPEN DITCH AND STORM WATER CONVEYANCE SYSTEM FOR IRIS ROAD

It was moved by Alderman Seifert and seconded by Alderman Schauer to approve the resolution as presented.

Alderman Kenny advised that this item was discussed at the Administrative/Finance Committee Meeting, and that Iris Road is in need of repair. Mayor Weaver noted that although this is an unbudgeted item, there are funds available in the Capital Project Fund for this important project.

### **RESOLUTION NO. R-92-13**

A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A PROPOSAL FROM CHRISTOPHER B. BURKE ENGINEERING, LTD. IN AN AMOUNT

November 4, 2013

### NOT TO EXCEED \$20,500.00 FOR THE SURVEYING AND ENGINEEIRNG REDESIGN OF THE OPEN DITCH AND STORM WATER CONVEYANCE SYSTEM FOR IRIS ROAD

Roll Call: Ayes: Belczak, Kenny, Marchese, Schauer, Seifert

Nays: None

Absent: Beilke, McIvor

Results: Ayes 5, Nays 0, Absent 2 MOTION DULY CARRIED

### 18. **QUESTIONS, COMMENTS AND ANNOUNCEMENTS – GENERAL**

Mayor Weaver expressed her appreciation to the Darien Lions Club for their Halloween Party that she attended with her granddaughters.

Alderman Seifert announced that Sergeant James Borsilli will be inducted into the Hinsdale South High School's Hall of Fame on November 22, 2013 at 10:00 a.m.

Mayor Weaver advised that Stella's in the Marketplace of Darien is planning on opening an eating establishment in Darien contingent upon a video gaming license. She advised that video gaming will be discussed at the Goal Setting Session on November 13, 2013, and that all interested parties are welcome to attend the open meeting.

Gary Leff of Stella's advised that Stella's will be an upscale cafe with video gaming; he looks forward to becoming part of the Darien business community.

### 19. ADJOURNMENT

There being no further business to come before the City Council, it was moved by Alderman Schauer and seconded by Alderman Seifert adjourn the City Council meeting.

**City Council Meeting** 

November 4, 2013

### VIA VOICE VOTE – MOTION DULY CARRIED

The City Council meeting adjourned at 8:00 P.M.

Mayor

City Clerk

All supporting documentation and report originals of these minutes are on file in the Office of the City Clerk under File Number 11-04-13. Minutes of 11-04-13 CCM

# CITY OF DARIEN MEMO

TO: City Council

**FROM:** Kathleen Moesle Weaver

**DATE:** November 14, 2013

### SUBJECT: APPOINTMENT TO CITIZEN OF THE YEAR COMMITTEE

This is written to request your advice and consent to the appointment of **Barbara Boyer**, **Kerry Gonczy**, **Bonnie Kucera**, **Carol Mallers** and **Linda Zeman** to the Citizen of the Year Committee. They have agreed to serve the City and have expressed an interest in this Committee.

As always, if you have any questions, please contact me.

mg

# **CITY OF DARIEN**

# APPLICATION FOR SERVICE ON CITY COMMISSION

Are you interested in serving on a City Commission? If so, please fill in this application and return it to the Darien City Hall, 1702 Plainfield Road, Darien, Illinois 60561.

| Date 10 31/13   |
|---|
| Name Barbara Boyer  |
| Address 813 Columbia Ln. (Phone) 630-664-6625   |
| How long have you lived in Darien? 1983   |
| Where did you live prior to coming to Darien? Willowbrook   |
| If Married, Spouse's Name Robert Children (include ages) James (29), Julie (26)   |
| Education: <u>Hrough college</u> If you attended college, what was your major? <u>Accounting</u>  |
| Present Employer Indian Prairie Library (Phone) 630.887-8760  |
| Address 401 Plainfield Rd (Fax)   |
| Nature of Occupation Circulation Assistant  |
| Other Employment Experience Darien Dist. 61 (EJH) Library Aipe  |
|   |
| Interests and Hobbies? Travel, reading, going out to dinner and   |
| Movies.   |
| Of what local organizations have you been a member? (Please include offices held, if any)   |
| Cub Scouts, Brownie leader, Mark DeLay PTO Treasurer,   |
| <u>Cub Scouts</u> , <u>Brownie</u> leader, <u>Mark DeLay PTO Treasurer</u> ,<br>Our Lady of Mt Carmel Choir.<br>Have you served the community in any other way? |
| I was on the Holiday Decorating Committee for 2, year   |
| Time you would have available to serve the City Depends on the Week.  |
| In which of the following areas would you like to serve? (Please feel free to check more than one.)   |
| Communications Commission   |
| Environmental Committee  Fire And Police Commission   |
| Planning And Zoning Commission Police Pension Board   |
| Other (Please specify)  |

What are your qualifications for this position(s)?

Throughout the 30 yrs Dive lived in Devien I have witnessed countless times when citizens have given their time and talent? I think I would be a good judge of the traits needed for such a high honor.

Why are you interested in this position(s)?

I would like to experience then process of selecting the "Citizen of the Year," and hope I would be able to contribute, in a positive way, the organization of the celebration.

What can you contribute to this board(s) or commissions(s)?

I have organizational skills, and I enjoy working with people, My accounting background has given me an appreciation for an attention to details \_\_\_\_\_

### **APPLICATION FOR SERVICE ON CITY COMMISSION**

Are you interested in serving on a City Commission? If so, please fill in this application and return it to the Darien City Hall, 1702 Plainfield Road, Darien, Illinois 60561.

| Date 10-10-10  |
|--|
| Name Bonnie L. Kucera  |
| Address 1427 Coventry CT (Phone)(H) 630 960 5341   |
| How long have you lived in Darien? 10 1/2 yrs  |
| Where did you live prior to coming to Darien? Westchester (28 years)   |
| If Married, Spouse's Name NA Children (include ages) Keith - 36 yrs  |
| Education: Some College If you attended college, what was your major? Education  |
| Present Employer Chicago Merchantle Exch. (Phone) 312 634 1570   |
| Address 550 W. Mashington Chgo (Fax)   |
| Nature of Occupation EXECUTIVE ASSISTANT.  |
| Other Employment Experience Realogy (Parent To Century 21, Coldwell Bawker,  |
| Other Employment Experience Realogy (Parent To Century 21, Coldwell Bawker,<br>ERA and Sotherby's Real Estate) Exec Assist/OFFice Mgr - 18 years |
| Interests and Hobbies? CrAFTS, Reading, Home decorating  |
|  |
| Of what local organizations have you been a member? (Please include offices held, if any) Pres, Norman   |
| Court Townhome Assoc; Director- DIST 61 Educational Foundation   |
| Have you served the community in any other way? ASSISTED HISTORICal Society on   |
| their Candy Day  |
| Time you would have available to serve the City  |
| In which of the following areas would you like to serve? (Please feel free to check more than one.)  |
| Communications Commission Citizen Of The Year Committee  |
| Environmental Committee Fire And Police Commission   |
| Planning And Zoning Commission     Police Pension Board  |
| Other (Please specify)   |

What are your qualifications for this position(s)?

- Have numerous experiences in organizing large events
- Well organizeo - fine eye for detail - fine eye for detail - Can disect, qualifications presented to award's qualification neeped.

Why are you interested in this position(s)?

What can you contribute to this board(s) or commissions(s)?

- Do not get easily over whelmed by large events

# **CITY OF DARIEN**

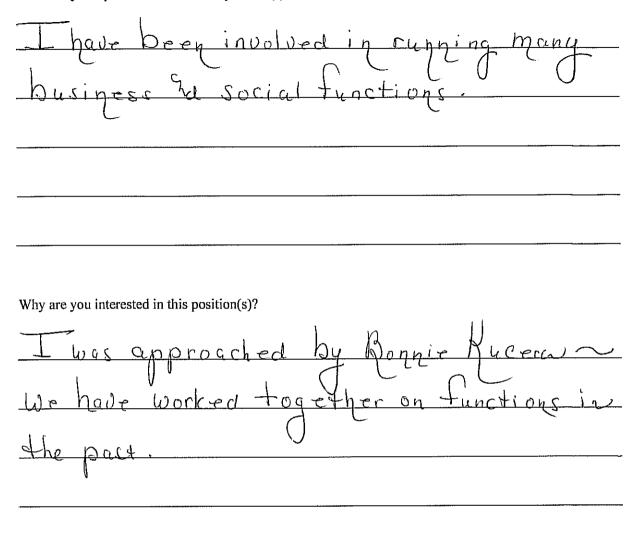
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### APPLICATION FOR SERVICE ON CITY COMMISSION

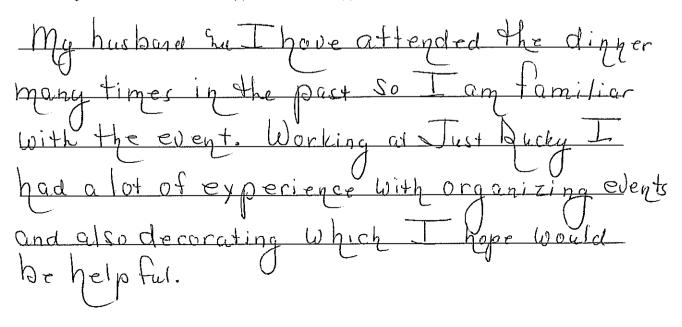
Are you interested in serving on a City Commission? If so, please fill in this application and return it to the Darien City Hall, 1702 Plainfield Road, Darien, Illinois 60561.

| Date_  | Oct 28, 2013  |
|--------|---|
| Name   | Carol Mallers   |
| Addre  | ess 1411 Pine Cove Court Dacier (Phone) (630) 985-6503  |
| How    | long have you lived in Darien? 24 year.   |
| Where  | e did you live prior to coming to Darien? Berwyn Cicero   |
| If Ma  | rried, Spouse's Name Children (include ages) Teff (37)  |
| Educa  | ation: <u>College</u> If you attended college, what was your major? <u>Liberal</u> Hrts         |
| Prese  | nt Employer (Phone)   |
| Addro  | ess (Fax)   |
| Natur  | re of Occupation  |
| Other  | Employment Experience Just Rucky (Darien) Manager   |
| Intere | ests and Hobbies? Family, friends, tradel, cooking  |
| Of w   | hat local organizations have you been a member? (Please include offices held, if any) Daries    |
| Have   | you served the community in any other way? My husband is a member of                            |
| Do     | rien Lions Club ~ Thelp but where preded.   |
| Time   | you would have available to serve the City Whenever possible                                    |
|        | nich of the following areas would you like to serve? (Please feel free to check more than one.) |
|        | Communications Commission   |
|        | Environmental Committee  Fire And Police Commission   |
|        | Planning And Zoning Commission Dolice Pension Board   |
|        | Other (Please specify)  |

What are your qualifications for this position(s)?



What can you contribute to this board(s) or commissions(s)?



# **CITY OF DARIEN**

### **APPLICATION FOR SERVICE ON CITY COMMISSION**

Are you interested in serving on a City Commission? If so, please fill in this application and return it to the Darien City Hall, 1702 Plainfield Road, Darien, Illinois 60561. 10/29/2013

| Date         |   |             |  |
|--------------|---|-------------|--|
|              | Linda Zeman   |             |  |
| Name         |   | 005         | 630 323-2107                               |
| <b>∆</b> ddr | 8125 Portsmouth Drive Darien, IL  | - 605       |  |
| 7 tuur       | 27 ve   | ears        | (Phone)                                    |
| How          | long have you lived in Darien?  |             |  |
| W/h a        | n did way live prior to coming to Derior?   | Down        | ners Grove                                 |
| wnei         | re did you live prior to coming to Darien?<br>Tony<br>Durried Spouse's Name<br>Chil |             | 2-Mike 32/ Greg 29                         |
| If Ma        | urried, Spouse's Name Chile   | dren (      | (include ages)Education                    |
|              | MS/Education  |             | Education                                  |
| Educ         | ation: If you at  | tende       | ed college, what was your major?           |
| Prese        | nt Employer   |             | (Phone)                                    |
|              |   |             |  |
| Auui         | 31 years as a teache  | er          | (Fax)                                      |
|              |   |             |  |
|              |   |             |  |
| Otnei        | Employment Experience   |             |  |
|              |   |             |  |
| _            | Reading sewing  |             |  |
| Intere       | ests and Hobbies?   |             |  |
|              |   |             |  |
|              |   |             |  |
| Of w         | hat local organizations have you been a member arien Women's Club                   | er? (l      | Please include offices held, if any)       |
| U            |   |             |  |
|              |   | Μ           | lember of original Darien Fest Committee   |
| Have         | you served the community in any other way?  |             |  |
|              | istrict 63 Citizens committee several ye  |             | 0  |
| Ly           | ons club activities-candy day, food ba  | skets<br>As | s  |
| Time         | you would have available to serve the City  | / 10        |  |
| τ            | · · · · · · · · · · · · · · · · · · ·   |             |  |
| In wr        | hich of the following areas would you like to see                                   | erve?       | (Please feel free to check more than one.) |
|              | Communications Commission   | X           | Citizen Of The Year Committee              |
|              | Environmental Committee   |             | Fire And Police Commission                 |
|              | Planning And Zoning Commission  |             | Police Pension Board                       |
|              | Other (Please specify)  |             |  |
|              |   |             |  |

What are your qualifications for this position(s)?

I have lived in Darien for 27 years. In that time, I have volunteered for many activities for the Darien Woman's Club, Lyons Club and School District 63. Through these experiences, I have met many people in Darien. I feel I am qualified to help identify those who would be eligible for the Citizen of the year award. My organizational and communication skills make me a valuable part of any committee I have been a member of.

Why are you interested in this position(s)?

At this point in my life, I am ready to volunteer and give back to the community that has supported me and my family for 27 years.

What can you contribute to this board(s) or commissions(s)?

I can contribute time, enthusiasm and ideas to the committee.

## **CITY OF DARIEN**

### EXPENDITURE APPROVAL LIST FOR CITY COUNCIL MEETING ON November 18, 2013

Approval is hereby given to have the City Treasurer of Darien, Illinois pay to the officers, employees, independent contractors, vendors, and other providers of goods and services in the indicated amounts as set forth.

A summary indicating the source of funds used to pay the above is as follows:

| General Fund<br>Water Fund<br>Motor Fuel Tax Fund<br>Water Depreciation Fund<br>Debt Service Fund<br>Capital Improvement Fund<br>Special Service Area Tax Fu | nd   |                | \$44,454.54<br>\$297,553.79<br>\$156.48<br>\$4,604.00 |
|--|--|----------------|---|
| General Fund Payroll<br>Water Fund Payroll   | Subtotal:<br>11/14/13<br>11/14/13<br>Subtotal: | \$<br>\$<br>\$ | 346,768.81<br>236,376.38<br>16,681.77<br>253,058.15   |

Total to be Approved by City Council: <u>\$ 599,826.96</u>

Approvals:

Kathleen Moesle Weaver, Mayor

JoAnne E. Ragona, City Clerk

Michael J. Coren, Treasurer

### CITY OF DARIEN Expenditure Journal General Fund Administration From 11/5/2013 Through 11/18/2013

| Vendor Name                 | Invoice Description                                      | Acct Title                     | Dept Amount | Acct Code |
|-----------------------------|--|--------------------------------|-------------|-----------|
| AIS                         | OCTOBER 2013<br>COMPUTER SERVICES                        | Consulting/Professional        | 1,955.00    | 4325      |
| ALPINE BANQUETS, INC.       | DEPOSIT - 2014 CITIZEN<br>OF THE YEAR<br>DINNER/DANCE    | Public Relations               | 500.00      | 4239      |
| BEST QUALITY CLEANING, INC. | NOVEMBER 2013<br>JANITORIAL SERVICE                      | Janitorial Service             | 1,182.00    | 4345      |
| COMCAST CABLE               | INTERNET AT 1041 S.<br>FRONTAGE - 8771 20<br>109 0343850 | Consulting/Professional        | 94.85       | 4325      |
| DUPAGE COUNTY RECORDER      | LIEN RELEASE 7226<br>POPLAR R2013 140857                 | Legal Notices                  | 9.00        | 4221      |
| DUPAGE COUNTY RECORDER      | LIEN RELEASE - 2551<br>75TH ST - R2013 148129            | Legal Notices                  | 8.00        | 4221      |
| DUPAGE COUNTY RECORDER      | LIEN RELEASE - 7226<br>POPLAR - R2013 148507             | Legal Notices                  | 8.00        | 4221      |
| HR SIMPLIFIED               | COBRA ANNUAL BASE<br>FEE                                 | Liability Insurance            | 100.00      | 4219      |
| ILLINOIS MUNICIPAL LEAGUE   | 2014 ILLINOIS<br>MUNICIPAL HANDBOOK                      | Dues and Subscriptions         | 40.00       | 4213      |
| NEXTEL COMMUNICATIONS       | PUBLIC WORKS<br>AIRCARDS                                 | Telephone                      | 150.49      | 4267      |
| NICOR GAS                   | 7422 S. CASS - ACCT<br>05-09-41-1000 3                   | Utilities (Elec,Gas,Wtr,Sewer) | 66.26       | 4271      |
| NICOR GAS                   | 1702 PLAINFIELD -<br>ACCT 82-54-11-1000 1                | Utilities (Elec,Gas,Wtr,Sewer) | 164.15      | 4271      |
| OFFICE DEPOT                | SUPPLIES   | Supplies - Office              | 43.39       | 4253      |
| OFFICE DEPOT                | SUPPLIES   | Supplies - Office              | 102.29      | 4253      |
| OFFICE DEPOT                | SUPPLIES   | Supplies - Office              | 97.76       | 4253      |
| RYDIN DECAL                 | 2014 TEMPORARY<br>DISABILITY PLACARDS                    | Printing and Forms             | 159.06      | 4235      |
| SHAW MEDIA                  | LEGAL NOTICE 6739 -<br>TREASURER'S REPORT                | Legal Notices                  | 1,390.72    | 4221      |
| VERIZON WIRELESS            | CELL PHONES &<br>POLICE AIRCARDS                         | Telephone                      | 1,393.97    | 4267      |

### CITY OF DARIEN Expenditure Journal General Fund Administration From 11/5/2013 Through 11/18/2013

| Vendor Name | Invoice Description | Acct Title           | Dept Amount | Acct Code |
|-------------|---------------------|----------------------|-------------|-----------|
|             |                     | Total Administration | 7,464.94    |           |

### CITY OF DARIEN Expenditure Journal General Fund Community Development From 11/5/2013 Through 11/18/2013

| Vendor Name                   | Invoice Description   | Acct Title               | Dept Amount | Acct Code |
|-------------------------------|---|--------------------------|-------------|-----------|
| CHRISTOPHER B. BURKE ENG, LTD | PREPARATION NOI FOR<br>FIVE-YEAR<br>TERM-NPDES<br>STORMWATER PHASE II | Consulting/Professional  | 228.25      | 4325      |
| CHRISTOPHER B. BURKE ENG, LTD | FENCE IN FLOODWAY<br>REVIEW - 7002<br>BROOKBANK ROAD                  | Consulting/Professional  | 189.50      | 4325      |
| CHRISTOPHER B. BURKE ENG, LTD | GRADING PLAN<br>REVIEW - 6906<br>BROOKBANK - PAID<br>WITH PERMIT      | Conslt/Prof Reimbursable | 200.00      | 4328      |
| CHRISTOPHER B. BURKE ENG, LTD | SITE VISITS & PLAN<br>REVIEW - 8705 LAKE<br>RIDGE DRIVE               | Conslt/Prof Reimbursable | 749.50      | 4328      |
| CHRISTOPHER B. BURKE ENG, LTD | REVIEW<br>PLANS/CALCULATIONS<br>RETAINING WALL - 8705<br>LAKE RIDGE   | Conslt/Prof Reimbursable | 562.50      | 4328      |
| CHRISTOPHER B. BURKE ENG, LTD | REVIEW PARKING LOT<br>EXPANSION - PATIO<br>RESTAURANT                 | Conslt/Prof Reimbursable | 529.50      | 4328      |
| DON MORRIS ARCHITECTS P.C.    | OCTOBER 2013 PLAN<br>REVIEW AND<br>INSPECTIONS                        | Consulting/Professional  | 3,315.00    | 4325      |
| DON MORRIS ARCHITECTS P.C.    | OCTOBER 2013 PLAN<br>REVIEW AND<br>INSPECTIONS                        | Conslt/Prof Reimbursable | 2,025.00    | 4328      |
| JOSEPH ALGOZINE               | OCTOBER 2013<br>ELECTRICAL<br>INSPECTIONS                             | Consulting/Professional  | 625.00      | 4325      |
| ROYAL OAKS LANDSCAPING        | LANDSCAPE<br>MAINTENANCE - 7928<br>GRANT                              | Conslt/Prof Reimbursable | 250.00      | 4328      |

### CITY OF DARIEN Expenditure Journal General Fund Community Development From 11/5/2013 Through 11/18/2013

| Vendor Name | Invoice Description | Acct Title                     | Dept Amount | Acct Code |
|-------------|---------------------|--------------------------------|-------------|-----------|
|             |                     | Total Community<br>Development | 8,674.25    |           |

### CITY OF DARIEN Expenditure Journal General Fund Public Works, Streets From 11/5/2013 Through 11/18/2013

| Vendor Name                    | Invoice Description                                       | Acct Title                     | Dept Amount | Acct Code |
|--------------------------------|---|--------------------------------|-------------|-----------|
| AAA CONCRETE RAISING COMPANY   | REPAIR SIDEWALKS AT<br>POLICE STATION                     | Maintenance - Building         | 665.00      | 4223      |
| ALL-STAR MAINTENANCE           | OCTOBER 2013<br>MOWING - PINE<br>PARKWAY MEDIAN           | Consulting/Professional        | 162.50      | 4325      |
| CARQUEST AUTO PARTS STORES     | REPAIR PARTS  | Maintenance - Vehicles         | 306.49      | 4229      |
| CASE LOTS, INC.                | JANITORIAL SUPPLIES                                       | Maintenance - Building         | 178.00      | 4223      |
| CHICAGO INTERNATIONAL TRUCKS   | #109 ANTIFREEZE LEAK<br>CHECK                             | Maintenance - Vehicles         | (127.42)    | 4229      |
| CHRISTOPHER B. BURKE ENG, LTD  | NPDES STORMWATER<br>PHASE II                              | Consulting/Professional        | 24.75       | 4325      |
| CHRISTOPHER B. BURKE ENG, LTD  | STORMWATER<br>ORDINANCE                                   | Consulting/Professional        | 220.00      | 4325      |
| CHRISTOPHER B. BURKE ENG, LTD  | DRAINAGE CONCERNS<br>- LAKEVIEW & BAILEY                  | Consulting/Professional        | 495.00      | 4325      |
| COM ED                         | 1930 MANNING<br>TORNADO SIREN -<br>ACCT 8834676003        | Utilities (Elec,Gas,Wtr,Sewer) | 0.39        | 4271      |
| COM ED                         | STREET LIGHTS - ACCT<br>0267129091                        | Street Light Oper & Maint.     | 1,460.37    | 4359      |
| COM ED                         | STREET LIGHTS - ACCT<br>0448008035                        | Street Light Oper & Maint.     | 343.43      | 4359      |
| CONSTELLATION NEW ENERGY, INC. | STREET LIGHTS - ACCT<br>0448008035                        | Utilities (Elec,Gas,Wtr,Sewer) | 1,349.30    | 4271      |
| CULLIGAN                       | DRINKING WATER &<br>IRON FILTER RENTAL                    | Maintenance - Building         | 49.24       | 4223      |
| DECKER SUPPLY CO.              | STREET NAME SIGN AT<br>75TH & GIGI                        | Supplies - Other               | 87.30       | 4257      |
| DES PLAINES OFFICE EQUIPMENT   | KYOCERA KM-1650<br>COPIER REPAIR                          | Supplies - Office              | 75.00       | 4253      |
| DUPAGE TOPSOIL, INC.           | STUMP RESTORATIONS  | Supplies - Other               | 285.00      | 4257      |
| E.F. HEIL LLC                  | WATER SYSTEM MAINT,<br>DRAINAGE PROJECTS,<br>RESTORATIONS | Supplies - Other               | 220.00      | 4257      |

### CITY OF DARIEN Expenditure Journal General Fund Public Works, Streets From 11/5/2013 Through 11/18/2013

| Vendor Name                    | Invoice Description                                       | Acct Title                 | Dept Amount | Acct Code |
|--------------------------------|---|----------------------------|-------------|-----------|
| E.F. HEIL LLC                  | WATER SYSTEM MAINT,<br>DRAINAGE PROJECTS,<br>RESTORATIONS | Drainage Projects          | 440.00      | 4374      |
| FOSTER'S TRUCK REPAIR          | SAFETY LANE   | Liability Insurance        | 389.00      | 4219      |
| FOSTER'S TRUCK REPAIR          | SAFETY LANE   | Liability Insurance        | 30.00       | 4219      |
| FOX LANDSCAPING, INC.          | MUNICIPAL COMPLEX<br>CLEAN UP                             | Maintenance - Building     | 620.00      | 4223      |
| HOME DEPOT                     | SUPPLIES  | Maintenance - Building     | 345.26      | 4223      |
| HOME DEPOT                     | SUPPLIES  | Maintenance - Equipment    | 11.88       | 4225      |
| HOME DEPOT                     | SUPPLIES  | Supplies - Other           | 256.87      | 4257      |
| HOMER TREE CARE, INC.          | CABLE TREE @ 3516<br>BREWER                               | Tree Trim/Removal          | 425.00      | 4375      |
| HUTTO & SON, INC.              | FIRE EXTINGUISHER<br>CERTIFICATIONS - P.W.                | Liability Insurance        | 214.00      | 4219      |
| ILLINOIS DEPART OF AGRICULTURE | JOHN KEVIN CARR 2014<br>PEST CONTROL<br>LICENSE           | Training and Education     | 20.00       | 4263      |
| KARA COMPANY, INC.             | FLAGGING TAPE &<br>WOOD LATHS                             | Supplies - Other           | 103.56      | 4257      |
| MARTIN IMPLEMENT SALES, INC.   | MOWER WHEEL HUBS  | Maintenance - Equipment    | 32.65       | 4225      |
| MARTIN IMPLEMENT SALES, INC.   | MOWER WHEEL HUBS -<br>202                                 | Maintenance - Equipment    | 25.15       | 4225      |
| McMASTER-CARR SUPPLY CO.       | AIR FILTERS FOR P.D. & LIGHT FOR P.W.                     | Maintenance - Building     | 647.48      | 4223      |
| O'HARA TRUE VALUE              | SUPPLIES  | Maintenance - Vehicles     | 5.45        | 4229      |
| O'HARA TRUE VALUE              | SUPPLIES  | Supplies - Other           | 39.74       | 4257      |
| PATTEN INDUSTRIES, INC.        | CAT LOADER 203  | Maintenance - Equipment    | 151.88      | 4225      |
| PATTEN INDUSTRIES, INC.        | CAP SCREW FOR<br>TRUCK 109                                | Maintenance - Vehicles     | 12.78       | 4229      |
| RAGS ELECTRIC                  | STREET LIGHT<br>MAINTENANCE - THREE<br>LOCATIONS          | Street Light Oper & Maint. | 583.00      | 4359      |
| RAGS ELECTRIC                  | STREET LIGHT<br>MAINTENANCE - FOUR<br>LOCATIONS           | Street Light Oper & Maint. | 524.00      | 4359      |

### CITY OF DARIEN Expenditure Journal General Fund Public Works, Streets From 11/5/2013 Through 11/18/2013

| Vendor Name                    | Invoice Description                                       | Acct Title                     | Dept Amount | Acct Code |
|--------------------------------|---|--------------------------------|-------------|-----------|
| RAGS ELECTRIC                  | STREET LIGHT<br>MAINTENANCE - SEVEN<br>LOCATIONS          | Street Light Oper & Maint.     | 1,589.28    | 4359      |
| SCORPIO CONSTRUCTION GROUP     | TREE REMOVAL<br>RESTORATION & DITCH<br>PROJECT SOD REPAIR | Tree Trim/Removal              | 1,320.00    | 4375      |
| SERVPRO OF DOWNERS GROVE       | EMERGENCY WATER<br>CLEANUP AT P.D.                        | Maintenance - Building         | 1,669.54    | 4223      |
| TRAFFIC CONTROL AND PROTECTION | SIGN FOR P.W. YARD  | Supplies - Other               | 81.95       | 4257      |
| TRAFFIC CONTROL AND PROTECTION | SCHOOL SPEED LIMIT<br>SIGN - CLARENDON<br>HILLS ROAD      | Supplies - Other               | 165.45      | 4257      |
| TRAFFIC CONTROL AND PROTECTION | STREET NAME SIGNS -<br>LEMONT ROAD                        | Supplies - Other               | 134.50      | 4257      |
| TRAFFIC CONTROL AND PROTECTION | NO CELL PHONE IN<br>SCHOOL ZONE SIGNS                     | Supplies - Other               | 646.55      | 4257      |
| TRUGREEN                       | FERTILIZATION<br>APPLICATOIN                              | Forestry                       | 1,685.70    | 4350      |
| U. S. WILDLIFE                 | 2 HORNET NEST<br>REMOVALS -BELLER<br>AND 79TH             | Supplies - Other               | 275.00      | 4257      |
| US GAS                         | OXYGEN & ACETYLENE<br>TANK RENTAL                         | Supplies - Other               | 32.00       | 4257      |
|                                |   | Total Public Works,<br>Streets | 18,272.02   |           |

### CITY OF DARIEN Expenditure Journal General Fund Police Department From 11/5/2013 Through 11/18/2013

| Vendor Name                  | Invoice Description                                       | Acct Title                  | Dept Amount | Acct Code |
|------------------------------|---|-----------------------------|-------------|-----------|
| ANDY FRAIN SERVICES          | OCTOBER 2013<br>CROSSING GUARDS                           | Salaries                    | 2,806.87    | 4010      |
| AUSTIN JUMP                  | UNIFORM ALLOWANCE   | Uniforms                    | 217.42      | 4269      |
| BURR RIDGE VETERINARY CLINIC | STRAY BLACK DOG -<br>DA1321606                            | Animal Control              | 10.00       | 4201      |
| BURR RIDGE VETERINARY CLINIC | STRAY CANINE -<br>DA096713                                | Animal Control              | 20.00       | 4201      |
| CARQUEST AUTO PARTS STORES   | REPAIR PARTS  | Maintenance - Vehicles      | 310.98      | 4229      |
| CHASE CARD SERVICES          | DUES  | Dues and Subscriptions      | 100.00      | 4213      |
| CHASE CARD SERVICES          | BATTERIES   | Investigation and Equipment | 13.94       | 4217      |
| CHASE CARD SERVICES          | DETECTIVE INTERNET<br>SEARCHES                            | Investigation and Equipment | 50.00       | 4217      |
| CHASE CARD SERVICES          | OFFICE SUPPLIES   | Supplies - Office           | 40.97       | 4253      |
| CHASE CARD SERVICES          | MAGICARD RIBBON   | Supplies - Office           | 78.94       | 4253      |
| CHASE CARD SERVICES          | CARD BADGE SLOT<br>PUNCHER                                | Supplies - Office           | 21.84       | 4253      |
| CHASE CARD SERVICES          | BLANK PLASTIC I.D.<br>CARDS                               | Supplies - Office           | 7.73        | 4253      |
| CHASE CARD SERVICES          | 3-HOLE PUNCHER &<br>MARKERS                               | Supplies - Office           | 28.23       | 4253      |
| CHASE CARD SERVICES          | BINDERS   | Supplies - Office           | 23.40       | 4253      |
| CHASE CARD SERVICES          | STAFF MEETING<br>SUPPLIES                                 | Travel/Meetings             | 11.81       | 4265      |
| CHASE CARD SERVICES          | HEALTH FAIR SUPPLIES                                      | Travel/Meetings             | 10.23       | 4265      |
| CHASE CARD SERVICES          | CITY INTERNET   | Telephone                   | 94.68       | 4267      |
| EDWARD P. RENTKA             | UNIFORM ALLOWANCE   | Uniforms                    | 112.49      | 4269      |
| ERNEST BROWN                 | IACP EXPENSE<br>REIMBURSEMENT                             | Travel/Meetings             | 234.48      | 4265      |
| HINSHAW & CULBERTSON LLP     | ADMINISTRATIVE TOW<br>JUDGE THROUGH<br>SEPTEMBER 18, 2013 | Liability Insurance         | 137.50      | 4219      |
| HUTTO & SON, INC.            | FIRE EXTINGUISHER<br>CERTIFICATIONS - CITY<br>HALL        | Liability Insurance         | 68.00       | 4219      |

### CITY OF DARIEN Expenditure Journal General Fund Police Department From 11/5/2013 Through 11/18/2013

| Vendor Name                  | Invoice Description                                       | Acct Title                     | Dept Amount | Acct Code |
|------------------------------|---|--------------------------------|-------------|-----------|
| HUTTO & SON, INC.            | FIRE EXTINGUISHER<br>CERTIFICATIONS - P.D.                | Liability Insurance            | 473.00      | 4219      |
| KING CAR WASH                | OCTOBER 2013 SQUAD<br>WASHES                              | Maintenance - Vehicles         | 255.00      | 4229      |
| LINDA S. PIECZYNSKI          | OCTOBER 2013<br>PROSECUTION FEES                          | Liability Insurance            | 1,385.00    | 4219      |
| NICOR GAS                    | 1710 PLAINFIELD ROAD<br>- ACCT 82-80-00-1000 9            | Utilities (Elec,Gas,Wtr,Sewer) | 465.54      | 4271      |
| NORTHEAST MULTIREGIONAL TRNG | WILLIAM GREENABERG<br>TRAINING - SEPT 30 -<br>OCT 3, 2013 | Training and Education         | 225.00      | 4263      |
| PUBLIC SAFETY DIRECT         | MOBILE SERVICE<br>TECHNICIAN - VIDEO<br>REPAIR            | Maintenance - Vehicles         | 190.00      | 4229      |
| PUBLIC SAFETY DIRECT         | MOBILE SERVICE<br>TECHNICIAN - UNIT 14<br>SERVICE         | Maintenance - Vehicles         | 95.00       | 4229      |
| RAY O'HERRON CO. INC.        | AUXILIARY MORRIS<br>#371 SUPPLIES                         | Auxiliary Police               | 28.99       | 4203      |
| RAY O'HERRON CO. INC.        | DAVE STOCK UNIFORM<br>ALLOWANCE                           | Uniforms                       | 56.59       | 4269      |
| RAY O'HERRON CO. INC.        | SARAH FALCO<br>UNIFORM ALLOWANCE                          | Uniforms                       | 31.98       | 4269      |
| RAY O'HERRON CO. INC.        | CAROL CAMACHO<br>UNIFORM ALLOWANCE                        | Uniforms                       | 72.95       | 4269      |
| RAY O'HERRON CO. INC.        | CAROL CAMACHO<br>UNIFORM ALLOWANCE                        | Uniforms                       | 77.98       | 4269      |
| RAY O'HERRON CO. INC.        | RICH STUTTE UNIFORM<br>ALLOWANCE                          | Uniforms                       | 27.65       | 4269      |
| RAY O'HERRON CO. INC.        | DAVID STOCK UNIFORM<br>ALLOWANCE                          | Uniforms                       | 73.85       | 4269      |
| RICHARD STUTTE               | IDEOA CONFERENCE<br>MEAL REIMBURSEMENT                    | Travel/Meetings                | 166.60      | 4265      |

### CITY OF DARIEN Expenditure Journal General Fund Police Department From 11/5/2013 Through 11/18/2013

| Vendor Name               | Invoice Description                               | Acct Title                 | Dept Amount | Acct Code |
|---------------------------|---|----------------------------|-------------|-----------|
| RUTLEDGE PRINTING COMPANY | PREVENT MOTOR<br>VEHICLE BURGLARY<br>DOOR HANGERS | Printing and Forms         | 325.55      | 4235      |
| SCHWAAB, INC.             | THREE STAMPS FOR<br>SERGEANTS                     | Supplies - Office          | 130.69      | 4253      |
| VERIZON WIRELESS          | CELL PHONES & POLICE AIRCARDS                     | Telephone                  | 798.21      | 4267      |
|                           |   | Total Police<br>Department | 9,279.09    |           |

### CITY OF DARIEN Expenditure Journal General Fund Business District From 11/5/2013 Through 11/18/2013

| Vendor Name | Invoice Description                            | Acct Title                     | Dept Amount | Acct Code |
|-------------|--|--------------------------------|-------------|-----------|
| COM ED      | 7515 S. CASS, UNIT 19 -<br>ACCT 7156805021     | Utilities (Elec,Gas,Wtr,Sewer) | 21.93       | 4271      |
| COM ED      | 7515 S. CASS, UNIT D -<br>ACCT 7156797060      | Utilities (Elec,Gas,Wtr,Sewer) | 218.95      | 4271      |
| COM ED      | 7515 S. CASS, UNIT BD -<br>ACCT 7156796018     | Utilities (Elec,Gas,Wtr,Sewer) | 25.35       | 4271      |
| NICOR GAS   | 7515 S. CASS, UNIT D -<br>ACCT 40-53-48-5251 8 | Utilities (Elec,Gas,Wtr,Sewer) | 473.56      | 4271      |
| NICOR GAS   | 7515 S. CASS, UNIT F -<br>ACCT 27-03-27-0545 5 | Utilities (Elec,Gas,Wtr,Sewer) | 24.45       | 4271      |
|             |  | Total Business<br>District     | 764.24      |           |
|             |  | Total General Fund             | 44,454.54   |           |

### CITY OF DARIEN Expenditure Journal Water Fund Public Works, Water From 11/5/2013 Through 11/18/2013

| Vendor Name                    | Invoice Description                                       | Acct Title                     | Dept Amount | Acct Code |
|--------------------------------|---|--------------------------------|-------------|-----------|
| BEST QUALITY CLEANING, INC.    | NOVEMBER 2013<br>JANITORIAL SERVICE                       | Maintenance - Building         | 608.00      | 4223      |
| CASE LOTS, INC.                | JANITORIAL SUPPLIES                                       | Maintenance - Building         | 178.00      | 4223      |
| CENTRAL SOD FARMS              | SOD FOR WATER<br>RESTORATIONS                             | Maintenance - Water System     | 264.00      | 4231      |
| CENTRAL SOD FARMS              | SOD FOR WATER<br>RESTORATIONS                             | Maintenance - Water System     | 284.00      | 4231      |
| COM ED                         | PLAINFIELD & MANNING<br>- ACCT 0437036069                 | Utilities (Elec,Gas,Wtr,Sewer) | 662.33      | 4271      |
| COM ED                         | 2013 75TH ST PUMP -<br>ACCT 3118112014                    | Utilities (Elec,Gas,Wtr,Sewer) | 311.40      | 4271      |
| CULLIGAN                       | DRINKING WATER &<br>IRON FILTER RENTAL                    | Maintenance - Building         | 49.23       | 4223      |
| DES PLAINES OFFICE EQUIPMENT   | KYOCERA KM-1650<br>COPIER REPAIR                          | Supplies - Operation           | 75.00       | 4255      |
| DUPAGE TOPSOIL, INC.           | DIRT FOR WATER DIG<br>RESTORATIONS                        | Maintenance - Water System     | 120.00      | 4231      |
| DUPAGE WATER COMMISSION        | WATER COSTS   | DuPage Water Commission        | 292,883.94  | 4340      |
| E.F. HEIL LLC                  | WATER SYSTEM MAINT,<br>DRAINAGE PROJECTS,<br>RESTORATIONS | Maintenance - Water System     | 660.00      | 4231      |
| FOSTER'S TRUCK REPAIR          | SAFETY LANE   | Liability Insurance            | 104.50      | 4219      |
| HOME DEPOT                     | SUPPLIES  | Maintenance - Building         | 286.69      | 4223      |
| HOME DEPOT                     | SUPPLIES  | Maintenance - Water System     | 75.42       | 4231      |
| NICOR GAS                      | 1220 PLAINFIELD ROAD<br>- ACCT 21-71-02-6494 2            | Utilities (Elec,Gas,Wtr,Sewer) | 46.98       | 4271      |
| O'HARA TRUE VALUE              | SUPPLIES  | Maintenance - Water System     | 136.67      | 4231      |
| O'HARA TRUE VALUE              | SUPPLIES  | Quality Control                | 1.49        | 4241      |
| SUBURBAN DOOR CHECK & LOCK SVC | PAD LOCKS   | Maintenance - Building         | 17.64       | 4223      |
| SUBURBAN LABORATORIES          | STAGE 2<br>DISINFECTANT BY<br>PRODUCTS & EPA<br>SAMPLING  | Quality Control                | 305.00      | 4241      |

### CITY OF DARIEN Expenditure Journal Water Fund Public Works, Water From 11/5/2013 Through 11/18/2013

| Vendor Name           | Invoice Description                      | Acct Title                   | Dept Amount | Acct Code |
|-----------------------|--|------------------------------|-------------|-----------|
| SUBURBAN LABORATORIES | MONTHLY EPA<br>REQUIRED WATER<br>SAMPLES | Quality Control              | 195.50      | 4241      |
| TRUGREEN              | FERTILIZATION                            | Maintenance - Building       | 10.00       | 4223      |
| US GAS                | OXYGEN & ACETYLENE<br>TANK RENTAL        | Maintenance - Water System   | 32.00       | 4231      |
| VERIZON WIRELESS      | CELL PHONES &<br>POLICE AIRCARDS         | Telephone                    | 246.00      | 4267      |
|                       |  | Total Public Works,<br>Water | 297,553.79  |           |
|                       |  | Total Water Fund             | 297,553.79  |           |

### CITY OF DARIEN Expenditure Journal Motor Fuel Tax MFT Expenses From 11/5/2013 Through 11/18/2013

| Vendor Name      | Invoice Description                | Acct Title           | Dept Amount | Acct Code |
|------------------|------------------------------------|----------------------|-------------|-----------|
| QUARRY MATERIALS | SURFACE MIX FOR<br>DRIVEWAY REPAIR | Road Material        | 156.48      | 4245      |
|                  |                                    | Total MFT Expenses   | 156.48      |           |
|                  |                                    | Total Motor Fuel Tax | 156.48      |           |

### CITY OF DARIEN Expenditure Journal Capital Improvement Fund Capital Fund Expenditures From 11/5/2013 Through 11/18/2013

| Vendor Name                | Invoice Description                                       | Acct Title                         | Dept Amount | Acct Code |
|----------------------------|---|------------------------------------|-------------|-----------|
| CLASSIC FENCE, INC.        | 79TH STREET &<br>FARMINGDALE<br>PROJECT                   | Ditch Projects                     | 3,270.00    | 4376      |
| E.F. HEIL LLC              | WATER SYSTEM MAINT,<br>DRAINAGE PROJECTS,<br>RESTORATIONS | Ditch Projects                     | 550.00      | 4376      |
| SCORPIO CONSTRUCTION GROUP | TREE REMOVAL<br>RESTORATION & DITCH<br>PROJECT SOD REPAIR | Ditch Projects                     | 784.00      | 4376      |
|                            |   | Total Capital Fund<br>Expenditures | 4,604.00    |           |
|                            |   | Total Capital<br>Improvement Fund  | 4,604.00    |           |
| Report Total               |   |                                    | 346,768.81  |           |
|                            |   |                                    |             |           |

|  |  | ್ರಾಲ್ಯಾರ್ ಕಾರ್ಟೆಕ್ ಕ್ರಾಂಧ                | na <sup>na m</sup> ina dina dia mpikampika na kata na kata<br>Mana kata na kat | ىرىك مەلكەمىتىكە <u>ئىلىدىنى مە</u> لكەر   | and and a set of the set |  |  |
|--|--|--|--|--|--|--|--|
| P.O. BOX 15123<br>WILMINGTON, DE<br>19850-5123 |  |  | Payment Due Date: 11/24/13<br>New Balance: \$481.77<br>Minimum Payment: \$96.00  |  |  |  |  |
| BRY<br>CITY<br>1702                            | BEX Z 30513 C<br>ON VANA<br>'OF DARIEN<br>'PLAINFIELD RD<br>IEN IL 60561-5044  |  | \$<br>Make   | Account number: Contract and the second seco |  |  |  |
| յին  | ،<br>۱۱۱۱۱-۱۹۲۱،۱۹۲۱،۱۱۱۱۱۱،۱۹۹۹،۱۹۹۱،۱۹۹۱،۱۹  | 411111                                   | CARDMEMBER SERVICE<br>PO BOX 15153<br>WILMINGTON DE 19886-5153   |  |  |  |  |
|  |  | an a |  | 8⊪   |  |  |  |
| BUSINESS CAR                                   | D STATEMENT  |  |  | Customer Service:<br>1-800-275-0863  | Mobile: Visit chase.com  |  |  |
| ACCOUNT  | SUMMARY  |  | PAYMENT INFO   | DRMATION   |  |  |  |
| Accour<br>Previous Balance                     | nt Number: <b>Anna Anna Anna Anna</b>  | 2,639.09                                 | New Balance<br>Payment Due Date  |  | \$481.77<br>11/24/13   |  |  |
| Previous Balance<br>Payment, Credits           |  | \$2,639.09<br>\$2,639.09                 | Minimum Payment Due  |  | \$96.00  |  |  |
| Purchases                                      |  | +\$481.77                                | Late Payment Warning<br>by the due date, you ma  |  | lve your minimum payment   |  |  |
| Cash Advances<br>Balance Transfers             |  | \$0.00<br>\$0.00                         |  |  | to-Pay and avoid missing a   |  |  |
| Fees Charged                                   |  | \$0.00                                   | payment. To enroll, call the web site listed above   |  | back of your card or go to   |  |  |
| Interest Charged                               |  | \$0.00                                   |  |  |  |  |  |
| New Balance                                    |  | \$481.77                                 |  |  |  |  |  |
| Opening/Closing Da                             | ate 10/03/13 -   | 11/02/13                                 |  |  |  |  |  |
| Credit Limit                                   |  | \$50,000                                 |  |  |  |  |  |
| Available Credit                               |  | \$49,518                                 |  |  | •  |  |  |
| Cash Access Line                               |  | \$10,000                                 |  |  |  |  |  |
| Available for Cash                             |  | \$10,000                                 |  |  |  |  |  |
| Past Due Amount<br>Balance over the Cr         | edit l imit  | \$0.00<br>\$0.00                         |  |  |  |  |  |
| Previous points bala                           | ourchases this period  |  | 25,728<br>482<br>26,210  |  |  |  |  |
| point per \$1 spent or<br>rewards even faster! | your Chase Business card with Flexit<br>all purchases and there's no cap on<br>You can redeem your points for airlin<br>rewards collection and redeem your p | how many<br>tickets, g                   | points you can earn and<br>pift certificates to leading  | points never expire<br>merchants, top qual   | . Add employees and earn   |  |  |
| Date of<br>Transaction                         | Merchant Na  | me or Tran                               | saction Description  |  | \$ Amount  |  |  |
| 10/21  | Payment Thank You Image Checl<br>BRYON VANA<br>TRANSACTIONS THIS CYCI<br>INCLUDING PAYMENTS RE   | -\$2,639.09                              |  | -2,639.09  |  |  |  |
| 10/03  | LEXISNEXIS RISK MGT 888-332  |  | 21-40-4217 Dated   | ion Internet   | Secircus 50,00   |  |  |
| 10/65  | Paypal "Iltrkenpado 408-00   | 8-7700 IL (                              | 1144-4213 DUL  | **6  | 100,00   |  |  |
| 10/08  | OFPIOE DEPOT #1106 800.489.8768 12 0-44433 3 おいろしいの 88,40<br>JEWEL #3182 LEMONT IL 01.444425 State Mts. S>pplu 11.81   |  |  |  |  |  |  |
| 10/13<br>10/17                                 | JEWEL #3182 LEMONTIL DI-404265 Supplies for Heltt Fair   |  |  |  | 10.23  |  |  |
| 10/21  | OFFICE DEPOT #1105 800-463-8768 IL U. 40 +1253 Office Supplier 40.97   |  |  |  |  |  |  |
| 10/25  | AMAZON MKTPLACE PMTS AMZN.COM/BILL WA リーマロー インシュー かいかくしん ひとうしょう 78.94  |  |  |  |  |  |  |
| 10/25  | AMAZON MKTPLACE PMTS AM  | zN.COM/B                                 | 122 CE 4-04-10 MADI-40-405   | Cord Bandje Sl   | of Rincher 21.84   |  |  |
| 10/25  | WAL-MART #2215 DARIEN IL $ \mathit{U}$   | 1-40-47                                  | 217 Batters  | _  | 13.94  |  |  |
| 10/25  | AMAZON MKTPLACE PMTS AMZN.COM/BILL WA DI-40.4253 Block Plostic ID Card 7.73<br>OFFICE DEPOT #1105 800-463-3768 IL 01-40-4253 Shold purchas Markers 28.23     |  |  |  |  |  |  |
| 10/29  |  |  |  |  |  |  |  |
| 10/31  | COMCAST CHICAGO 800-COMC<br>CAROL KOPTA<br>TRANSACTIONS THIS CYCL  |  | e  |  | 94.68  |  |  |

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| 2013 Totals Year-to-Date                   |                 |  |  |  |  |  |
|--|-----------------|--|--|--|--|--|
| Total fees charged in 2013                 | \$0,00          |  |  |  |  |  |
| Total interest charged in 2013             | \$0.00          |  |  |  |  |  |
| Year-to-date totals reflect all charges mi | nus any refunds |  |  |  |  |  |

applied to your account.

#### INTEREST CHARGES

#### Your Annual Percentage Rate (APR) is the annual interest rate on your account.

| Balance Type      | Annual<br>Percentage<br>Rate (APR) |  | Balance<br>Subject To<br>Interest Rate | . Interest<br>Charges |                         |  |
|-------------------|------------------------------------|--|--|-----------------------|-------------------------|--|
| PURCHASES         |                                    |  |  |                       | ·                       |  |
| Purchases         | 13.24% (v)                         |  | -0-                                    | -0-                   |                         |  |
| CASH ADVANCES     |                                    | and the second states of   |  |                       |                         |  |
| Cash Advances     | 19 <sub>;</sub> 24% (v)            |  | -0-                                    | -0-                   |                         |  |
| BALANCE TRANSFERS |                                    | and the second | -0-                                    | - <b>0</b> -          | 1. 1. C. C. C. C. C. C. |  |
| Balance Transfer  | 13.24% (v)                         |  | -0-                                    | -0-                   |                         |  |

#### (v) = Variable Rate

31 Days in Billing Period

Please see Information About Your Account section for the Calculation of Balance Subject to Interest Rate, Annual Renewal Notice, How to Avoid Interest on Purchases, and other important information, as applicable.