

CITY OF DARIEN DU PAGE COUNTY, ILLINOIS

ORDINANCE NO. O-09-15

AN ORDINANCE APPROVING THE 2015-2016 BUDGET

ADOPTED BY THE

MAYOR AND CITY COUNCIL

OF THE

CITY OF DARIEN

THIS 6th DAY OF APRIL, 2015

Published in pamphlet form by authority of the Mayor and City Council of the City of Darien, DuPage County, Illinois, this 7th day of April, 2015.



AN ORDINANCE APPROVING THE 2015-2016 BUDGET

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DARIEN,
DU PAGE COUNTY, ILLINOIS, IN THE EXERCISE OF ITS HOME RULE POWERS,
as follows:

SECTION 1: The 2015-2016 Budget, a copy of which is attached hereto as Exhibit 1 and made a part hereof is hereby approved.

SECTION 2: This ordinance and each of its terms shall be the effective legislative act of a home rule municipality without regard to whether such ordinance should (a) contain terms contrary to the provisions of current or subsequent non-preemptive state law, or (b) legislate in a manner or regarding a matter not delegated to municipalities by state law. It is the intent of the corporate authorities of the City of Darien that to the extent that the terms of this ordinance should be inconsistent with any non-preemptive state law, that this ordinance shall supersede state law in that regard within its jurisdiction.

SECTION 3: This Ordinance shall be in full force and effect from and after its passage and approval, and shall subsequently be published in pamphlet form as provided by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 6th day of April, 2015.

| AYES: | 7 – | Beilke, | Belczak, | Kenny, | Marchese, | McIvor, | Schauer, | Seifert | |
|---------|-----|---------|----------|--------|-----------|---------|----------|---------------|--|
| NAYS: | 0 - | NONE | | | | | | | |
| NAIS. | | HONE | | | | | | - | |
| ABSENT: | 0 - | NONE | | | | | | | |

ORDINANCE NO. __0-09-15

APPROVED BY THE MAYOR OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 6^{th} day of April, 2015.

Kutthe Moesle Wesser KATHLEEN MOESLE WEAVER, MAYOR

ATTEST:

JOANNE E. RAGONA, CITA CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

darien Illinois

STATE OF ILLINOIS)
) SS
COUNTY OF DU PAGE)



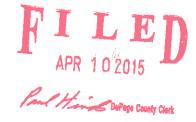
I, JoAnne E. Ragona, do hereby certify that I am the duly qualified CITY CLERK of the CITY OF DARIEN of DuPage County, Illinois, and as such officer I am the keeper of the records and files of the City;

I do further certify that the foregoing constitutes a full, true and correct copy of ORDINANCE NO. O-09-15 "AN ORDINANCE APPROVING THE 2015-2016 BUDGET" of the City of Darien, Du Page County, Illinois, duly passed and approved by the Mayor and City Council at a meeting held on April 6, 2015.

IN WITNESS WHEREOF, I have hereunto affixed my official hand and seal this 6th day of April, 2015.



City Clerk



CHIEF FISCAL OFFICER'S CERTIFICATE OF ESTIMATED REVENUE FOR

CITY OF DARIEN

DU PAGE COUNTY

STATE OF ILLINOIS

I, Bryon D. Vana, do hereby certify as follows:

- 1. I am the Chief Fiscal Officer of the City of Darien, DuPage County, Illinois.
- 2. I estimate the revenue by source of said City for the fiscal year beginning May 1, 2015 and ending April 30, 2016, to be as shown on the attached summary.

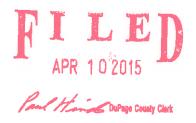
darien illinois

Bryon D. Vana

Dated ____ April 6, 2015

Attest:

CITY CLERK



REVENUE SUMMARY BY FUND

| SOURCE | 2015-2016 COUNCIL APPROVED |
|------------------------------|-------------------------------|
| General Fund | \$13,526,252 |
| Capital Projects Fund | 2,554,664 |
| Water Fund | 7,207,385 |
| Water Depreciation Fund | 352,000 |
| Motor Fuel Tax Fund | 527,647 |
| Special Service Area #1 Fund | 5,075 |
| Drug Forfeiture Fund | 0 |
| Debt Service Fund | 1,384,045 |
| TOTAL: | <u>\$25,557,068</u> |

Certificate of the Publisher

Hinsdale Suburban Life

CITY OF DARIEN 1702 PLAINFIELD RD DARIEN IL 60561-0000

Description:BUDGET FY 2015-16 HSL229

Shaw Media certifies that it is the publisher of the Hinsdale Suburban Life. The Hinsdale Suburban Life is a secular newspaper, has been continuously published weekly for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the Village of Hindsdale, County of DuPage, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in the Hinsdale Suburban Life, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 03/20/2015

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by Karen Pletsch, its publisher, at Hindsdale, Illinois, on 20th day of March, A.D. 2015

Shaw Media By:

Karen Pletsch, Publisher Karen Pietsch, Publisher

Account Number 10070854 Amount \$157.56

NOTICE OF PUBLIC HEARING

Notice is hereby given that the City of Darien has developed a preliannary budget for the fiscal year beginning May T; 2015 and ending April 30, 2016, which is currently under roview by the Mayor and the City Council. Himols Compiled Statutes (65 RCS 516-2-9.9) provides that prior to find approval of the budget, the City hold a public fearing for the purpose of receiving public comment on the proposed budget. The public hearing on the budget will be held before the Corporate Asflorities of the City of Datien on Monday, April 6, 2015 commencing of 7:00 P.M. in the Council Chambers of the Datien City Hall, 1702 Plainfield Road, Darles, IL 60561. The tentative budget is on file at City Hall and is available for bublic inspection.

JOANNE E. RAGONA

(Published in the Hindule S. Nathan Life on March 20, 2015) #81.228

CITY OF DARIEN BUDGET

FISCAL YEAR ENDING 2016

May 1, 2015 – April 30, 2016

CITY OF DARIEN

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PRINCIPAL OFFICIALS

MAYOR

Kathleen Moesle Weaver

CITY COUNCIL

Ted Schauer
Tina Beilke
Joseph Kenny
Ward 3
Joerg Seifert
Ward 4
Joseph Marchese
Sylvia McIvor
Ward 6
Thomas Belczak
Ward 7

CITY TREASURER

Mike Coren

CITY CLERK

JoAnne Ragona

CITY ADMINISTRATOR

Bryon D. Vana

STAFF

Ernest Brown
Daniel Gombac
Chief of Police
Director of Municipal Services

Paul Nosek Assistant City Administrator

Marie Kyriakoulis Accountant

BUDGET MESSAGE FISCAL YEAR May 1, 2015 – April 30, 2016

CITY OF DARIEN MEMO

TO: Mayor Weaver and City Council

FROM: Bryon D. Vana, City Administrator

DATE: March 20, 2015

SUBJECT: 2015-16 Budget Message

It is my pleasure to submit the fiscal year 2015-16 budget for the City of Darien.

In summary, the budget includes no City property tax increase and no water rate increase. This year's General Fund and Capital Projects Fund budgets continues many popular programs introduced in recent years, including:

- Provides transfers of approximately \$5,700,000 to the Capital Projects Fund during the 3 year budget forecast period to maintain infrastructure within residential neighborhoods.
- Provides transfers of approximately \$890,000 to the Debt service Fund to make advance payment of the G.O. Bond, Series 2007B saving approximately \$80,000 in interest payments through 2018.
- Maintains a 3 month operating reserve.
- Continues all current core services provided by the city.
- Continues to provide residents a permit fee waiver on building permit fees.
- Includes the replacement of 300 Ash Trees that were removed due to Emerald Ash Borer.
- Provides building maintenance assistance to the Darien Historical Society.
- Includes discretionary requests in the Police Department to hire one additional part time Community Service Officer and to create the rank of Lieutenant from the current group of Police Sergeants.
- Follows the capital improvement guidelines approved by the council in 2012
- Includes a road maintenance program of 4.5 miles, and allows for additional road base repair as needed

- Includes approximately \$1,400,000 in various storm water drainage improvements.
- Provides a \$500,000 reserve balance for emergencies or economic development incentives as directed by the council.
- Projects revenues sufficient to continue capital projects over the three year budget period
- Continues concrete and road crack sealing maintenance
- Provides for the installation of LED street lights pending approval of a grant
- Includes funds to enhance street lights along 75th Street

The proposed Water Fund budget includes no rate increase in FYE 16. The FYE 4-30-15 Water Fund Budget/3 year forecast anticipated a rate increase from \$7.75/1000 to \$8.50/1000. However, I am estimating the FYE 15 budget to end up better than originally budgeted, primarily due to the increase in the May 1, 2015, beginning cash balance. The FYE 15 budget estimated a beginning cash balance of \$220,000 and the actual cash balance was \$1,019,332 for a difference of \$799,332. The \$799,332 amount is derived from budget expenses and revenues favorable by \$320,000 and the remaining amount from budgeting the cash balance instead of accrual balance. This year's Water Depreciation Fund capital projects includes the engineering for the water main replacement on Plainfield Road, west of Cass Avenue, replacement of key water main valves fire hydrant painting, and abandonment of wells 2, 5 and 7.

A government's budget performs many roles. First, it serves as a financial plan, setting out how our resources will be allocated within the limits of current and future revenues and demands. Second, it is a management tool, allowing our department heads and the City Administrator to oversee the operations of the City within the limits set by the Council. Third, it is a communications device, giving our citizen customers a clear understanding of how their tax dollars are used. Finally, it is a policy document, reflecting the priorities of the City's elected officials. Our goal is to make this document meet all these roles.

The Council begins the budget review process with a budget that represents only a continuation of the essential activities from the previous year. Department Heads are asked to submit what we call a "Maintenance Budget". The Maintenance Budget includes no new programs, no new employees and no new activities. It reflects only the anticipated cost to continue current essential activities and programs. Since it does not make sense to debate every year whether we operate a Municipal Services Department or not, the review of the Maintenance Budget focuses on efficiency and effectiveness.

Following the review of the Maintenance Budget, we begin work on what we call the "Discretionary Budget". Discretionary Budget expenditures relate to City services and employee items that are not essential or required; however, they are important to

maintaining the level of citizen services and employee expenses that have been provided in previous years.

A third category of the budget review process is the <u>"Expansion Budget"</u>. This category allows for discussion of new items that are requested to be included in the budget. These items are discussed only after the review of the maintenance and discretionary budgets.

I appreciate and thank the time and effort the elected officials and staff have put in to prepare the budget.

CHAIR A COLUMN VALVALIA

GENERAL FUND BUDGET FISCAL YEAR May 1, 2015 – April 30, 2016

GENERAL FUND BUDGET SUMMARY
GENERAL FUND REVENUE SUMMARY
GENERAL FUND REVENUE BUDGET
MAYOR/CITY COUNCIL BUDGET
ADMINISTRATION BUDGET
COMMUNITY DEVELOPMENT BUDGET
POLICE BUDGET
MUNICIPAL SERVICES - STREETS BUDGET
CAPITAL PROJECTS FUND BUDGET
DEBT SERVICE FUND

GENERAL FUND

The General Fund accounts for all revenues and expenditures which are not accounted for in other funds. This is the largest fund of the City, providing for the majority of the City's revenues, expenditures and services. The General Fund is supported predominately with taxes, licenses and fees. It funds the operations of the City's Police Department, Municipal Services Department - Community Development and Streets Divisions, Mayor/City Council and Administration.

<u>MAYOR/CITY COUNCIL</u> - This Department includes support for the operations of the City Council and the Mayor's offices.

<u>ADMINISTRATION</u> - The Administration Department provides overall management and support for City operations, including the City Administrator's office, the finance division, the City Clerk's office, and the citizen service division.

<u>POLICE</u> - The Police Department is the largest Department in the City. The Department is the City's law enforcement agency, providing traffic control and enforcement, crime prevention services, patrol, investigation, records and short-term incarceration.

<u>MUNICIPAL SERVICES - COMMUNITY DEVELOPMENT DIVISION</u> - The Community Development division of the Municipal Services Department includes all functions related to the planning and development of the community, including building and development review, building inspection, code enforcement, comprehensive planning, and economic development.

<u>MUNICIPAL SERVICES - STREETS DIVISION</u> - The Street division is responsible for maintenance and repairs to the City's streets, storm sewers, catch basins and street lights; as well as plowing snow, mowing the rights-of-way, and maintaining and repairing the City's fleet of vehicles and equipment.

1772015

GENERAL FUND SUMMARY FYE 16

| | | | 000000000000000000000000000000000000000 | | | | | | | | | |
|---------------------|--------------|------------|---|------------------|----|-------------------|--------------|-------------------|----------------|---------------|------|------------------------|
| AGCOUNT | | FYETA | | FYE'15 BUDGET | 10 | FYE 45 EST ACT | VEVE LAR | BUDGET REQUEST | CORNELL STATES | FYE 1 | | ## 1 27 24 24 |
| GENERAL FUND | _ | | | | | | | | ! ! | | | |
| REVENUE | 69 | 13,214,820 | မာ | 12,905,495 | €9 | 13,652,958 | 13,526,252 | \$ 13,526,252 | 69 | \$ 14,077,220 | 49 | 14.131.740 |
| TOTAL REVENUE | \$ | 13,214,820 | s | 12,905,495 | S | 13.652.958 | S 13 526 252 | 42 508 959 | | ļ | | |
| | | | Ц | | ₩ | | | 707070'01 | | 5 14,077,220 | s | 14,131,740 |
| DEPT | \downarrow | | \perp | | | | | | | | | |
| EXPENDITURES | | | - | | | | | | | | | |
| CITY COUNCIL | | 83,839 | | 102,859 | | 96.371 | 101 700 | 002 02 | | | | ļ |
| ADMINISTRATION | | 954,803 | L | 1,044,231 | | 988.213 | 1 034 539 | 00,239 | | | | 74,352 |
| COMMUNITY DEV | | 545,073 | | 533,017 | | 561.563 | 858 444 | 920,933 | | Ī | | 1,018,541 |
| POLICE | | 6.897.412 | L | 7.441.771 | | 7 178 413 | 7 210 204 | 7 7 7 950 | | | | 994,926 |
| PW/STREETS | | 1.869.491 | | 1.982.095 | | 2 120 256 | 7,210,204 | 1,1/4,909 | | | | 8,055,862 |
| BUSINESS DISTRICT | _ | 35.752 | L | - | | 007677167 | 4,433,040 | 1,141,417 | 643,623 | 1,879,887 | | 2,014,054 |
| DEBT SERVICE | | 165,338 | L | | | | • | | | | | |
| Water Fund Reimb | | (250,000) | | | | | | | | | | |
| TOTAL | | 40.004 | - | | , | + | | | | | | |
| | 1 | 10,501,100 | ۱ | 11,103,973 | A | 10,953,815 \$ | 11,548,026 | \$ 10,637,303 | \$ 910,723 | \$ 11,405,889 | * | 12,157,735 |
| | | | | | | | | | | | | |
| FISCAL YEAR BAL | | 2,913,112 | | 1,801,522 | ės | 2.699.143 | 1 978 228 | 0V0 888 C | (040 700) | 6 | | |
| BEGINNING FUND BAL | | 4,671,008 | | 3,400,000 | 69 | + | | | • | 2,071,331 | ٨ | 1,974,004 |
| ENDING FUND BAL | es l | 7,584,120 | | 5,202,174 | 69 | | | | | | 9 69 | 4.674.005 |
| TRANSFER TO CAP. | | 3,747,422 | | 2.502.174 | | 2 947 611 | 2 012 658 | 2 042 650 | | | | |
| TRANSFER TO DEBT FD | | | | | | | 889 045 | 880 045 | | 2,5/1,331 | 7.87 | 1,974,005 |
| ENDING FUND BAL | 49 | 3,871,945 | €9 | 2.700.000 | 64 | 3 623 477 | ٢ | OLD SOO | | | , | |
| | | | | | | 1 | | | | \$ 2,700,000 | 99 | 2,700,000 |

FY 15-16 BUDGET GENERAL FUND REVENUE SUMMARY

TAXES

Real Estate Taxes

<u>Description</u>: General Fund share of property taxes collected from real property in the City.

<u>Basis of Projection:</u> Amount determined by the City when tax levy was approved in December, 2014.

Road & Bridge Taxes

<u>Description</u>: City share of County's taxes collected inside City.

Basis of Projection: Estimate based on current year estimated actual.

State Income Tax

<u>Description</u>: City's share (based on population) of 1/10 of State's Income Tax Collections distributed to municipalities.

Basis of Projection: Budget reflects State funding formula estimates.

Local Use Tax

<u>Description</u>: City's share (based on population) of the additional revenue from state use tax receipts collected on personal property from out of state retailers.

Basis of Projection: Reflects State funding formula estimates formula.

Sales Tax

<u>Description:</u> 1.00% of retail sales within the City. Also an additional 1% Home Rule Sales Tax on applicable goods.

Basis of Projection: Estimated to reflect sales tax allocated to the General Fund based on previous year estimates and current economic climate.

Municipal Utility Tax

Description: 5.0% charge on natural gas and electric bills in City.

Basis of Projection: Projections based on historical average receipts.

Amusement Tax

Description: 3% tax on gross receipts from all amusement activities in the City.

Basis of Projection: Projected to equal current year end estimated revenue.

Hotel/Motel Tax

Description: 5% tax imposed on the business of renting rooms in a Hotel/Motel

Basis of Projection: Projected based on previous average year's revenue.

LICENSES

Business Licenses

<u>Description</u>: Fee levied on retail and commercial businesses in City.

Basis of Projection: Projected to equal current year end estimated revenue.

Liquor Licenses

<u>Description</u>: Fee levied on all businesses engaged in sale of alcoholic beverages.

Basis of Projection: Based on current year end estimated revenue.

Contractor Licenses

Description: Fee levied on all contractors who operate or do work in the City.

Basis of Projection: Projected based on previous year's revenue

FINES/FEES/PERMITS

Court Fines

<u>Description</u>: Fines levied by Court for violations of City traffic ordinances.

Basis of Projection: Projected based on previous year's revenue

Towing Fees

<u>Description</u>: An administrative fee collected when a vehicle has to be towed and impounded due to the arrest or detention of the owner or driver for violation of a local law or ordinance.

Basis of Projection: Projected based on previous year's revenue

Ordinance Fines

<u>Description:</u> Fines levied by Court for violations of City codes and ordinances, other than Traffic Code.

Basis of Projection: Projected based on previous average year's revenue

Building Permit Fees

<u>Description</u>: Fee, based on value, for new and remodeling construction projects in City.

Basis of Projection: Estimated conservative and reduced from last year's budget.

Municipal Telecommunications Tax

<u>Description:</u> 6.0% of gross revenues of telecommunication retailers. This revenue is collected by the state and distributed to communities based on local ordinances.

Basis of Projection: Projections based on historical average receipts.

Nicor Franchise Fee

<u>Description:</u> Value of franchise-required free gas service to municipal facilities. Amount of free gas based on population. Value determined by floating average of natural gas prices.

Basis of Projection: Projections estimated to reflect current year estimated actual.

Cable TV Franchise Fee

<u>Description</u>: 5% on gross receipts of cable company operations in City plus a 1% PEG fee for cable broadcast improvements.

Basis of Projection: Based on current year end estimated revenue.

Public Hearing Fees (Reimbursements)

<u>Description</u>: Reimbursement for costs of conducting public hearings.

Basis of Projection: Projected at last year's budget amount.

Elevator Inspection Fees

<u>Description</u>: Reimbursement for semi-annual inspection of elevators in City.

Basis of Projection: Projected at last year's budget amount

Public Improvement Permit Fee

<u>Description:</u> Fee charged for inspection of any work done by private contractor on municipal property.

Basis of Projection: Expect about the same for next year.

Engineering/Professional Fees (Reimbursements)

Legal Fees (Reimbursements)

<u>Description:</u> Reimbursement for City's out-of-pocket costs for engineering and legal reviews and projects requiring professional service contracts.

<u>Basis of Projections:</u> Estimate equals approximate amount budgeted for reimbursable expenditures.

Police Special Service

<u>Description:</u> Reimbursement for special services provided by Police Department such as school liaison officer, traffic control, and additional details requested by banks.

Basis of Projection: Based on current year end estimated revenue and estimated future demand.

D.U.I Technology

<u>Description:</u> Portion of fines received for D.U.I. convictions.

Basis of Projection: Based on current year end estimated revenue.

Stormwater Management/Review Fees

<u>Description:</u> Reimbursement for stormwater management engineering fees – out-of-pocket costs of City.

Basis of Projections: Based on last year's budget.

Developer Contributions/Impact Fees

Description: \$125/housing unit development and impact fee.

Basis of Projection: Estimate zero revenue.

OTHER INCOME

Water Fund Share

<u>Description</u>: Fee paid by Water Fund to General Fund to offset administrative costs incurred by General Fund. Examples of cost include staff time, computer use, accounting and payroll services and other support activities.

Basis of Projection: Amount equal to previous year's contribution.

Interest

<u>Description</u>: Interest earnings on General Fund revenues.

Basis of Projection: Based on estimated interest rates and available cash for investments.

Police Reports/Prints

<u>Description</u>: Charges for copies of reports and documents and for fingerprinting requests.

Basis of Projection: Based on last year's budget estimated actual.

Rents

Description: Rent from City properties.

Basis of Projection: Rent revenue from telecommunication leases on City properties.

Other Reimbursements

<u>Description</u>: Reimbursements for expenditures not otherwise identified. Includes insurance reimbursements, payments for damage to City property, etc.

Basis of Projection: Based on last year's budget estimated actual.

Sale of Equipment

<u>Description</u>: Revenue from sale of City equipment - vehicles, trucks, etc.

Basis of Projection: No anticipated sales.

Miscellaneous

<u>Description</u>: Unanticipated receipts, one-time receipts, small revenues not otherwise shown.

Basis of Projection: Very difficult to predict or anticipate. Projection based on historic receipts.

Grants

Description: State and Federal grants

Basis of Projection: No grants identified in the General Fund budget. The City will apply for grants during the year which will revise this estimate if the grants are authorized.

GENERAL FUND REVENUE BUDGET FISCAL YEAR ENDING 2016

CLOZU P

| ### ### ### ### ### ### #### #### #### #### | 1.666.189 | 1 | 1,664,797 | • | 1,663,433 | 1,663,433 | 1,736,000 | 1,647,900 | 1,847,930 | SUB TOTAL |
|--|------------|-----------|------------|---------------------|------------|------------|------------|------------|------------|-------------------------------|
| PRESENTED PRES | | 49 | , | - - 60 | | , | | | | DEV.COM NID/INITACI |
| Principle Prin | | \vdash | | - 5 | | | | - | ē | DEV CONTRIBUTION CONTRIBUTION |
| STREES STRE | | 49 | | - 4 | | | <u> </u> | | 2004 | INSDECTAR ON/DEDAINS |
| STRING S | 13,000 | + | | - | 13,000 | 10,000 | 10,000 | 0,000 | 1082 | STORMWATER MGMT FEES |
| STREERS STRE | BBC,UT | - | | , | 12 000 | 12 000 | 13 000 | 8,000 | 15.409 | D.U.I. TECHNOLOGY |
| Price Pric | - | _ | | 9 4 | 108 222 | 108 222 | 130,000 | 107.500 | 149.840 | POLICE SPECIAL SERVICE |
| | 12,100 | + | | + | <u></u> | | 1 | _ | | LEGAL FEE REIMB. |
| STATE STAT | 70 AO | | | + | 42 400 | 42.400 | 40,000 | 42,400 | 64,940 | ENG/PROF.FEES (REIMB) |
| | 0,000 | + | | + | - | | • | - | 175 | PUBLIMPROVEMENT PERMIT |
| Print Prin | 5,000 | _ | | -+ | 5,000 | 5,000 | 5,000 | 5,000 | 4,925 | ELEVATOR INSPECTIONS |
| PTRE IS | 5.000 | _ | | - | 5,000 | 5,000 | 5,000 | 5,000 | 6,201 | TODLIC TEAKING TEEK |
| | 28.000 | _ | | - | 28,000 | 28,000 | 29,000 | 28,000 | 28,606 | NICOX FRANCHISE FEE |
| Principal Prin | 374.800 | _ | | ┥ | 374,800 | 374,800 | 330,000 | 330,000 | 374,998 | CABLE IV FRANCHISE |
| Price 144 Price 158 Pric | 850.000 | -+ | | - | 850,000 | 850,000 | 870,000 | 870,000 | 787,188 | TELECOMMUNICATIONS TAX |
| Process Proc | 35.000 | -7 | | 1 69 | 35,000 | 35,000 | 100,000 | 35,000 | 187,789 | סבטק רבתאוו רבשט |
| PYRE 18 | 12,000 | | | - | 12,000 | 12,000 | 24,000 | 12,000 | 19,866 | CKUNANCE FINES |
| PYRIAN P | 55 000 | _ | | - | 55,000 | 55,000 | 55,000 | 70,000 | 70,248 | - CWING FEED |
| PARTING PART | 135,000 | _ | | - es | 135,000 | 135,000 | 135,000 | 135,000 | 136,534 | COURT FINES |
| PRE 194 PURE 195 | | 1 | | | | | | | 1 | FINES, FEES, PERMITS |
| PRESIDENT PRES | | 1 | | | | | | | | |
| PYE 16 | 131 800 | - | | - | 131,000 | 131,000 | 131,000 | 118,000 | 128,226 | SUB TOTAL |
| Pricing Pric | 18,000 | _ | | -+ | 18,000 | 18,000 | 18,000 | 18,000 | 19,560 | CONTRACTOR LICENSES |
| TATE TAX \$ 1,125,473 1,529,140 \$ 1,945,000 1,945,917 1,945,917 1,945,918 1,945,917 1,945,918 1,945,917 1 | 67,000 | | | - | 67,000 | 67,000 | 67,000 | 60,000 | 61,842 | LICOUR LICENSES |
| Process Proc | 46 DOD | \neg | | | 46,000 | 46,000 | 46,000 | 40,000 | 46,824 | BUSINESS LICENSES |
| Pricing Pric | | \dagger | | | | | | | | LICENSES |
| Process of State Process of | 11,/1/,200 | | 11,000,130 | - | 1,11,000 | | | | | |
| Process Proc | 14 747 000 | ÷ | | 1 | 11 114 535 | 11.114.535 | 10.993,421 | 10,417,293 | 10,198,924 | SUB TOTAL |
| Pre 14 | 20,000 | _ | | 1 | | 40,000 | 50,000 | 40,000 | 48,835 | HOTEL/MOTEL TAX |
| FYE 75 | 70000 | +- | - | + | | 70,000 | 70,000 | 70,000 | 87,861 | AMUSEMENT TAX |
| Process Proc | 200,000 | + | | ┪. | 1 | 1.207.322 | 1.207.322 | 986,000 | 1,154,303 | MUNICIPAL UTILITY TAX |
| Process Proc | 10,000 | _ | | | | 5,000 | 5,000 | 5,000 | 7,043 | REPLACEMENT TAX |
| Process Proc | 0,000,00 | + | 0,4 | | | 75,000 | 52,000 | • | 4,360 | VIDEO GAMING TAX |
| FYE 15 | 7 265 070 | + | л | | | 5.260.248 | 5,208,166 | 5,000,000 | 5,025,602 | SALES TAX |
| FYE 15 | 410,001,7 | + | | | 419 634 | 418.634 | 408,591 | 387,609 | 384,587 | LOCAL USE |
| FYE 154 新牧庫:15 東京院 13年 野球 13年 東京院 13年 <th< td=""><td>2 196 514</td><td>-+</td><td>J</td><td>-</td><td></td><td>2,186,514</td><td>2,142,342</td><td>2,091,544</td><td>2,152,195</td><td>STATE INCOME</td></th<> | 2 196 514 | -+ | J | - | | 2,186,514 | 2,142,342 | 2,091,544 | 2,152,195 | STATE INCOME |
| | 205.000 | - | | <u>-</u> | | 205,000 | 205,000 | 208,000 | 208,665 | ROAD & BRIDGE TAX |
| FYE 16 FYE 16 FYE 17 CT BUDGET FYE 17 PYE 18 PHYSIST DISCRIPTIONARY FYE 17 PYE 17 PYE 18 PHYSIST DISCRIPTIONARY FYE 17 PYE 17 PYE 18 PHYSIST DISCRIPTIONARY FORECAST | 2 142 817 | - | | | | 1,645,817 | _ | | | REAL ESTATE TAX |
| FYE'S SYNCH BUDGET ESTACT BUDGEC REQUISE DISCRETIONARY FYE'ST FYE'S DISCRETIONARY FYE'ST | | | | | | | | | | TAXES |
| DESTRUCTION DESCRIPTION OF THE PROPERTY AND THE PROPERTY OF TH | FORECAST | | FORECAST | PENGNALES | REGUEST | BUD REQ | ### 12 ACT | Bubcet | 10101 | AC COUNTY |
| | | | | COUNCIL | | | | | | |

| \$ 5,000 \$ 20,000 \$ 617,285 | | | \$ 13.526.262 | \$ 12.505.050 | \$ 13,652,958 | \$ 12,905,495 | \$ 13,362,683 | TOTAL REVENUES |
|-------------------------------------|--|---------------|---------------|---|--|---------------|---------------|----------------------------|
| 60 60 60 | | | | | | | | |
| w w | 617.285 | • | 617,285 | 617,285 | 782,537 | 206,221 | +00,001,1 | |
| 49 49 | \$ 20,000 | | 20,000 | 20,000 | 02,000 | 200 | 1 197 604 | SUB TOTAL |
| • | 9,000 | | 2,000 | 20000 | UCO CE | | 164,525 | MISCELLANEOUS REVENUE |
| - | | | 5000 | 5.000 | 9.000 | 1,000 | 28,849 | SALE OF EQUIPMENT |
| 1 | A | | | | 51,160 | | | CALL OF COLORE E VEINIO |
| 48.000 | \$ 48,000 | • | 48,000 | 48,000 | 86,000 | 99,000 | | RESIDENTIAL CONCRETE DELLA |
| ₩ | • | | | | 2000 | | 244 680 | OTHER REIMBURSEMENTS |
| 45 | | | | | | • | 1 | MAINTENANCE - REIMB. |
| | | | | | | | | I AXES - REIMBURSEMENT |
| + | | | | | 19,350 | | | MENIO - OLIVIE MALL |
| n | \$ 285 285 | _ | 283.285 | 283,285 | 299,827 | 335,302 | 3/0,10/ | DEVICE CATALONIA |
| - 59 | 8 | | | | 7,200 | | 20,01 | RENTS |
| - | 61 | | | | | | 10 871 | GRANTS |
| 0,000 | 4 0,000 | | | | | | 5.970 | IMPACT FEE REVENUE |
| 9 | F 700 | | 5,000 | 5.000 | 6,500 | 5,000 | 6,230 | POLICE REPORTS/PRINTS |
| + | 0,000 | | | | | • | | DACE UNIXORE ARCHIVES |
| \$ | \$ 000 | - 1 | 6,000 | 6,000 | 7,500 | 6,000 | 10,190 | DELO COMP |
| 50 | 64 | | - | | 24,000 | | | INTEREST INCOME |
| 0 \$ 250,000 | \$ 250,000 | | 250,000 | 250,000 | 250,000 | 000,062 | | REMBIRSEMENTS WORK COM |
| | | | | | 250 250 | | | WATER FUND SHARE |
| | | | | | | | | OTHER INCOME |
| FORECAST | STATE OF THE PARTY | | | からいからの 地域は 海域上地域の | | | | |
| Ť | | DISCRETIONARY | | 7 | 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | ACCOUNT |
| | | COUNCIL | | | | | | |

4/7/2015

| \$ 42,750 \$ 42,750 42,75 | PREMISER PREMISE PRE | 74 499 8 | | \$ 000 th | \$ 80 and | 101.799 | 96.371 \$ | 102.859 | 13.838 5 | TOTAL EXPENDITURES |
|---|--|----------|----------|-----------------|-----------|--|--------------------------------------|---------------------------|----------|--------------------------|
| S 42,750 S 42,750 42 | PRITY 2.651 2.250 2.250 2.251 2.25 | | | | | | | | | |
| S 42,750 S 42,750 A2,750 A2 | | <u>.</u> | | 5,600 | | 5,600 | | | | 177 |
| URITY 2,665 2,657 2, | PRE-NUMBER PRE | l. | | 5,600 | | 5,600 | | <u> </u> | | SUB-TOTAL |
| URITY 2.651 2.65 | | 1 | | | | | | | | EQUIPMENT |
| URITY 2.661 42.760 42.780 42. | PRITE PRIT | | | | | | | | | CABITAL |
| S 42,750 S 42,750 A2,750 A2 | PRINT PRIN | 8 | | 22,600 | 3,000 | 25,600 | 4,800 | 5,800 | 4,112 | 661 |
| S 42,750 S 42,750 A2,750 A2 | Pricing Pric | 800 | | 600 | | 600 | 000 | 900 | | STOTAL |
| S 42,750 S 42,750 A2,750 A2 | Pricing Pric | 000 | | 22,000 | 3,000 | 25,000 | 4,000 | 5,000 | 3,886 | TROLLEY CONTRACTS |
| S 42,750 | Prime Prima Prime Prime Prime Prime Prime Prime Prime Prim | + | | | | | | | | CONGIL TINCEBOS SERVICES |
| S 42,750 S 42,750 42 | Pricing Pric | 1001 | | 19,000 | | | | | | 200100 |
| S 42,750 S 42,750 A2,750 A2 | Pricing Pric | 1 | | 13.000 | 11.578 | 24,578 | 45,550 | 51,038 | 33,706 | SUB-ICIAL |
| S 42,750 | PRITY PRIT | 3 | | . | 50 | 50 | 35 | - | 20 | CONTRACT INGS |
| S 42,750 \$ 42,750 42 | Pricing Pric | 200 | | | 1.000 | 1,000 | 200 | 1,000 | | TRAVEL ARCTINGS |
| S 42,750 S 42,750 A2,750 A2 | Pricing Pric | | | | | 1 | - | | | TRAINING AND EDITOR |
| S 42,750 S 42,750 42 | Pricing Pric | | | | | | • | | | CLIDOLICO OTLICO |
| S 42,750 S 42,750 A2,750 A2 | Pricing Pric | 000 | | 500 | 500 | 1,000 | 1,500 | 2,000 | 400 | STIPPI ITS - OFFICE |
| S 42,750 S 42,750 A2,750 A2 | Pricity Pric | 2 | | | 7,428 | 7,428 | 40,000 | 42,938 | 31,830 | BIRIC BEI ATIONS |
| S 42,750 \$ | PRITY 2.651 2.651 3.271 3.271 3.271 3.271 3.271 3.270 2.50 | 38 | | | 100 | 100 | 85 | 100 | 65 | I ARRI ITY ING IDANGE |
| \$ 42,750 \$ 42,750 42,75 | Prick Pric | 38 | | 12.500 | | 12,500 | 2,500 | 2,500 | | CHECK OF ETCH CING |
| \$ 42,750 \$ 42,750 42,750 42,750 42,750 42,750 42,750 42,750 | Pricit | 200 | 3 | | 2,500 | 2,500 | 1,250 | 2,500 | 1,291 | CARLE OBERATIONS |
| \$ 42,750 \$ 42,750 | Pricital | - | | | | | | | | OPERATING COSTS |
| \$ 42,750 \$ 42,750 42,75 | Fig. | 271 | | | | 327 | 3,67 (| | | |
| \$ 42,750 \$ 42,750 42,750 42,750 42,750 42,750 | PRETECT PRET | 2 | | | | 2 074 | 2 274 | 3.974 | 3.271 | SUB-TOTAL |
| \$ 42,750 \$ 42,750 42,750 42,750 42,750 42,750 | 新作成。 持续 持续 持续 持续 持续 持续 上下京場所 公司 公司 公司 上京場所 日本 | 8 | | | 2007 | ROD | ROO | 620 | 620 | MEDICARE |
| \$ 42,750 \$ 42,750 42,750 42,750 42,750 42,750 42,750 - | 第24年34 PRE IX FFE IX FFE IX FFE IX INTERIOR COUNTRY COUNTRY PRE IX \$ 42,750 \$ 42,750 42,750 42,750 42,750 42,750 42,750 42,750 42,750 - | | | | 3 851 | 2851 | 2.651 | 2,651 | 2,651 | SOCIAL SECURITY |
| \$ 42,750 \$ 42,750 42,750 42,750 42,750 42,750 | 新文字(4) PTE 18 PTE 18 FFE 18 FFE 18 SUDINGE SUDINGE SUDINGE SUDINGE SUDINGE SUDINGE EXTENDIGUES EXTENDIGUES EXTENDIGUES FFE 18 \$ 42,750 \$ 42,750 42,750 42,750 42,750 - - - \$ 42,750 42,750 42,750 42,750 - | | | | | | | | | BENEFITS |
| \$ 42,750 \$ 42,750 42,750 42,750 42,750 42,750 42,750 | 表表表現。 計算課 計算 計算 計算 <td>2,750</td> <td></td> <td></td> <td></td> <td>*A,100</td> <td></td> <td> - -</td> <td></td> <td></td> | 2,750 | | | | *A,100 | | - - | | |
| \$ 42,750 \$ 42,750 42,750 42,750 42,750 42,750 | PRE 14 PRE 14 PRE 15 | Į. | | | | V32.67 | 42 7EA | 42.750 | 42,750 | SUB-TOTAL |
| | SECULIST ENTINATED ACTUAL BEGINST REQUIST EXCENDED BIOLOGY DISCRESSINGS EXCELLED BIOLOGY DISCRES | 755 | | | | 42 750 | 42.750 | | 42,750 | SALARIES |
| | SERVINA PRESE ENTINATED ACTUAL BEGINSTE REGULER DIPTORE EXPENDED CONNECT. EXECUTES SERVINATED ACTUAL BEGINSTE REGULER SECULER DIPTORES DI | - | | | | | | | | PERSONNEL |
| | FE:45 PE:45 FE:45 FE:40 UPS SAME COUNCY SHOCKED SHOCKE | | FORECAST | 阿尔拉里斯用语的 | | STATE OF THE PARTY | TO COMPLETE CARCUES CARLO MANAGEMENT | Belgeration of the second | | |

CITY COUNCIL BUDGET FISCAL YEAR 2015-2016

City Council Summary

2015-2016 BUDGET SUMMARY

| | Main | tenance | Discr | etionary |
|-----------------|-----------|---------|-----------|----------|
| SALARIES | \$ | 42,750 | \$ | |
| BENEFITS | \$ | 3,271 | \$ | _ |
| OPERATING COSTS | \$ | 11,578 | \$ | 13,000 |
| CONTRACTUAL | \$ | 3,000 | \$ | 22,600 |
| CAPITAL | \$ | | \$ | 5,600 |
| TOTAL | <u>\$</u> | 60,599 | <u>\$</u> | 41,200 |

| Account # | Description | on | | | | Mair | artment ntenance get Request | <u>t</u> | | Disc | Council cretionar enditures |
|------------------|--------------|-----------------|--------|--------|--------------|----------|------------------------------------|--------------|---------------|----------|-----------------------------------|
| SALARIES | | | | | | 7 | | Т | | т— | |
| 12-4010 | SALARIE | S | | | | \$ | 42,750 | | | \$ | |
| BENEFITS | | | | | | | | | | | |
| 12-4110 | SOCIAL S | ECURITY | | | | \$ | 2,651 | - | | \$ | |
| 12-4111 | MEDICAR | E | | | | \$ | 620 | | | • | - |
| | | | | | | - | 020 | \vdash | | \$ | |
| OPERATING | | | | | | | -: | _ | · · · | + | |
| 12-4205 | BOARDS. | AND COMMI | SSIONS | | | \$ | 2,500 | 一 | <u> </u> | \$ | |
| | | ting - Liq Lic | | \$ | 1,000 | | · / · | | | + | |
| | | fference Day | | \$ | 500 | | | \$ | | _ | . |
| | Senior Ass | | | \$ | 500 | | | \$ | | 1 | · |
| | Holiday De | ecorating Conte | est | \$ | 500 | | | \$ | - | | |
| | | | To | tal \$ | 2,500 | | - | \$ | | \vdash | |
| 12-4206 | CABLE OF | PERATIONS | | | | \$ | | - | | \$ | 12,500 |
| | Video cour | cil meeting | | \$ | | Ť | | \$ | 6,500 | Ψ | 12,500 |
| | New Video | Monitor | | \$ | | | | \$ | 6,000 | | |
| | | | | \$ | - | | | \$ | 12,500 | | |
| 12-4213 | DUES & S | UBSCRIPTION | NS | | | \$ | 100 | _ | | \$ | |
| 12-4219 | LIABILITY | INSURANCI | 3 | | | \$ | 7,428 | | | \$ | |
| | IRMA | | | \$ | 7,428 | <u> </u> | 7,120 | | | Ψ | |
| | Legal Fees | | | \$ | - | | | | - | | |
| | | | Tot | | 7,428 | | | | | | |
| 12-4239 | PUBLIC RI | ELATIONS | - | | | \$ | 500 | | | \$ | 500 |

City Council Summary

| | | | | | Depa | rtment | | | City | y Co <mark>unc</mark> il |
|---------------------------|-----------------------------|----------|----------|-------------|------|------------|----|---------------------------------------|------|--------------------------|
| | | | | | Main | tenance | | | Dis | cretionary |
| Account# | Description | | | | Budg | et Request | : | | Exp | enditure |
| | Darien Logo Merchandise | | \$ | _ | | | \$ | 500 | T | |
| | Flags | | \$ | 500 | | | \$ | | | |
| | | Total | \$ | 500 | | | \$ | 500 | | |
| 12-4253 | SUPPLIES - OFFICE | | | | \$ | | | | \$ | |
| 12-4257 | SUPPLIES - OTHER | | | | \$ | - | | | \$ | |
| 12-4263 | TRAINING & EDUCATION | J | | | \$ | 1,000 | | · · · · · · · · · · · · · · · · · · · | \$ | |
| | | | \$ | - | Ť | 1,000 | \$ | | , w | |
| 12-4265 | TRAVEL/MEETINGS | | | | \$ | 50 | | | \$ | |
| CONTRACT | UAL SERVICES | <u> </u> | | | | | | | | |
| 12-4325 | CONSULTING/PROF SERV | /ICES | | | \$ | 3,000 | | | \$ | 22,000 |
| * | DuPage Senior Citizens Cour | ncil | \$ | - | | | \$ | 20,000 | | |
| | Code Supplements | | \$ | 3,000 | | | \$ | - | | |
| | Senior Taxi Subsidy | | \$ | _ | | | \$ | 2,000 | | |
| | | Total | \$ | 3,000 | | | \$ | 22,000 | | |
| 12-4366 | TROLLEY CONTRACTS | | | | | | _ | | | |
| 12-4300 | Halloween Party | | | <u>.</u> | \$ | | \$ | - | \$ | 600 |
| | Holiday Lights Tour | - | \$ | | | | \$ | 300 | | |
| | Tronday Englis Total | Total | \$ | | | | \$ | <u>300</u> 600 | | |
| | | | <u>*</u> | | | | Ψ | 000 | | |
| <u>CAPITAL</u> 12-4815 | EQUIPMENT | | 1 | - | | | | | | |
| 12-7013 | 8 tablets | _ | + | | \$ | - | \$ | 5,600 | \$ | 5,600 |
| | | | | | | | | -,,,,, | | |
| | | | | | \$ | 60,599 | | | \$ | 41,200 |

FORECAST

ADMINISTRATION DEPARTMENT BUDGET FISCAL YEAR 2015-2016

| | | | | | | | PUS 1/20 | YOTAL EXPENDITURES |
|-------------|-----------|---------|---------|-----------|----------|---------|----------|------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | • | | | | 14,816 | |
| _ | | | | | | | 12 240 | SUB-TOTAL |
| | | | | | | | 12.219 | ECUIPMENT |
| | | | | | | | | BLDG.IMPROVEMENTS |
| | | | | | | | | CAPITAL |
| | 130,376 | . 5,000 | 130,275 | 130,279 | 10000 | | | |
| | | | | 126 356 | Phy 86.1 | 145.100 | 121,021 | SUB-TOTAL |
| | 18,250 | | 17,250 | 17,230 | 13, 194 | - | | LEGAL FEES |
| 00 10,000 | 10,000 | | 000,01 | | 14 184 | 16.500 | 14,184 | JANITORIAL SERVICE |
| | | , | 40.000 | 10000 | 10.000 | 10,000 | 6,432 | CONTINGENCY |
| 89,100 | | 5,000 | 91,600 | | | | 1,808 | CONSULTING/PROT-REIMB. |
| | 13,025 | £ 200 | 01 950 | 058.86 | 102,000 | 105,250 | 85,822 | CONSULTINGPROT SERVS |
| | | | 11 175 | | 12,350 | 13,350 | 12,775 | COMPLIA THORSE SEEMS |
| | | | | | | | | A DIT SERVICES |
| 217,088 | 416,170 | 12,000 | | | | | | CONTRACTION |
| | | | 182.073 | 254,678 | 191,550 | 230,712 | 109,605 | COL |
| | | • | | | | | | SHETOTAL |
| | | | | | 650 | 2.000 | 1,233 | |
| 5000 E 200 | | | 7,500 | 7,500 | 6,000 | 0087 | 1 255 | ESDA |
| | | | | | | 3,000 | 1 220 | VEHICLE GAS, OIL MAINT |
| | | | | | | 3 000 | A 458 | UTILITIES - GAS & OIL |
| | | | | | | 2000 | 308 03 | TELEPHONE |
| | | 6,000 | | | | 4,000 | 200 | TRAVEL/MEETINGS |
| | o, | | | | | 5000 | 2 nav | TRAINING & EDUCATION |
| 9,000 | 9,000 | | 8,500 | 8,500 | 8,000 | 2000 | | SUPPLIES-OTHER |
| | | | | | | 2,100 | 8 100 | SUPPLIES-OFFICE |
| | | 37,500 | | | | 2 460 | 1 755 | RENT-EQUIPMENT |
| | 3.0 | | | | | 37 500 | 25,979 | PUBLIC RELATIONS |
| | | | | | | 3,000 | 2.391 | PRINTING & FORMS |
| | | | | | | 5 200 | 1,945 | POSTAGE/MAILINGS |
| | | | | | | | 1,404 | MAINTENANCE GROUNDS |
| 2,900 | 2,900 | 25,000 | 2,900 | 008 17 | 8 500 | 12,800 | 5,904 | MAINTENANCE-EQUIPMENT |
| | | | | | | | 596 | MAINTENANCE-BUILDING |
| | | 300 | | 00,013 | 7000 | | 4.036 | LEGAL NOTICES |
| | | | | | | 51.852 | 31.680 | LIABILITY INSURANCE |
| | | | | | | | 4,402 | DUES & SUBSCRIPTIONS |
| | | | | + | | | | OPERATING COSTS |
| 745 194,455 | 190,745 | | | 197,133 | | | | |
| | | | 24.320 | | 192 948 | | 135,872 | SUB-TOTAL |
| | | | | | | | 25,182 | SUPPLEMENTAL PENSION |
| | | | | | | 63,281 | 81,757 | MEDICAL/LIFE INSURANCE |
| | | | | | | | 55,692 | MAT |
| | | | | 5707 | | | 6,939 | MELICAZE |
| | | | | | | 29,393 | 26,302 | SUCCEST OF SECONDARY |
| | | | | | | | | BENEFITS |
| 601 475,933 | 466,601 | | 404,404 | 2007,700 | | | | |
| | | | | | 465.310 | 474,581 | 475,882 | SUB-TOTAL |
| 601 475,933 | - 466,601 | | 45/,452 | 437,432 | -00,010 | | | OVERTIME |
| | | | | | | 474.081 | 475,882 | SALARIES |

FYE 2016 BUDGET SUMMARY

| | | | | | Discretionary | | |
|-----------------|--|----|---------|----|---------------|--|--|
| SALARIES | | \$ | 457,452 | \$ | _ | | |
| BENEFITS | | \$ | 187,133 | \$ | _ | | |
| OPERATING COSTS | | \$ | 182,073 | \$ | 72,605 | | |
| CONTRACTUAL | | \$ | 130,275 | \$ | 5,000 | | |
| CAPITAL | | \$ | - | \$ | - | | |
| TOTAL | | \$ | 956,933 | \$ | 77,605 | | |

| Account # Description | | | | | | Mai | artment ntenance | | City Council Discretionary | | |
|-----------------------|-----------|--------------------|--------|--------------|-----------|-----|---------------------|----|-------------------------------|------|----------|
| Account # | Descripti | ion | | | | Bud | get Reque | st | | Expe | nditures |
| SALARIE | S | | T | | | _ | | _ | | т — | |
| 10-4010 | SALARIE | ES | | | | \$ | 457,452 | | | \$ | - 1 |
| 10-4030 | OVERTIN | ИE | | | | \$ | | | | \$ | |
| BENEFITS | <u> </u> | | | | | | | | | | |
| 10-4110 | SOCIAL | ECURITY | | | | \$ | 28,486 | | | \$ | 79 |
| 10-4111 | MEDICAL | RE | | | | \$ | 5,707 | | | \$ | 28 |
| 10-4115 | IMRF | | | | | \$ | 68,137 | | | \$ | |
| 10-4120 | MEDICAI | L/LIFE INS | URANCE | | | \$ | 60,484 | | | \$ | |
| 10-4135 | SUPPLEM | ENTAL PE | ENSION | | | \$ | 24,320 | | | \$ | |
| OPERATIN | <u>VG</u> | | | | | | | | | | |
| 10-4213 | DUES & S | UBSCRIP? | TONS | | | \$ | 100 | | | \$ | 3,305 |
| | Books/Pub | | | | \$ 100 | | 200 | \$ | | Ψ | 3,303 |
| | | lemberships | | | \$ - | | | \$ | 2,000 | | |
| | ILCMA | | | | \$ | | | \$ | 350 | | |
| | 2 ILGFOA | Members | | | \$ - | | | \$ | 450 | | |
| | Notaries | | | | \$ - | | | \$ | 300 | | |
| | IPELRA | | | | \$ _ | | | \$ | 205 | | |
| | | | | Total | \$ 100 | | | \$ | 3,305 | | |
| | | | | | | | | | | | |
| 10-4219 | LIABILITY | Y INSURAI | NCE | | | \$ | 64,713 | | | \$ | 300 |

| | | | | | | Depar | tment | | | City | Council |
|--------------------|--|--|--|-------------|--------|--|-------------|--|--------------|--|-------------|
| | | | | | | Maint | enance | | | Disc | retionary |
| Account | # Description | | | | | Budge | et Reque | st | | | enditures |
| | Liability Insurance | | | \$ | 29,713 | | - | \$ | | T | |
| | Deductible | | | \$ | 5,000 | | | \$ | | | |
| | Wellness Fair | | | \$ | - | | | \$ | 300 | | |
| | Legal Services | | | \$ | 30,000 | | | \$ | - | | |
| | | | Total | \$ | 64,713 | | ···· | \$ | 300 | | |
| | | | | | | | | | | _ | |
| 10-4221 | LEGAL NOTICES | | | | | \$ | 8,000 | | | \$ | |
| 10-4223 | MAINTENANCE - B | UILDING | | | | \$ | 2,900 | | | \$ | 25,00 |
| | Janitorial & Mechanic | al Supplies | | \$ | 1,500 | - | 2,500 | \$ | - | | 20,00 |
| | HVAC Repairs & Ma | | | \$ | | | | \$ | | ┼── | |
| | Fire Alarm/Sprinkler | | | \$ | 1,400 | | | \$ | | - | |
| * | Carpeting-Front of of | | | \$ | | | - | \$ | 20,000 | | |
| | Paint-Interior lobby | | | \$ | | | | \$ | 5,000 | ┼ | |
| | | | Total | \$ | 2.000 | - | | | | ├─ | |
| | | | Total | | 2,900 | | | \$ | 25,000 | ├ | |
| 10-4225 | MAINTENANCE - E | OUPMENT | | | | \$ | 11,900 | | | \$ | _ |
| | Equipment Maintenan | | | | 1,000 | Ф | 11,500 | 6 | | 3 | |
| | Generator Maintenance | | \$ | 1,500 | - | | \$ | | - | | |
| | Other Repairs | | <u> </u> | \$ | 1,500 | - | | \$ | - | ├ | |
| | MIP Maintenance/Sof | | \$ | 4,900 | _ | | \$ | | - | | |
| | Copier Maintenance | | | | 3,000 | | | \$ | - | | |
| | - Copier Withhirton | | Total | \$ | 11,900 | | | \$ | | | |
| | | | Total | Φ | 11,900 | | | \$ | | | |
| 10-4227 | MAINTENANCE - G | ROUNDS | | | | \$ | | | " | \$ | |
| 10-4233 | POSTAGE/MAILING | | | | \$ | 6,300 | | | \$ | | |
| | Regular Postage | Ī | | \$ | 5,500 | Ψ | 0,500 | \$ | | 10 | |
| | Meter Permit/Supplies | | | \$ | 400 | | | \$ | | | · · · · · · |
| | FedEx/UPS | | | \$ | 400 | | | \$ | | _ | |
| | | | Total | | | | | | | | |
| | | | Total | \$ | 6,300 | | | \$ | - | | |
| 10-4235 | PRINTING & FORMS | 2 | | | | 6 | 2.000 | | | | |
| 10-4239 | PUBLIC RELATIONS | | - | | | \$ | 3,000 | | | \$ | 45.500 |
| 10 1237 | Neighbors Magazine | <u> </u> | | \$ | | D - | - | <u></u> | 10.000 | \$ | 37,500 |
| | Neighbors Postage | | | \$ | | | | \$ | 10,000 | | |
| | Informational Flyers | | | | | | | \$ | 12,000 | | _ |
| | City Surveys | | | \$ | - | | | \$ | 1,000 | 2 | |
| | Citizen of the Year | | | | | | | \$ | 500 | | |
| | July 4th Fireworks con | | \$ | | | | \$ | 6,000 | | | |
| | Santa the Col | TUDUUUII | - | \$ | | <u> </u> | | \$ | 8,000 | | |
| | 1 | | Total | \$ | | | | \$ | 37,500 | | |
| 10.4042 | DENT POLICE | <u></u> | | | | | | | | | |
| 10-4243 10-4253 | RENT - EQUIPMENT SUPPLIES - OFFICE | | | | | \$ | 2,160 | | | \$ | |
| 10 4959 | | | | | | \$ | 8,500 | | | | |

| | | | | | | Depa | rtment | | | City | Council |
|---------|--|-------------|--|--------------------|--------------|--|---------------|----|---------------|--------------|----------|
| | | | | | Main | tenance | | | Discretionary | | |
| Account | # Description | | | | Budg | et Reque | st | | Expe | nditures | |
| 10-4257 | SUPPLIES - OTHER | | | | | \$ | 500 | | | \$ | |
| | Meeting Supplies | | | \$ | 500 | | | \$ | | | |
| | | | Total | \$ | 500 | | | \$ | | \$ | - |
| | | | 1 | - · - | | $\overline{}$ | | + | | + | _ |
| 10-4263 | TRAINING & EDUCA | ATION | †·· | _ | | \$ | | | | \$ | 6,000 |
| | Tuition Reimbursemen | | 1 | \$ | - | | | \$ | 3,000 | " | 0,000 |
| | Local Training | | 1 | \$ | | | | \$ | 3,000 | 1 | |
| | | | Total | \$ | | - | | \$ | | | |
| | | | Total | 1.2 | <u> </u> | - | | 3 | 6,000 | - | |
| 10-4265 | TRAVEL/MEETINGS | | + | - | | \$ | | | | \$ | 500 |
| 10 1200 | Association Meetings | | + | \$ | | i a | | \$ | 500 | 1.30 | 300 |
| | Mileage - Staff | | | \$ | | <u> </u> | | | 300 | \vdash | <u> </u> |
| | I Suri | <u></u> | T-4-1 | | | | | \$ | | - | |
| | | | Total | \$ | | | | \$ | 500 | - | |
| 10-4267 | TELEPHONE | | | | | | <i>(1.000</i> | | | | |
| 10-4207 | Verizon | | | | 20.000 | \$ | 61,000 | | | \$ | - |
| | | -4 | | \$ | 28,000 | - | | \$ | | | |
| | Equipment Replacement | <u>1t</u> | ļ | \$ | 3,000 | | | \$ | - | | |
| | Telephone Service | | | \$ | 30,000 | | | \$ | | | |
| | | | Total | \$ | 61,000 | | | \$ | | | |
| 10-4271 | UTILITIES - GAS/ELI | CTRIC/SEV | VED | + | | \$ | 3,500 | | | \$ | |
| 10-4273 | VEHICLE (Gas & Oil) | SCIII CIBBI | T. | - | | \$ | 7,500 | | | \$ | |
| | Gasoline/Oil/Fluids | | | \$ | 4,000 | Ψ | 7,500 | \$ | | <u>Ф</u> | 9.5 |
| | Maintenance/Repairs | | | \$ | 3,500 | | | \$ | - | ├ | |
| | | | Total | \$ | 7,500 | | | | | | |
| | | | Total | - | 7,300 | | - | \$ | - | | |
| 10-4279 | ESDA - SIREN MAIN | TENANCE | | | | \$ | 2,000 | | · | \$ | |
| | | | | \dashv | | _ | <i></i> | | | - | - |
| CONTRA | CTUAL SERVICES | | | | | | | | | _ | |
| 10-4320 | AUDIT - GENERAL F | UND | | | | \$ | 11,175 | | | \$ | |
| 10-4325 | CONSULTING/PROFI | | SERVICES | | | \$ | 91,850 | | | \$ | 5,000 |
| | Computer Support | | <u> </u> | \$ | 50,000 | | | \$ | | - | 2,000 |
| | Upgrade XP Machines | | | \$ | 20,000 | | | \$ | | | |
| | Computers and Parts | | | \$ | 2,000 | | | \$ | _ | | |
| | Code Internet Link | | | \$ | 750 | | | \$ | - | | |
| | Web Site Maintenance | | | \$ | 7,000 | | | \$ | | | |
| | Web Site Internet Link | | | \$ | 1,000 | | | \$ | | | |
| | Web Q&A | | | \$ | 5,500 | | | \$ | | | |
| | Dupage M and M settle | ment FYE 16 | 5 | \$ | 5,000 | | | \$ | - | | |
| | Annual disclosure filing | | | \$ | 600 | | | \$ | | | |
| | Microsoft Office 2013 | | | \$ | - | | | \$ | 5,000 | | |
| | | | Total | \$ | 91,850 | - | | \$ | 5,000 | | |
| | | | ~ OMA | [Ψ | 71,000 | | | ф | 2,000 | i | |

| | Description | | | Department Maintenance Budget Request | City Council Discretionary Expenditures |
|---------|---------------------|-------|---------|---------------------------------------|---|
| 10-4330 | CONTINGENCY | | | \$ 10,000 | \$ |
| 10-4345 | JANITORIAL SERVI | CES | | \$ 17,250 | \$ - |
| | Janitorial Contract | | \$ 16,0 | | |
| | Window Cleaning | | | 00 \$ | |
| | Floor Mats | | | 50 \$ | - |
| | | Total | \$ 17,2 | 50 \$ | - |
| CAPITAL | | | | | |
| 10-4810 | BUILDING IMPROVE | MENTS | | \$ - | \$ - |
| 10-4815 | EQUIPMENT | | | \$ | \$ - |
| | | | Total | \$ 956,933 | \$ 77,605 |

COMMUNITY DEVELOPMENT DEPARTMENT BUDGET FISCAL YEAR 2015-2016

4/12015

Community Development Summary

| FYE 2016 BUDGET | SUMMAF | RY | | | |
|-----------------|--------|------------|--------------|-------|--|
| | M | aintenance | Discretionar | | |
| SALARIES | \$ | 291,949 | \$ | - | |
| BENEFITS | \$ | 106,523 | \$ | - | |
| OPERATING COSTS | \$ | 348,054 | \$ | - | |
| CONTRACTUAL | \$ | 106,919 | \$ | 5,000 | |
| CAPITAL | \$ | | \$ | - | |
| TOTAL | \$ | 853,444 | \$ | 5,000 | |
| <u></u> | | | | | |

| A 44 | | | | | Mai | artment ntenance | | City Council Discretionary |
|-----------|---------------------|----------|-------|--------|----------|---------------------|----------|-------------------------------|
| Account # | Description | | | | Bud | get Request | | Expenditures |
| SALARIES | GAT ADTEG | | | | ļ | | | |
| 20-4010 | SALARIES | | | | \$ | 291,949 | | \$ - |
| 20-4030 | OVERTIME | | | | \$ | - | | \$ - |
| BENEFITS | | | | | \vdash | | | |
| 20-4110 | SOCIAL SECURITY | | | | \$ | 17,782 | | \$ - |
| 20-4111 | MEDICARE | | | | \$ | 4,159 | | \$ - |
| 20-4115 | IMRF | | | | \$ | 42,534 | | \$ - |
| 20-4120 | MEDICAL/LIFE INSU | RANCE | | | \$ | 38,448 | | \$ - |
| 20-4135 | SUPPLEMENTAL PEN | ISION | | | \$ | 3,600 | · | \$ - |
| OPERATING | | - | | | | | | |
| 20-4205 | BOARDS & COMMISS | SIONS | | | \$ | 1,500 | <u> </u> | \$ - |
| | Secretary | | | 1,500 | | | - | |
| | | | Total | 1,500 | | | | |
| 20-4213 | DUES & SUBSCRIPTI | J ONS | | | \$ | 600 | | \$ - |
| | APA Membership | | | 600 | • | | | |
| | | | Total | 600 | | | - | |
| 20-4219 | LIABILITY INSURAN | CE | | | \$ | 42,714 | | \$ - |
| | Liability Insurance | T | | 22,714 | | | | <u> </u> |
| | Deductible | | | 5,000 | | | - ! | |
| | Legal Expense | | | 15,000 | | | | |
| | | | Total | 42,714 | | | - | |
| | | | | | | | | |

Comm Dev 4/7/2015

Community Development Summary

| | | | | | Department | | City Counci |
|------------------|--|--|--|---------|--------------|----------|--|
| | | | | | Maintenance | | Discretionar |
| Account # | Description | | | | Budget Reque | est | Expenditure |
| OPERATING | <u>Geont</u> | | | | | | Τ |
| | | | | | | | |
| 20-4229 | MAINTENANCE - VI | EHICLES | | | \$ 1,200 | | \$ |
| | | | | | | | |
| | | | | | ! | | |
| 20-4235 | PRINTING & FORMS | | | | \$ 1,890 | - | \$ |
| | Postage | | | 800 | | | Ť |
| | Plat Pages | | | 100 | | - | |
| | Forms | | | 250 | | _ | |
| | Folders/Labels | | | 350 | | _ | |
| | Business Cards | | | 165 | | _ | |
| | Comprehensive Plan (| Copies | | 50 | | | |
| | Federal Express | | | 175 | | _ | |
| | | | Total | 1,890 | | | |
| | | | + | 1,050 | | | |
| 20-4240 | ECONOMIC DEVEL | OPMENT | | | 298,000 | <u> </u> | \$ - |
| | Walmart Tax Rebate | | † | 230,000 | 250,000 | | Φ - |
| | Home Depot Tax Reba | ite | | 68,000 | | | |
| | i | T | | 298,000 | | | |
| 20-4253 | SUPPLIES - OFFICE | | + | 298,000 | \$ 300 | | |
| | JUNEAU OFFICE | | | | \$ 300 | | \$ - |
| 20-4263 | TRAINING & EDUCA | TION | | | f 200 | | |
| | Staff-Conferences/ Tra | | | 300 | \$ 300 | <u> </u> | \$ - |
| | The state of the s | T T | T-4-1 | | | | |
| | | | Total | 300 | | | |
| 20-4265 | TRAVEL/MEETINGS | | | - | | | |
| 20-1203 | Staff-Travel Exp | | | | \$ 200 | | \$ - |
| · | Staff-Local Meeting Ex | | | 100 | | | |
| | Statt-Local Meeting Ex | tpense | | 100 | | | |
| | | | Total | 200 | | - | |
| 20, 4222 | THE CLASS OF THE CASE OF THE C | | | | | | |
| 20-4273 | VEHICLE - GAS & OI | 4 | | | \$ 1,350 | | \$ - |
| CONTRACTI | JAL SERVICES | | | | | <u>.</u> | |
| 20-4325 | CONSULTING/PROFE | COLONIAL OF | DATION | | | | |
| 20 4323 | Electrical Inspections | SSIONAL SE | RVICES | 6.500 | 32,919 | | 5,000 |
| | Building & Plumbing In | | | 6,793 | | | |
| | Engineering Services | specuons | | 21,423 | | - | |
| | Contingency | + | | 3,658 | | | ! |
| | Marketing Svcs | | | 1,045 | | • | |
| | MINISTERNING DACS | - | | | | 5,000 | |
| | | | Total | 32,919 | | | |
| | | | | | | | |
| | | ļ | | | | | |
| | | ļ | | | | | |
| | | 1 | | | | | |

Comm Dev 4/7/2015

Community Development Summary

| Account # | Description UAL SERVICES cont | | | Department Maintenance Budget Request | City Council Discretionary Expenditures |
|------------|--|-------------|--------|---------------------------------------|---|
| 20-4328 | CONSULTING PROFESSION | ONAL DED OR | | | |
| 20-1320 | CONSULTING PROFESSIO | DNAL KEIMB | | \$ 74,000 | . \$ - |
| <u> </u> | Engineering Services | | 27,500 | | - |
| | Building Plan Review | | 32,500 | | |
| | Elevator Inspections | | 3,000 | | |
| | Lawn Cutting | | 6,000 | | |
| | Legal Fees | | 5,000 | | |
| | | Total | 74,000 | | - |
| CAPITAL PU | JRCHASES | | | | |
| 20-4815 | EQUIPMENT | | | \$ - | \$ - |
| <u> </u> | | | | | |
| | | | Total | \$ 853,444 | \$ 5,000 |

City of Darien

POLICE DEPARTMENT BUDGET FISCAL YEAR 2015-2016

4/7/2016

| 213,027 217,817 217,817 213,027 217,817 213,027 217,817 213,000 25,000 3,000 3,000 5,000 10,800 10,800 10,800 115,000 | 104,600 | | | | | | _ |
|---|------------|-----------|-----------|---------------|-------------------|------------|--------------------------|
| 217,617 25,530 66,200 66,200 4,200 4,200 5,000 183,800 10,800 10,800 10,800 115,000 45,960 7,700 115,000 481,621 24,680 506,301 | 104.600 | | | | | | |
| 217,617 25,530 66,200 66,200 4,200 5,000 183,800 5,000 10,800 10,800 17,700 7,700 7,700 115,000 115,000 24,680 24,680 506,301 | 104,600 | 26.785 | 131,385 | 90,000 | 111,774 | 8,849 | 308-101AL |
| 217,817 25,530 66,200 4,200 3,000 5,000 183,800 10,800 10,800 13,000 45,980 7,700 115,000 45,980 115,000 45,980 27,800 27,800 115,000 481,821 24,880 506,301 | 1 1 | 26.785 | 131,385 | 90,000 | 111.774 | 8,849 | ECCIPMEN. |
| 217,617 25,530 66,200 4,200 4,200 5,000 5,000 183,800 10,800 10,800 13,000 45,980 7,700 7,700 115,000 45,980 481,821 24,880 506,301 | | | | | | | CAPITAL |
| 217,617 25,530 66,200 4,200 3,000 5,000 183,900 90,000 10,300 10,300 113,000 115,000 | | 395,607 | 360,001 | , w | | | |
| 217,617 25,530 66,200 4,200 3,000 5,000 183,800 90,000 10,800 17,700 17,700 115,000 48,960 809,860 | 4 | 24,000 | 205 604 | 281 169 | 381.168 | 363,923 | SUB-TOTAL |
| 217,617 25,530 66,200 4,200 3,000 5,000 183,900 183,900 193,900 | | 3/0,921 | 24 690 | 24 880 | 24.680 | 24,680 | DUMEG/FIAT/CHILD CENTER |
| 217,617 25,530 66,200 4,200 3,000 5,000 183,900 193,000 10,800 10,800 13,000 45,950 145,950 7,700 115,000 115,000 808,860 | - | 270 076 | 150 025 | 356.488 | 356,488 | 369,243 | CONSULTING/PROF.SERV. |
| 217,617 25,530 66,200 66,200 4,200 3,000 5,000 183,900 10,800 10,800 10,800 17,700 415,960 7,700 115,000 115,000 | | | | | | | CONTRACTUAL |
| 217,817 25,530 66,200 66,200 4,200 3,000 5,000 183,800 5,000 10,800 10,800 13,000 45,980 45,980 7,700 715,000 | 8,495 | 622,943 | 637,438 | 000,600 | Verding. | | |
| 217,817 25,530 66,200 4,200 3,000 5,000 183,800 183,800 10,800 10,800 13,900 13,900 13,900 13,900 13,900 13,900 13,900 13,900 13,900 | | Non'et I | 7000 | 203 000 | 90A 503 | 520 523 | SUB-TOTAL |
| 217,617 25,530 66,200 4,200 3,000 5,000 183,800 183,800 10,800 10,800 13,000 45,950 | , | 7,300 | 145,000 | 95,000 | 115,000 | 110,960 | VEHICLE GAS & OIL |
| 217,817 25,530 66,200 4,200 3,000 5,000 183,800 5,000 193,000 10,800 13,000 | | 7 500 | 7 500 | 7,000 | 7,000 | 7,723 | UTILITIES - GAS/ELECTRIC |
| 217,617 25,530 66,200 4,200 3,000 5,000 183,000 183,000 10,800 10,800 | | 47 450 | 47 450 | 42,000 | 50,820 | 40,940 | UNIFORMS |
| 217,817 25,530 66,200 4,200 3,000 5,000 183,800 183,800 30,000 | 1,000 | 13 000 | 13,000 | 12.500 | 12,900 | 11,055 | ELEPHONE |
| 217,617 25,530 66,200 4,200 3,000 5,000 183,900 5,000 | 1000 | 7 400 | 8.400 | 7,500 | 10,950 | 8,541 | TRAVELMENTINGS |
| 217,617 25,530 66,200 4,200 3,000 5,000 183,800 | | 32 400 | 32,400 | 28,000 | 32,400 | 22,331 | INAINING & EDUCATION |
| 217,817 25,530 66,200 4,200 3,000 5,000 | , , | 5,000 | 5,000 | 4,500 | 6,000 | 6,591 | TO A LINE OF THE CE |
| 217,617 25,530 66,200 4,200 3,000 | | 9,800 | 9,800 | 173,000 | 173,403 | 700 | ZEN - ECCITMEN |
| 217,817 25,530 66,200 4,200 | 1 | 5.000 | 5,000 | 3,200 | 5,000 | 3,090 | PODER RELATIONS |
| 217,817 25,530 66,200 | , | 3.000 | 3,000 | 2,600 | 3,000 | 2,480 | PINITING OF PORTS |
| 217,817 25,530 | • | 4.200 | 4,200 | 3,800 | 4,500 | 1,364 | DOINTING & CODING |
| 217,617 | | 62.200 | 62,200 | 55,000 | 66,200 | 43,508 | MAIN CINAINCE-VEHICLE |
| 217,817 | | 14 460 | 14,460 | 10,000 | 16,720 | 8,527 | ASIN ENSACE-ECOT MEN |
| | | | | - | | 11 | MAIN I ENANCE-BUILDING |
| | | 238.570 | 238,570 | 185,000 | 228,760 | 197,760 | LIABILITY INSURANCE |
| | 1,100 | 38.988 | 38,988 | 25,000 | 34,890 | 47,049 | INVESTIGATION & ECOST. |
| 21,000 | 1 405 | 6.175 | 7.670 | 2,000 | 3,650 | 1,653 | DUES & SUBSCRIPTIONS |
| | | 5.500 | 5,500 | 22,500 | 27,000 | 3,867 | DI IES P SI INSCRIPTIONS |
| | 6,000 | 5.300 | 11,300 | 4,200 | 4,200 | 608 | POARDS POLICE |
| | | 2.000 | 2,000 | 1,000 | 2,200 | /65 | ALVILABY POLICE |
| | | | | | | | ANIMAI CONTROL |
| 2,192,396 | | - | | | | | |
| | | 1 996 063 | 1.896.063 | 1,860,713 | 1,912,253 | 1,736,299 | SUB-TOTAL |
| 1,290,000 1,399,686 | 1 | 48,000 | 48,000 | 48,000 | 48,000 | 45,483 | SUPPLEMENTAL PENSION |
| | | 1 200 005 | 1.200.005 | 1,196,027 | 1,196,027 | 1,125,401 | POLICE PENSION |
| | | 497.967 | 497,967 | 474,502 | 528,502 | 421,107 | MEDICAL/LIFE INSURANCE |
| 50,304 61,323 | | 5000 | 59.200 | 59,200 | 57,841 | 63,360 | MAT |
| | | 56.806 | 56.696 | 56,696 | 55,406 | 53,983 | MECICARE |
| | | 34 195 | 34,195 | 26,288 | 26,477 | 26,965 | SOCIAL SECORET |
| | | | | | | | DENTITIES |
| 4,542,805 | 30,200 | 7,500,011 | | | | | |
| | 3000 | A 222 E47 | 4 263 717 | 4 162.732 | 4,231,983 | 4,247,818 | SUB-TOTAL |
| | 12,000 | 490,000 | 480 000 | 461.300 | 461,300 | 549,883 | OVERTIME |
| 434,402 442,845 | 18,200 | 2 200 724 | 3 221 224 | 3 232 332 | _ | _ | OFFICERS |
| | | | _ | \$ 489 100 \$ | 431.052 | 491,656 \$ | SALARIES-CIVILIANS \$ |
| | | | | | | | PERSONNEL |
| PORECAST | | | | | | | |
| | 2007110227 | | T T | | 9 - 9 - 9 - | 8 : | - SCOOLKI |
| | COLNCAL | | | | | | |

2015-2016 BUDGET SUMMARY

| | N | Taintenance | Discretionary |
|-----------------|----|--------------------|-------------------|
| SALARIES | \$ | 4,233,517 | \$ 30,200 |
| BENEFITS | \$ | 1,896,063 | \$ |
| OPERATING COSTS | \$ | 622,943 | \$ 8,495 |
| CONTRACTUAL | \$ | 395,601 | \$ 5,7,5 |
| CAPITAL | \$ | 26,785 | \$ 104,600 |
| TOTAL | \$ | 7,174,909 | \$ 143,295 |

| Account # | <u>Description</u> | | | Depart Mainte Budget | | | City C Discret Expend | tionary |
|-----------|--|-------------|-----------|----------------------------|-----------|--------|--|-------------|
| SALARIES | | | | - | | | | |
| 40-4010 | SALARIES - CIVI | LIANS | | \$ | 444.004 | | | |
| | 5 Civilians | | 284,366 | | 444,284 | | \$ | 18,200 |
| | 2 Part Time CSO | | 52,682 | | | | | |
| | Admin Sec | | 52,710 | · · | | | | |
| | 1 Part Time Clerk | | 24,116 | | | | - | |
| | Merit | | 12,250 | | | - | | |
| | 1 Evidence Tech | | 18,159 | | | - | | |
| * | 1 New P/T Cso | | 10,135 | - | | 18,200 | | |
| | | Total | 444,284 | | | 18,200 | | |
| <u> </u> | | | | | | 10,200 | | |
| 40-4020 | SALARIES - OFFI | CERS | | \$ | 3,309,234 | | \$ | 12,000 |
| | Union Salaries 31 | | 2,849,781 | | 0,500,201 | | Ψ | 12,000 |
| | Admin Salaries 3 | | 264,002 | | | | | |
| | Holiday Pay | | 99,451 | | | | | |
| | OIC | | 6,000 | | | | | |
| | Outside Details | | 40,000 | | | | | |
| | Holiday work bonus | | 50,000 | | | | | |
| * | Lieutenant promotio | on | | | | 12,000 | | |
| | | Total | 3,309,234 | | | 12,000 | | |
| 40-4030 | OVERTIME | | | \$ | 480,000 | | • | |
| | Overtime | | 230,000 | Ψ | 460,000 | | \$ | |
| | Darien Fest | | 12,500 | | | | | |
| | 4th July Parade | | 5,000 | | | | | |
| | Comp Sell Back | | 220,000 | | | | | |
| | K-9 fixed OT | | 12,500 | . | | | | |
| | | Total | 480,000 | | | | | |
| BENEFITS | | | | | | | | |
| 40-4110 | SOCIAL SECURITY | Y | | \$ | 34,195 | | \$ | |
| 40-4111 | MEDICARE | | | \$ | | | | |
| | | | | Φ. | 56,696 | | \$ | |

| Account # | Description | on | | | | Maint | tment enance et Request | | Discr | Council etionary nditures |
|------------------|--|--|---------|-------|-------------|--|-------------------------------|----------|-------|---------------------------------|
| 40-4115 | IMRF | | | | | \$ | 59,200 | | \$ | - |
| | | | | | | | | | | |
| 40-4120 | MEDICAL | LIFE INS | URANCE | | | \$ | 497,967 | | \$ | |
| 40.4100 | | | | | | | | | | |
| 40-4130 | POLICE P | ENSION | | | | \$ | 1,200,005 | | \$ | |
| 40-4135 | SUPPLEM | L ENTAL PI | ENSION | | | \$ | 48,000 | | \$ | |
| | | | | | | | | | 3 | |
| OPERATING | | | | | | | | | | |
| 40-4201 | ANIMAL | CONTROL | | | | \$ | 2,000 | | \$ | - |
| - | | L | | | | | | | | |
| 40-4203 | AUXILIAI | | 3 | | | \$ | 5,300 | | \$ | 6,000 |
| | Ballistic V | ests | | | 1,000 | | | 2,000 | | |
| | Base | 22 40 | | | 4,300 | | | - | | |
| | New Aux. | Ofcs (4) un | iforms | | | l | | 4,000 | | - |
| | | | | Total | 5,300 | | | 6,000 | | |
| | | | | | · | | | | | |
| 40-4205 | BOARDS | | SSION | | | \$ | 5,500 | | \$ | - |
| | Hiring Exp | | | | 4,000 | | | - | | |
| | PO Testing | | | | | | | <u> </u> | | |
| | Training & | Assoc. | | | 1,000 | | | - | | |
| | Supplies | | | | 500 | | | - | | |
| | Sgt. Test F | YE 18 | | | | | | - | | |
| | | | | Total | 5,500 | | | - | | |
| 40-4213 | DUES & S | I IRSC D IDT | TONG | | | \$ | (188 | | | |
| 10 1225 | Dues | OBSCICIT I | 10115 | | 2,200 | -D | 6,175 | 00.5 | \$ | 1,495 |
| | Subscription | ne | | - | 3,975 | ļ | | 895 | | |
| | Баовогдраю | | | | | | | 600 | _ | |
| | | | | 77 1 | | | | | | |
| - | | | | Total | 6,175 | | | 1,495 | | |
| 40-4217 | INVESTIG | ATION & I | OUDME | dT. | | • | 20.000 | | | |
| | Range | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ZOH MIE | 11 | 27,650 | \$ | 38,988 | | \$ | |
| | Batteries | | | | 600 | | | - | | |
| | Evidence Si | upplies | | | 3,000 | | | | | |
| | Canine Foo | d/Equip | Y | | 1,500 | | | | | |
| | Investigativ | | | | 3,500 | | | - | | <u> </u> |
| | LeadsOnlin | | | | 2,238 | | | - | | <u> </u> |
| | Prisoner Ne | | | | 500 | | | - | | |
| | | | | Total | 38,988 | | | | | |
| | | | | | 30,200 | | | - | | |
| 40-4219 | LIABILITY | INSURAN | CE | | | \$ | 238,570 | | \$ | |
| | IRMA | | | | 148,570 | | | _ | * | |
| | Legal | | | | 45,000 | | | - | | · · |
| | Prosecution | | | | 18,000 | | | | | |
| - | PPE/First A | id | | | 5,000 | <u> </u> | | - | | |

| | | | | Department Maintenance | | City Council |
|---|--|--|---------|---------------------------|-------------|---------------|
| Account # | Description | | | | | Discretionary |
| 120000000000000000000000000000000000000 | Fire Extinguishers | | 2.000 | Budget Request | | Expenditures |
| | Wellness Fair | - | 2,000 | | | |
| | Deductibles | | 2,000 | ļ | - | |
| | Adm Tow Law Judge | | 15,000 | | | |
| | Adm Tow Law Judge | _ | 3,000 | | | .]_ |
| | | Total | 238,570 | | - | |
| 40-4223 | Maintenance - Building, M | oved to Mun. Se | rvices | \$ | | \$ |
| | | | | | | 9 |
| 40-4225 | MAINTENANCE - EQUIP | MENT | | | | |
| 10-1223 | Vet-K-9 | VIENT | 2.000 | \$ 14,4 | 60 | \$ |
| | Radar Repairs | | 2,000 | | - | |
| | | | 1,400 | | | |
| | Office Equipment Maint. Plate Reader FYE 18 | | 3,500 | | - | |
| | | _ | - | | | |
| | Portable Radios | | 1,500 | | - | |
| | Copier Service | | 2,000 | | | |
| | In-Car Video Maint. | | 4,060 | <u></u> | | |
| | | | 14,460 | | - | |
| | | | | | | |
| 40-4229 | MAINTENANCE VEHICLI | BS | | \$ 62,2 | 00 | \$ |
| | Car Washes | | 6,000 | | - | <u> </u> |
| | Repairs | | 40,000 | | - | |
| | Tires | | 10,000 | | - | |
| | Registrations | | 1,200 | | _ | |
| | Radios/Lights/Sirens | | 5,000 | | | |
| | | Total | 62,200 | | - | |
| | | | | | | |
| 40-4233 | POSTAGE/MAILINGS | | | \$ 4,2 | 00 | \$ - |
| 10 100.5 | | | | | | |
| 40-4235 | PRINTING & FORMS | | | \$ 3,0 | 00 | \$ - |
| 40-4239 | PUBLIC RELATIONS | | | \$ 5,0 | 20 | \$ - |
| | PR Materials | | 5,000 | Ψ 2,0 | - | 3 - |
| | | Total | 5,000 | - | | |
| | | | | | | |
| 40-4243 | RENT - EQUIPMENT | | | \$ 9,80 | 00 | \$ - |
| | Range Fees | | 5,000 | | _ | |
| | Vehicle Lease fye18 | | - | | - | |
| | Rentals | | 3,000 | | - | |
| | Darien Fest Camera | | 1,800 | | | |
| | | Total | 9,800 | | - | |
| 10 1025 | 1 | | | | | |
| 40-4253 | SUPPLIES - OFFICE | | | \$ 5,00 | 10 | \$ - |
| 10. 10.65 | | | | | | |
| 40-4263 | * TRAINING & EDUCATION | N | | \$ 32,40 | 0 | \$ - |
| | | | | <u></u> | | |

| | | | | Department | | City Council |
|-------------|-----------------------|--|---------|--|-------|---------------|
| | | | | Maintenance | | Discretionary |
| Account # | Description | | | Budget Request | | Expenditures |
| 40-4265 | TRAVEL/MEETINGS | | | \$ 7,400 | | \$ 1,00 |
| | IACP | | | | 1,000 | 2,00 |
| | Training Meals | | 2,000 | | - | |
| | NEMRT In House | | 500 | | _ | |
| | Lodging | | 2,000 | | - | |
| ļ | Coffee - meetings | | 400 | | - | |
| | West Sub Detectives | | 500 | | - | |
| | Professional Meetings | | 1,000 | | - | |
| | Mileage Reimbursement | | 1,000 | | - | |
| | | Total | 7,400 | | 1,000 | |
| | | | | | 1,000 | |
| 40-4267 | TELEPHONE | | | \$ 13,000 | | \$ |
| | EVDO Verizon | | 11,000 | | | |
| | Comcast-Internet | | 1,500 | | | |
| L_ | Language Line | | 500 | | | |
| | | Total | 13,000 | | | |
| | | | 10,000 | | | ļ |
| 40-4269 | UNIFORMS | | | \$ 47,450 | | \$ |
| | New Allowance | | 27,400 | Ψ 77,750 | - | ъ - |
| | Civilians | | 600 | | | |
| | Replacement Vests | | 11,050 | | | |
| | New Officers (2) | | 8,000 | | | |
| | SWAT Uniforms | | 400 | | | |
| | | Total | 47,450 | | | |
| | | TOM | 77,430 | | | |
| | | - - | | | | |
| 40-4271 | UTILITIES - GAS/ELECT | RIC/SEWER | | \$ 7,500 | | |
| | Nicor | THE SECOND STATE OF THE SE | 5,500 | 7,500 | | \$ - |
| | Sewer | | 2,000 | | | |
| | | Total | 7,500 | | | |
| | | 7000 | 7,500 | | - | |
| 40-4273 | VEHICLE - GAS & OIL | | | \$ 115,000 | | |
| | 1 3 3 3 3 3 | | | \$ 115,000 | | \$ - |
| CONTRACT | UAL SERVICES | | | | | |
| | | | | | | |
| 40-4325 | CONSULTING/PRO. SER | VICES | | \$ 370.921 | | A |
| | Emergency plan update | 12000 | 1,000 | \$ 370,921 | | \$ |
| | County records mgt | - - | 3,500 | | | |
| | Lexipol | - - | 5,600 | | - | |
| | DUCOMM | | 360,821 | | | |
| | | Tot-1 | | | | |
| | | Total | 370,921 | | | |
| | | - | | | | |
| 0-4337 | DUMEG/FIAT/CHILD CE | TTPICTO | | | | |
| V-1001 | FIAT | NIEK | | \$ 24,680 | | \$ - |
| | | | 3,500 | | - | |
| | Children's Center | | 3,500 | | - 1 | |

| Account# | Description | | | Department Maintenance Budget Reque | est | | City C Discre Expen | tionary |
|-----------|-------------------------------|-------|--------|---|--------|-------------|---------------------------|-------------|
| | DUMEG | | 17,680 | | | | | |
| | | Total | 24,680 | | | - | | |
| CAPITAL I | PURCHASES | | | | | <u> </u> | | |
| 40-4815 | EQUIPMENT | | | \$ 2 | 26,785 | | \$ | 104,600 |
| * | LiveScan - Booking | | 26,785 | | | | Ť | , |
| * | SWAT Equipment | | _ | | | 2,500 | | |
| | SRO Laptop w MS WORD | | - | | | - | | |
| | SRO RONI with Optical Site | | | | | | | |
| * | 6 - Replacement Office Chairs | | - | | | 2,100 | | |
| * | New AWD Supervisor Vehicle | | | | | - | | |
| * | 4 - Admin. Vehicles | | | | | 100,000 | | |
| | Total | | 26,785 | | | 104,600 | | |
| | | | TOTAL | \$ 7,17 | 4,909 | | \$ | 143,295 |

MUNICIPAL SERVICES STREETS/ENGINEERING BUDGET FISCAL YEAR 2015-2016

ACTUAL

BUDGETS FXE 38

EST ACTUAL

CALLEGERAL DOCUMENTS

DISCRETTIONARY EXPENDITY/BES

FORBCASE

FYE 28

| | • | | | | | | | |
|---------|--|---------|---------|---------|----------|----------|------------|--|
| | | | | | | | - | SUB-TOTAL |
| | | | | | | | · | DEST RETIRE - PROPERTY |
| | | | | | 1 | - | | DEBT RETIRE |
| | | | | | | | | CHEST WETERSONS |
| 185,000 | 105,000 | 269,557 | | 269,557 | 175,930 | 178,510 | 113,519 | C C I A C II A C |
| | | | | | | 17//10 | 112010 | SHIP POPE AT |
| 185,000 | 105,000 | 265,057 | | /50,502 | 1/2/2/1 | 1,0,0,1 | 1 | PURCHASE OF PROPERTY |
| | - | 4,500 | | 4,300 | 174 020 | 176 610 | 112 200 | EQUIPMENT |
| | | | | 4 500 | | | 1.719 | CAPITAL IMPROVEMENTS |
| | | | | | | - | | CAPITAL |
| 366,775 | 360,170 | 268,216 | 237,975 | 506,191 | 558,890 | 480,732 | 390,553 | S S S S S S S S S S S S S S S S S S S |
| 126,60 | 126,600 | 91,600 | 35,000 | 126,600 | 120,800 | 120,0021 | 200,721 | STIP TOTAL |
| 45,00 | 45,000 | 36,000 | 9,000 | 45,000 | 24,000 | 120 000 | 100 071 | TREE TRIMMING |
| 46,72 | 45,345 | | 35,765 | 35,765 | 44,000 | 247,44 | 2000 | DRAINAGE PROJECTS |
| | - | 0.00 | 0.00 | | 51,003 | 4,242 | 22 202 | STREET SV/ERPING |
| 42.250 | 42,250 | | 42,250 | 42,250 | 40,887 | 40,887 | 100,00 | RESIDENTIAL CONCRETE PROG |
| 75,000 | 75,000 | 14,000 | 101,660 | 115,660 | 95,200 | 002,00 | 40 897 | MOSOLITO ABATEMENT |
| 21,700 | 21,475 | 126,616 | 9,800 | 136,416 | 134,000 | 25,003 | 77 766 | STREETLIGHT OPER/MAINT |
| 9,500 | 4,500 | | 4,500 | 4,500 | 18,000 | 10,100 | 46 np.6 | FORESTRY |
| | | | | | | | 7,007 | CONSTITUTION OF PROPERTY ACTION |
| | | | | | | | | TONTH ACTUAL CRIDING |
| 398,627 | 415,014 | 105,850 | 382,713 | 488,563 | 414,658 | 372,964 | 432,495 | GO BY H O H SH |
| 84.442 | 81,983 | | 79,595 | 79,595 | 86,000 | 86,914 | 015'58 | STITE OF AN AN OIL |
| 5.200 | 5.100 | | 5,100 | 5,100 | 5,100 | 5,100 | 2,666 | VEHICLE GAS & OIL |
| 6.4 | 6.446 | | 6,446 | 6,446 | 6,400 | 6,446 | 4,159 | UNIFORMS |
| ALL E | 3 774 | 8.050 | 1,225 | 9,275 | 4,000 | 4,275 | 1,809 | I KALNING & BUUCATION |
| 4.000 | 3 040 | | 3.850 | 3,850 | 3,850 | 3,850 | 5,693 | SMALL TOOLS/EQUIPMENT |
| 42 F | 43 540 | 2 000 | 42 340 | 44,340 | 44,000 | 45,486 | 38,392 | SUPPLIES-OTHER |
| 41 | 4 000 | 2 | 3.950 | 3,950 | 3,950 | 4,162 | 3,194 | SUPPLIES-OFFICE |
| 10,000 | 18 500 | 6.650 | 17,500 | 24,150 | 20,000 | 23,950 | 29,456 | RENT - EQUIPMENT |
| 10,0 | 1 200 | | 1,200 | 1,200 | 1,200 | 1,000 | 470 | POSTAGE MAIL ING |
| 39, | 44 000 | | 43,000 | 43.000 | 43,000 | 26,000 | 51,140 | MAINTENANCE-VEHICLE |
| 2024 | 30066 | 0616/0 | 36 700 | 36,700 | 55,000 | 21,787 | 36,190 | MAINTENANCE-EQUIPMENT |
| 00,1 | 03,004 | 97150 | 78 548 | 165.698 | 76,500 | 78,336 | 118,469 | MAINTENANCE-BUILDINGS |
| | 107.53 | 3000 | 63.250 | 65.259 | 65,658 | 65,658 | 54,543 | LIABILITY INSURANCE |
| | | | | | | | | OPERATING COSTS |
| 389,355 | 368,983 | | 350,173 | 30,170 | 7.664055 | Touchase | | |
| 2,500 | 2,500 | | 000.2 | 350 199 | 340 607 | 341 481 | 282.438 | SUB-TOTAL, |
| 179,3 | 163,027 | | 2 500 | 2 500 | 2.500 | 2.500 | 3.415 | SUPPLEMENTAL PENSION |
| 134, | 131,625 | | | 148 200 | 138 583 | 154,188 | 134,693 | MEDICAL/LIFE INSURANCE |
| 13,887 | 13,615 | | | 129 044 | 138.216 | 126,027 | 93,100 | IMRF |
| 59,380 | 012,80 | | | | 13.514 | 13.053 | 9,709 | MEDICARE |
| | | | 270.73 | \$7.074 | 57.784 | 55.813 | 41,521 | SOCIAL SECURITY |
| | | | | | | | | BENIZINES. |
| 674,297 | 630,721 | | 620,556 | 620,556 | 181,470 | 207,000 | - Paritors | |
| 110,0 | 76,500 | | 000,57 | 1000,07 | 26,000 | 000.27 | 640 094 | SUB-TOTAL |
| 564,2 | The state of the s | | • | | | | 134.502 | OVERTIME |
| | **** | | | 6 | 1000 | /out/000 | | The same of the sa |

FYE 2016 BUDGET SUMMARY

| | N | Taintenance | Di | scretionary |
|-----------------|----|--------------------|----|-------------|
| SALARIES | \$ | 620,556 | \$ | _ |
| BENEFITS | \$ | 350,173 | \$ | _ |
| OPERATING COSTS | \$ | 382,713 | \$ | 105,850 |
| CONTRACTUAL | \$ | 237,975 | \$ | 268,216 |
| CAPITAL | \$ | - | \$ | 269,557 |
| DEBT RETIREMENT | \$ | - | \$ | - |
| TOTAL | \$ | 1,591,417 | \$ | 643,623 |
| | | | | |

| Account # | Description | | | Department Maintenance Budget Request | | City Council Discretionary Expenditures |
|-----------|------------------------------|-------|--------|---------------------------------------|-------|---|
| | | | | | | 2.11p ellettett 0.0 |
| SALARIES | | | | | | |
| 30-4010 | SALARIES (+\$300k in MFT) | | | \$ 545,556 | | \$ |
| 30-4030 | OVERTIME | | | \$ 75,000 | | \$ |
| BENEFITS | | | | | | |
| 30-4110 | SOCIAL SECURITY | | | \$ 57,074 | | \$ |
| 30-4111 | MEDICARE | | | \$ 13,348 | | \$ |
| 30-4115 | IMRF | | | \$ 129,044 | | \$ |
| 30-4120 | MEDICAL/LIFE INSURANCE | В | | \$ 148,206 | | \$ |
| 30-4135 | SUPPLEMENTAL PENSION | | | \$ 2,500 | | \$ |
| OPERATING | | | | | | |
| 30-4219 | LIABILITY INSURANCE | | | \$ 63,259 | | \$ 2,00 |
| | IRMA | | 40,904 | | • | |
| | Deductible | | 5,000 | | - | |
| | Safety Boots 12 @ 230 | | 2,760 | | - | |
| | Rubber Boots 12@150 | | 1,800 | | - | *** |
| | Safety Vests 22 @ 35 | | 770 | | - | |
| | Safety Glasses Gloves 22 @ 4 | 0 | 880 | | - / | |
| | Wellness Fair & Flu Shots | | 500 | | - | |
| | Air Mask Testing | | 550 | | - | |
| | Hepat. Shots | | 315 | | - | · · · · · · · · · · · · · · · · · · · |
| | Legal Fees | | 1,000 | | - | |
| | SAMI | | 1,000 | | - | |
| | Hospital SAMI Review | | 1,000 | | - | |
| | Fire Extinguisher Maint. | | 550 | | - | |
| | DPC-Stormwater Fee | | 1,100 | | | |
| | CDL-Reimbursement | | 330 | | - | · · · · · · |
| | Fuel Tank -Insurance | | 3,600 | | | |
| | Safety Lane | | 1,200 | | | |
| | PW Storage Containers | | | | 2,000 | |
| | | Total | 63,259 | | 2,000 | |

| | | | | | | | Depart Mainte | | | | - | Council |
|-------------|--------------|----------------------------|------------|-----------------|---------------|----------|--|-----------|---------|------------|----------|---------------------------------------|
| Account # | Decembel | | | | | | | | | | | etionary |
| | Description | <u> </u> | | | 1 | | Budge | t Request | | | Expe | nditures |
| OPERATIN | GCONT. | _ | - | | | | - | | | | <u> </u> | |
| 30-4223 | MAINTEN | ANCE - BUII | DING | | + | | <u> </u> | 50.540 | | | - | |
| 30-4223 | | | | 11 | | 05.050 | \$ | 78,548 | | | \$ | 87,15 |
| | | tenace PD an | | 11 | ┼── | 37,250 | - | | <u></u> | | | |
| | | z PD Radio R & Security | ead Fire | | ┼── | 1,600 | - | | | | | |
| | | vice Contract | DD | <u> </u> | + | 1,346 | | | | - | - | |
| | | | | | ┼ | 4,000 | | | | - | | |
| | | D and City H | | | + | 2,500 | | | | - | | |
| | | Maintenance | ; | | + | 1,000 | | | | - | | |
| | Boiler Insp | | T 11 1 2 | | + | 300 | ļ | | | - | | |
| | | upplies City | Hall and P | <u>'D</u> | - | 3,105 | ļ | | | - | | |
| | Garage Do | | <u> </u> | | — | 3,214 | ļ | | | - | | |
| | HVAC 8 U | | | | | 5,175 | | | | - | | |
| | Housekeep | | | | | 500 | | | | | | |
| | Cups, Supp | | | | | 259 | | | | - | | |
| * | PD Painting | | <u> </u> | | | - | | | | 3,500 | | |
| | | owing and Sa | ılt | | | 6,800 | <u> </u> | | | - | | |
| * | PD Flooring | | | | | _ | | | | 1,400 | | |
| | | | | W & Fuel Maint | | 6,500 | | | | - | | - |
| * | PD Sally Po | rt Heaters PI |) | | | - | | | (| 5,000 | | |
| * | PW Garage | Recoating | | | | - | | | | ,250 | | |
| | Yard Storag | e-Material R | acking | | | | | | | 2,000 | | |
| | Entrance Sig | gn landscsape | maint. | | | 5,000 | | | | ., | | |
| | | g -Design 1/2 | | | † | | | | | | | |
| | DHS-Paintin | ng Exterior | | | +- | | | | 20 | ,000 | | |
| | | ng Interior & | wood wo | rk | | | | | | ,500 | | |
| | | | | FYE 17 \$25,000 | | | | | | ,,,,,,,,,, | | |
| | | | - opiace | 11Β17 ψ25,000 | İ | | | | | | ! | |
| | 1 | | | | | | | | | - | | |
| | | ve/replace car | | | | <u> </u> | | | | ,000 | | |
| | DHS-Remov | ve/replace cei | ling tile | | <u></u> | - | | | 2 | ,500 | | |
| | | | | Total | | 78,548 | | | 87 | ,150 | | |
| | | | | | Ι | | | | | | | |
| 0-4225 | MAINTENA | NCE EQUIP | MENT | | | | \$ | 36,700 | | | \$ | |
| | Brush Chip | per Parts | | | | 4,000 | 1 | | | | | |
| | Mower Part | s, Blades | | | | 3,000 | | | | - | | · · · · · · · · · · · · · · · · · · · |
| | Small Mach | ine repairs | | | | 4,000 | | | | - | | |
| | Grease/Oil/ | Lubricants | | | \vdash | 2,800 | | | | | | |
| | Small Equip | o/Parts | | | | 5,900 | | | | | | |
| | Office Equi | | | | | 2,000 | | | | - | -6 | |
| | Plow Blade | | - | | | 3,000 | <u> </u> | | | | | |
| | Tornado Sire | | | | 1 | 2,000 | | | | - | | |
| <u> </u> | | achinery End | I oaders- | High Lift | 1 | 5,000 | | | | | | |
| | Mechanics S | | | | + | 2,000 | | | | | | |
| | Aersosol Pro | | iga, mosca | , Manuais, | | 5 000 | | | | 1 | | |
| | 710130301110 | | | | ↓ | 5,000 | | | | | | |
| | - | | | Total | <u> </u> | 36,700 | | | | - | | |
| 0. 1077 | 1 | | | - | ↓ | | | | | | | |
| 0-4229 | MAINTENA | | LES | | | | \$ | 43,000 | | | \$ | |
| | General Mai | ntenance | | | \$ | 43,000 | | | \$ | - | | |
| | | | | 1 | | 43,000 | | | | | | |
| | | | | | $\overline{}$ | | | | | | | |

| | | | | Departmen | | | Council |
|-----------------|--|-------------------------|-------------|--|----------------|----------|----------|
| Account# | Description | | | Maintenand | | | etionary |
| 30-4233 | POSTAGE/MAILINGS | | | Budget Rec | | Ехре | nditures |
| 50 1255 | I OSTAGE/MAILINGS | | | \$ 1 | ,200 | \$ | |
| 30-4243 | RENT - EQUIPMENT | | | | | | |
| | Small Equip | | | | ,500 | \$ | 6,6 |
| | Tub Grinder | | 2,500 |) | | - | |
| | Sewer Jetting | | | | 6,000 | | |
| | | 71 1 7 1 1 1 7 7 | 15,000 | | | · | |
| | Darien Historical Society (Lift Rental | Loristmas Lighting High | _ | | 656 | | |
| | | Total | 17,500 | | 650 | | |
| OPERATIN | G CONT. | | 17,500 | | 6,650 | <u>'</u> | |
| | | | | | | + | |
| 30-4253 | SUPPLIES - OFFICE | | | \$ 3. | 950 | + | |
| | Paper, Pens, etc. | | 350 | | | \$ | |
| | Copy Paper | | 1,000 | | - | + | |
| | Plain Paper | | 150 | | | + | |
| | Ink Cartridges | | 1,800 | | - | + | |
| | File Folders | | 50 | | | | |
| | Plotter Paper | | 600 | | | ₩ | |
| | | Total | | | | | |
| | | 101811 | 3,950 | | | | |
| 0-4257 | SUPPLIES - OTHER | | | 0 12 | VI | | |
| | Signs & Accessories | | (500 | \$ 42,3 | 340 | \$ | 2,00 |
| | Barricade maintenance | | 6,500 | | - | - | |
| | Storm Sewer supplies | | 4,000 | | | | |
| | Top Soils | | 14,000 | | - | <u> </u> | |
| | Sod/Seed | | 2,000 | | | | |
| | Fabric Blanket | | 4,100 | | | | _ |
| | Gases | | 3,000 | | - | | |
| | Barricade rental 7/4, Darien | East | 1,020 | | _ | | |
| | Mailboxes-REIMBURSAB | rest | | | 2,000 | | |
| | Mailboxes-Public Works | LE . | 3,400 | | - | | |
| | Pine Parkway Mowing | | 4,320 | | | | |
| | I me rarkway Mowing | | | | | | |
| | | Total | 42,340 | | 2,000 | | |
| 0-4259 | DMALL TOOLS & FOLLOW | | | | | | |
| U-74J7 | SMALL TOOLS & EQUIPM | IENT | | \$ 3,8 | 50 | \$ | |
| | Mechanic Tools | | 1,100 | | - | | |
| | Operating Tools Hand Power Tools | | 1,500 | | | | |
| | riand Power Tools | | 1,250 | | - | | |
| | | Total | 3,850 | | | | |
| 0-4263 | TRADIDIC & PRICE | | | | | | |
| 0-4203 | TRAINING & EDUCATION | | | \$ 1,22 | 25 | \$ | 8,050 |
| | Tuition Reimbursement | | - | | 1,000 | | |
| | Computer Training | | - | | 250 | | |
| | Arborist Training | | 700 | | - | | |
| | Management seminars | | 375 | | - | | |
| | Municipal Services Symposi | ums | - | | 2,000 | | |
| | APWA | | 150 | | - | | |
| | National Conference | | - | | 2,500 | | |
| | Machine Operator Training | | - | | 1,800 | | |
| | Illinois Public Safety Trainin | g | - | | 500 | | |

| | | | | | | Departr Mainter | | | | Council retionary |
|---------------------------------------|-------------------------------------|------------------|--------------|-----|----------------|--|---------|---------|------|-------------------|
| Account # | Description | | | | | Budget | Request | | Ехре | nditures |
| | | | Total | | 1,225 | | | 8,050 | | |
| 30-4269 | UNIFORMS | - | | - | | \$ | 6,446 | | \$ | |
| | 12 @ 475.00 Per per | són | | + | 5,700 | + | 0,110 | | ۳ | |
| | 1 @ \$246 Per Person | | | | 246 | | _ | | | |
| <u> </u> | Part Time Shirts 10 (| | | | 500 | | | | - | - ' |
| | | | Total | | 6,446 | | | | | |
| <u>OPERATIN</u> | G CONT. | | | | | | | | | |
| 30-4271 | UTILITIES - GASÆI | ECTRIC/SEV | VER | | <u>-</u> | \$ | 5,100 | | \$ | |
| | | | | | | | 1/ | | Ť | |
| 30-4273 | VEHICLE - GAS & C |)IL | | | | \$ | 79,595 | | \$ | |
| | NO LEAD | | | | 17,670 | | | - | | |
| | DIESEL | | | | 52,700 | | | - | | |
| | OIL 4100 QUARTS | | | | 9,225 | | | - | | |
| | | | Total | | 79,595 | | | - | | |
| CONTENA CIT | II A E CHENTAGES | | | | | | | | | • |
| CONTRACT 30-4325 | UAL SERVICES CONSULTING/PROPROPERTY | ECCIONIAL C | EDVICEC | | | | 4.500 | | | |
| 30-4323 | Drainage Concerns | PSSIONAL S | T | | 2 500 | \$ | 4,500 | | \$ | |
| | NPDES Fee | | - | - | 3,500 1,000 | - | | - | | |
| | INI DESTA | | Total | | | | | | | |
| | | | TOTAL | _ | 4,500 | | | - | | |
| 30-4350 | FORESTRY | | | | | \$ | 9,800 | | \$ | 126,61 |
| | Fertilization-75th St. | | | | | | 2,000 | 10,881 | -D | 120,01 |
| | Fertilization-City Hall | | | | | | | 360 | | |
| | Plainfield Road Austri | an Pine Fertili | zation | | | | | 875 | | |
| | Tree Fertilization, 75th | | <u> </u> | | - | - | | 1,000 | | |
| · · · · · · · · · · · · · · · · · · · | Detention Retention F | cility Fertiliza | ition | | - | | | 8,500 | | |
| | Hand Tools-Forestry | | | | 1,000 | | | - | | |
| | Tree Repl. 75th Street | | | | 2,000 | | | - | - | |
| | Residential 50/50 prog | | | | 2,000 | | | - | | |
| | Residential 50/50 prog | | | | 4,000 | | | - | | |
| | 300 Ash Tree Replace | | | | - | | | 105,000 | | |
| | Pine Parkway Island M | lowing -Assoc | | | 800 | | | - | | |
| | | | Total | | 9,800 | | | 126,616 | | |
| 30-4359 | STREET LIGHT OF | ER & MAIN | IT. | | | | 101,660 | | 16 | 14,000 |
| | Energy-Comm Ed | | | | 50,000 | | , | - | J. | 17,000 |
| | Light Pole Repairs | | | | 46,660 | | | - | | |
| | R&R Lenses | | | 4 | 5,000 | | | | | · |
| | Street Light Requests | 3 | | | 5,000 | | | 14,000 | | |
| | | | Total | | 101,660 | | | 14,000 | | |
| 00 10 5 | 110000 | | | | | | | | | |
| 30-4365 | MOSQUITO ABATE | MENT | | • | 40 0E0 1 | \$ | 42,250 | | \$ | is |
| | | | | \$ | 42,250 | | | | | |
| 30-4373 | STREET SWEEPING | | | + - | | \$ | 35,765 | | \$ | |
| | May 11-19 | | | | 6,790 | - | -5,,00 | - | 4" | |
| | July 8-15 | | | 1 - | 6,790 | | | - | | |

| | | | | Department | | | Council |
|-----------|--|---------------|----------|--|-------------------------------|--|----------|
| | | | | Maintenance | | | etionary |
| Account# | Description | | | Budget Reques | t | Exper | nditures |
| <u> </u> | Sept 14-21 | | 6,790 |) | | | |
| | Oct 26-Nov 16 | | 5,095 | | | - | |
| | Emergency Sweeps | | 300 | | | - | |
| | Contingency | | 3,500 | | | | |
| | Disposal | | 6,500 | | | <u>.</u> [| |
| | | Total | 35,765 | | | . | |
| | | | | | | i . | |
| CONTRAC | TUAL SERVICES CONT. | | | | | - | |
| | | | | | | | |
| 30-4374 | DRAINAGE PROJECTS | | | \$ 9,000 | | \$ | 36,00 |
| | Drainage assistance Projects | | | | 36,000 | | 50,00 |
| ; | Misc. Drainage Projects | | 9,000 | | 00,000 | 1 | |
| | | Total | 9,000 | | 36,000 | 1 | |
| | | 1000 | 3,000 | - | 30,000 | + | |
| 30-4375 | TREE TRIMMING | | | \$ 35,000 | | \$ | 91,60 |
| - | 1750 Trees | | | 35,000 | 54,250 | | 71,00 |
| | Removals | | | | 27,750 | | |
| | Stump Removal | | | | 9,600 | | |
| | Contingency-Emerald Ash Bore | r - | 20,000 | | 3,000 | | |
| | Emergency-Storm/Hazards | | 15,000 | | | | |
| | | | 35,000 | | 01.600 | · | |
| - | | - | 33,000 | + | 91,600 | + | |
| 30-4381 | RESIDENTIAL CONCRETE PE | ROGRAM | \$ - | | | 6 | |
| 00 1001 | I I I I I I I I I I I I I I I I I I I | COGICALIA | | | | \$ | |
| CAPITAL P | URCHASES | | | | | | |
| 30-4810 | "IMPROVEMENTS 4810" | - | | \$ - | | s | 4.500.0 |
| * | Solar Lights-Welcome Signs | | | | 4,500 | | 4,500.0 |
| | | | | | 4,500 | + | |
| | | | | | 7,500 | | |
| 30-4815 | EQUIPMENT | | | | | | 265,05 |
| * | Replacement vehicle 120 | | \$ - | | \$ 23,349.00 | - | 203,03 |
| * | Admin Vehicle-Director fye 16 | R_4 | \$ - | - | | | |
| * | truck 108 fye 16 | | \$ - | | \$ 31,708.00 \$ 190,000.00 | | |
| | Unit 317 Chipper fye 17 | | ф | | \$ 190,000.00 | | |
| - | Unit 318 Chipper fye 18 | | 4 | | \$ - | | |
| | Unit 503 fye 17 | | | | | - | |
| * | Vibratory Wacker Compactor | | | | \$ - | | |
| * | Steel Plates (cost split with Street | 40) | | | \$ 1,750.00 | | |
| * | Kubota ZD 3265v 60-inch | 18) | <u> </u> | - | \$ 5,250.00 | | |
| | | | \$ - | | \$ 13,000.00 | ļ | |
| | Vehicle 503 Foreman FYE 18 Chipper #317 FYE 18 | | \$ - | ļ | \$ - | 100 | |
| | Ompport #31/1/11/10 | 77-4-1 | 2 - | | \$ - | <u> </u> | |
| | ++ | Total | | | 265,057 | | |
| 30-4890 | PURCHASE OF PROPERTY | | | | | | |
| U Korruc | I UNCHASE OF PROPERTY | | | \$ - | | \$ | 19 |
| DEBT RETI | DEMENT | | | | | | |
| 30-4905 | DEBT RETIRE | | | dr. | | | |
| JV-17UJ | DEBI RETIRE | | | \$ - | | \$ | |
| 30-4945 | DEBT RETIRE - PROPERTY | | | \$ - | | \$ | |

| | | | | Department Maintenance | | • | Council etionary |
|-----------|-------------|-------|-------|---------------------------|---|-------|---------------------|
| Account # | Description | | | Budget Request | | Exper | nditures |
| | | , | | | - | | |
| | | | Total | \$ 1,591,417 | | \$ | 643,623 |

CAPITAL PROJECTS FUND BUDGET FOR THE YEAR 2015-2016

| PRINTING 1,747,422 2,502,174 2,947,611 2,012,655 2,012 | 1,335,033 | 2,713,996 | | | 3,237,904 | 5,685,391 | 3,690,550 | 5,228,930 | Assinations Dalientes |
|--|--|------------|--|--|-------------|-----------|-----------|--------------|--------------------------|
| PART | | | | | (ooo,ooc) | | (000,000) | | |
| FUND 3,747,422 2,502,174 20,247,811 20,126.88 2,012.86 | 1,000,000 | 21. 10,000 | | | (500 000) | | (500,000) | | RESERVE BALANCE |
| Pricing Pric | 4 335 033 | 2 713 996 | | | 3,737,904 | 5,685,391 | 4,190,550 | 5,228,930 | ENDING FUND DALANCE |
| | /1 378 963 | (523,908) | | | (1,947,487) | 456,461 | (993,356) | 7,477,833 | ENDING EININGE CHANGE |
| PRESENT PRESENT PRESENTATION | 2713.996 | 3.237.904 | | | 5,685,391 | 5,228,930 | 5,183,906 | 3,811,097 | NET EIGCAL VEAD CHANGE |
| Matural Matu | () () () | | | | | | | | REC EURO BALANCE |
| | 14 378 963 | (523,908) | (1,973,800) | 26,313 | (1,947,487) | 456,461 | (993,356) | 1,417,833 | FISCAL YEAR CHANGE |
| PRESIDE PRESIDE PRESIDE PRESIDE PRESIDE PRESIDE PRESIDE PRESIDENT PRESID | 3,564,532 | | | 2.214.351 | 101.9664 | | - | | |
| PROFESSOR PARTIN PROFESSOR PROFESS | | | | | 2 200 454 | | - | \$ 3,010,479 | TOTAL EXPENDITURES |
| PROMISEN FUND 13747,422 2,502,174 2,947,611 2,012,658 2,012,658 2,012,668 | 3,564,532 | 3,426,809 | 2,287,800 | 2,214,301 | 4,304,131 | 7,004,000 | | | |
| Pre: | | | | | 1 500 151 | 4 024 805 | 3.719.798 | 3.010.479 | SUB-TOTAL |
| Precise Prec | | | , | | | | | | |
| Fig. | 44,500 | 44,500 | | | +1,000 | - | | т . | RESERVE BALANCE EXPENSE |
| Prof. Prof | 206,564 | 207,570 | | 203,000 | 000,000 | 42,000 | 42.000 | 65,368 | CONSULTING/PROF SERVICES |
| Prof. Prof | | | | 200 000 | 202 200 | 202.256 | 202.756 | 202,747 | BOND PAYMENT |
| FIRE | 1,428,02 | 1,388,575 | | 1,437,332 | 200,100,2 | 2,000,000 | - | 77,611 | STREET RECON-REIMB |
| PRODUCTION PROJECTIS 13,400 1,200 1, | 216,00 | 135,000 | 000,000 | 1 427 053 | 1 427 063 | 1,022,000 | 1.073.000 | 1,323,157 | STREET RECONSTRUCTION |
| PROMISEN FUND 3,747,422 2,502,174 2,947,611 2,012,668 2,012,670 2,00 | | 10000 | 000 000 | | 843,000 | 545.250 | 194,000 | 139,550 | EQUIPMENT/OTHER PROJECTS |
| Fig. 19 | 288,50 | 282,364 | 14,000 | 200,100 | 2001000 | | | • | ECONOMIC INCENTIVE |
| PROM GEN FUND 3,747,422 2,502,174 2,947,611 2,012,658 | 183,75 | 183,/30 | 1,000 | 260 109 | 283 108 | 270.600 | 288,985 | 257,117 | CURB & GUTTER PROGRAM |
| PROM GEN FUND 3,747,422 2,502,174 2,947,611 2,012,658 | 87,18 | 100,700 | | 183 750 | 183.750 | 111,100 | 125,500 | 99,770 | CRACK SEAL PROGRAM |
| FRESH FRES | 1,110,01 | 1,100,100 | 7,00,000 | 75 045 | 75 945 | 83,600 | 81,345 | 60,493 | SIDEWALK REPLACEMENT |
| FREST FRES | | 1 100 100 | 1 /20 800 | | 1.430.800 | 1,754,000 | 1,712,200 | 784,666 | DITCH/DRAINAGE PROJECTS |
| FIG. 18 FIG. | | | | | | | | | CAPITAL |
| FREITH F | | 2,002,001 | 0.7000 | | ı | | | | |
| Fig. 14 Fig. 15 Fig. 15 Fig. 16 Fig. 16 Fig. 16 Fig. 17 Fig. 18 Fig. | | 2 002 004 | 314 000 | 2.240.664 | | | 2,726,430 | | TOTAL REVENUES |
| FREITH F | 5,00 | 24,000 | | 20,000 | 20,000 | | | | |
| FROM GEN FUND 3,747,422 2,502,174 2,947,611 2,012,658 2,012,658 2,012,658 2,071,331 7,072,677 2,072,576 2,03,006 2,03,006 3,740,000 3,747,422 2,502,174 2,947,611 2,012,658 2, | | | | 35 000 | 35 000 | 55,000 | 10.000 | 49,424 | INTEREST INCOME |
| FREST FRES | | | | | .] | | • | - | BONDS |
| FREITH F | | | 0,1,000 | | | 1.200.000 | • | 85,093 | SALE OF PROPERTY |
| FREITH F | 200,00 | ********** | 314 000 | 3 | 314,000 | 82,900 | 11,500 | 342,214 | GRANTS/REIMBURSEMENTS |
| FREITH F | 200 80 | 207 570 | | 203.006 | 203.006 | 202,756 | 202,756 | 204,160 | PROPERTY TAXES |
| FREIS FREI | 1,874,00 | 2,07 1,307 | | - | - | | | _ | MISCREV |
| FEETH FIEST STEEL FIEST SUDDIEST SUCCESSIONAMEN FIEST FIEST SECRETIONAMEN FIEST FIEST SECRETIONAMEN FIEST FIEST SECRETIONAMEN FIEST FIEST SECRETIONAMEN FIEST FIEST SECRETION | 1 074 00 | 2 674 224 | | 2.012.658 | 2.012.658 | 2,947,611 | 2,502,174 | 3,747,422 | TRANSFER FROM GEN FUND |
| FYE.11 FYE.15 FYE.55 FILES SECTION SEC | STATE OF THE PROPERTY OF THE P | | SOCIATION PROPERTY SECTION SEC | (1) 10 10 10 10 10 10 10 10 10 10 10 10 10 | | | | | スパンにいてに |
| | | n n | DISCRETIONARY | and | - m | PYE IS | | E III | 美国大学的 |

FYE 2016 BUDGET SUMMARY

| TAD AUTO DOD GET 5 | CIVILAR | ZK I | | |
|--------------------|---------|-----------|------|-----------|
| | Mai | tenance | Disc | retionary |
| CAPITAL | \$ | 2,214,351 | \$ | 2,287,800 |
| TOTAL | \$ | 2,214,351 | \$ | 2,287,800 |

| Account # | | De | scription | L | | | | Ma | partment sintenance dget Request | | | Disc | Council cretionary enditures |
|--|--------|----------|---------------------|--------------|------------------------------|--------------|--------------|--------------|--|--|-----------|--------------|------------------------------------|
| | | | | | | | | | agor request | | | LAD | Midieures |
| CAPITAL | ┡ | - | | | | | | \perp | | | | | |
| 25-35-4376 | ⊢ | ST | | | TCH PROJECTS | + | | \$ | | | | \$ | 1,430,800 |
| Ditch Ditch | ┝ | * | 69th Str | t and Ala | bama T | + | | - | | | 555,900 | <u> </u> | |
| Ditch | ┝ | * | Tenesse | | | + | | ┦— | | ₩ | 433,600 | | |
| Ditch | ┢ | Н | Peony F | | | + | | | | ╀ | 196,500 | | |
| Ditch | - | Н | | Ave FYI | 3 17 | + | | ┼— | | - | 0 | - | |
| | | Н | | | <u> </u> | + | | ╂ | | ╁ | 0 | ┈ | |
| Ditch | L | Н | | Ave FYE | 17 | | <u> </u> | | | | . 0 | | |
| Ditch | Н | Н | 72nd St | | | | | ↓_ | | | 0 | | |
| Storm Sewe | | * | Carlisle Sawmill | | | - | | ╄ | | <u> </u> | 184,000 | _ | |
| Storm Sewe | _ | * | 210 Jane | | | | | \vdash | · | <u> </u> | 0 | ⊢ | |
| Storm Sewe | - | * | | | Sewer Cleaning and Jetting | | - | + | | - | 19,000 | | |
| | | * | | | | | <u> </u> | + | | | 15,800 | ├ | |
| Bridge | Ц | • | Саттіаде | Greens I | vergreen Rd Storm Sewer (| <u> </u> | | | | | 26,000 | 1 | |
| | Н | | | | Total | \perp | | 1 | | \$ | 1,430,800 | | |
| 25 25 4200 | Н | CZE | TITY! AT W | DEDT 44 | | + | | <u> </u> | | ļ., <u>.</u> | | | |
| 25-35-4380 | Н | SID | EWALK | REPLAC | EMENTS | - | | \$ | 75,945 | | | \$ | - |
| 25-35-4382 | * | Ch | ACT DE | L PROG | D 414 | +- | | <u> </u> | | | | | |
| 23-33-4362 | - | CA. | ICA SEA | L PROG | KAM | ┿ | | \$ | 183,750 | | | \$ | - |
| 25-35-4383 | H | CU | RR & CY | TTED D | ROGRAM | ┿ | | - | 2(0.100 | | | | |
| 22-23-4363 | ┪ | 1 | LD & OU | ILEKT | KU GALAM | +- | | \$ | 269,198 | - | | \$ | 14,000 |
| 25-35-4945 | ┪ | BOI | VD PAY | MENT | | + | | \$ | 202 004 | | | | |
| 1 1 1 1 1 | ┪ | Ť | 11011 | VILITE | | +- | | 13 | 203,006 | _ | | \$ | |
| 25-35-4390 | 7 | CAI | ITAL IM | PROVE | MENTS-INFRASTRUCTU | RE | | ╂ | | - | | _ | 942 000 |
| | ┪ | \neg | EAB Ro | und Two | | Ī | | | | | 165,000 | - | 843,000 |
| | | | Plainfield | d Rd Resu | rfacing-city Hall drainage | \top | - | | | | 5,000 | _ | |
| | \Box | | | | xpansion Funds | | | | | | 40,000 | _ | |
| | | | 75th Stre | et Lightin | g Project City Share | | | | | | 238,000 | _ | |
| | | \Box | LED stre | et light in | stallation - grant \$164,000 | | - | - | | | 253,000 | _ | |
| | Ī | | Bailey/Pi | ainfiald D | d Stop light- Const. FYE 17 | , | | | | | | - | |
| | ┥ | - | Dancy/1 | WITH EIG I | Total | 4- | | | | | 142,000 | | |
| | + | \dashv | | | Total | - | | _ | | | 843,000 | | |
| 25-35-4855 | + | STD | FFT DE | CONSTR | UCTION/REHAB | ┼─ | | ė | 1 400 040 | | | | |
| 25 55 1055 | | | 2016 Pro | | CCHONKERAB | \$ | 1,252,452 | \$ | 1,437,952 | | | \$ | |
| | 7 | | add base | | | \$ | 70,500 | | | \$ | - | | |
| | + | | | | /ill of Woodridge-Resurface | | 70,300 | ┝ | | \$ | - | | |
| [| ļ | | | cosntruction | | \$ | 115,000 | | | | | | |
| | + | - " | \$ - | COLIG BUCK | | | | | | \$ | | | |
| | + | \dashv | | | Total | \$ | 1 427 050 | - | | \$ | | | |
| CAPITAL C | 늣 | NT | | - | Total | 1 | 1,437,952 | | | \$ | - | | |
| CALITAGE | T | | - | | | ┼ | | - | | | | | |
| 25-35-4325 | 1 | Con | sultino/ | Professio | nal | 1- | | | | | | | |
| 3 20 1023 | Ť | | | - 0,0000 | | | | \$ | 44,500 | | | • | |
| | + | + | eng bid s | mece | | • | 20.000 | Δ, | 44,300 | <u></u> | | \$ | |
| | + | | | es and sp | ene | \$ | 32,000 | - | | \$ | | | |
| | ┿ | + | T | | | \$ | 12,500 | | | \$ | | | |
| | + | + | | | Total | \$ | 44,500 | | | \$ | - | | |
| | + | + | \dashv | | | - | | | | | | | |
| | | Ц. | | | | | | \$ | 2,214,351 | | | \$ | 2,287,800 |

477

* BOND TO BE PREPAID IN FYE 16 FISCAL YEAR ENDING 2016

| REVENUE | _ | | | | | | | | |
|--------------------------|---------------|---------|---------------|---------------|----------------|--------------|--|------------------------|----------------|
| REAL ESTATE TAX LEVY | s) | 502,925 | 497,000 \$ | \$ 501,182 | | æ | | | (S |
| TRANSPER FROM GEN FUND | | | • | | - 889,045 | 889,045 | • | • | |
| INTEREST | | 1,403 | 200 | 1,360 | - 0 | - | 1 | _ | |
| | L | | ' | | | | | | |
| TOTAL REVENUES | 43 | 504,328 | \$ 497,500 | \$ 502,542 \$ | 2 \$ 1,384,045 | \$ 1,384,045 | · | | • |
| | | | | | | | | | |
| TOTAL EXP. BOND PAYMENTS | S | 498,775 | 497,500 | \$ 497,500 | 1,402,500 | \$1,402,500 | · | \$ | \$ |
| | | - | | | | | | | |
| FISCAL YEAR BALANCE | | 5,553 | • | 5,042 | 2 (18,455) | | 0 | 0 | 0 |
| BEG FUND BALANCE | | 7,860 | 13,385 | 13,413 | 3 18,455 | | 0 | 0 | 0 |
| ENDING FUND BALANCE | | 13,413 | 13,385 | 18,455 | 2 \$ | | 0 | 0 | 0 |
| | | | | | | | The state of the s | Contract to the second | |

O REST AND THE OWNER OF THE OWNER OW

FISCAL YEAR May 1, 2015 – April 30, 2016

WATER FUND REVENUE BUDGET WATER FUND BUDGET WATER DEPRECIATION FUND BUDGET

ENTERPRISE FUNDS

Enterprise Funds are established to account for the financing of self-supporting municipal activities which render services generally on a user charge basis to the general public. The significant characteristic of an enterprise fund is that the accounting system makes it possible to determine whether that particular service area is operated at a profit or a loss in accordance with the generally accepted accounting principles followed by private business concerns. The only enterprise fund operated by the City is the Water Fund.

The Water Depreciation Fund is established to set aside funds from each year's budget to cover replacement of the assets of the fund. Like private businesses, the Water Fund's assets are depreciated as a cost of providing water service. When available, funds are transferred to the Water Depreciation from the Water Operations Fund and held to fund the replacement of water infrastructure.

04/07/15

MUNICIPAL SERVICES WATER FUND BUDGET SUMMARY FISCAL YEAR ENDING 2016

| \$9.00/1000 | \$9. | \$8.50/1000 | | | \$7.75/1000 | \$7.; | | \$7.75/1000 | 59 | RATE |
|---------------------|--------------|---------------------|---|--|---------------------------------|--------------|--------------------------|--------------|--------------|---------------------------|
| fixed Fee \$10/bill | | fixed Fee \$10/bill | | . = | fixed Fee \$10/bill | fixe | | | | |
| 881,857 | 443,807 | 443 | (143,250) | 735,464 | 592,214 | ,001,955 | 1,6 | 384,661 | 1,019,332 | ENDING FUND BALANCE |
| 443,807 | 592,214 | 592 | | 1,001,955 | 1,001,955 | 1,019,332 | 1,0 | 220,315 | | BEG FUND BALANCE |
| 438,050 | (148,407) | (148 | (143,250) | (266,491) | (409,741) | (17,377) | | 164,346 | | FISCAL YEAR BALANCE |
| | | | Î | | | | | | | |
| 7,664,254 | 2,573 | \$ 7,892,573 | 143,250 | 7,473,876 | 7,617,126 | 6,520,256 | \$ 6,5 | \$ 6,912,002 | 6,086,239 | TOTAL EXPENDITURES |
| 7,564,254 | 2,573 \$ | 7,49; | 143,250 | 7,123,876 | 7,267,126 | 6,520,256 | 6,3 | 6,912,002 | 6,086,239 | Operating exp. § |
| 100,000 | 400,000 \$ | \$ 400 | \$ - | 4.5 | 350,000 \$ | | €9 | | | Transfer to Wtr Depc S |
| | | | | | | | | | | |
| 8,102,304 | 7,744,166 \$ | \$ 7,744 | ÷ | 7,207,385 | 7,207,385 | 6,502,879 | \$ 6,5 | \$ 7,076,348 | 6,039,165 | TOTAL REVENUE S |
| | | | | | | - | | | | |
| | | | | | | | | | | |
| 8,102,304 | 7,744,166 | \$ 7,74 | 5 | 7,207,385 | 7,207,385 \$ | 6,502,879 | 5.6 | \$ 7,076,348 | \$ 6,039,165 | TOTAL REVENUE |
| | | | | | | _ | | | | |
| 3,000 | 3,000 \$ | 69 | | 3,000 | 3,000 | 3,500 \$ | €-9 | 2,000 | 11,367 | INTEREST INCOME |
| ı | | Ş | - | _ | • | - \$ | | | | MISCELLANBOUS INCOME |
| | _ | | - | | • | - \$ | | | | TRANSFER FROM WATER DEPC |
| | 3,000 \$ | €9 | - | 3,000 | 3,000 | 2,845 \$ | \$ | 3,000 | 3,241 | METER SALES |
| | _ | € 9 | - | 3,000 | 3,000 | 3,000 \$ | | 3,000 | 3,347 | OTHER WATER SALES |
| | 4,000 \$ | \$ | • | 4,000 | 4,000 | 17,600 \$ | ₩. | 4,000 | 13,987 | INSPECTION/TAP-ON/PERMITS |
| 0,8 | 7,731,166 \$ | \$ 7,731 | \$ | 7,194,385 | 7,194,385 | 6,475,934 \$ | \$ 6,4 | \$ 7,064,348 | Н | H |
| | - | | | | | | | | | REVENUE |
| | | The second second | 186388888888888888888888888888888888888 | | Comment of Section of Section 1 | 2525355555 | Control School Section 1 | | | |
| 725 | | | DISCHEITONARY | | | | | | | ACCOUNT |
| | | | | THE STATE OF THE S | | | | | | |

4/7/2015

| | 19-04-1010 | 2 | 11 100 10 | | | | | |
|-----------|------------|---------|-----------|-----------|-----------|-------------|-----------|--------------------------|
| 7 554 384 | 7 460 679 | | | | | | | TOTAL EXPENSES |
| 300,025 | 299,425 | | 298,725 | 298,725 | 297,134 | 297,256 | 100,234 | SUB-TOTAL |
| 300,025 | 299,425 | | 298,725 | 298,725 | 297.134 | 297,256 | 100,234 | DEBT RETIRE |
| | | | | | | | | DEBT RETIREMENT |
| 250,000 | 250,000 | | 250,000 | 250,000 | 250,000 | | 000,002 | OUB-ICIAL |
| | , | | | | | 25000 | | WATER DEFRECIATION FO |
| 250,000 | 250,000 | | 250,000 | 250,000 | 250,000 | | | WATER DESPECIATION OF |
| | 1 | | | 270 000 | 000 - | 250 000 | 250 000 | RECAP UKE FEES |
| | | | | | | | | TRANSFER |
| | | | | | | | | |
| 27,000 | 127,000 | 121,000 | 40,000 | 161,000 | 27,000 | 27,610 | 80,235 | SUB-TOTAL |
| 27,000 | 27,000 | | 26,500 | 26,500 | 25,000 | 25,000 | 14.975 | WATER METERS |
| • | 100,000 | 121,000 | 13,500 | 134,500 | 2,000 | 2,610 | 65,260 | EQUIPMENT |
| | | | | | | | | CAPITAL |
| 5,656,134 | 5,485,289 | | 5,251,684 | 5,251,684 | 4,680,081 | 5,059,704 | 4,337,412 | SUB-TOTAL |
| | | | | | | | - | JANITORIAL SERVICE |
| 5,460,806 | 5,290,112 | | 5,046,791 | 5,046,791 | 4,485,743 | 4,864,876 | 4,135,356 | DUPAGE WATER COMM |
| 152,328 | 152,328 | - | 152,328 | 152,328 | 152,338 | 152,328 | 171,912 | DATA PROCESSING |
| 19,850 | 19,700 | - | 19,700 | 19,700 | 19,000 | 19,500 | 12,130 | LEAK DETECTION |
| 13,150 | 13,150 | • | 22,865 | 22,865 | 13,000 | 13,000 | 8,014 | CONSULTING/PROF SERV. |
| 10.000 | 10.000 | • | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | AUDIT |
| | | | | | | | | CONTRACTUAL |
| | | | | | | | | |
| 561.935 | 547,655 | 22,250 | 543,788 | 566,038 | 542,001 | 521,167 | 486,111 | SUB-TOTAL |
| 23,797 | 22,664 | | 21,585 | 21,585 | 22,575 | 22,575 | | VEHICLE GAS & OIL |
| 56,492 | 53,802 | 1 | 51,240 | 51,240 | 48,800 | 48,800 | | UTILITIES/GAS & ELECTRIC |
| 3.331 | 3,234 | , | 3,140 | 3,140 | 3,114 | 3,114 | | UNIFORMS |
| 10.850 | 10.850 | • | 10,850 | 10,850 | 10,000 | 10,800 | 10,134 | TELEPHONE |
| 2 213 | 2.155 | 500 | 2.115 | 2,615 | 3,000 | 3,080 | 393 | TRAINING & EDUCATION |
| 7.332 | 7.332 | - | 7.240 | 7,240 | 7,100 | 7,160 | 773 | SUPPLIES-OPERATION |
| 17.043 | 16.467 | • | 15,910 | 15,910 | 15,500 | 15,525 | 13,273 | QUALITY CONTROL |
| 1.125 | 1.087 | • | 1.050 | 1,050 | 1,035 | 1,035 | 48 | POSTAGE & MAILING |
| 153 116 | 149 381 | • | 157.738 | 157,738 | 175,000 | 158,890 | | MAINTENANCE-WATER SY |
| 17 175 | 16 682 | - | 16.206 | 16.206 | 18,000 | 12,143 | | MAINTENANCE-EQUIPMEN |
| 29.648 | 27 743 | 21 750 | 24.864 | 46.614 | 24,877 | 24,877 | | MAINTENANCE-BUILDING |
| 240 812 | 236 287 | | 231.850 | 231.850 | 213,000 | 213,167 | | LIABILITY INSURANCE |
| | | | | | | | | OPERATING |
| 236,955 | 232,356 | | 001,022 | 220,100 | 410,040 | and I shall | .00 | |
| 2,400 | 2,400 | | 2,400 | 2,700 | 240 240 | 224 226 | | SUB-TOTAL |
| 100,401 | 2,303 | | 3 400 | 2 400 | 1 200 | 2 400 | 1.385 | SUPPLEMENTAL PENSION |
| 300 354 | 107 206 | | 105 450 | 105 459 | 107.202 | 110.812 | | MEDICAL/LIFE INSURANCE |
| 0,420 | 70.050 | | 77 508 | 77 508 | 77 846 | 77.861 | 77,508 | IMRF |
| 9 429 | 0 363 | | 8 101 | 8 101 | 6.734 | 7.612 | 7,291 | MEDICARE |
| 750 SE | 25 221 | | 34 638 | 34.638 | 25.366 | 32,551 | 31,096 | SOCIAL SECURITY |
| | | | | | | | | BENEFITS |
| 532,205 | 520,848 | | 511,674 | 511,674 | 289,666 | 820,676 | 0017ee | 000 |
| 55,000 | 53,000 | | 33,000 | 00,000 | 71,040 | 20,000 | 207 700 | CHILD TOTAL |
| 4//,205 | 467,848 | | 450,0/4 | 430,074 | 71 040 | # TO,002 | | OVERTIME |
| 177 005 | 1010 201 | 9 | | AE0 674 | 48 1844 | \$ 475,020 | 380 C97 | SALARIES |
| | | | | | | | | PERSONNEL |

MUNICIPAL SERVICES
WATER FUND BUDGET
FISCAL YEAR 2015-2016

ACCOUNT

FYE 16

EST ACT

BUD REQ

DEPT MAINT REQUEST

DISCRETIONARY REVENUES

FORECAST

FORECAST

2015-2016 BUDGET SUMMARY

| | N | 1 aintenance | Di | scretionary |
|-----------------|----|---------------------|----|----------------|
| SALARIES | \$ | 511,674 | \$ | - |
| BENEFITS | \$ | 228,106 | \$ | _ |
| OPERATING COSTS | \$ | 543,788 | \$ | 22,250 |
| CONTRACTUAL | \$ | 5,251,684 | \$ | |
| CAPITAL | \$ | 40,000 | \$ | 121,000 |
| TRANSFER | \$ | 250,000 | \$ | , ,,,,, |
| DEBT RETIREMENT | \$ | 298,725 | \$ | - |
| TOTAL | \$ | 7,123,976 | \$ | 143,250 |
| <u></u> | | | | |

| | | | | | | | | | artment | | City Council |
|-------------|---|----------|-------------|--|--|-------------|----------------------|----------|-----------|-------------|--|
| | | | .• | | | | | | ntenance | | Discretionary |
| Account # | _ | Descript | ion | | | | | Bud | get Reque | st | Expenditures |
| SALARIES | T | | Γ. | | T | _ | | \$ | 511,674 | T | |
| 50-4010 | 7 | SALARI | ES | | | \$ | 458,674 | Ψ | 311,0/4 | \$ - | \$ - |
| | 1 | | | | | | 700,077 | | | - T | |
| 50-4030 | 1 | OVERTI | ME | | | \$ | 53,000 | - | | \$ - | |
| - | † | | | _ | Total | | 511,674 | \vdash | | | + |
| | 7 | | | | | | J 1 1,074 | _ | | | |
| BENEFITS | 1 | • | | | | | - | \$ | 228,106 | | |
| 50-4110 | Ī | SOCIAL | SECURI | ΓY | | \$ | 34,638 | 1 | | \$ - | \$ - |
| | 1 | | | | | | | | | | • |
| 50-4111 | I | MEDICA | RE | | | \$ | 8,101 | | • | \$ - | |
| | 1 | | | | | | | | | | |
| 50-4115 | 1 | IMRF | | | | \$ | 77,508 | | | \$ - | |
| | 1 | | | | | i i | | | | | |
| 50-4120 | 1 | MEDICA | L/LIFE I | NSURAN | ICE | \$ | 105,459 | | | \$ - | |
| | 1 | | | | | | | | | | |
| 50-4135 | 1 | SUPPLE | MENTAL | PENSIO | N | \$ | 2,400 | | | \$ - | |
| | 1 | | | | Total | | 228,106 | | | - | |
| | 1 | | | | | | | | | | |
| OPERATIN | | | | <u> </u> | | | | | | | |
| 50-4219 | ŀ | LIABILI | ry insu | RANCE | | | | \$ | 231,850 | | \$ - |
| | 4 | IRMA | | | | | 194,040 | | | | |
| | ╀ | Deducti | | 227 | | | 10,000 | | | - | <u> </u> |
| | ╀ | | oots 6 @ | | | | 1,350 | | | | |
| | + | | Boots 6 @ | | | | 1,000 | | | - | |
| | + | | ests 11 @ | | | - | 305 | | | - | |
| | t | | s Fair & I | | <u> </u> | | 500 | | | - | - |
| | t | | | | y Testing | | 300 | | | - | |
| | t | Legal Fo | | -ı unımıaı | y resung | - | 190 1,100 | | | - | |
| | t | SAMI | erend . | | | | 1,158 | | | - | |
| | t | | SAMI R | eview | | | 1,158 | | | - | |
| | t | | inguisher | | | | 550 | | | - | |
| | t | | inbursem | | | | 221 | | _ | | |
| | t | Safetyla | | | | | 575 | - | | | |
| | t | | | | Total | | 212,446 | | | | |
| | _ | _ | | | LIVAL | | 414, 11 0 | | | | |

| Account # | Description | | | Department Maintenance Budget Requ | | Disc | Council cretionary enditures |
|---------------------|--|------------------------|----------------|--|----------|--|------------------------------------|
| OPERATI | NG CONT. | | | | | <u></u> | <u> </u> |
| | | | | | | | |
| 50-4223 | MAINTENANCE - BUII | DING | | \$ 24,864 | l | \$ | 21,750 |
| | Gas Pump Maintenance | | 1,035 | | - | <u> </u> | |
| <u></u> | Alarm System - ADT-PW | Shop | 932 | | <u>-</u> | ┞ | |
| | HVAC | | 5,175 | 1 | - | - | |
| | Cleaning Supplies General Plant Maintenance | | 1,553 | | <u> </u> | <u> </u> | |
| | Janitorial Services | ie | 3,200 | | - | | |
| | Garage Doors | | 8,870 | | - | - | |
| | Seal Coating - Water Plan | to Dlant 5 | 3,100 | | 2 500 | | |
| | septic maintenance | IS FIAIIL 3 | 1,000 | | 2,500 | | |
| | PW Garage Recoating | | 1,000 | | 10.000 | | |
| | PW Building -Design 1/2 | to Streets | | | 19,250 | | |
| | 0 O | Total | 24.054 | | - | - | - |
| | | 1 otal | 24,864 | | 21,750 | | |
| 50-4225 | MAINTENANCE EQUIP | MENT | | h 16006 | | | |
| 30-4223 | Truck Tires-Alignment | MENI | 5 400 | \$ 16,206 | | \$ | |
| | General Maintenance | | 5,400 | | - | | |
| | Tractor Maintenance Gen | aral Maint | 5,356 | | - | - | |
| | Miscellaneous Maintenan | | 1,500 1,350 | | - | - | |
| | Printer Maintenance | | 600 | | - | | |
| | Chlorine Analyizer Maint | Agreement | 2,000 | | - | \vdash | |
| | Onto in | Total | 16,206 | | - | | |
| | | 2 0001 | 10,200 | | · | | |
| 50-4231 | MAINTENANCE - WAT | ER SYSTEM | | \$ 157,738 | | \$ | |
| | Water Maintenance-Clam | os | 21,425 | , , , , , , , , , , , , , , , , , , , | - | - | |
| | Flat Work Concrete Resto | ration | 26,243 | | - | | |
| | Landscape & Asphalt Res | toration | 21,400 | | - | | |
| | Hydrants, Valves & Acces | sories | 27,800 | | - | | |
| | Generator O & M | | 2,070 | | - | | |
| | Bolts, Water Spec. Tools | | 6,800 | | - | | |
| | Truck & Dump Fees | | 28,000 | | - | | |
| | EPA-CCDD Soil Testing | | 12,000 | | - | | |
| | SCADA Upgrades | | 12,000 | | | | |
| | | Total | 157,738 | | - | | |
| 50-4233 | | | | A 1050 | | | |
| 30-1 233 | POSTAGE/MAILINGS | | 1,050 | \$ 1,050 | | \$ | |
| | Residence Correspondence | Total | 1,050 | | - | | |
| | | | | | | | |
| 50-4241 | QUALITY CONTROL | | | \$ 15,910 | | \$ | - |
| | EPA-Contract-Sampling Stage 2 | -Reduced Lead & Copper | 10,710 | | - | | |
| | Bacteriological sampling | | 3,650 | | - | | |
| | Chemical Sampling Kits | | 1,550 | | | | |
| | | Total | 15,910 | | - | | |

| Account # | Descrip | tion | | | | | Mai | artment intenance lget Request | | Discr | Council etionar nditures |
|----------------------|----------|--|-------------|--------------|--------------|----------|----------|--------------------------------------|--------------|----------|--------------------------------|
| OPERATIN | | T | 1 | | | | | igot recquest | | T T | IGHTOLLO |
| | | | | | | | | | | | |
| 50-4255 | SUPPLI | ES - OPEI | RATION | | | | \$ | 7,240 | | \$ | |
| | Copy Pa | | | | \top | 700 | | | _ | | |
| | Plain Pa | | | | | 250 | | | - | | |
| | Ink Cart | ridges Ton | er | | | 1,700 | | | - | | |
| | Chlorine | Gas | | i | | 4,590 | | | - | | |
| | | | | Total | | 7,240 | | | - | | |
| 1 | | | | | | <u> </u> | | | | | |
| 50-4263 | TRAINI | NG & ED | UCATION | 1 | | | \$ | 2,115 | | \$ | 500 |
| | | ater Assoc | | | | 465 | | | • • | | |
| | | Membersl | | Kris | | 450 | | | - | | |
| | | Meetings | | | | 300 | | | | | |
| | | Reimburse | | | | | | | 500 | | |
| | | al Services | | | | 500 | | | - | | |
| | Operator | CEU Cer | Training | | | 400 | | | | | |
| | | | | Total | | 2,115 | | | 500 | | |
| | | | | | | | | | | | |
| 50-4267 | TELEPH | | | | | | \$ | 10,850 | | \$ | - |
| | Phone ch | | | | | 7,400 | <u> </u> | | | | |
| | Phone R | | | | | 450 | _ | | - | | |
| | Modems | SCADA | System | | | 3,000 | | | | | |
| | | | | Total | | 10,850 | | | | | |
| | | | | | | | <u> </u> | | | | |
| 50-4269 | UNIFOR | MS | | | \$ | 3,140 | \$ | 3,140 | | \$ | |
| | | | <u> </u> | | ٠. | | | | | | |
| 50-4271 | UTILITI | ES - GAS | ELECTR | IC/SEWER | \$ | 51,240 | \$ | 51,240 | | | |
| 50 4052 | TOTTO | T. CAC | LOTZ | | | | | | | | |
| 50-4273 | Unleaded | E - GAS & | COIL | | +- | 14.000 | \$ | 21,585 | | \$ | |
| - | Diesel | 1 | | | +- | 14,570 | - | | | _ | |
| | Oil | | | <u></u> | + | 5,890 | | | - | | |
| | Oli | ļ | | | | 1,125 | <u> </u> | | | <u> </u> | |
| | | | | Total | | 21,585 | | | | ļ | |
| CONTRACT | TIAT OT | DETCRE | | ···· | - | | _ | | | | |
| | AUDIT | KVICES | | | - | 10.000 | ø | 10.000 | - | \$ | |
| 30-1320 | AUDII | | | | \$ | 10,000 | 3 | 10,000 | | 3 | <u>-</u> |
| 50-4325 | CONSTI | TING/PR | OFFSSIC | NAL SERVICES | + | | \$ | 22,865 | | \$ | |
| 30-1323 | Telemetr | | OI EBBIC | TAL SERVICES | + | 3,650 | φ | 22,603 | | 1 | |
| | Julie Me | | | | + | 4,500 | | | | _ | |
| | | elated Eng. | | | 1 | 5,000 | | | | | |
| | SCADA | | | | - | 9,715 | - | | | | |
| | SCADA | Opgrade | | TD-4-T | | | 1 | | | | |
| | - | | | Total | + | 22,865 | <u> </u> | | - | <u> </u> | |
| | | | | | | | | | | | |
| 50-4326 | TRAKE | ETECTIO | NI | | + | | \$ | 19,700 | | e . | |
| 70 -1 320 | Leak Loc | | 14 | | + | 5,000 | - P | 19,700 | | \$ | |
| | | ating Qua | lity Contro | าไ | + | 14,700 | | - | - | - | |
| | | mine Ana | , | Total | | | | | | <u> </u> | |
| | | | | 1097 | + | 19,700 | <u> </u> | | | | |
| 50-4336 | ΠΑΤΑ Β | L ROCESSI | NG | | \$ | 152,328 | \$ | 152,328 | | \$ | |
| ,5-1550 | | Meter Re | | illing) | 1-12 | 132,320 | φ. | 122,320 | | ή | |
| | County | MICHOL INC | annig or D | g <i>)</i> | - | | <u> </u> | | | | |

| Account # | Description | | | | Μa | partment iintenance idget Reque | est | Dis | ty Council scretionary penditures |
|-----------|------------------------|-----------|-------|-----------|----|---------------------------------------|-------------|----------|---|
| CONTRAC | TUAL SERVICES CON | IT. | | | | agor Itaque | | Ī | Jenarares |
| 50-4340 | DUPAGE WATER CO | MMISSION | \$ | 5,046,791 | \$ | 5,046,791 | \$ - | | |
| CAPITAL I | PURCHASES | | | | | | | | |
| 50-4815 | EQUIPMENT | | | | \$ | 13,500 | | \$ | 121,000 |
| | Unit 406 | | | _ | _ | 15,500 | 121,000 | 1 | 121,000 |
| | Unit 407 fye 17 | | | | | | - | | |
| | Unit 404 fye 17 | | | | | | - | | |
| | Trench Box | | | 6,500 | | | - | | |
| | Steel Plates | | | 5,250 | | | - | | |
| | Vibratory Wacker Plate | Compactor | | 1,750 | | | - | | |
| | | Total | | 13,500 | | | \$ 121,000 | | |
| 50-4880 | WATER METERS | | | | \$ | 26,500 | \$ - | - | _ |
| ii | Meters-General | | | 26,500 | | | - | | |
| | | Total | | 26,500 | | | - | \vdash | |
| TRANSFER | | | | | | | | 1 | |
| 50-4885 | RECAPTURE FEES | | | | \$ | - | \$ - | | |
| 50-4251 | SERVICE CHARGES | | | 250,000 | \$ | 250,000 | \$ - | | |
| 50-4620 | WATER DEPRECIATI | ON FUND | | | \$ | - | \$ - | \$ | |
| DEBT RET | REMENT | | | | _ | | | | |
| 50-4950 | DEBT RETIRE | | \$ | 298,725 | \$ | 298,725 | | | |
| | | | Total | | \$ | 7,123,976 | | \$ | 143,250 |

MUNICIPAL SERVICES WATER DEPRECIATION FUND BUDGET FISCAL YEAR ENDING 2016

| 192,199 | 91,199 | 259,199 | 25 | (21,268) | 189,199 | | 48,734 | (107,766) | (10) | 306,434 | ENDING FUND BALANCE |
|---------|------------|------------|-------|----------|------------|----|-----------|--|----------|----------|-----------------------|
| 91,199 | 189,199 | 48,734 | 4 | 48,734 | 48,734 | | 306,434 | 306,434 | 300 | 395,415 | BEG FUND BALANCE |
| 101,000 | (98,000) | 210,465 | 21 | (70,000) | 140,465 | | (257,700) | (414,200) | (41/ | (88,981) | FISCAL YEAR BALANCE |
| | 500,000 \$ | 141,535 \$ | \$ 14 | 70,000 | 211,535 \$ | 5 | 260,000 | 418,200 \$ | \$ 418 | 152,859 | OTAL EXPENDITURES \$ |
| | - \$ | | S | | 69 | ٢ | | <u>.</u> | | | |
| | | | | - | - | | | <u> </u> | | 1 | Bond Payment interest |
| | | - | | | - | | | <u> </u> |] ! | 10,387 | Amortization Expense |
| | | | | | | | | _ | <u> </u> | | |
| | 500,000 | 141,535 | 14 | 70,000 | 211,535 | | 260,000 | 313,000 | 31: | 58,672 | Capital Improvements |
| | , | • | | - | - | | | 105,200 | 10: | 83,800 | Equipment |
| | | <u> </u> | | | | | : | | | | EXPENDITURES |
| | | _ | | | - | | | | | | |
| 101,000 | 402,000 \$ | 352,000 \$ | \$ 35 | | 352,000 \$ | 45 | 2,300 | 4,000 \$ | 40 | 63,878 | TOTAL REVENUES |
| | - | | | • | | | _ | Â | | | BOND PROCEES |
| | | 1 | | - | - | | | <u>.</u> | | 58,500 | MISC. REVENUE |
| 100,000 | 400,000 | 350,000 | 35 | - | 350,000 | | | | | | TRNSF FROM WTR FUND |
| 1,000 | 2,000 \$ | 2,000 \$ | 49 | • | 2,000 \$ | | 2,300 | 4,000 \$ | ₩. | 5,378 | INTEREST INCOME \$ |
| | | | | | | | | _ | | | 754555 |

2016 BUDGET SUMMARY

| WATER DEPRECIATION | Mainte | nance | Disc | retionary |
|----------------------------------|----------|--------|----------|-----------|
| Equipment Capital Improvement | \$ \$ | 70,000 | \$ \$ | 141,535 |
| TOTAL | \$ | 25 | \$ | - |

| Account# | Description | | | | | Main | rtment tenance et Request | | | Discr | Council etionary nditures |
|------------|--|------------|------|----|--------|--|---------------------------------|----|----------|-------|---------------------------------|
| WATER DEP | RECIATION | T | | | | | | | | | |
| 12-51-4815 | Equipment | | | | | \$ | | | <u> </u> | \$ | |
| 12-51-4390 | Capital Improvement Infrastructure | | | | | S | 70,000 | _ | | \$ | 141,535 |
| | Well Abandonment 2 5 and 7 | | | \$ | | | 7 03000 | \$ | 55,100 | * | 141,000 |
| | Plainfield Road Watermain Eng Replacemen | nt Phase 1 | _ | \$ | | | | \$ | 50,000 | | |
| | Watermain replacement Plainfd Rd fye 17 | | | \$ | | | | Š | 20,000 | | |
| | Hydrant Painting | | | S | | | | S | 36,435 | | |
| | Water Main Valves 10 Locations | | | \$ | 70,000 | | | \$ | - 50,155 | | _ |
| | | T | otal | \$ | 70,000 | | | S | 141,535 | | |
| | | | - | | | \$ | 70,000 | | | 2 | 141,535 |

CITY OF DARIEN

SPECIAL REVENUE FUNDS BUDGET FISCAL YEAR May 1, 2015 – April 30, 2016

MOTOR FUEL TAX FUND BUDGET SPECIAL SERVICE AREA #1 BUDGET

SPECIAL REVENUE FUNDS

Special Revenue Funds are used to account for revenues derived from specific taxes or other earmarked sources. They are required by state statute or local ordinances to finance specific functions or activities of the City. Seven funds are included in this portion of the budget.

MOTOR FUEL TAX FUND - The Motor Fuel Tax (MFT) Fund accounts for receipts and expenditures of MFT payments from the State. These funds can be used for limited specified purposes. The City's expenditures are for supplies (salt, pipe, signs, asphalt), tree maintenance, street lights (energy cost and new lights), sidewalk program, street sweeping, and to fund the City's annual street rehabilitation program. A list of streets included in this year's program is attached to the MFT budget.

SPECIAL SERVICE AREA #1 - A special service area (SSA) is created to fund improvements which benefit an identifiable segment of the City, with a special property tax levied on the benefited properties. SSA #1 was created to handle maintenance of the wetlands in the Tara Hill development. The developer agreed to continue maintenance of the wetlands for five years while the SSA Fund built up some reserves.

MUNICIPAL SERVICES
MOTOR FUEL TAX BUDGET

| | | ١ | Ī |
|---|---|---|---|
| į | į | Ì | |
| | į | h | |
| | | | |
| | | | |

| \$ (3,388) | 106,354 \$ | 301,869 \$ | 214,001 3 | ≥ | 100,412 | \$ Contract | * | | |
|-------------------|--------------|----------------|---|--------|------------|-------------------------|-------------|--------------|-----------------------|
| 100,334 | 4,001 | | 2000 | | 214 601 | 301 860 | 121.430 S | 152,455 \$ | ENDING FUND BALAN S |
| | 214 601 | _ | 301.869 S | | | 152,455 | 195,640 \$ | 292,709 \$ | BEG. FUND BALANCE \$ |
| į | (108.247) \$ | - 8 | (87,268) \$ | \$ (8 | (87,268) | 149,414 \$ | (74,210) \$ | (140,254) \$ | FISCAL YEAR BALANO S |
| \$ 637.388 | 635.894 S | 59 | 614.915 S | S 61 | 614.915 | 594,076 S | 598.660 \$ | 791.031 8 | TOTAL EXPENDETURE S |
| | | | , | | | | | | |
| | | | <u> </u> . | | , | | | | SUB-TOTAL. |
| | | | <u> </u> . | | | | • | | STREET RECON/REHAL |
| | | | + | | | - | | | STREET LIGHTS |
| 12,500 | 006'67 | | | | | | | | CAPITAL OUTLAY |
| | 17.500 | | 25.5M | | 25,500 | 23,000 | 23,500 | 135,086 | SUB-TOTAL |
| | | | <u>.</u> | | • | | | | Equipment |
| | | • | • | | | | | | Transact v roll acres |
| 4,000 | 5,000 | | 15,000 | | 000,61 | Ooofer | 42,000 | | Ditch Projects |
| 8,500 | 8,500 | | 100 | | 15.000 | 14 000 | 15,000 | 129,127 | CONSULTING/PROF. SH |
| | | | 500 | | 10.500 | 8,000 | 8,500 | 5,959 | PAVEMENT STRIPING |
| 624,888 | 022,394 | | 20097450 | | | | | | CONTRACTUAL |
| 1000 | 700 | | 80 A14 | | 589.415 | 571,076 | 575,160 | 655,945 | SUB-ROTAL |
| 15 500 | 15 500 | - | 15,000 | | 15,000 | 15,000 | 15,000 | 11,024 | SUPPLIES-OTHER |
| 259 000 | 257.250 | • | 225,500 | 2 | 225,500 | 224,000 | 224,400 | 000c/##2 | |
| 37,948 | 37,204 | | 36,475 | | 30,4/3 | 000/20 | 201 100 | 244 040 | SALT |
| 67,440 | 67,440 | | 07,440 | | 27,420 | 22 000 | 35 760 | 32,520 | ROAD MATERIAL |
| 245,000 | 245,000 | _ - | 70,000 | | 67 440 | 55.076 | | 67,440 | BENEFITS |
| | | | 245 000 | , | 245.000 | 245,000 | 300,000 | 300,000 | SALARIBS |
| | | | + | | | | | | OPERATING |
| \$ 527.647 | 377,047 | | | | | _ | | | EXPENDITURES |
| | | 9 | 27 647 | 6 | \$ 527.647 | S 743.490 | 524,450 | 650,777 | TOTAL REVENUE |
| 2,000 | 2,000 | | _ | | | | | | |
| | 3 000 | | 2.000 | | 2,000 | 2,800 | 1,000 | 2.970 | INTEREST |
| /#0,020 | 223,047 | | | | | 204,000 | | 102,552 | MISC. INCOME |
| Control | CV7 5C2 | | 525.647 | | 525,647 | 536,690 | 523,450 | 545,255 | MIT ALLOTMENT |
| an Carana Aras II | | | _ | | | | | | REVENUE |
| FYE 18 | FYETT | DISCRIPTIONARY | 120000000000000000000000000000000000000 | LIBORE | FYE 16 | FYEIS STEMATED ACTUA | BUDGHT | ACTUAL | ACCOUNT |
| | | | | | | | | | |
| | | | | | ļ | FISCAL YEAR 2016 | 4 | | |

MOTOR FUEL TAX SUMMARY

FYE 2016 BUDGET SUMMARY

| | M | aintenance | Discre | tionary |
|-----------------|----|------------|--------|---------|
| SALARIES | \$ | 245,000 | \$ | - |
| BENEFITS | \$ | 67,440 | | |
| OPERATING COSTS | \$ | 276,975 | | |
| CONTRACTUAL | \$ | 25,500 | \$ | |
| CAPITAL | \$ | 17 | \$ | |
| TOTAL | \$ | 614,915 | \$ | - |

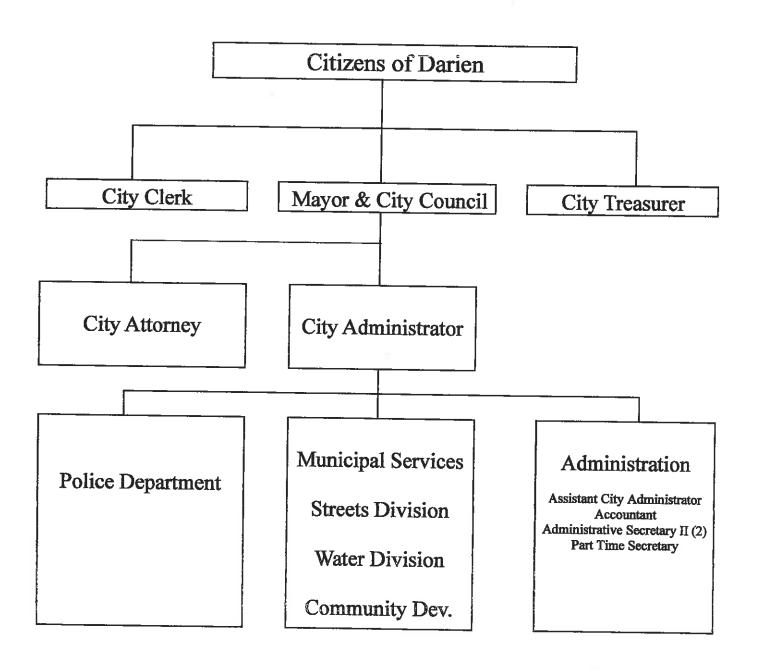
| | | Department Maintenance | City Council Discretionary |
|-----------------|----------------------------------|------------------------|----------------------------|
| Account # | Description | Budget Request | Expenditures |
| MFT | | | |
| OPERATIN | | | |
| 60-4010 | SALARY | \$ 245,000 | \$ - |
| BENEFITS | | | |
| 60-4110 | SOCIAL SECURITY | \$ 18,600 | \$ - |
| 60-4111 | MEDICARE | \$ 4,350 | \$ - |
| 60-4115 | IMRF | \$ 44,490 | \$ - |
| OPERATIN(| G COSTS | | |
| 60-4245 | ROAD MATERIAL | \$ 36,475 | \$ - |
| 60-4249 | SALT | \$ 225,500 | \$ - |
| 60-4257 | SUPPLIES - OTHER | \$ 15,000 | \$ - |
| CONTRACT | TUAL SERVICES | | |
| 60-4261 | PAVEMENT STRIPING | \$ 10,500 | \$ - |
| 60-4325 | CONSULTING/PROFESSIONAL SERVICES | \$ 15,000 | \$ - |
| 60-4376 | DITCH PROJECTS | \$ - | \$ - |

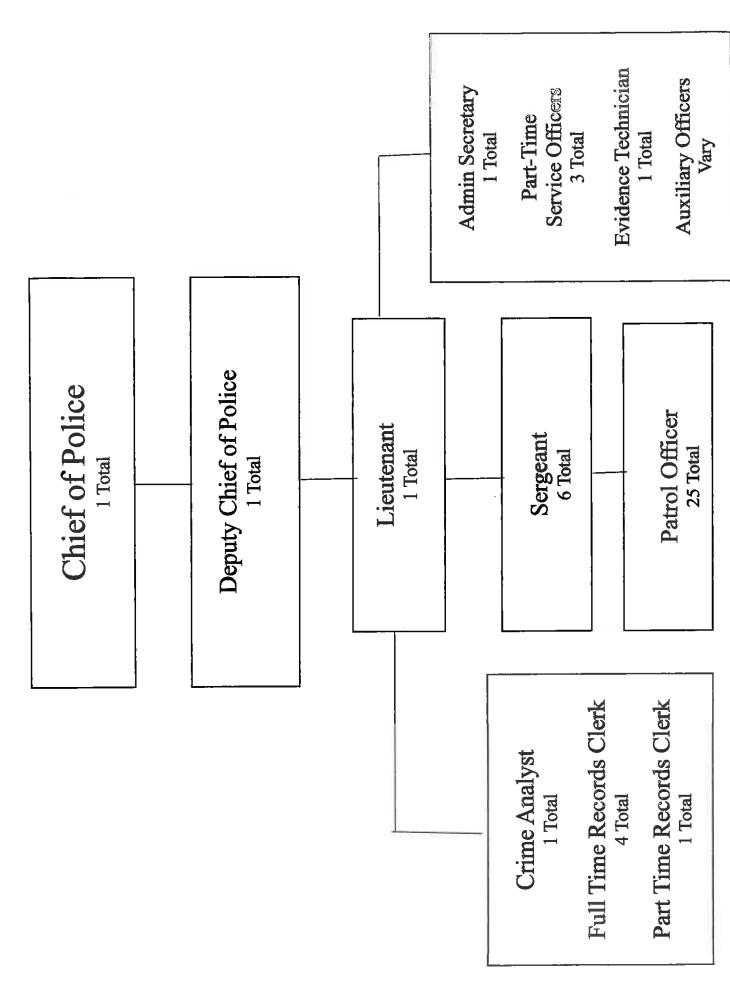
| Account # | Description | | Department Maintenance Budget Reque | City Council Discretionary st Expenditures |
|-----------|--------------------|---------------------|---|--|
| 60-4815 | EQUIPMENT | | \$ - | \$ - |
| 60-4375 | TREE TRIMMING/REMO | OVAL | \$ - | \$ - |
| CAPITAL I | PURCHASES | | | |
| 60-4840 | STREET LIGHTS | | \$ - | \$ - |
| 60-4855 | STREET RECONSTRUCT | TION/REHABILITATION | \$ - | \$ - |
| | | | \$ 614,915 | s - |

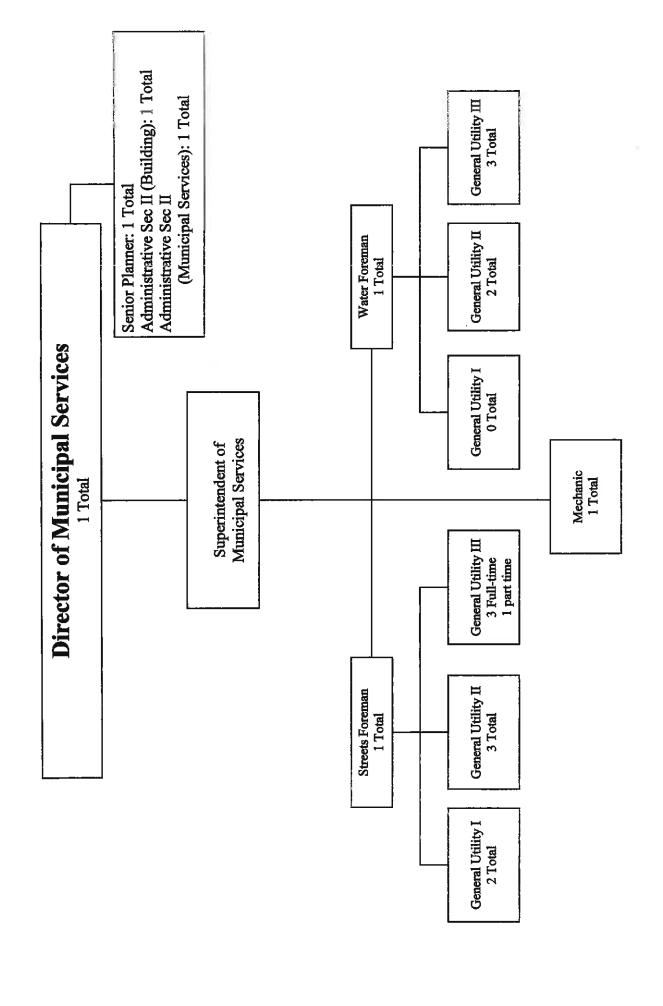
SPECIAL SERVICE AREA #1 FUND BUDGET FISCAL YEAR ENDING 2016

| ENDING FOND BALANCE | BEG TONU BALANCE | FISCAL YEAR BALANCE | | I CIAL EXPENDITURES | CONTINGENCY | MAINTENANCE CONTRACT | GENERAL MAIN ENANCE | PROFESSIONAL SERVICE | EXPENDITURES | | | | PROPERTY TAXES | REVENUE |
|---------------------|------------------|---------------------|----|---------------------|-------------|----------------------|---------------------|----------------------|--------------|----------|----------|-------|----------------|----------|
| es. | · 44 | 69 | | | | | | | | | 4 | ¥ | 69 | |
| 9,126 \$ | 8,932 \$ | 195 \$ | | 4,978 | | ļ. - | _ | 4,978 | | <u> </u> | 5,172 | 1111 | 5,061 | |
| 475 \$ | 3,975 \$ | (3,500) \$ | | 8,500 | 3,500 | | | 5,000 | | | 5,000 \$ | | 5,000 \$ | |
| 10,277 \$ | 9,126 | 1,151 | į. | 4,000 | | 0 \$ | 0 | 4000 \$ | | | 5,151 | 80 | 5,071 | |
| 49 | \$ | 45 | | | 49 | \$ | 0 \$ | 69 | | | \$ | 69 | 69 | , |
| 10,852 \$ | 10,277 | 575 | | 4,500 | - | | | 4,500 | | | 5,075 | 75 | 5,000 | |
| | 10,852 | \$ 575 | | 4,500 | | | | 4,500 | | | \$ 5,075 | \$ 75 | 5,000 | |
| 49 | S | \$ | | | | | | | | | \$ | \$ | | |
| \$ | - | - 69 | | | ı | <u>.</u> | | - | | | \$ | - | s | |
| 11,427 | 10,852 | 575 | | 4,500 | | | | 4,500 | | | 5,075 | 75 | 5,000 | |
| 49 | ₩ | €9 | | | | | | | | | 45 | 49 | S | |
| 12,002 | 11,427 | 575 | | 4,500 | | | | 4.500 | | | 5,075 | 75 | 5,000 | |

City of Darien Organizational Chart







City of Darien Staffing Levels FYE 2015 & 2016

| | FYE 15 | FYE 16 |
|------------------------------|--------|---------------|
| | | |
| Administration | 6 | 6 |
| | | |
| City Administrator | 1 | 1 |
| Assistant City Administrator | 1 | 1 |
| Accountant | 1 | 1 |
| Secretary II | 2 | 2 |
| Part Time Office Clerk | 1 | 1 |
| | | |
| Community Development | 3 | 3 |
| | | - |
| Director of Municipal | 1 | 1 |
| Services | | |
| Senior Planner | 1 | 1 |
| Administrative Secretary II | 1 | 1 |
| | | |
| | | |
| Police Department | 44 | 44 |
| Chief of Police | 1 | 1 |
| Deputy Chief of Police | 1 | 1 |
| Sergeants | 7 | 7 |
| Patrol Officer | 25 | 25 |
| Administrative Secretary II | 1 | 1 |
| Crime Analyst | 1 | 1 |
| Records Clerks | 4 | 4 |
| Full Time CSO | 1 | 0 |
| Part-time CSO | 3 | 3 |
| Part Time Records Clerk | 1 | 1 |

| | 105/EP 15 | 175/TD 16 | | |
|-----------------------------|-----------|-----------|--|--|
| | FYE 15 | FYE 16 | | |
| Municipal Services | 33 | 33 | | |
| Streets | 21.0 | 01.0 | | |
| Streets | 21.9 | 21.9 | | |
| Superintendent | 0.5 | 0.5 | | |
| Administrative Secretary II | 0.4 | 0.4 | | |
| Mechanic | 1 | 1 | | |
| Foreman | 1 | 1 | | |
| Utility I | 2 | 2 | | |
| Utility II | 3 | 3 | | |
| Utility III | 3 | 3 | | |
| Seasonal Summer | 10 | 10 | | |
| Regular Part-time | 1 | 1 | | |
| Water | 11.1 | 11.1 | | |
| | | | | |
| Superintendent | 0.5 | 0.5 | | |
| Administrative Secretary II | 0.6 | 0.6 | | |
| Foreman | 1 | 1 | | |
| General Utility I | 0 | 0 | | |
| General Utility II | 2 | 2 | | |
| General Utility III | 3 | 3 | | |
| Seasonal Summer | 4 | 4 | | |

CITY OF DARIEN PAY RANGES AND JOB CLASSIFICATIONS

FISCAL YEAR ENDING 2016

| PAY RANGE | SALARY | CLASSIFICATION |
|---------------------------|----------------------------------|------------------------------|
| *1.75% increase from FY | E 2016 | |
| ** Performance bonus of | up to \$1,900 for a full time en | nployee |
| *** Health insurance pres | miums increased from 17% to | 18% |
| | | |
| 2 | \$29,377 – 39,659 | |
| 3 | \$32,553 - 43,946 | |
| 4 | \$35,728 - 48,233 | Administrative Sec. I |
| 5 | \$38,907 - 52,525 | Part Time CSO |
| 6 | \$42,167 – 56,926 | Administrative Sec. II |
| | | |
| 7 | \$45,122 - 61,840 | · |
| 8 | \$46,349 - 62,571 | |
| 9 | \$51,613 - 69,677 | Accountant |
| 10 | 0.55.000 85.51.6 | 7777.73 |
| 10 | \$55,938 - 75,516 | PW Foreman |
| 11 | \$58,893 – 79,505 | |
| 12 | \$61,142 – 82,541 | |
| 13 | \$64,318 – 86,830 | Senior Planner |
| _14 | \$67,496 – 91,119 | Accounting Manager |
| 15 | \$71,521 – 96,553 | PW Superintendent |
| | | Assistant City Administrator |
| 16 | \$73,849 – 99,696 | |
| 17 | \$77,027 – 103,986 | |
| 19 | \$87,610 - 118,274 | Police Lieutenant |
| 20 | \$91,052 - 122,920 | Deputy Police Chief |
| 22 | \$92,905 – 125,422 | |
| 23 | \$101,846 – 137,492 | Director Municipal Services |
| | | Police Chief |

CITY OF DARIEN

Pay Range and Step Schedule - Fiscal Year Ending 2016

| | | 1117 | | | | | | |
|------|---------|---------|---------|---------|---------|---------|---------|---------|
| | Start | 1 | 2 | 3 | 4 | 5 | 6 | Тор |
| 2 | 29,377 | 30,846 | 32,315 | 33,784 | 35,253 | 36,722 | 38,190 | 39,659 |
| 3 | 32,553 | 34,181 | 35,808 | 37,436 | 39,063 | 40,691 | 42,319 | 43,946 |
| 4 | 35,728 | 37,515 | 39,301 | 41,088 | 42,874 | 44,661 | 46,447 | 48,233 |
| 5 | 38,907 | 40,853 | 42,798 | 44,743 | 46,689 | 48,634 | 50,579 | 52,525 |
| 6 | 42,167 | 44,276 | 46,384 | 48,492 | 50,601 | 52,709 | 54,817 | 56,926 |
| 7 | 45,122 | 47,510 | 49,899 | 52,287 | 54,675 | 57,063 | 59,452 | 61,840 |
| 8 | 46,349 | 48,667 | 50,984 | 53,302 | 55,619 | 57,936 | 60,254 | 62,571 |
| 9 | 51,613 | 54,193 | 56,774 | 59,355 | 61,935 | 64,516 | 67,096 | 69,677 |
| 10 | 55,938 | 58,735 | 61,532 | 64,329 | 67,126 | 69,923 | 72,720 | 75,516 |
| 19.9 | 58,893 | 61,838 | 64,782 | 67,727 | 70,671 | 73,616 | 76,561 | 79,505 |
| 12 | 61,142 | 64,199 | 67,256 | 70,313 | 73,370 | 76,427 | 79,484 | 82,541 |
| 13 | 64,318 | 67,534 | 70,750 | 73,966 | 77,182 | 80,398 | 83,614 | 86,830 |
| 141 | 67,496 | 70,871 | 74,245 | 77,620 | 80,995 | 84,370 | 87,745 | 91,119 |
| 15 | 71,521 | 75,097 | 78,673 | 82,249 | 85,825 | 89,401 | 92,977 | 96,553 |
| 16 | 73,849 | 77,542 | 81,234 | 84,927 | 88,619 | 92,311 | 96,004 | 99,696 |
| 17 | 77,027 | 80,878 | 84,729 | 88,581 | 92,432 | 96,283 | 100,135 | 103,986 |
| 19 | 87,610 | 91,991 | 96,371 | 100,752 | 105,132 | 109,513 | 113,893 | 118,274 |
| 20 | 91,052 | 95,605 | 100,157 | 104,710 | 109,262 | 113,815 | 118,368 | 122,920 |
| 22 | 92,905 | 97,550 | 102,195 | 106,841 | 111,486 | 116,131 | 120,776 | 125,422 |
| 23 | 101,846 | 106,938 | 112,030 | 117,122 | 122,215 | 127,307 | 132,399 | 137,492 |