#### EXECUTIVE SESSION – 7:00 P.M.

#### - PERSONNEL SECTION 2(C)(1) &

- PURCHASE OR LEASE OF REAL ESTATE SECTION 2(C)(5) OF THE OPEN MEETINGS ACT

#### PRE-COUNCIL WORK SESSION — 7:00 P.M.

#### Agenda of the Regular Meeting

#### of the City Council of the

#### CITY OF DARIEN

May 15, 2017

7:30 P.M.

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Declaration of Quorum
- Questions, Comments and Announcements General (This is an opportunity for the public to make comments or ask questions on any issue – 3 Minute Limit Per Person, Additional Public Comment Period - Agenda Item 18)
- 6. Approval of Minutes <u>May 1, 2017</u>
- 7. Receiving of Communications
- 8. Mayor's Report
  - A. Consideration of a Motion to Approve the Reappointment of John M. Breslin to the Police Pension Board
  - B. Consideration of a Motion Approve the Appointment of <u>Louis Mallers</u> as Chairman of the Planning and Zoning Commission
  - C. Darien Chamber of Commerce Update
- 9. City Clerk's Report
- 10. City Administrator's Report
- 11. Department Head Information/Questions
  - A. Police Department Monthly Report April 2017
  - B. Municipal Services

Agenda — May 15, 2017 Page 2

- 12. Treasurer's Report
  - A. Warrant Number <u>16-17-26</u>
  - B. Warrant Number <u>17-18-02</u>
- 13. Standing Committee Reports
- 14. Questions and Comments Agenda Related (This is an opportunity for the public to make comments or ask questions on any item on the Council's Agenda – 3 Minute Limit Per Person)
- 15. Old Business
- 16. Consent Agenda
- 17. New Business
  - A. Consideration of a Motion to Approve Authorizing the Purchase of One (1) New Server and Installation in an Amount not to Exceed \$25,000.00 from Our Current IT Provider AIS
  - B. Consideration of a Motion to Approve a Resolution Accepting a <u>Storm Sewer</u> <u>Easement from the Following Properties: 613 70<sup>th</sup> Street PIN 09-22-407-013 and 617 70<sup>th</sup> Street – PIN 09-22-407-012</u>
  - C. Consideration of a Motion to Approve a Resolution Authorizing the Mayor and City Clerk a Private Property-Development <u>Storm Water Management</u> <u>Assistance Project for 613 and 617 70<sup>th</sup> Street</u> with J&R Landscaping and Tree Services in an Amount not to Exceed \$9,442
  - D. Consideration of a Motion to Approve <u>a Resolution Authorizing the Mayor to</u> <u>Accept a Proposal from Lake Shore Lighting</u> for the Removal of the Existing Interior Lighting of the City Hall Complex and Purchase and Installation of New Energy Saving Fixtures at a Cost not to Exceed \$67,461
- Questions, Comments and Announcements General (This is an opportunity for the public to make comments or ask questions on any issue 3 Minute Limit Per Person)
- 19. Adjournment



### EXECUTIVE SESSION – PERSONNEL SECTION 2(C)(1) OF THE OPEN MEETINGS ACT

It was moved by Alderman Schauer and seconded by Alderman Kenny to go into Executive Session for the purpose of discussion of Personnel, Section 2(C)(1) of the Open Meetings Act at 7:00 P.M.

| Roll Call: | Ayes:   | Beilke, Belczak, Chlystek, Kenny, Marchese,<br>McIvor, Schauer |
|------------|---------|--|
|            | Nays:   | None   |
|            | Absent: | None   |
|            |         | Results: Ayes 7, Nays 0, Absent 0<br>MOTION DULY CARRIED       |

It was moved by Alderman McIvor and seconded by Alderman Beilke to adjourn Executive Session.

| Roll Call: | Ayes:   | Beilke, Belczak, Chlystek, Kenny, Marchese,<br>McIvor, Schauer |
|------------|---------|--|
|            | Nays:   | None   |
|            | Absent: | None   |
|            |         | Results: Ayes 7, Nays 0, Absent 0<br>MOTION DULY CARRIED       |

Executive Session adjourned at 7:14 P.M.

A WORK SESSION WAS CALLED TO ORDER AT 7:18 P.M. BY MAYOR WEAVER FOR THE PURPOSE OF REVIEWING ITEMS ON THE MAY 1, 2017 AGENDA WITH THE CITY COUNCIL. THE WORK SESSION ADJOURNED AT 7:23 P.M.

#### Minutes of the Regular Meeting

#### of the City Council of the

#### **CITY OF DARIEN**

May 1, 2017

7:30 P.M.

#### 1. CALL TO ORDER

The regular meeting of the City Council of the City of Darien was called to order at 7:30 P.M. by Mayor Weaver.

#### 2. <u>PLEDGE OF ALLEGIANCE</u>

Mayor Weaver led the Council and audience in the Pledge of Allegiance.

3. **<u>ROLL CALL</u>** — The Roll Call of Aldermen by Clerk Ragona was as follows:

| Present:            | Tina Beilke                              | Joseph A. Marchese |  |  |  |  |  |
|---------------------|--|--------------------|--|--|--|--|--|
|                     | Thomas J. Belczak                        | Sylvia McIvor      |  |  |  |  |  |
|                     | Thomas M. Chlystek                       | Ted V. Schauer     |  |  |  |  |  |
|                     | Joseph A. Kenny                          |                    |  |  |  |  |  |
|                     |  |                    |  |  |  |  |  |
| Absent:             | None                                     |                    |  |  |  |  |  |
|                     |  |                    |  |  |  |  |  |
| Also in Attendance: | Kathleen Moesle Weaver, M                | layor              |  |  |  |  |  |
|                     | JoAnne E. Ragona, City Cler              | rk                 |  |  |  |  |  |
|                     | Michael J. Coren, City Treas             |                    |  |  |  |  |  |
|                     | Bryon D. Vana, City Administrator        |                    |  |  |  |  |  |
|                     | Paul Nosek, Assistant City Administrator |                    |  |  |  |  |  |
|                     | Gregory Thomas, Police Chief             |                    |  |  |  |  |  |
|                     | Daniel Gombac, Director of               | Municipal Services |  |  |  |  |  |
|                     |  |                    |  |  |  |  |  |

4. <u>**DECLARATION OF A QUORUM**</u> — There being seven aldermen present, Mayor Weaver declared a quorum.

#### 5. **QUESTIONS, COMMENTS AND ANNOUNCEMENTS – GENERAL**

There were none.

6. <u>APPROVAL OF MINUTES</u> – April 3, 2017 City Council Meeting

It was moved by Alderman Schauer and seconded by Alderman Belczak to approve the minutes of the City Council Meeting of April 3, 2017.

| Roll Call: | Ayes:    | Beilke, Belczak,<br>Schauer       | Chlystek, | Kenny, | Marchese, |
|------------|----------|-----------------------------------|-----------|--------|-----------|
|            | Abstain: | McIvor                            |           |        |           |
|            | Nays:    | None                              |           |        |           |
|            | Absent:  | None                              |           |        |           |
|            |          | Results: Ayes 7, N<br>MOTION DULY |           | nt 0   |           |

#### 7. **<u>RECEIVING OF COMMUNICATIONS</u>**

Alderman Kenny received communication from Lisa Stella, 7100 block of Walden, regarding the plans for Birchwood Park.

Alderman Chlystek shared Ward 4 had a Neighborhood Watch meeting; he thanked Gerry Leganski for hosting and Chief Thomas for listening to resident concerns and addressing questions. A follow-up meeting will be held in August or September.

Alderman Beilke provided an update regarding:

...Ward 2 Neighborhood Watch Meeting held on April 27, 2017. Forty residents were added to the Neighborhood Watch group. Once permission is received, residents will be signed up for Direct Connect. She thanked Commander Piccoli for addressing resident questions/concerns.

...the property at 110 Janet. She commented Council allocated monies (not to exceed \$2,500) for a retaining wall, payable to the resident upon completion of the work. Director Gombac and Alderman Beilke provided details of the project.

#### 8. MAYOR'S REPORT

#### A. MAYORAL PROCLAMATION "2017 DARIEN LIONS CLUB HUMANITARIAN OF THE YEAR" (MAY 2, 2017)

Mayor Weaver read into the record a proclamation declaring May 2, 2017 as Christine Katsougris Day in the City of Darien, which the Mayor presented to Ms. Katsougris.

Christine Katsougris commented how much she has enjoyed working for the Darien Park District and the community; she thanked everyone for their overwhelming support.

On behalf of the Darien Lions Club, Lion Greg Ruffolo, highlighted Christine's service to the community and stated she was the perfect choice exemplifying the Lions motto "We Serve". He wished her continued success and presented Christine with a

commemorative brick representative of the one residing in her honor at Darien Community Park. Lion Ruffolo invited all to attend a coffee & cake reception in the Police Department Training Room.

#### B. CONSIDERATION OF A MOTION TO APPROVE THE REAPPOINTMENT OF ROBERT M. CORTEZ, AND RAYMOND MIELKUS TO THE PLANNING AND ZONING COMMISSION

It was moved by Alderman Marchese and seconded by Alderman Beilke to approve the motion as presented.

None

None

Roll Call: Ayes: Beilke, Belczak, Chlystek, Kenny, Marchese, McIvor, Schauer

Nays:

Absent:

Results: Ayes 7, Nays 0, Absent 0 MOTION DULY CARRIED

Clerk Ragona administered the Oath of Office to Robert M. Cortez and Raymond Mielkus.

#### C. CONSIDERATION OF A MOTION TO APPROVE THE APPOINTMENT OF ROBERT L. ERICKSON AND BRIAN LIEDTKE TO THE PLANNING AND ZONING COMMISSION

It was moved by Alderman Marchese and seconded by Alderman Kenny to approve the motion as presented.

 Roll Call:
 Ayes:
 Beilke, Belczak, Chlystek, Kenny, Marchese, McIvor, Schauer

 Nays:
 None

 Absent:
 None

 Results:
 Ayes 7, Nays 0, Absent 0

 MOTION DULY CARRIED

Clerk Ragona administered the Oath of Office to Robert L. Erickson and Brian Liedtke.

#### 9. <u>CITY CLERK'S REPORT</u>

Clerk Ragona announced a Meet and Greet with Mayor Weaver will be held on Monday, May 15, 2017 at 6:00 P.M. at City Hall in the Conference Room.

#### 10. CITY ADMINISTRATOR'S REPORT

Administrator Vana thanked Assistant Administrator Nosek for his service and wished him success as he pursues his career.

Mayor Weaver stated Chief Thomas will be staying on as Police Chief indefinitely.

#### 11. DEPARTMENT HEAD INFORMATION/QUESTIONS

#### A. POLICE DEPARTMENT – MARCH 2017

The March 2017 Police Department Monthly Report is available on the City website.

Chief Thomas commented about accidents and the enforcement that took place in April. He thanked the Alderman for setting up the Neighborhood Watch meetings and commended residents for being active in our community. Chief Thomas responded to questions from Council.

#### **B. MUNICIPAL SERVICES – NO REPORT**

#### 12. **TREASURER'S REPORT**

## A. WARRANT NUMBER 16-17-24B. WARRANT NUMBER 16-17-25C. WARRANT NUMBER 17-18-01

It was moved by Alderman Belczak and seconded by Alderman Kenny to approve payment of:

- Warrant Number 16-17-24 in the amount of \$96,003.63 from the enumerated funds, and \$240,965.78 from payroll funds for the period ending 04/13/17; for a total to be approved of \$336,969.41.
- Warrant Number 16-17-25 in the amount of \$291,674.27 from the enumerated funds, and \$250,529.31 from payroll funds for the period ending 04/27/17; for a total to be approved of \$542,203.58.
- **Warrant Number 17-18-01** in the amount of \$100,195.49 from the enumerated funds, for a total to be approved of \$100,195.49.

Roll Call: Ayes: Beilke, Belczak, Chlystek, Kenny, Marchese, McIvor, Schauer

Nays: None

Absent: McIvor

#### Results: Ayes 7, Nays 0, Absent 0 MOTION DULY CARRIED

#### D. TREASURER'S REPORT – MARCH 2017

Treasurer Coren reviewed year-to-date sources of revenue, expenditures, and fund balances through the month of March 2017:

| General Fund:             | Revenue \$14,326,860; Expenditures \$10,297,363    |
|---------------------------|--|
|                           | Current Balance \$4,007,191                        |
| Water Fund:               | Revenue \$7,872,443; Expenditures \$5,975,919;     |
|                           | Current Balance \$1,496,524                        |
| Motor Fuel Tax Fund:      | Revenue \$523,060; Expenditures \$367,630; Current |
|                           | Balance \$423,944                                  |
| Water Depreciation Fund:  | Revenue (\$67); Expenditures \$625,012; Current    |
|                           | Balance (\$225,079)                                |
| Capital Improvement Fund: | Revenue \$447,943; Expenditures \$3,373,749;       |
|                           | Current Balance \$6,035,031                        |

#### 13. STANDING COMMITTEE REPORTS

Administrative/Finance Committee – Chairman Schauer advised the minutes of the April 3, 2017 meeting were approved and submitted to the Clerk's Office. He announced the next meeting of the Administrative/Finance Committee is scheduled for June 5, 2017 at 6:00 P.M.

**Municipal Services Committee** – Chairman Marchese advised the minutes of the March 27, 2017 meeting were approved and submitted to the Clerk's Office. He announced the next meeting of the Municipal Services Committee is scheduled for May 22, 2017 at 6:30 P.M.

**Police Committee** – Chairman McIvor announced the next meeting of the Police Committee is scheduled for May 15, 2017 at 6:00 P.M. in the Police Department Training Room.

**Police Pension Board** – Liaison Coren provided an update on quarterly investment results. For the last 12 months, the funds earned a return of 6.94% and 9.16% respectively.

#### 14. **QUESTIONS AND COMMENTS – AGENDA RELATED**

There were none.

#### 15. OLD BUSINESS

There was no Old Business.

#### 16. CONSENT AGENDA

It was moved by Alderman Beilke and seconded by Alderman Belczak to approve by Omnibus Vote the following items on the Consent Agenda:

#### A. CONSIDERATION OF A TO APPROVE:

- THE ANNUAL FOURTH OF JULY PARADE ON TUESDAY, JULY 4, 2017, BEGINNING AT 9:30 A.M., SPONSORED BY THE DARIEN LIONS CLUB AND
- AUTHORIZING THE POLICE DEPARTMENT TO ASSIST IN TRAFFIC CONTROL AND AUTHORIZING THE TEMPORARY CLOSURE OF STREETS FOR THE FOURTH OF JULY PARADE: FROM THE JEWEL PARKING LOT, NORTH ON CASS AVENUE TO 71ST STREET; EAST ON 71ST STREET TO CLARENDON HILLS ROAD; SOUTH ON CLARENDON HILLS ROAD TO HINSDALE SOUTH HIGH SCHOOL
- B. RESOLUTION NO. R-52-17
- C. ORDINANCE NO O-07-17
- D. RESOLUTION NO. R-53-17
- E. RESOLUTION NO. R-54-17

A RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH CLARKE MOSQUITO FOR AN ADDITIONAL THREE YEARS

AN ORDINANCE APPROVING A VARIATION TO THE DARIEN ZONING ORDINANCE (PZC 2017-01: 902 WALNUT DRIVE)

A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A PROPOSAL FROM SUPERIOR ROAD STRIPING IN AN AMOUNT NOT TO EXCEED \$14,500.00 FOR THE 2017 STREET STRIPING PROGRAM

A RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE A CONTRACT WITH DENLER, INC. IN AN AMOUNT NOT TO EXCEED \$150,960 FOR THE CRACKFILL PROGRAM

F. RESOLUTION NO. R-55-17

G. RESOLUTION NO. R-56-17

H. RESOLUTION NO. R-57-17

I. RESOLUTION NO. R-58-17

J. RESOLUTION NO. R-59-17

K. RESOLUTION NO. R-60-17

A RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF DARIEN AND THE VILLAGE OF WESTMONT REGARDING THE DISCONNECT OF CERTAIN WATER MAIN IMPROVEMENTS AFFECTING SUFFIELD GARDENS

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN ENGINEERING AGREEMENT WITH CHRISTOPHER B. BURKE ENGINEERING LTD. IN AN AMOUNT NOT TO EXCEED \$9,500 FOR THE SURVEYING, ENGINEERING AND PRE FINAL PLANS FOR THE DEVONSHIRE STORM SEWER IMPROVEMENTS

RESOLUTION AUTHORIZING THE A MAYOR APPROVAL TO ENTER INTO AN ENGINEERING AGREEMENT WITH CHRISTOPHER B. BURKE ENGINEERING, LTD. IN AN AMOUNT NOT TO EXCEED FOR \$92.000 THE SURVEYING. ENGINEERING. PLANS AND BID DOCUMENTS FOR THE REPLACEMENT OF WATER MAIN ON PLAINFIELD ROAD FROM 75<sup>TH</sup> STREET TO EAST OF TENNESSEE AVENUE AND A CONTINGENCY IN THE AMOUNT OF \$20,000 FOR EXPLORATORY **EXCAVATIONS** RELATED ТО **ENGINEERING EFFORTS** 

RESOLUTION AUTHORIZING THE A MAYOR APPROVAL TO ENTER INTO AN ENGINEERING AGREEMENT WITH CHRISTOPHER B. BURKE ENGINEEERING. LTD. IN AN AMOUNT NOT TO EXCEED FOR DESIGN \$8.800 ENGINEERING SERVICES RELATED TO CHLORINATION EQUIPMENT AT PLANT 2 - PLAINFIELD AND CASS AVENUE AND THE 75<sup>TH</sup> STREET PUMPING STATION ADJACENT TO HOME DEPOT PLANT

A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) WATERDOG SPRAYER FROM AIR ONE EQUIPMENT IN AN AMOUNT NOT TO EXCEED \$7,255.00

A RESOLUTION AUTHORIZING THE PURCHASE OF ONE NEW (1) SKYJACK

#### May 1, 2017

#### BATTERY POWERED SCISSOR LIFT FROM O'LEARY'S CONTRACTORS EQUIPMENT AND SUPPLY IN AN AMOUNT NOT TO EXCEED \$14,025

Roll Call: Ayes: Beilke, Belczak, Chlystek, Kenny, Marchese, McIvor, Schauer

Nays: None

None

Absent:

#### Results: Ayes 7, Nays 0, Absent 0 MOTION DULY CARRIED

#### 17. **NEW BUSINESS**

#### A. OATH OF OFFICE – ALDERMAN WARD 1 – TED V. SCHAUER ALDERMAN WARD 3 – JOSEPH A. KENNY ALDERMAN WARD 4 – TOM CHLYSTEK, UNEXPIRED TWO YEAR TERM ALDERMAN WARD 5 – JOSEPH A. MARCHESE ALDERMAN WARD 7 – THOMAS J. BELCZAK

Clerk Ragona administered the Oath of Office to the reelected Aldermen: Ted V. Schauer, Ward One; Joseph A. Kenny, Ward 3; Tom Chlystek, Ward 4; Joseph A. Marchese, Ward 5; and Thomas J. Belczak, Ward 7.

#### B. CONSIDERATION OF A MOTION TO APPROVE THE REAPPOINTMENT OF DEPARTMENT HEADS: BYRON VANA, CITY ADMINISTRATOR; GREGORY THOMAS, POLICE CHIEF; AND DANIEL GOMBAC, DIRECTOR OF MUNICIPAL SERVICES

It was moved by Alderman Kenny and seconded by Alderman Beilke to approve the reappointment of Department Heads: Byron Vana, City Administrator; Gregory Thomas, Police Chief; and Daniel Gombac, Director of Municipal Services.

| Roll Call: | Ayes:   | Beilke, Belczak, Chlystek, Kenny, Marchese,<br>McIvor, Schauer          |
|------------|---------|---|
|            | Nays:   | None  |
|            | Absent: | None<br>Results: Ayes 7, Nays 0, Absent 0<br><u>MOTION DULY CARRIED</u> |

Clerk Ragona administered the Oath of Office to Administrator Vana, Chief Thomas, and Director Gombac.

#### 18. **QUESTIONS, COMMENTS AND ANNOUNCEMENTS – GENERAL**

Alderman Marchese announced:

...Darien Historical Society Tag Days will be held on May 5 and May 6, 2017; volunteers are needed.

...Mike Falco is the Chairperson of the 2017 Lions Club Parade; he reminded Council to respond and return completed parade applications.

Alderman Beilke stated that a meeting was held at Ashton Place to discuss the proposed Bar/Gun Range in Willowbrook. Due to opposition, the issue was tabled. Mayor Weaver noted that the location of this establishment was not in the Darien planning area.

Clerk Ragona thanked all those who attended and/or contributed to the Rotary Club of Darien Fundraiser, which raised \$46,000.

#### 19. ADJOURNMENT

There being no further business to come before the City Council, it was moved by Alderman McIvor and seconded by Alderman Beilke to adjourn the City Council meeting.

#### VIA VOICE VOTE – MOTION DULY CARRIED

The City Council meeting adjourned at 8:18 P.M.

Mayor

City Clerk

All supporting documentation and report originals of these minutes are on file in the Office of the City Clerk under File Number 5-01-17. Minutes of 5-01-17CCM.



## CITY OF DARIEN MEMO

**TO:** City Council

**FROM:** Mayor Kathleen Moesle Weaver

**DATE:** May 11, 2017

#### SUBJECT: REAPPOINTMENT TO POLICE PENSION BOARD

This is written to request your advice and consent to the reappointment of John M. Breslin to the Police Pension Board. He has expressed an interest in continuing to serve the City in this capacity.

Again, should you have any questions, please do not hesitate to contact me.

mg



## CITY OF DARIEN MEMO

**TO:** City Council

**FROM:** Mayor Kathleen Moesle Weaver

**DATE:** May 11, 2017

#### SUBJECT: APPOINTMENT TO THE PLANNING AND ZONING COMMISSION

This is written to request your advice and consent to the Appointment of Louis Mallers as Chairman of the Planning and Zoning Commission. He has agreed to serve the City and has expressed an interest in this Commission.

As always, if you have any questions, please contact me.

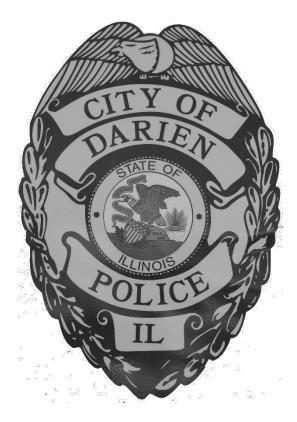
mg



## Darien Police Department

### **Monthly Report**

April 2017



In the absence of Chief Thomas the Monthly Report reflects crime statistics only.

Thank You Commander Edward Rentka

### Calls for Service Summary April 2017

| <b>Citizen Generated Events</b> |                      |                      |                         |                    |                    |                         |  |  |  |  |  |  |  |
|---------------------------------|----------------------|----------------------|-------------------------|--------------------|--------------------|-------------------------|--|--|--|--|--|--|--|
|                                 | <u>April</u><br>2017 | <u>April</u><br>2016 | <u>1 Year</u><br>Change | <u>YTD</u><br>2017 | <u>YTD</u><br>2016 | <u>1 Year</u><br>Change |  |  |  |  |  |  |  |
| Beat 1                          | 202                  | 183                  | 10.4%                   | 725                | 714                | 1.5%                    |  |  |  |  |  |  |  |
| Beat 2                          | 172                  | 162                  | 6.2%                    | 629                | 650                | -3.2%                   |  |  |  |  |  |  |  |
| Beat 3                          | 222                  | 205                  | 8.3%                    | 922                | 912                | 1.1%                    |  |  |  |  |  |  |  |
| Out of Town                     | 7                    | 11                   | -36.4%                  | 31                 | 33                 | -6.1%                   |  |  |  |  |  |  |  |
| Total                           | 603                  | 561                  | 7.5%                    | 2307               | 2309               | -0.1%                   |  |  |  |  |  |  |  |
| Shift 1                         | 236                  | 259                  | -8.9%                   | 912                | 1017               | -10.3%                  |  |  |  |  |  |  |  |
| Shift 2                         | 282                  | 247                  | 14.2%                   | 1055               | 1016               | 3.8%                    |  |  |  |  |  |  |  |
| Shift 3                         | 85                   | 55                   | 54.5%                   | 340                | 276                | 23.2%                   |  |  |  |  |  |  |  |
| Total                           | 603                  | 561                  | 7.5%                    | 2307               | 2309               | -0.1%                   |  |  |  |  |  |  |  |

### **Top Ten Incidents Categories**

|     | -   |  |  |  |  |
|-----|---|--|--|--|--|
| 81  | 69  | 17.4%  | 317  | 285  | 11.2%  |
| 55  | 70  | -21.4%   | 208  | 291  | -28.5%   |
| 45  | 43  | 4.7%   | 220  | 208  | 5.8%   |
| 74  | 52  | 42.3%  | 292  | 245  | 19.2%  |
| 44  | 48  | -8.3%  | 179  | 208  | -13.9%   |
| 33  | 30  | 10.0%  | 129  | 122  | 5.7%   |
| 34  | 38  | -10.5%   | 148  | 152  | -2.6%  |
| 40  | 22  | 81.8%  | 127  | 92   | 38.0%  |
| 22  | 26  | -15.4%   | 101  | 77   | 31.2%  |
| 29  | 38  | -23.7%   | 82   | 107  | -23.4%   |
| 18  | 15  | 20.0%  | 71   | 70   | 1.4%   |
| 25  | 17  | 47.1%  | 90   | 91   | -1.1%  |
| 24  | 25  | -4.0%  | 98   | 93   | 5.4%   |
| 22  | 15  | 46.7%  | 45   | 54   | -16.7%   |
| 18  | 16  | 12.5%  | 62   | 62   | 0.0%   |
| 3   | 8   | -62.5%   | 21   | 22   | -4.5%  |
| 7   | 9   | -22.2%   | 31   | 33   | -6.1%  |
| 7   | 6   | 16.7%  | 14   | 23   | -39.1%   |
| 5   | 6   | -16.7%   | 17   | 13   | 30.8%  |
| 5   | 2   | 150.0%   | 10   | 14   | -28.6%   |
| 5   | 3   | 66.7%  | 17   | 21   | -19.0%   |
| 2   | 1   | 100.0%   | 8  | 8  | 0.0%   |
| 2   | 1   | 100.0%   | 8  | 7  | 14.3%  |
| 0   | 1   | -100.0%  | 3  | 6  | -50.0%   |
| 2   | 0   | 0.0%   | 5  | 5  | 0.0%   |
| 1   | 0   | 0.0%   | 4  | 0  | 0.0%   |
| 603 | 561   | 7.5%   | 2307   | 2309   | -0.1%  |
|     | $\begin{array}{c} 55\\ 45\\ 74\\ 44\\ 33\\ 34\\ 40\\ 22\\ 29\\ 18\\ 25\\ 24\\ 22\\ 18\\ 3\\ 7\\ 7\\ 5\\ 5\\ 5\\ 2\\ 2\\ 0\\ 2\\ 1\end{array}$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |

### Calls for Service Summary (continued) April 2017

| <b>Officer Initiated Event Category</b> |                    |                    |                         |                    |                    |                         |  |  |  |  |  |
|---|--------------------|--------------------|-------------------------|--------------------|--------------------|-------------------------|--|--|--|--|--|
|   | <u>Apr</u><br>2017 | <u>Apr</u><br>2016 | <u>1 Year</u><br>Change | <u>YTD</u><br>2017 | <u>YTD</u><br>2016 | <u>1 Year</u><br>Change |  |  |  |  |  |
| Focused Patrol                          | 191                | 863                | -77.9%                  | 750                | 4346               | -82.7%                  |  |  |  |  |  |
| Crime Prevention                        | 626                | 574                | 9.1%                    | 2453               | 2697               | -9.0%                   |  |  |  |  |  |
| Traffic                                 | 390                | 409                | -4.6%                   | 1311               | 1619               | -19.0%                  |  |  |  |  |  |
| Administrative                          | 123                | 190                | -35.3%                  | 587                | 916                | -35.9%                  |  |  |  |  |  |
| Parking                                 | 9                  | 58                 | -84.5%                  | 73                 | 184                | -60.3%                  |  |  |  |  |  |
| Suspicion<br>Community                  | 34                 | 38                 | -10.5%                  | 164                | 122                | 34.4%                   |  |  |  |  |  |
| Engagement                              | 35                 | 32                 | 9.4%                    | 104                | 154                | -32.5%                  |  |  |  |  |  |
| Citizen Assist                          | 17                 | 19                 | -10.5%                  | 129                | 84                 | 53.6%                   |  |  |  |  |  |
| Investigative                           | 10                 | 16                 | -37.5%                  | 55                 | 75                 | -26.7%                  |  |  |  |  |  |
| Public Order                            | 3                  | 18                 | -83.3%                  | 55                 | 61                 | -9.8%                   |  |  |  |  |  |
| Agency Assist                           | 13                 | 12                 | 8.3%                    | 41                 | 40                 | 2.5%                    |  |  |  |  |  |
| Accident                                | 2                  | 7                  | -71.4%                  | 15                 | 22                 | -31.8%                  |  |  |  |  |  |
| Sex Offenses                            | 0                  | 0                  | 0.0%                    | 3                  | 3                  | 0.0%                    |  |  |  |  |  |
| Warrant                                 | 2                  | 1                  | 100.0%                  | 8                  | 6                  | 33.3%                   |  |  |  |  |  |
| Animal                                  | 1                  | 1                  | 0.0%                    | 3                  | 6                  | -50.0%                  |  |  |  |  |  |
| Theft                                   | 0                  | 0                  | 0.0%                    | 8                  | 3                  | 166.7%                  |  |  |  |  |  |
| Forgery                                 | 1                  | 0                  | 0.0%                    | 6                  | 6                  | 0.0%                    |  |  |  |  |  |
| Burglary                                | 1                  | 0                  | 0.0%                    | 1                  | 1                  | 0.0%                    |  |  |  |  |  |
| Disorder                                | 0                  | 2                  | -100.0%                 | 3                  | 3                  | 0.0%                    |  |  |  |  |  |
| Domestic                                | 0                  | 1                  | -100.0%                 | 3                  | 4                  | -25.0%                  |  |  |  |  |  |
| Alarm                                   | 0                  | 1                  | -100.0%                 | 0                  | 2                  | -100.0%                 |  |  |  |  |  |
| Hazard                                  | 0                  | 0                  | 0.0%                    | 1                  | 0                  | 0.0%                    |  |  |  |  |  |
| Missing Person                          | 0                  | 0                  | 0.0%                    | 1                  | 0                  | 0.0%                    |  |  |  |  |  |
| Assault                                 | 1                  | 0                  | 0.0%                    | 3                  | 0                  | 0.0%                    |  |  |  |  |  |
| Drug                                    | 1                  | 1                  | 0.0%                    | 1                  | 2                  | -50.0%                  |  |  |  |  |  |
| Fire                                    | 0                  | 2                  | -100.0%                 | 0                  | 2                  | -100.0%                 |  |  |  |  |  |
| Medical                                 | 0                  | 1                  | -100.0%                 | 2                  | 1                  | 100.0%                  |  |  |  |  |  |
| Robbery                                 | 0                  | 0                  | 0.0%                    | 0                  | 0                  | 0.0%                    |  |  |  |  |  |
| Alcohol                                 | 0                  | 0                  | 0.0%                    | 0                  | 0                  | 0.0%                    |  |  |  |  |  |
| Total                                   | 1460               | 2246               | -35.0%                  | 5780               | 10359              | -44.2%                  |  |  |  |  |  |

### Crime Report April 2017

| Part 1 Offenses       |                      |                      |                      |                         |                                |                    |                    |                    |                                |                         |  |
|-----------------------|----------------------|----------------------|----------------------|-------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------------------|-------------------------|--|
|                       | <u>April</u><br>2017 | <u>April</u><br>2016 | <u>April</u><br>2012 | <u>1 Year</u><br>Change | <u>5 Year</u><br><u>Change</u> | <u>YTD</u><br>2017 | <u>YTD</u><br>2016 | <u>YTD</u><br>2012 | <u>1 Year</u><br><u>Change</u> | <u>5 Year</u><br>Change |  |
| Murder                | 0                    | 0                    | 0                    | 0.0%                    | 0.0%                           | 0                  | 0                  | 0                  | 0.0%                           | 0.0%                    |  |
| Sexual Assault        | 0                    | 0                    | 0                    | 0.0%                    | 0.0%                           | 0                  | 0                  | 0                  | 0.0%                           | 0.0%                    |  |
| Robbery               | 1                    | 0                    | 0                    | 100.0%                  | 100.0%                         | 3                  | 0                  | 3                  | 0.0%                           | 0.0%                    |  |
| Assault & Battery     | 0                    | 0                    | 0                    | 0.0%                    | 0.0%                           | 4                  | 1                  | 1                  | 300.0%                         | 300.0%                  |  |
| Violent Crime         | 1                    | 0                    | 0                    | 100.0%                  | 100.0%                         | 7                  | 1                  | 4                  | 600.0%                         | 75.0%                   |  |
|                       |                      |                      |                      |                         |                                |                    |                    |                    |                                |                         |  |
| Burglary              | 0                    | 0                    | 3                    | 0.0%                    | -100.0%                        | 9                  | 12                 | 18                 | -25.0%                         | -50.0%                  |  |
| Theft                 | 10                   | 14                   | 17                   | -28.57%                 | -41.18%                        | 45                 | 63                 | 66                 | -28.57%                        | -31.82%                 |  |
| Motor Vehicle Theft   | 1                    | 1                    | 0                    | 0.0%                    | 100.0%                         | 4                  | 3                  | 1                  | 33.33%                         | -80.0%                  |  |
| Arson                 | 0                    | 0                    | 0                    | 0.0%                    | 0.0%                           | 0                  | 0                  | 0                  | 0.0%                           | 0.0%                    |  |
| <b>Property Crime</b> | 11                   | 15                   | 20                   | -26.67%                 | -45.0%                         | 58                 | 78                 | 85                 | -25.64%                        | -31.76%                 |  |
|                       |                      |                      |                      |                         |                                |                    |                    |                    |                                |                         |  |
| Part One Crime        | 12                   | 15                   | 20                   | 20.0%                   | -40.0%                         | 65                 | 79                 | 89                 | -17.72%                        | -26.97%                 |  |

| Part 2 Offenses    |                             |                      |                      |                         |                         |                    |                    |                    |                         |                         |  |  |  |
|--------------------|-----------------------------|----------------------|----------------------|-------------------------|-------------------------|--------------------|--------------------|--------------------|-------------------------|-------------------------|--|--|--|
|                    | <u>April</u><br><u>2017</u> | <u>April</u><br>2016 | <u>April</u><br>2012 | <u>1 Year</u><br>Change | <u>5 Year</u><br>Change | <u>YTD</u><br>2017 | <u>YTD</u><br>2016 | <u>YTD</u><br>2012 | <u>1 Year</u><br>Change | <u>5 Year</u><br>Change |  |  |  |
| Assault            | 0                           | 0                    | 0                    | 0.0%                    | 0.0%                    | 2                  | 2                  | 1                  | 0.0%                    | 100.0%                  |  |  |  |
| Battery            | 1                           | 1                    | 4                    | 0.0%                    | -75.0%                  | 17                 | 7                  | 10                 | 142.86%                 | 70.0%                   |  |  |  |
| Domestic Battery   | 4                           | 1                    | 1                    | 300.0%                  | 300.0%                  | 17                 | 21                 | 13                 | -19.05%                 | 30.77%                  |  |  |  |
| Criminal Damage    | 1                           | 2                    | 7                    | -50.0%                  | -85.71%                 | 10                 | 8                  | 27                 | 25.0%                   | -62.96%                 |  |  |  |
| Criminal Trespass  | 0                           | 0                    | 0                    | 0.0%                    | 0.0%                    | 2                  | 1                  | 1                  | 100.0%                  | 100.0%                  |  |  |  |
| Disorderly Conduct | 1                           | 4                    | 1                    | -75.0%                  | 0.0%                    | 22                 | 16                 | 6                  | 37.5%                   | 266.67%                 |  |  |  |

### Arrest Report

April 2017

| Part One Offenses     |                    |                    |                    |                         |                         |                    |                    |                    |                         |                         |  |
|-----------------------|--------------------|--------------------|--------------------|-------------------------|-------------------------|--------------------|--------------------|--------------------|-------------------------|-------------------------|--|
|                       | <u>Apr</u><br>2017 | <u>Apr</u><br>2016 | <u>Apr</u><br>2012 | <u>1 Year</u><br>Change | <u>5 Year</u><br>Change | <u>YTD</u><br>2017 | <u>YTD</u><br>2016 | <u>YTD</u><br>2012 | <u>1 Year</u><br>Change | <u>5 Year</u><br>Change |  |
| Murder                | 0                  | 0                  | 0                  | 0.0%                    | 0.0%                    | 0                  | 0                  | 0                  | 0.0%                    | 0.0%                    |  |
| Sexual Assault        | 0                  | 0                  | 0                  | 0.0%                    | 0.0%                    | 0                  | 0                  | 0                  | 0.0%                    | 0.0%                    |  |
| Robbery               | 0                  | 0                  | 0                  | 0.0%                    | 0.0%                    | 1                  | 0                  | 0                  | 0.0%                    | 0.0%                    |  |
| Assault & Battery     | 0                  | 0                  | 0                  | 0.0%                    | 0.0%                    | 1                  | 1                  | 3                  | 0.0%                    | -66.7%                  |  |
| Violent Crime         | 0                  | 0                  | 0                  | 0.0%                    | 0.0%                    | 2                  | 1                  | 3                  | 100.0%                  | -33.3%                  |  |
|                       |                    |                    |                    |                         |                         |                    |                    |                    |                         |                         |  |
| Burglary              | 0                  | 0                  | 0                  | 0.0%                    | 0.0%                    | 0                  | 0                  | 1                  | 0.0%                    | -100.0%                 |  |
| Theft                 | 1                  | 5                  | 6                  | -80.0%                  | -83.33%                 | 17                 | 30                 | 26                 | -43.33%                 | -34.62%                 |  |
| Motor Vehicle Theft   | 1                  | 0                  | 0                  | 100.0%                  | 0.0%                    | 1                  | 0                  | 0                  | 100.0%                  | 0.0%                    |  |
| Arson                 | 0                  | 0                  | 0                  | 0.0%                    | 0.0%                    | 0                  | 0                  | 0                  | 0.0%                    | 0.0%                    |  |
| <b>Property Crime</b> | 2                  | 5                  | б                  | -60.0%                  | -66.67%                 | 18                 | 30                 | 27                 | -40.0%                  | -33.33%                 |  |
|                       |                    |                    |                    |                         |                         |                    |                    |                    |                         |                         |  |
| Part One Crime        | 2                  | 5                  | 6                  | -60.0%                  | -66.67%                 | 20                 | 31                 | 30                 | -35.48%                 | -33.33%                 |  |

#### **Part Two Offenses** <u>YTD</u> 5 Year <u>Apr</u> 2017 <u>Apr</u> **1 Year** 5 Year YTD **YTD** <u>1 Year</u> <u>Apr</u> 2016 2016 2012 2012 Change **Change** 2017 **Change Change** Assault 0 0 0.0% 1 0 100.0% 0 0.0% 0 100.0% 0 0 2 4 2 Battery 0.0% -100.0% 0 0.0% 100.0% **Domestic Battery** 2 7 5 2 2 9 40.0% 0.0% 0.0% -22.22% Criminal Damage 0 0 0 3 9 2 -66.7% 0.0% 0.0% 50.0% **Criminal Trespass** 0 1 0 -100.0% 0.0% 3 4 0 -25.0% 0.0% **Disorderly Conduct** 0 0 0 0.0% 0.0% 14 4 4 250.0% 250.0% 3 **Alcohol Possession** 0 0 0 0.0% 0.0% 0 0 -100.0% 0.0% Alcohol Consumption 3 2 1 1 0 0.0% 100.0% 2 50.0% 50.0%

### Arrest Report

### April 2017

| Drug Related Offenses |                    |                    |                    |                         |                         |                    |                    |                    |                         |                         |
|-----------------------|--------------------|--------------------|--------------------|-------------------------|-------------------------|--------------------|--------------------|--------------------|-------------------------|-------------------------|
|                       | <u>Apr</u><br>2017 | <u>Apr</u><br>2016 | <u>Apr</u><br>2012 | <u>1 Year</u><br>Change | <u>5 Year</u><br>Change | <u>YTD</u><br>2017 | <u>YTD</u><br>2016 | <u>YTD</u><br>2012 | <u>1 Year</u><br>Change | <u>5 Year</u><br>Change |
| Cannabis              | 0                  | 3                  | 3                  | -100.0%                 | -100.0%                 | 1                  | 23                 | 14                 | -95.65%                 | -92.86%                 |
| Controlled Substance  | 2                  | 0                  | 2                  | 200.0%                  | 0.0%                    | 5                  | 2                  | 5                  | 150.0%                  | 0.0%                    |
| Hypodermic Syringes   | 0                  | 0                  | 0                  | 0.0%                    | 0.0%                    | 0                  | 0                  | 0                  | 0.0%                    | 0.0%                    |
| Drug Paraphernalia    | 0                  | 0                  | 6                  | 0.0%                    | -100.0%                 | 1                  | 4                  | 9                  | -75.0%                  | -88.9%                  |
| Methamphetamine       | 0                  | 0                  | 0                  | 0.0%                    | 0.0%                    | 0                  | 0                  | 0                  | 0.0%                    | 0.0%                    |

### Adult / Juvenile

|          | <u>Apr</u><br>2017 |    |    | <u>1 Year</u><br>Change |         |    | <u>YTD</u><br>2016 | <u>YTD</u><br>2012 | <u>1 Year</u><br>Change | <u>5 Year</u><br>Change |
|----------|--------------------|----|----|-------------------------|---------|----|--------------------|--------------------|-------------------------|-------------------------|
| Adult    | 15                 | 45 | 25 | -66.67%                 | -40.0%  | 68 | 180                | 103                | -62.22%                 | -33.98%                 |
| Juvenile | 0                  | 9  | 3  | -100.0%                 | -100.0% | 22 | 30                 | 13                 | -26.67%                 | 69.23%                  |

| Warrants  |   |   |   |        |        |    |    |    |         |        |
|---|---|---|---|--------|--------|----|----|----|---------|--------|
| <u>Apr</u> <u>Apr</u> <u>Apr</u> <u>1 Year</u> <u>5 Year</u> <u>YTD</u> <u>YTD</u> <u>1 Year</u> <u>5 Year</u><br>2017 2016 2012 <u>Change</u> <u>Change</u> 2017 2016 2012 <u>Change</u> <u>Change</u> |   |   |   |        |        |    |    |    |         |        |
| Served  | 4 | 2 | 8 | 100.0% | -50.0% | 12 | 19 | 20 | -36.84% | -40.0% |

# Traffic Summary April 2017

| Accidents        |                    |                           |                                 |                    |                    |                                 |  |  |  |
|------------------|--------------------|---------------------------|---------------------------------|--------------------|--------------------|---------------------------------|--|--|--|
| Type of Accident | <u>Apr</u><br>2017 | <u>Apr</u><br><u>2016</u> | <u>Percent</u><br><u>Change</u> | <u>YTD</u><br>2017 | <u>YTD</u><br>2016 | <u>Percent</u><br><u>Change</u> |  |  |  |
| Property Damage  | 38                 | 45                        | -15.6%                          | 163                | 162                | 0.6%                            |  |  |  |
| Personal Injury  | 5                  | 4                         | 25.0%                           | 17                 | 25                 | -32.0%                          |  |  |  |
| Fatal            | 0                  | 0                         | 0.0%                            | 0                  | 1                  | -100.0%                         |  |  |  |
| Total            | 43                 | 49                        | -12.2%                          | 180                | 188                | -4.3%                           |  |  |  |
| Fatalities       | 0                  | 0                         | 0.0%                            | 0                  | 2                  | -100.0%                         |  |  |  |
| Hit & Run        | 6                  | 5                         | 20.0%                           | 20                 | 20                 | 0.0%                            |  |  |  |
| Private Property | 15                 | 16                        | -6.3%                           | 61                 | 61                 | 0.0%                            |  |  |  |
| DUI              | 1                  | 2                         | -50.0%                          | 3                  | 2                  | 50.0%                           |  |  |  |

# Traffic Summary (continued) April 2017

| Enforcement                       |                    |                    |                                 |                    |                    |                                 |  |  |  |
|-----------------------------------|--------------------|--------------------|---------------------------------|--------------------|--------------------|---------------------------------|--|--|--|
|                                   | <u>Apr</u><br>2017 | <u>Apr</u><br>2016 | <u>Percent</u><br><u>Change</u> | <u>YTD</u><br>2017 | <u>YTD</u><br>2016 | <u>Percent</u><br><u>Change</u> |  |  |  |
| Traffic Stops                     | 303                | 262                | 15.6%                           | 1306               | 1003               | 30.2%                           |  |  |  |
| Marina Citatian                   | 07                 | 0.4                | 2 (0)                           | 201                | 294                | 1 10/                           |  |  |  |
| Moving Citation<br>Moving Warning | 87<br>106          | 84                 | 3.6%<br>-5.4%                   | 281                | 284                | -1.1%                           |  |  |  |
| 0 0                               | 106                | 112                |                                 | 342                | 373                | -8.3%                           |  |  |  |
| Total Moving                      | 193                | 196                | -1.5%                           | 623                | 657                | -5.2%                           |  |  |  |
| Non-Moving Citation               | 71                 | 43                 | 65.1%                           | 202                | 176                | 14.8%                           |  |  |  |
| Non-Moving Warning                | 92                 | 64                 | 43.8%                           | 310                | 316                | -1.9%                           |  |  |  |
| Total Non-Moving                  | 163                | 107                | 52.3%                           | 512                | 492                | 4.1%                            |  |  |  |
|                                   |                    |                    |                                 |                    |                    |                                 |  |  |  |
| Total Warning                     | 198                | 176                | 12.5%                           | 652                | 689                | -5.4%                           |  |  |  |
| Total Citations                   | 158                | 127                | 24.4%                           | 483                | 460                | 5.0%                            |  |  |  |
| <b>Total Enforcement Actions</b>  | 356                | 303                | 17.5%                           | 1135               | 1149               | -1.2%                           |  |  |  |
|                                   |                    |                    |                                 |                    |                    |                                 |  |  |  |
| DUI Arrests                       | 6                  | 3                  | 100.0%                          | 27                 | 13                 | 107.7%                          |  |  |  |
| Category                          |                    |                    |                                 |                    |                    |                                 |  |  |  |
| Speed                             | 135                | 118                | 14.4%                           | 425                | 386                | 10.1%                           |  |  |  |
| Registration                      | 45                 | 35                 | 28.6%                           | 125                | 201                | -8.0%                           |  |  |  |
| Traffic Sign or Signal            | 27                 | 51                 | -47.1%                          | 80                 | 172                | -53.5%                          |  |  |  |
| Equipment                         | 27                 | 28                 | -3.6%                           | 115                | 116                | -0.9%                           |  |  |  |
| Distracted Driving                | 50                 | 16                 | 212.5%                          | 91                 | 64                 | 42.2%                           |  |  |  |
| Insurance                         | 21                 | 17                 | 23.5%                           | 68                 | 64                 | 6.3%                            |  |  |  |
| Lane Violation                    | 17                 | 15                 | 13.3%                           | 71                 | 60                 | 18.3%                           |  |  |  |
| License                           | 14                 | 8                  | 75.0%                           | 41                 | 39                 | 5.1%                            |  |  |  |
| Signal                            | 4                  | 8                  | -50.0%                          | 20                 | 24                 | -16.7%                          |  |  |  |
| Yield                             | 1                  | 2                  | -50.0%                          | 8                  | 8                  | 0.0%                            |  |  |  |
| Seat Belt                         | 6                  | 2                  | 200.0%                          | 12                 | 3                  | 300.0%                          |  |  |  |
| Other                             | 1                  | 1                  | 0.0%                            | 8                  | 3                  | 166.7%                          |  |  |  |
| Accident                          | 6                  | 1                  | 500.0%                          | 6                  | 5                  | 20.0%                           |  |  |  |
| Parking                           | 0                  | 1                  | -<br>100.0%                     | 2                  | 4                  | -50.0%                          |  |  |  |
| Alcohol                           | 2                  | 0                  | 0.0%                            | 3                  | 0                  | 0.0%                            |  |  |  |
| Reckless                          | 0                  | 0                  | 0.0%                            | 0                  | 0                  | 0.0%                            |  |  |  |
|                                   |                    | 303                |                                 |                    |                    |                                 |  |  |  |



### **CITY OF DARIEN**

#### EXPENDITURE APPROVAL LIST FOR CITY COUNCIL MEETING ON May 15, 2017

Approval is hereby given to have the City Treasurer of Darien, Illinois pay to the officers, employees, independent contractors, vendors, and other providers of goods and services in the indicated amounts as set forth.

A summary indicating the source of funds used to pay the above is as follows:

| General Fund                   |              | \$54,350.98         |
|--------------------------------|--------------|---------------------|
| Water Fund                     |              | \$424,563.29        |
| Motor Fuel Tax Fund            |              | \$1,426.70          |
| Water Depreciation Fund        |              |                     |
| Special Service Area Tax Fund  |              |                     |
| Debt Service Fund              |              |                     |
| Capital Improvement Fund       |              | <b>\$415,340.75</b> |
| State Drug Forfeiture Fund     |              |                     |
| Federal Equitable Sharing Fund | ł            | \$4,742.11          |
|                                | Subtotal:    | \$900,423.83        |
| General Fund Payroll           |              |                     |
| Water Fund Payroll             |              |                     |
|                                | Subtotal: \$ | -                   |

Total to be Approved by City Council: \$ 900,423.83

Approvals:

Kathleen Moesle Weaver, Mayor

JoAnne E. Ragona, City Clerk

Michael J. Coren, Treasurer

Bryon D. Vana, City Administrator

#### CITY OF DARIEN Expenditure Journal General Fund Administration From 4/19/2017 Through 4/19/2017

| Vendor Name                | Invoice Description                                | Session ID | Acct Code | Acct Title                     | Dept Amount |
|----------------------------|--|------------|-----------|--------------------------------|-------------|
| AIS                        | ONLINE AND REMOTE<br>SUPPORT                       | AP041917-2 | 4325      | Consulting/Professional        | 665.00      |
| AIS                        | COMPUTERS,<br>HARDWARE-SOFTWARE                    | AP041917-2 | 4325      | Consulting/Professional        | 6,062.75    |
| CARQUEST AUTO PARTS STORES | ROTORS, BRAKE PADS<br>-#502                        | AP041917   | 4273      | Vehicle (Gas and Oil)          | 321.94      |
| CHASE CARD SERVICES        | ILCMA SUMMER<br>CONFERENCE- BRYON<br>VANA          | AP041917   | 4213      | Dues and Subscriptions         | 300.00      |
| CHASE CARD SERVICES        | ILCMA SUMMER<br>CONFERENCE<br>LODGING- BRYON VANA  | AP041917   | 4213      | Dues and Subscriptions         | 222.24      |
| CHASE CARD SERVICES        | 2 DAY TRAINING FOR<br>ABILA (JULIE SAENZ)          | AP041917   | 4263      | Training and Education         | 865.00      |
| DUPAGE COUNTY COLLECTOR    | PROPERTY TAX-CLOCK<br>TOWER                        | AP041917   | 4330      | Contingency                    | 359.74      |
| Julie Saenz                | REIMBURSEMENT FOR<br>MILEAGE, TRAIN<br>(Training)  | AP041917   | 4263      | Training and Education         | 80.17       |
| NICOR GAS                  | NICOR GAS -CITY HALL                               | AP041917   | 4271      | Utilities (Elec,Gas,Wtr,Sewer) | 172.22      |
| OFFICE DEPOT               | 16GB USB   | AP041917   | 4253      | Supplies - Office              | 18.12       |
| OFFICE DEPOT               | ENVELOPES FOR CITY<br>HALL                         | AP041917   | 4253      | Supplies - Office              | 24.10       |
| UNLIMITED GRAPHIX, INC.    | TONER FOR CITY HALL                                | AP041917   | 4253      | Supplies - Office              | 463.00      |
| VERIZON WIRELESS           | VERIZON WIRELESS<br>BILL (3-24-17 thru<br>4-23-17) | AP041917   | 4267      | Telephone                      | 1,135.17    |

Total Administration

10,689.45

#### CITY OF DARIEN Expenditure Journal General Fund Community Development From 4/19/2017 Through 4/19/2017

| Vendor Name                   | Invoice Description                 | Session ID | Acct Code | Acct Title               | Dept Amount |
|-------------------------------|-------------------------------------|------------|-----------|--------------------------|-------------|
| CHRISTOPHER B. BURKE ENG, LTD | GRADING PLAN<br>REVIEW-8185 CHAPMAN | AP041917   | 4325      | Consulting/Professional  | 271.75      |
| DON MORRIS ARCHITECTS P.C.    | INSPECTIONS- APRIL<br>2017          | AP041917   | 4325      | Consulting/Professional  | 5,210.00    |
| DON MORRIS ARCHITECTS P.C.    | PLAN REVIEWS - APRIL<br>2017        | AP041917   | 4328      | Conslt/Prof Reimbursable | 2,882.75    |
| OFFICE DEPOT                  | 16GB USB                            | AP041917   | 4253      | Supplies - Office        | 18.12       |
|                               |                                     |            |           | Total Community          | 8,382.62    |

Development

#### CITY OF DARIEN Expenditure Journal General Fund Public Works, Streets From 4/19/2017 Through 4/19/2017

| Vendor Name                                | Invoice Description                                   | Session ID           | Acct Code    | Acct Title                                    | Dept Amount      |
|--|---|----------------------|--------------|---|------------------|
| ALLIED GARAGE DOOR INC.                    | MAN DOOR BY SALLY<br>PORT                             | AP041917             | 4223         | Maintenance - Building                        | 1,780.00         |
| CHASE CARD SERVICES<br>CHASE CARD SERVICES | SAFETY BOOTS -DAN G<br>1997 EXPEDITION RAM<br>MOUNTS  | AP041917<br>AP041917 | 4219<br>4223 | Liability Insurance<br>Maintenance - Building | 186.99<br>260.62 |
| CHASE CARD SERVICES                        | INTERNET FOR PUBLIC<br>WORKS                          | AP041917             | 4267         | Telephone                                     | 109.85           |
| CINTAS #769                                | MATT RENTAL FOR CITY<br>HALL                          | AP041917             | 4223         | Maintenance - Building                        | 25.00            |
| CINTAS #769                                | MATT RENTAL FOR<br>POLICE DEPT                        | AP041917             | 4223         | Maintenance - Building                        | 26.45            |
| CINTAS #769                                | MATT RENTAL FOR<br>PUBLIC WORKS                       | AP041917             | 4223         | Maintenance - Building                        | 12.50            |
| CINTAS FIRST AID AND SAFETY                | FIRST AID BOX-PUBLIC<br>WORKS                         | AP041917             | 4219         | Liability Insurance                           | 79.20            |
| COM ED                                     | PUBLIC WORKS<br>-(0788310001)                         | AP041917             | 4271         | Utilities (Elec,Gas,Wtr,Sewer)                | 28.05            |
| COM ED                                     | STREET LIGHT-RT25- S<br>FRONTAGE E CASS               | AP041917             | 4359         | Street Light Oper & Maint.                    | 76.76            |
| COM ED                                     | STREET LIGHTS-<br>(5223062098)                        | AP041917             | 4359         | Street Light Oper & Maint.                    | 382.59           |
| COM ED                                     | STREET LIGHTS -SW<br>CORNER 75TH /<br>PLAINFIELD      | AP041917             | 4359         | Street Light Oper & Maint.                    | 322.51           |
| DECKER SUPPLY CO.                          | RAIN CAP FOR SIGN<br>POSTS                            | AP041917             | 4257         | Supplies - Other                              | 61.83            |
| DECKER SUPPLY CO.                          | SIGN ANCHORS  | AP041917             | 4257         | Supplies - Other                              | 305.02           |
| DUPAGE LAWN AND HOME SERVICES              | DARIEN POINTE-<br>LANDSCAPE<br>MAINTENANCE            | AP041917             | 4223         | Maintenance - Building                        | 40.00            |
| DUPAGE LAWN AND HOME SERVICES              | CITY HALL AND POLICE<br>DEPT LANDSCAPE<br>MAINTENANCE | AP041917             | 4223         | Maintenance - Building                        | 80.00            |
| DYNEGY ENERGY SERVICES                     | ENERGY -STREET<br>LIGHTS                              | AP041917             | 4359         | Street Light Oper & Maint.                    | 1,617.66         |

#### CITY OF DARIEN Expenditure Journal General Fund Public Works, Streets From 4/19/2017 Through 4/19/2017

| Vendor Name                 | Invoice Description                            | Session ID | Acct Code | Acct Title              | Dept Amount |
|-----------------------------|--|------------|-----------|-------------------------|-------------|
| FedEx                       | SHIPPED 2017<br>CONTRACT-CBB                   | AP041917   | 4223      | Maintenance - Building  | 21.47       |
| FOSTER'S TRUCK REPAIR       | SAFETY LANE                                    | AP041917   | 4229      | Maintenance - Vehicles  | 44.50       |
| FOSTER'S TRUCK REPAIR       | SAFETY LANE                                    | AP041917   | 4229      | Maintenance - Vehicles  | 30.00       |
| FOSTER'S TRUCK REPAIR       | SAFETY LANE                                    | AP041917   | 4229      | Maintenance - Vehicles  | 30.00       |
| FOSTER'S TRUCK REPAIR       | SAFETY LANE                                    | AP041917   | 4229      | Maintenance - Vehicles  | 30.00       |
| FOSTER'S TRUCK REPAIR       | SAFETY LANE                                    | AP041917   | 4229      | Maintenance - Vehicles  | 30.00       |
| FOSTER'S TRUCK REPAIR       | SAFETY LANE                                    | AP041917   | 4229      | Maintenance - Vehicles  | 30.00       |
| FOSTER'S TRUCK REPAIR       | SAFETY LANE                                    | AP041917   | 4229      | Maintenance - Vehicles  | 44.50       |
| FOSTER'S TRUCK REPAIR       | SAFETY LANE                                    | AP041917   | 4229      | Maintenance - Vehicles  | 30.00       |
| FOSTER'S TRUCK REPAIR       | SAFETY LANE                                    | AP041917   | 4229      | Maintenance - Vehicles  | 44.50       |
| FOSTER'S TRUCK REPAIR       | SAFETY LANE                                    | AP041917   | 4229      | Maintenance - Vehicles  | 30.00       |
| FOSTER'S TRUCK REPAIR       | SAFETY LANE                                    | AP041917   | 4229      | Maintenance - Vehicles  | 30.00       |
| FOSTER'S TRUCK REPAIR       | SAFETY LANE                                    | AP041917   | 4229      | Maintenance - Vehicles  | 30.00       |
| FOSTER'S TRUCK REPAIR       | SAFETY LANE                                    | AP041917   | 4229      | Maintenance - Vehicles  | 30.00       |
| FOSTER'S TRUCK REPAIR       | SAFETY LANE                                    | AP041917   | 4229      | Maintenance - Vehicles  | 30.00       |
| FOSTER'S TRUCK REPAIR       | SAFETY LANE                                    | AP041917   | 4229      | Maintenance - Vehicles  | 30.00       |
| FOSTER'S TRUCK REPAIR       | SAFETY LANE                                    | AP041917   | 4229      | Maintenance - Vehicles  | 44.50       |
| FREEWAY FORD-STERLING TRUCK | EMERGENCY BRAKE<br>REPAIR ON #106              | AP041917   | 4229      | Maintenance - Vehicles  | 4,663.78    |
| FREEWAY FORD-STERLING TRUCK | OIL CHANGE AND<br>BRAKE ADJUSTMENT<br>FOR #110 | AP041917   | 4229      | Maintenance - Vehicles  | 422.50      |
| FREEWAY FORD-STERLING TRUCK | BRAKES FOR #101                                | AP041917   | 4229      | Maintenance - Vehicles  | 5,380.03    |
| FREEWAY FORD-STERLING TRUCK | ADDITIONAL BRAKE<br>REPAIR FOR #106            | AP041917   | 4229      | Maintenance - Vehicles  | 885.34      |
| GENE'S TIRE SERVICE, INC.   | FLAT TIRE ON KUBOTA                            | AP041917   | 4225      | Maintenance - Equipment | 20.00       |
| GERBER COLLISION AND GLASS  | REPAIR CHIP IN<br>WINDSHIELD #502              | AP041917   | 4229      | Maintenance - Vehicles  | 79.99       |
| HOME DEPOT                  | SUPPLIES                                       | AP041917   | 4223      | Maintenance - Building  | 231.59      |
| HOME DEPOT                  | SUPPLIES                                       | AP041917   | 4225      | Maintenance - Equipment | 64.91       |
| HOME DEPOT                  | SUPPLIES                                       | AP041917   | 4257      | Supplies - Other        | 69.79       |
| HOMER TREE CARE, INC.       | VARIOUS TREE<br>REMOVALS                       | AP041917   | 4375      | Tree Trim/Removal       | 929.63      |

#### CITY OF DARIEN Expenditure Journal General Fund Public Works, Streets From 4/19/2017 Through 4/19/2017

| Vendor Name                    | Invoice Description   | Session ID | Acct Code | Acct Title                     | Dept Amount |
|--------------------------------|---|------------|-----------|--------------------------------|-------------|
| KIEFT BROS., INC.              | 1505 77TH ST - RISER<br>FOR REAR YARD<br>DRAINAGE           | AP041917   | 4374      | Drainage Projects              | 315.21      |
| MARTIN IMPLEMENT SALES, INC.   | REPAIR PARTS FOR<br>KUBOTA #207                             | AP041917   | 4225      | Maintenance - Equipment        | 579.82      |
| McMASTER-CARR                  | IRRIGATION SUPPLIES /<br>BULB CONTAINER                     | AP041917   | 4257      | Supplies - Other               | 218.98      |
| NICOR GAS                      | NICOR GAS- PUBLIC<br>WORKS                                  | AP041917   | 4271      | Utilities (Elec,Gas,Wtr,Sewer) | 258.08      |
| NORWALK TANK                   | 1505 77TH ST -REAR<br>YARD DRAINAGE<br>PROJECT              | AP041917   | 4374      | Drainage Projects              | 2,674.23    |
| PATTEN INDUSTRIES, INC.        | ROLLER REPAIR #204  | AP041917   | 4225      | Maintenance - Equipment        | 181.80      |
| PATTEN INDUSTRIES, INC.        | CANCELLED PART<br>-NEVER PICKED UP                          | AP041917   | 4225      | Maintenance - Equipment        | (22.57)     |
| PRIME TIME WINDOW CLEANING     | WINDOW AND GUTTER<br>CLEANING- CITY HALL<br>AND POLICE DEPT | AP041917   | 4223      | Maintenance - Building         | 800.00      |
| ROYAL OAK LANDSCAPING INC      | PINE PARKWAY<br>MOWING                                      | AP041917   | 4257      | Supplies - Other               | 65.00       |
| TAMELING, INC.                 | WEEDMAT 1505 77TH<br>STREET                                 | AP041917   | 4374      | Drainage Projects              | 172.50      |
| UNIQUE PRODUCTS & SERVICE CORP | JANITORIAL SUPPLIES<br>FOR POLICE DEPT                      | AP041917   | 4223      | Maintenance - Building         | 83.13       |
| UNITED SEPTIC                  | BACK YARD VECTOR<br>TRUCKS                                  | AP041917   | 4243      | Rent - Equipment               | 1,000.00    |
| US GAS                         | GASES   | AP041917   | 4257      | Supplies - Other               | 80.00       |
| WILLOWBROOK FORD, INC.         | MAINTENANCE ON<br>TRANSMISSION #502                         | AP041917   | 4229      | Maintenance - Vehicles         | 458.03      |

Total Public Works, 25,566.27 Streets

#### CITY OF DARIEN Expenditure Journal General Fund Police Department From 4/19/2017 Through 4/19/2017

| Vendor Name          | Invoice Description  | Session ID | Acct Code | Acct Title                  | Dept Amount |
|----------------------|--|------------|-----------|-----------------------------|-------------|
| B & B JOINT VENTURE  | ADMIN TOW JUDGE FEE<br>FOR APRIL 2017                        | AP041917   | 4219      | Liability Insurance         | 150.00      |
| CHASE CARD SERVICES  | BATTERIES FOR RANGE  | AP041917   | 4217      | Investigation and Equipment | 241.50      |
| CHASE CARD SERVICES  | TARGETS FOR RANGE<br>PRACTICE                                | AP041917   | 4217      | Investigation and Equipment | 103.92      |
| CHASE CARD SERVICES  | ARMORY SUPPLIES<br>FOR RANGE                                 | AP041917   | 4217      | Investigation and Equipment | 53.86       |
| CHASE CARD SERVICES  | NARCOTIC BAGS FOR<br>K-9 UNIT                                | AP041917   | 4217      | Investigation and Equipment | 135.56      |
| CHASE CARD SERVICES  | RANGE SUPPLIES   | AP041917   | 4217      | Investigation and Equipment | 26.31       |
| CHASE CARD SERVICES  | K-9 SUPPLIES FOR NIKO  | AP041917   | 4217      | Investigation and Equipment | 149.95      |
| CHASE CARD SERVICES  | LAPTOP BATTERY FOR<br>DETECTIVES                             | AP041917   | 4225      | Maintenance - Equipment     | 48.99       |
| CHASE CARD SERVICES  | CABLE FOR POLICE<br>DEPT                                     | AP041917   | 4225      | Maintenance - Equipment     | 13.99       |
| CHASE CARD SERVICES  | CHAIR FOR DETECTIVE<br>SIMEK                                 | AP041917   | 4225      | Maintenance - Equipment     | 472.18      |
| CHASE CARD SERVICES  | SUPPLIES FOR<br>RECORDS DEPT<br>(ATOMIC CLOCKS,<br>SHARPIES) | AP041917   | 4253      | Supplies - Office           | 79.70       |
| CHASE CARD SERVICES  | BLUE RAY PLAYER FOR<br>TRAINING                              | AP041917   | 4263      | Training and Education      | 79.92       |
| CHASE CARD SERVICES  | CABLES FOR TRAINING<br>ROOM                                  | AP041917   | 4263      | Training and Education      | 71.81       |
| CHASE CARD SERVICES  | SPEAKERS FOR<br>TRAINING ROOM                                | AP041917   | 4263      | Training and Education      | 317.33      |
| CHASE CARD SERVICES  | ICNA CONFERENCE<br>-SGT TOPEL                                | AP041917   | 4265      | Travel/Meetings             | 335.61      |
| CHASE CARD SERVICES  | INTERNET FOR POLICE<br>DEPT                                  | AP041917   | 4267      | Telephone                   | 149.85      |
| CHRISTINE CHARKEWYCZ | PROSECUTION FEES<br>FOR APRIL 2017                           | AP041917   | 4219      | Liability Insurance         | 960.00      |

#### CITY OF DARIEN Expenditure Journal General Fund Police Department From 4/19/2017 Through 4/19/2017

| Vendor Name                   | Invoice Description  | Session ID | Acct Code | Acct Title                  | Dept Amount |
|-------------------------------|--|------------|-----------|-----------------------------|-------------|
| COLLEGE OF DU PAGE            | HR RISK MGMT<br>-PICCOLI and ESO<br>CLASS-PASTICK,<br>RENNER, HARKEY | AP041917   | 4263      | Training and Education      | 380.00      |
| I.D.E.S.                      | UNDERPAYMENT OF 3rd<br>QUARTER SUTA<br>(0800933)                     | AP041917   | 4219      | Liability Insurance         | 7.44        |
| JAMES A. TOPEL                | SGT TOPEL- ICNA<br>CONFERENCE (Meals)                                | AP041917   | 4265      | Travel/Meetings             | 69.95       |
| JAMES A. TOPEL                | SGT TOPEL- ICNA<br>CONFERENCE (Cap)                                  | AP041917   | 4269      | Uniforms                    | 10.00       |
| KARA FOYLE-PRICE              | FOYLE-PRICE #329 -<br>RAINCOAT, SHIRT<br>(Cabelas)                   | AP041917   | 4269      | Uniforms                    | 100.62      |
| KING CAR WASH                 | SQUAD CAR WASHES<br>-APRIL 2017                                      | AP041917   | 4229      | Maintenance - Vehicles      | 206.50      |
| LEXIS NEXIS RISK SOLUTIONS    | DETECTIVE SEARCHES   | AP041917   | 4217      | Investigation and Equipment | 139.25      |
| MIDWEST COMPUTER PRODUCTS INC | TI SIMULATOR<br>PORTABLE SCREEN<br>(Range)                           | AP041917   | 4217      | Investigation and Equipment | 1,091.00    |
| MOORE MEDICAL LLC             | PPE FIRST AID  | AP041917   | 4219      | Liability Insurance         | 230.89      |
| NORTHEAST MULTIREGIONAL TRNG  | FTO TRAINING- ZIMNY<br>AND KEOUGH                                    | AP041917   | 4263      | Training and Education      | 200.00      |
| PARTNERS & PAWS VETERINARY    | VET EXAM - K-9   | AP041917   | 4225      | Maintenance - Equipment     | 590.00      |
| PEP BOYS                      | BRAKE REPAIR D18   | AP041917   | 4229      | Maintenance - Vehicles      | 625.94      |
| PEP BOYS                      | OIL CHANGE - D32   | AP041917   | 4229      | Maintenance - Vehicles      | 26.99       |
| PEP BOYS                      | BATTERY<br>REPLACEMENT D3  | AP041917   | 4229      | Maintenance - Vehicles      | 103.71      |
| PEP BOYS                      | OIL CHANGE D10   | AP041917   | 4229      | Maintenance - Vehicles      | 31.39       |
| PEP BOYS                      | OIL CHANGE D5  | AP041917   | 4229      | Maintenance - Vehicles      | 26.99       |
| PEP BOYS                      | OIL CHANGE D34   | AP041917   | 4229      | Maintenance - Vehicles      | 26.99       |
| PEP BOYS                      | OIL CHANGE D16   | AP041917   | 4229      | Maintenance - Vehicles      | 49.99       |
| PEP BOYS                      | OIL CHANGE D2  | AP041917   | 4229      | Maintenance - Vehicles      | 26.99       |
| PEP BOYS                      | OIL CHANGE D4  | AP041917   | 4229      | Maintenance - Vehicles      | 26.99       |
| PEP BOYS                      | OIL CHANGE D35   | AP041917   | 4229      | Maintenance - Vehicles      | 26.99       |

#### CITY OF DARIEN Expenditure Journal General Fund Police Department From 4/19/2017 Through 4/19/2017

| Vendor Name                | Invoice Description                                | Session ID | Acct Code | Acct Title              | Dept Amount |
|----------------------------|--|------------|-----------|-------------------------|-------------|
| PEP BOYS                   | OIL CHANGE D14                                     | AP041917   | 4229      | Maintenance - Vehicles  | 26.99       |
| PUBLIC SAFETY DIRECT       | REPAIRS ON D6 AND<br>D10                           | AP041917   | 4229      | Maintenance - Vehicles  | 382.49      |
| PUBLIC SAFETY DIRECT       | REPAIR LIGHTS/SIRENS<br>ON D1, D6 AND D10          | AP041917   | 4229      | Maintenance - Vehicles  | 219.99      |
| RAY O'HERRON CO. INC.      | LISS #315 -STREET<br>GEAR                          | AP041917   | 4269      | Uniforms                | 68.00       |
| STAPLES BUSINESS ADVANTAGE | DETECTIVES OFFICE<br>CHAIR                         | AP041917   | 4225      | Maintenance - Equipment | 377.89      |
| STAPLES BUSINESS ADVANTAGE | 3 COMPUTER<br>MONITORS                             | AP041917   | 4225      | Maintenance - Equipment | 449.97      |
| VERIZON WIRELESS           | VERIZON WIRELESS<br>BILL (3-24-17 thru<br>4-23-17) | AP041917   | 4267      | Telephone               | 798.21      |
|                            |  |            |           | Total Police            | 9,712.64    |

Total General Fund 54,350.98

Department

#### CITY OF DARIEN Expenditure Journal Water Fund Public Works, Water From 4/19/2017 Through 4/19/2017

| Vendor Name                   | Invoice Description                             | Session ID | Acct Code | Acct Title                     | Dept Amount |
|-------------------------------|---|------------|-----------|--------------------------------|-------------|
| ASSOCIATED TECHNICAL SERVICES | EMERGENCY LEAK<br>DETENTION                     | AP041917   | 4326      | Leak Detection                 | 724.50      |
| CARQUEST AUTO PARTS STORES    | EMERG LTNG                                      | AP041917   | 4225      | Maintenance - Equipment        | 110.71      |
| CARQUEST AUTO PARTS STORES    | EMGNCY LTNG                                     | AP041917   | 4225      | Maintenance - Equipment        | 110.71      |
| CARQUEST AUTO PARTS STORES    | HIDE-A-WAY LIGHT                                | AP041917   | 4225      | Maintenance - Equipment        | 286.34      |
| CHASE CARD SERVICES           | REPLACED FAUCET AT<br>POLICE DEPT               | AP041917   | 4223      | Maintenance - Building         | 226.25      |
| CHASE CARD SERVICES           | PARTS FOR 75TH<br>STREET PUMPING<br>STATION     | AP041917   | 4223      | Maintenance - Building         | 58.35       |
| CHASE CARD SERVICES           | OPERATOR MATH FOR<br>CLASS C/D- DENNIS<br>CABLE | AP041917   | 4263      | Training and Education         | 32.00       |
| CINTAS #769                   | MATT RENTAL FOR<br>PUBLIC WORKS                 | AP041917   | 4223      | Maintenance - Building         | 12.50       |
| CINTAS FIRST AID AND SAFETY   | FIRST AID BOX-PUBLIC<br>WORKS                   | AP041917   | 4219      | Liability Insurance            | 79.19       |
| COM ED                        | 75TH STREET PUMPING<br>STATION                  | AP041917   | 4271      | Utilities (Elec,Gas,Wtr,Sewer) | 565.29      |
| COM ED                        | 2101 75TH ST -<br>(0269155053)                  | AP041917   | 4271      | Utilities (Elec,Gas,Wtr,Sewer) | 64.49       |
| COM ED                        | PUBLIC WORKS<br>-(0788310001)                   | AP041917   | 4271      | Utilities (Elec,Gas,Wtr,Sewer) | 28.04       |
| DUPAGE WATER COMMISSION       | WATER PURCHASED                                 | AP041917   | 4340      | DuPage Water Commission        | 376,555.20  |
| DYNEGY ENERGY SERVICES        | STANDPIPE                                       | AP041917   | 4271      | Utilities (Elec,Gas,Wtr,Sewer) | 230.97      |
| DYNEGY ENERGY SERVICES        | ENERGY -PLANT #5                                | AP041917   | 4271      | Utilities (Elec,Gas,Wtr,Sewer) | 118.11      |
| DYNEGY ENERGY SERVICES        | ENERGY -WELL #7                                 | AP041917   | 4271      | Utilities (Elec,Gas,Wtr,Sewer) | 30.79       |
| HACH COMPANY                  | CL-17 MAINTENANCE<br>PROGRAM (Plant #2)         | AP041917   | 4940      | Pumping Station                | 2,246.00    |
| HD SUPPLY WATERWORKS, LTD     | WATER MAIN CLAMPS                               | AP041917   | 4231      | Maintenance - Water System     | 240.00      |
| HD SUPPLY WATERWORKS, LTD     | SPECIALTY VALVE                                 | AP041917   | 4231      | Maintenance - Water System     | 44.00       |
| HD SUPPLY WATERWORKS, LTD     | WATER MAIN CLAMPS                               | AP041917   | 4241      | Quality Control                | 94.20       |
| HENDERSON PRODUCTS, INC.      | BODY & SNOW<br>EQUIPMENT- TRUCK<br>#404         | AP041917   | 4815      | Equipment                      | 37,139.00   |

#### CITY OF DARIEN Expenditure Journal Water Fund Public Works, Water From 4/19/2017 Through 4/19/2017

| Vendor Name             | Invoice Description                                | Session ID | Acct Code | Acct Title                     | Dept Amount |
|-------------------------|--|------------|-----------|--------------------------------|-------------|
| HOME DEPOT              | SUPPLIES   | AP041917   | 4231      | Maintenance - Water System     | 185.70      |
| LEGION SERVICE PROVIDER | HAULING WATER DIG<br>SPOILS                        | AP041917   | 4231      | Maintenance - Water System     | 4,330.74    |
| NICOR GAS               | NICOR GAS- PUBLIC<br>WORKS                         | AP041917   | 4271      | Utilities (Elec,Gas,Wtr,Sewer) | 258.08      |
| VERIZON WIRELESS        | VERIZON WIRELESS<br>BILL (3-24-17 thru<br>4-23-17) | AP041917   | 4267      | Telephone                      | 649.66      |
| WHOLESALE DIRECT, INC.  | STOCK- LIGHTS FOR<br>PICK UP TRUCKS                | AP041917   | 4225      | Maintenance - Equipment        | 142.47      |
|                         |  |            |           | Total Public Works,<br>Water   | 424,563.29  |

Total Water Fund 424,563.29

#### CITY OF DARIEN Expenditure Journal Motor Fuel Tax MFT Expenses From 4/19/2017 Through 4/19/2017

| Vendor Name                    | Invoice Description | Session ID | Acct Code | Acct Title           | Dept Amount |
|--------------------------------|---------------------|------------|-----------|----------------------|-------------|
| ELMHURST CHICAGO STONE COMPANY | 3/4 INCH STONE      | AP041917   | 4245      | Road Material        | 357.23      |
| ELMHURST CHICAGO STONE COMPANY | 3/4 INCH STONE      | AP041917   | 4245      | Road Material        | 707.85      |
| NORWALK TANK                   | ADJUSTMENT RINGS    | AP041917   | 4257      | Supplies - Other     | 361.62      |
|                                |                     |            |           | Total MFT Expenses   | 1,426.70    |
|                                |                     |            |           | Total Motor Fuel Tax | 1,426.70    |

#### CITY OF DARIEN Expenditure Journal Federal Equitable Sharing Fund Drug Forfeiture Expenditures From 4/19/2017 Through 4/19/2017

| Vendor Name         | Invoice Description                        | Session ID | Acct Code | Acct Title                            | Dept Amount |
|---------------------|--|------------|-----------|---------------------------------------|-------------|
| CHASE CARD SERVICES | TRAINING MATS                              | AP041917   | 4213      | Dues and Subscriptions                | 916.00      |
| CHASE CARD SERVICES | PHOTO FRAME                                | AP041917   | 4213      | Dues and Subscriptions                | 31.49       |
| CHASE CARD SERVICES | PODIUM FOR TRAINING<br>ROOM                | AP041917   | 4213      | Dues and Subscriptions                | 1,130.39    |
| CHASE CARD SERVICES | CAMERAS FOR<br>DETECTIVES                  | AP041917   | 4213      | Dues and Subscriptions                | 2,105.81    |
| CHASE CARD SERVICES | PRIVACY WINDOW FILM                        | AP041917   | 4213      | Dues and Subscriptions                | 194.77      |
| CHASE CARD SERVICES | PHOTO DEVELOPMENT<br>FOR TRAINING ROOM     | AP041917   | 4213      | Dues and Subscriptions                | 117.30      |
| CHASE CARD SERVICES | PHOTO FRAMES FOR<br>TRAINING ROOM          | AP041917   | 4213      | Dues and Subscriptions                | 170.96      |
| CHASE CARD SERVICES | PHOTOS<br>DEVELOPMENT FOR<br>TRAINING ROOM | AP041917   | 4213      | Dues and Subscriptions                | 75.39       |
|                     |  |            |           | Total Drug Forfeiture<br>Expenditures | 4,742.11    |
|                     |  |            |           | Total Federal                         | 4,742.11    |

Equitable Sharing

Fund

#### CITY OF DARIEN Expenditure Journal Capital Improvement Fund Capital Fund Expenditures From 4/19/2017 Through 4/19/2017

| Vendor Name                  | Invoice Description                         | Session ID | Acct Code | Acct Title                         | Dept Amount |
|------------------------------|---|------------|-----------|------------------------------------|-------------|
| HOMER TREE CARE, INC.        | TREE REMOVAL-<br>BENTLEY                    | AP041917   | 4376      | Ditch Projects                     | 825.56      |
| HOMER TREE CARE, INC.        | TREE REMOVAL-<br>TENNESSEE DITCH<br>PROJECT | AP041917   | 4376      | Ditch Projects                     | 275.19      |
| JC LANDSCAPING/TREE SERVICE  | RESTORATION /<br>PORTSMOUTH<br>LIGHTING     | AP041917   | 4390      | Capital Improv-Infrastructure      | 1,118.00    |
| SCHROEDER & SCHROEDER INC    | SPECIAL<br>EXCAVATION-CONCRE<br>PROGRAM     | AP041917   | 4383      | Curb & Gutter Replacement          | 2,345.00    |
| SCHROEDER & SCHROEDER INC    | CONCRETE<br>PROGRAM-CURB/GUTT               | AP041917   | 4383      | Curb & Gutter Replacement          | 391,349.00  |
| UNDERGROUND PIPE & VALVE CO. | PIPE FOR BENTLEY                            | AP041917   | 4376      | Ditch Projects                     | 11,436.00   |
| UNDERGROUND PIPE & VALVE CO. | PIPE FOR TENNESSEE                          | AP041917   | 4376      | Ditch Projects                     | 7,992.00    |
|                              |   |            |           | Total Capital Fund<br>Expenditures | 415,340.75  |
|                              |   |            |           | Total Capital<br>Improvement Fund  | 415,340.75  |
| Report Total                 |   |            |           |                                    | 900,423.83  |

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## ACCOUNT SUMMARY

| Previous Balance              | \$5,237.83          |
|-------------------------------|---------------------|
| Payment, Credits              | -\$5,237.83         |
| Purchases                     | +\$9,283.89         |
| Cash Advances                 | \$0.00              |
| Balance Transfers             | \$0.00              |
| Feee Charged                  | \$0.00              |
| Interest Charged              | \$0.00              |
| New Balance                   | \$9,283.89          |
| Opening/Closing Date          | 04/03/17 - 05/02/17 |
| Credit Limit                  | \$50,000            |
| Available Credit              | \$40,716            |
| Cash Access Line              | \$10,000            |
| Available for Cash            | \$10,000            |
| Past Due Amount               | \$0.00              |
| Balance over the Credit Limit | \$0.00              |

| PAYMENT INFORMATION   |   |
|---|---|
|   | \$9,283.89                                  |
| Payment Due Date  | 05/24/17                                    |
| Minimum Payment Due   | \$1,856.00                                  |
|   |   |
| Late Payment Warning: If we do not receip<br>by the due date, you may have to pay up to | ve your minimum payment<br>a \$39 late fee. |

## FLEXIBLE REWARDS SUMMARY

| Previous points balance                  | 128,384 |
|--|---------|
| + Points earned on purchases this period | 9,284   |
| = New total points balance               | •       |
|  | 137,668 |

| Date of<br>Transaction     | Merchant Name or Transaction Description   | \$ Amoun           |
|----------------------------|--|--------------------|
| 04/21                      | Payment ThankYou - Image Check<br>BRYON VANA<br>TRANSACTIONS THIS CYCLE (CARD 4484) -\$5,237.83<br>INCLUDING PAYMENTS RECEIVED | -5,237.8           |
| 04/11                      | BOSTBUYCOM 798870020930 888-BESTBUY MN Cameras for Detectives  | 2.105.81           |
| 04/18                      | HOMEDEPOT.COM 800-430-3376 GA PTIVACY WINDOW FILM<br>ED RENTKA<br>TRANSACTIONS THIS CYCLE (CARD 4583) \$2,300.58               | 2,105.81<br>194.77 |
| 04/03                      |  | 117.50             |
| 4/05                       | Mouth and Robins Robins  | 170.96             |
| 4/09                       | I TIOCO FLAMES   | 79.70              |
| 24/10                      | CENEVATION TOY DECURAS NEW   | 75.39              |
| 24/10                      | BEST BUY MHT MODALED DOWNERS ABOVE I TROLD CHLAGEMENT  | 13.99              |
| 4/27                       | PETSMART # 0422 DARIEN IL<br>MARY BELMONTE<br>TRANSACTIONS THIS CYCLE (CARD 8706) \$507.29 K-9 SUPPLIES                        | 149.95             |
| 94/11                      | ABILA, INC 512-8613118 TX TRAINING ACCOUNTANT ABILA<br>PAUL NOSEK<br>TRANSACTIONS THIS CYCLE (CARD 5570) \$865.00              | 865.00             |
| 4/05                       | RED WING SHOP STORE & DOWNERS OFOUT IL COLLEGE DOWN  | 400.00             |
| 4/06                       | COMPLETE SUPPLY INC WILLOWBROOK IL PUMp Station Parts  | 186.99             |
| 4/06                       | AMERICAN WATER WORKS ASSN 866-5213595 IL<br>CLASS - DEANIS LABLE   | 82.00              |
| 000001 Fi833339 C 1<br>195 | 000 N Z 02 17/05/02 Page 1 of 2 06588 MADA 01850 12210000  | 0010480            |

£.



| Date of<br>Transaction | Merchant Name or Transaction Description  | \$ Amount |
|------------------------|---|-----------|
| 04/11                  | NU OUTREACH 815-753-5827 IL CONFERENCE - Bryon Vane   | 300.00    |
| 04/10                  | EAGLE RIDGE RESORT 815-7776000 IL LODGINE - Bryon VERE  | 222.24    |
| 04/12                  | FERGUSON ENTERPRISES#1177 630-963-0579 IL FAUCET AT PAUCE DE  | 226.25    |
| 04/21                  | COMCAST CHICAGO 800-COMCAST IL Public Works Internet  | 109.85    |
| 04/25                  | NPVRAM MOUNTS 208-763-8361 WA 97 EXPEDITTEN   | 260.62    |
|                        | TRANSACTIONS THIS CYCLE (CARD 2825) \$1,396.30  |           |
| 04/04                  | COMCAST CHICAGO CS 1X 800-285-2278 IL INTERNET FOR POLICE DEPT  | 149.85    |
| 4/05                   | MICHAELS STORES 5111 BOLINGBROOK IL Photo Frames  | 31.49     |
| 4/05                   | RAYALLEN.COM   JJDOG.COM 719-3800404 CO NARCOTIC BAGS (K-9)   | 135.56    |
| 4/05                   | THE HOME DEPOT #1905 DARIEN IL RANGE SUPPLIES   | 26.31     |
| 4/11                   | WALMART.COM 800-985-6546 AR DET. LAPTOP BATTERY   | 48.99     |
| 4/11 <sup>,</sup>      | LAW ENFORCEMENT TARGETS 800-7790182 MN RANGE TARGETS  | 103.92    |
| 4/11                   | DOLLAMUR SPORTS SURFACES 817-534-3344 TX TRAINING MATS  | 916.00    |
| 4/12                   | BATTERY JUNCTION 860-581-4540 CT BATTERIES FOR RANGE  | 241.50    |
| 4/15                   | AMAZON MKTPLACE PMTS AMZN.COMBILL WA BLUE RAY PLAYER  | 79.92     |
| 1/15                   | AMAZON MKTPLACE PMTS AMZN.COMBILL WA CABLES   | 71.81     |
| 4/16                   | Amazon.com AMZN.COM/BILL WA SPEAKERS  | 317.33    |
| 4/21                   | RADISSON ON JOHN DEERE MOLINE IL ICNA Conference Topel<br>TRANSACTIONS THIS CYCLE (CARD 4527) \$2,458.29                  | 335.61    |
| 4/08                   | GEORGE PATTON ASSOCIAT 401-247-0333 MA. PODILLAR Training RM  | 1,180.39  |
| 1/07                   | THE HOME DEPOT #1905 DARIEN IL Armory Supplies  | 53.86     |
| /19                    | BISONOFFICE.COM 800-893-4091 IL Chair for Det Simel<br>GERALD R PICCOLI<br>TRANSACTIONS THIS CYCLE (CARD 6171) \$1,656.43 |           |

| \$39.00 |
|---------|
| \$57,86 |
|         |

you may have received.

3.4.

. . .

30 Days in Billing Period

Your Annual Percentage Rate (APR) is the annual Interest rate on your account.

| Balance Type                       | Annual<br>Percentage<br>Rate (APR) | Balance<br>Subject To<br>Interest Rate | interest<br>Charges |  |
|------------------------------------|------------------------------------|--|---------------------|--|
| PURCHASES                          |                                    |  |                     |  |
| Purchases<br>CASH ADVANCES         | 13.99%(v)(d)                       | -0-                                    | -0-                 |  |
| Cash Advances<br>BALANCE TRANSFERS | 19.99%(v)(d)                       | -0-                                    | -0-                 |  |
| Balance Transfer                   | 13.99%(v)(d)                       | -0-                                    | -0-                 |  |
|                                    |                                    |  |                     |  |

INTEREST CHARGES

(v) = Variable Rate
 (d) = Daily Balance Method (including new transactions)
 (a) = Average Daily Balance Method (including new transactions)

Please see information About Your Account section for the Calculation of Balance Subject to Interest Rate, Annual Renewal Notice, How to Avoid Interest on Purchases, and other important information, as applicable.



## **CITY OF DARIEN**

## EXPENDITURE APPROVAL LIST FOR CITY COUNCIL MEETING ON May 15, 2017

Approval is hereby given to have the City Treasurer of Darien, Illinois pay to the officers, employees, independent contractors, vendors, and other providers of goods and services in the indicated amounts as set forth.

A summary indicating the source of funds used to pay the above is as follows:

| General Fund                     |           |            | \$24,472.21  |  |  |  |
|----------------------------------|-----------|------------|--------------|--|--|--|
| Water Fund                       |           | \$9,414.08 |              |  |  |  |
| Motor Fuel Tax Fund              |           |            |              |  |  |  |
| Water Depreciation Fund          |           |            |              |  |  |  |
| Special Service Area Tax F       | und       |            |              |  |  |  |
| Debt Service Fund                |           |            |              |  |  |  |
| Capital Improvement Fund \$83,62 |           |            |              |  |  |  |
| State Drug Forfeiture Fund       |           |            |              |  |  |  |
| Federal Equitable Sharing        | Fund      |            |              |  |  |  |
|                                  | Subtotal: |            | \$117,515.35 |  |  |  |
| General Fund Payroll             | 05/11/17  | \$         | 237,701.50   |  |  |  |
| Water Fund Payroll               | 05/11/17  | \$         | 11,685.14    |  |  |  |
|                                  | Subtotal: | \$         | 249,386.64   |  |  |  |

Total to be Approved by City Council: \$ 366,901.99

Approvals:

Kathleen Moesle Weaver, Mayor

JoAnne E. Ragona, City Clerk

Michael J. Coren, Treasurer

Bryon D. Vana, City Administrator

#### CITY OF DARIEN Expenditure Journal General Fund Administration From 5/2/2017 Through 5/15/2017

| Vendor Name                 | Invoice Description                           | Session ID | Acct Code | Acct Title              | Dept Amount |
|-----------------------------|---|------------|-----------|-------------------------|-------------|
| AIS                         | COMPUTER SUPPORT<br>-BACK UP FOR JUNE<br>2017 | AP051517-2 | 4325      | Consulting/Professional | 4,820.00    |
| BEST QUALITY CLEANING, INC. | JANITORIAL CONTRACT<br>MAY 2017               | AP051517   | 4345      | Janitorial Service      | 1,500.00    |

Total Administration 6,320.00

#### CITY OF DARIEN Expenditure Journal General Fund Public Works, Streets From 5/2/2017 Through 5/15/2017

| Vendor Name         | Invoice Description                         | Session ID | Acct Code | Acct Title             | Dept Amount |
|---------------------|---|------------|-----------|------------------------|-------------|
| AUTOMATED LOGIC     | HVAC CONTRACT AT<br>POLICE DEPT             | AP051517   | 4223      | Maintenance - Building | 373.75      |
| GRADE A             | 77TH STREET REAR<br>YARD PROJECT            | AP051517   | 4374      | Drainage Projects      | 7,082.00    |
| GRADE A             | REMOVED FENCES<br>FOR REAR YARD<br>DRAINAGE | AP051517   | 4374      | Drainage Projects      | 1,120.00    |
| HIGHWAY SAFETY CORP | ARROW BOARD                                 | AP051517   | 4810      | Capital Improvements   | 4,400.00    |
| MARY FIEBIG         | REIMBURSEMENT FOR<br>ELECTRIC DOG FENCE     | AP051517   | 4257      | Supplies - Other       | 119.57      |
|                     |   |            |           | Total Public Works,    | 13,095.32   |

Streets

#### CITY OF DARIEN Expenditure Journal General Fund Police Department From 5/2/2017 Through 5/15/2017

| Vendor Name           | Invoice Description  | Session ID | Acct Code | Acct Title                 | Dept Amount |
|-----------------------|--|------------|-----------|----------------------------|-------------|
| AUSTIN JUMP           | JUMP #314 -SWAT<br>UNIFORM (CRYE<br>PRECISION)             | AP051517   | 4269      | Uniforms                   | 404.06      |
| F.I.A.T.              | FELONY<br>INVESTIGATION<br>ASSISTANCE TEAM<br>-ANNUAL DUES | AP051517   | 4337      | Dumeg/Fiat/Child Center    | 3,500.00    |
| PUBLIC SAFETY DIRECT  | REPAIR- D2 RUNNING<br>BOARD LIGHTS                         | AP051517   | 4229      | Maintenance - Vehicles     | 100.00      |
| RAY O'HERRON CO. INC. | AUX BACHOE -<br>SWEATER                                    | AP051517   | 4203      | Auxiliary Police           | 77.00       |
| RAY O'HERRON CO. INC. | SKWERES #337 -<br>SHIRTS                                   | AP051517   | 4269      | Uniforms                   | 220.94      |
| RAY O'HERRON CO. INC. | CSO MARC PERRONE<br>-UNIFORM                               | AP051517   | 4269      | Uniforms                   | 754.89      |
|                       |  |            |           | Total Police<br>Department | 5,056.89    |
|                       |  |            |           |                            |             |

Total General Fund 24,472.21

#### CITY OF DARIEN Expenditure Journal Water Fund Public Works, Water From 5/2/2017 Through 5/15/2017

| Vendor Name                 | Invoice Description             | Session ID | Acct Code | Acct Title                   | Dept Amount |
|-----------------------------|---------------------------------|------------|-----------|------------------------------|-------------|
| BEST QUALITY CLEANING, INC. | JANITORIAL CONTRACT<br>MAY 2017 | AP051517   | 4223      | Maintenance - Building       | 500.00      |
| PATTEN INDUSTRIES, INC.     | TRACTOR REPAIR - #406           | AP051517   | 4225      | Maintenance - Equipment      | 362.20      |
| RICHARD REID                | CDL RENEWAL                     | AP051517   | 4219      | Liability Insurance          | 60.00       |
| SCHROEDER & SCHROEDER INC   | CONCRETE PROGRAM-<br>WATER DEPT | AP051517   | 4231      | Maintenance - Water System   | 8,491.88    |
|                             |                                 |            |           | Total Public Works,<br>Water | 9,414.08    |
|                             |                                 |            |           | Total Water Fund             | 9,414.08    |

#### CITY OF DARIEN Expenditure Journal Capital Improvement Fund Capital Fund Expenditures From 5/2/2017 Through 5/15/2017

| Invoice Description                           | Session ID   | Acct Code  | Acct Title   | Dept Amount  |
|---|--|--|--|--|
| REMOVAL OF BRICK<br>APRONS                    | AP051517   | 4376   | Ditch Projects   | 1,575.00   |
| CONCRETE PROGRAM-<br>SIDEWALKS                | AP051517   | 4380   | Sidewalk Replacement Progr   | 14,376.50  |
| CONCRETE<br>PROGRAM-RESIDENT<br>REIMBURSEMENT | AP051517   | 4381   | Residential Concrete Program   | 22,809.06  |
| CONCRETE PROGRAM-<br>PUBLIC WORKS<br>PROJECTS | AP051517   | 4383   | Curb & Gutter Replacement  | 900.50   |
| BENTLEY DITCH<br>PROJECT                      | AP051517   | 4376   | Ditch Projects   | 41,210.00  |
| 16 INCH PRESSURE<br>PIPE FOR BENTLEY          | AP051517   | 4376   | Ditch Projects   | 2,758.00   |
|   |  |  | Total Capital Fund<br>Expenditures   | 83,629.06  |
|   |  |  | Total Capital<br>Improvement Fund  | 83,629.06  |
|   |  |  |  | 117,515.35   |
|   | REMOVAL OF BRICK<br>APRONS<br>CONCRETE PROGRAM-<br>SIDEWALKS<br>CONCRETE<br>PROGRAM-RESIDENT<br>REIMBURSEMENT<br>CONCRETE PROGRAM-<br>PUBLIC WORKS<br>PROJECTS<br>BENTLEY DITCH<br>PROJECT<br>16 INCH PRESSURE | REMOVAL OF BRICK<br>APRONSAP051517APRONSCONCRETE PROGRAM-<br>SIDEWALKSAP051517CONCRETE<br>PROGRAM-RESIDENT<br>REIMBURSEMENTAP051517CONCRETE PROGRAM-<br>PROJECTSAP051517BENTLEY DITCH<br>PROJECTAP05151716 INCH PRESSUREAP051517 | REMOVAL OF BRICK<br>APRONSAP0515174376CONCRETE PROGRAM-<br>SIDEWALKSAP0515174380CONCRETE<br>PROGRAM-RESIDENT<br>REIMBURSEMENTAP0515174381CONCRETE PROGRAM-<br>REIMBURSEMENTAP0515174383CONCRETE PROGRAM-<br>PROJECTSAP0515174383BENTLEY DITCH<br>PROJECTAP051517437616 INCH PRESSUREAP0515174376 | REMOVAL OF BRICK<br>APRONS       AP051517       4376       Ditch Projects         CONCRETE PROGRAM-<br>SIDEWALKS       AP051517       4380       Sidewalk Replacement Progr         CONCRETE<br>PROGRAM-RESIDENT<br>REIMBURSEMENT       AP051517       4381       Residential Concrete Program         CONCRETE PROGRAM-<br>PROGRAM-RESIDENT<br>REIMBURSEMENT       AP051517       4383       Curb & Gutter Replacement         CONCRETE PROGRAM-<br>PROJECTS       AP051517       4376       Ditch Projects         BENTLEY DITCH<br>PROJECT       AP051517       4376       Ditch Projects         16 INCH PRESSURE<br>PIPE FOR BENTLEY       AP051517       4376       Ditch Projects         Total Capital Fund<br>Expenditures       Total Capital       Fund |



## AGENDA MEMO City Council May 15, 2017

## **ISSUE STATEMENT**

A motion authorizing the purchase of 1 new server and installation in an amount not to exceed \$25,000.00 from our current IT provider AIS.

## BACKGROUND/HISTORY

The City of Darien has been using a server to host its computer applications that has reached its useful life. The recommendation from our consultant is to upgrade to Server 2012 R2 and migrate Exchange server to Exchange 2013. This will allow the city to consolidate server infrastructure into a single host and make better use of existing Vhost. It also brings our Server/Exchange environment up to a supported and more secure level.

Please see the <u>attached</u> quote from our computer consultant that includes detailed pricing estimates as well as a scope of work. This item is included in the FYE 18 Budget under line item 01-10-4325 for \$25,000.

#### **STAFF/COMMITTEE RECOMMENDATION**

Admin-Finance Committee recommends approval of a motion authorizing the purchase of the new server.

## **ALTERNATE CONSIDERATION**

As directed by City Council

#### **DECISION MODE**

This item will be placed on the May 15, 2017 City Council Agenda for approval.



S INFORMATION

Integrating the World's Technology.

# All Information Services, Inc. Integrating the World's Technology

Technology Solutions Proposal For:

City of Darien 1702 Plainfield Road Darien, IL 60561

Prepared By: Roger Kolb October 31,2016

AlS, Inc. | 1815 Meyers Road, Suite 820, Oakbrook Terrace, IL 60181 | 708.352.7050 | www.aislabs.com



October 31,2016

Paul Nosek City of Darien 1702 Plainfield Road Darien, IL 60561

Dear Paul,

All information Services, Inc. (AIS) appreciates the opportunity to provide your organization with the following technology solutions proposal. It has been designed to meet current operating requirements as well as provide an advanced technology-based platform for future applications.

At our core, we are a customer service organization with an expertise as a full service information Technology (IT) and a Managed Service Provider (MSP). Our core competencies include technical consulting services, planning and design, infrastructure solutions, optimization, growth/budget planning and project management.

Our customers rely on our expertise in IT service delivery as a fundamental component to their core business operations. We work with clients across a variety of market segments including the manufacturing, healthcare, finance, municipal, and education.

As a client of AIS, your organization will receive:

- A primary lead Tier III Engineer and Tier II Technician who will be responsible for all aspects of your IT infrastructure, while having behind them the knowledge and experience of more than 40 engineers.
- A dedicated AIS executive as your primary Account Manager to ensure consistency and continuity in establishing a long-term working relationship. We will meet quarterly and annually to review progress, status and aid in infrastructure and strategy planning.

The technology needs of City of Darien are best served with AIS. Our proven record of accomplishment for professional installation, reliable service and quality systems technology is what our reputation is built on. We make technology work

All Information Services, Inc. (AIS) is your trusted partner for information technology (IT) and managed services solutions. In today's complex business environment, your technology platform should help your business gain a competitive advantage in your respective market, not hold it back. Through our extensive industry experience and best practices approach, AIS can optimize your technology and help you meet your business objectives.



#### Assess ~ Implement ~ Optimize

With the ever increasing demand of technology, it is much less expensive to proactively manage your servers, computers and network systems rather than simply react to the inevitable problems that arise. We focus on optimizing systems through a best practices approach and the use of industry leading technology and tools along with our vast industry experience. This allows us to move away from the old 'break/fix' model into working as your partner and advisor in technology.

Let us give your business a competitive advantage by streamlining your technology and aligning it with your company's business objectives.

- Technology Consulting Organized consultative approach to ensure the best solutions are provided to increase productivity.
- Industry Technology Leader Cutting edge technology to ensure you maintain a competitive edge in your market.
- Comprehensive Training Structured training empowering your team with the knowledge to navigate their technology tools.
- Client Services A dedicated team of engineers will be apprised of your company's needs and values providing you with 24-hour support.
- Future Growth Your dedicated team of engineers will consistently analyze your network's health to ensure consistent up-time and future stability.

Again, we appreciate and look forward to the opportunity to assist with your current and future IT solutions.

#### Sincerely,



John Licar Account Executive

Integrating the World's Technology. Phone: 708-352-7050 x238 Email: jlicar@aislabs.com



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## Solution Overview - vHost Upgrade / Consolidation / Migration

Existing Server Hardware and Operating Systems are out of date.

Objective: To take use of the new existing vHost (RDS) and make a few small upgrades to allow it to be the new primary virtual host. In addition, bring the server OS levels to 2012R2.

#### **Recommendation:**

 Our recommendation is to add some additional parts to your existing server to bring it up to a level that can handle your entire infrastructure. Additionally, a migration for all Windows Servers to be on Server 2012 R2 and migrate your Exchange Server to Exchange 2013.

#### Impact/Change:

 This type of configuration will allow you to consolidate your server infrastructure into a single host and make better use of your existing vHost. This will help reduce the traditional costs associated with server upgrades. This also brings your Server/Exchange environment up to a supported and more secure level.

#### Hardware/License Additions:

- Additional DDR3 Memory to bring you from 32GB to 64GB.
- Adding new faster storage to account for Exchange and servers on the same host machine
- HP Integrated Lights-Out Advanced Plus License to allow remote access and monitoring of hardware for reduced trip charges and alerts for potential hardware related issues.



## Estimated Cost - vHost Upgrade / Consolidation / Migration

#### Existing Server Hardware and Operating Systems are out of date.

## Objective: To take use of the new existing vHost (RDS) and make a few small upgrades to allow it to be the new primary virtual host. In addition, bring the server OS levels to 2012R2.

#### Hardware, Software, Licensing One-Time Costs:

- HP 8GB DD3 Memory Modules, HP 600GB 15K SAS Gen8 HDDs, HP iLO Licensing.
  - o One-Time Costs: \$2,504.00
  - o Annual Renewal Costs: \$0.00
- Total Costs: \$2,504.00

-

#### **Estimated Labor:**

- Tier 3: 128 hours at \$90/hour = \$11,520.00
- Project Management: 24 hours at \$90/hour = \$2,160.00
- Estimated Labor Total: \$13,680.00

#### Down Payment for Project:

- Down Payments are calculated based on the greater of 50% of the project or 100% of the equipment before the order will be placed.
  - o Based on that calculation, your down payment is \$8,092.00

#### **Microsoft Licensing:**

- All required Microsoft licensing will be procured and involced directly through CDWG.
- Estimated Licensing Total: \$9,600.00



## Project Scope - vHost Upgrade / Consolidation / Migration

#### **Assumptions:**

- This project can have a planned start date of 4 weeks or later from the acceptance of the Scope of Work (SoW) and any required down payments are received.
- Als will have an unrestricted maintenance window from 7am to 6pm Monday to Friday.
- AlS will have Onsite and Remote access from 7am to 6pm.
- All work is assumed to be performed between the normal business hours of 8:30am to 5pm.
- Any work performed outside of normal business hours will be billed at 1.5 times the rate.
- Any Domain purchases or SSL Certificates will need to be acquired from an Authorized Trusted Certificate Authority
- Any coordination with 3rd party vendors is scheduled and planned prior to acceptance of this Scope of Work.
- Abila and Laserfiche are already completely migrated/installed to/on Server 2012 R2.
- You have an active support agreement with your software vendor for BEAST that includes migration support.
- All Servers are connected and configured to operate on 10/100/1000 network access.
- All servers are at the same location.
- Adequate Power and Rack Space are available for the Existing and New equipment.
- All Microsoft licensing is purchased through CDW and is complaint to the Microsoft License Usage Agreement for your software.
- You will need an SSL for your new Exchange Server and will be billed outside of this project just as your current Annual SSL is being invoiced outside of this project. You will have a new start date of your SSL based on the commencement of this project.

#### Inclusions:

Migration of Beast Software via software vendor support.

#### **Exclusions:**

- Any work not specifically outlined in this Scope of Work will require a Change Order and is considered Out of Scope.
- Any labor required or associated with items listed on the assumptions list that are not present or correct.
- Any configuration, troubleshooting, or vendor management associated with 3rd Party software or solutions.
- Any time spent to configure, repair, address, or modify any existing operating system will be considered Out of Scope. (If servers were configured using industry best practices, then this should not be an issue at all.)
- Issues related to improper or undocumented configuration of Active Directory, DNS, or Server Operating System. Any documentation that is present must be provided to AIS prior to acceptance of the Scope of Work.
- Any Domain or SSL Certificates purchases needed will be considered as Out of Scope.
- Any software, hardware, or licensing required for any 3rd party software or solution not specifically outlined in the Scope of Work is not the responsibility of AIS.



## Approach and Methodology

#### The AIS strategy breaks down into three categories:

#### **Help Desk Services**

- Desktop and user support
- Equipment, software, and Standard Operating Procedure (SOP) documentation
- Break/fix troubleshooting and maintenance
- Installation of hardware, software and peripherals

#### Server Network Services

- Data integrity (network security and backup disaster recovery planning)
- Server and critical network maintenance and monitoring
- Responsible for the performance, reliability, and integrity of the Domain and WAN
- Coordinate with software vendors

**Chief Technology Officer (CTO) Services** 

- High-level design and planning for the overall IT system
- Budget and IT Best Practice planning (hardware replacement scheduling, baseline performance establishment)
- Review monthly and annual service reports with key designated staff
- Critical Event Reporting(CER) discussion with key designated staff (detailing unexpected downtime events)

## Service Level Agreement (SLA)

| Severity  | Description   | Response Time                | Resolution Time               |
|-----------|---|------------------------------|-------------------------------|
| Critical  | Complete impact to productivity or service, mainly to server or network.  | 1 Hour<br>(24x7)             | 4 Hours<br>(24x7)             |
| High      | Higher impact to productivity or service, multi user impact,<br>hardware failure, line of business (LOB) application not working  | 2 Hours<br>(24x7)            | 8 Hours<br>(24x7)             |
| Medium    | Lower impact or individual impact, printing issues effecting more<br>than 1 person, backup issues, application problems, may impact<br>service or data integrity.                           | 8 Hours<br>(Business Hours)  | 16 Hours<br>(Business Hours)  |
| Low       | Low impact to productivity or service, such as minor printer issues,<br>application installs, or other task that can be scheduled for<br>convenience or preventing a disruption.            | 16 Hours<br>(Business Hours) | 40 Hours<br>(Business Hours)  |
| Scheduled | No impact to productivity or service, may require additional<br>information from a 3rd party, scheduled task that needs to be<br>planned greater than 5 business days from ticket creation. | 16 Hours<br>(Business Hours) | Scheduled<br>(Business Hours) |



## Qualifications

As a VMWare Enterprise Level Partner, our staff members are skilled in effectively analyzing complex networks and possess the following industry certifications to ensure you receive the highest level of competency and service:

- VCDX VMware Certified Design Expert
- VCP VMware Certified Professional
- VTSP VMware Technical Sales Professional

Our additional qualifications include:

- MCSE Microsoft Certified Software Engineer
- MCSA Microsoft Certified Systems Administrator
- MCP Microsoft Certified Professional
- CCNA Cisco Certified Network Associate
- CCDA Cisco Certified Design Associate
- CEFDS Cisco Express Foundation Design Specialist
- Net+ CompTIA Certified Network Technician
- A+ CompTIA Certified Hardware Technician

## **Standard Schedule and Fees**

#### **Block Hours:**

| Agreement Term: | 1-Month | 6-Month | 12-Month |
|-----------------|---------|---------|----------|
| Discount:       | None    | 5%      | 10%      |

Block hour contracts invoice monthly and renew automatically until canceled.

5-Hour minimum block size.

Pricing is based on \$100 per hour and applied according to the below Skill Tier multipliers:

| Skill Tier:         | Tier 1   | Tier 2  | Tier 3   | Project Management or<br>Solution Design   |
|---------------------|--|---|--|--|
| Billing Multiplier: | 0.95   | 1.1   | 1.35 (2.0 After-hours)   | 1.35   |
| Description:        | HW Replacement,<br>Setup &<br>Installation, SW<br>Installation | AV Removal,<br>Backup/Restore,<br>SW<br>Troubleshooting<br>& Repair, HW<br>Troubleshooting<br>& Repair,<br>Infrastructure<br>Services | Network Configuration<br>& Troubleshooting,<br>Server Services<br>Configuration &<br>Troubleshooting,<br>Virtualized Environment<br>Configuration &<br>Troubleshooting,<br>Storage Environment<br>Configuration &<br>Troubleshooting | Project, Vendor,<br>Contractor, Client<br>Coordination, Planning<br>and Management<br>Network Architecture,<br>Virtualization<br>Architecture, Cloud<br>Architecture |

Billing Multiplier Example: 10-hour block equals (10.5) Tier 1 hours, or (9) Tier 2 hours, or (7.5) Tier 3 hours. Any combination is possible.

AIS, Inc. | 1815 Meyers Road, Suite 820, Oakbrook Terrace, IL 60181 | 708.352.7050 | www.aislabs.com |



## Service Request Escalation Procedure

- 1. Support request is received
- 2. Client information is identified including unique user ID
- 3. Help desk ticket is created
- 4. Issue is identified and documented in help desk system, then routed for Support.

#### If issue can be resolved through Tier 1 Support:

- 5. Level 1 resolution issue successfully resolved
- 6. Quality control issue verified as resolved to client's satisfaction
- 7. Ticket is closed after complete problem resolution details have been updated in help desk system email sent to user upon ticket closure.

#### If issue cannot be resolved through Tier 1 Support:

8. Issue is escalated to Tier 2 Support

Issue is qualified to determine if it can be resolved through Tier 2 Support

If issue can be resolved through Tier 2 Support:

- 9. Level 2 resolution issue successfully resolved
- 10. Quality control issue verified as resolved to client's satisfaction
- 11. Ticket is closed after complete problem resolution details have been updated in help desk system email sent to user upon ticket closure.

#### If issue cannot be resolved through Tier 2 Support:

12 Issue is escalated to Tier 3 Support

Issue is qualified to determine if it can be resolved through Tier 3 Support

If issue can be resolved through Tier 3 Support:

- 13 Level 3 resolution issue successfully resolved
- 14 Quality Control issue verified as resolved to client's satisfaction
- 15. Ticket is closed after complete problem resolution details have been updated in help desk system email sent to user upon ticket closure.

#### If issue cannot be resolved through Tier 3 Support:

16. Issue is escalated to Onsite Support

Issue is qualified to determine if it can be resolved through Onsite Support

#### If issue can be resolved through Onsite Support:

- 17. Onsite resolution issue successfully resolved
- 18. Quality Control issue verified as resolved to client's satisfaction
- Ticket is closed after complete problem resolution details have been updated in help desk system email sent to user upon ticket closure.

#### If issue cannot be resolved through Onsite Support:

- 20. IT Manager Decision Point request is updated with complete details of all activity performed and routed to the Network Operations Center upon client approval.
- 21. Network Operations Center resolution issue successfully resolved
- 22. Quality control issue verified as resolved to client's satisfaction
- 23. Ticket is closed after complete problem resolution details have been updated in help desk system email sent to user upon ticket closure.

AIS, Inc. | 1815 Meyers Road, Suite 820, Oakbrook Terrace, IL 60181 | 708.352.7050 | www.aislabs.com |



## AGENDA MEMO City Council May 15, 2017

## **ISSUE STATEMENT**

Approval of a **<u>Resolution</u>** accepting a 10-foot Storm Sewer Easement from the following properties:

613 70<sup>th</sup> Street – PIN 09-22-407-013 617 70<sup>th</sup> Street – PIN 09-22-407-012

## AND

**Resolution** authorizing a Private Party Development Storm Water Management Assistance Project in amount not to exceed \$9,442 (which includes \$750 for plat of easement) for 613 and 617 70<sup>th</sup> Street with J&R Landscaping.

## **BACKGROUND**

Throughout the year, the City receives complaints regarding drainage issues within the rear lot lines/easements. The complaints are due to standing water that stems from active sump pumps, grading issues and mature landscaping. The areas further stay saturated throughout the season, thereby making it difficult to mow and maintain these areas and further creates conditions for mosquito breeding. The City's Private Property-Development Storm Water Management Assistance Policy or further referred to as the *Rear Yard Drainage Program* allows residents, multifamily, commercial property owners and the City to work together in resolving these nuisance ponding and drainage issues.

The proposed project is considered a Level 1 Program and the scope of work includes the following:

- Installation of 6-inch piping
- Drainage structures
- Landscape Restoration

The project would rid the area of the nuisance ponding, and allow for positive storm water conveyance within the rear yard easement. Costs for the project are estimated to be at approximately \$9,442 (including plat of easement \$750) and the cost share would be as follows:

2 Participants- \$ 3,673 City of Darien-\$ 5,769

The City of Darien would be responsible for administering the proposal, which includes material, outsourced labor, and restoration for the proposed project.

The proposed expenditure would be expended from the following line account:

| ACCOUNT    | ACCOUNT                        | FY 17/18  | PROPOSED    | RESIDENT      | ACCOUNT   |
|------------|--------------------------------|-----------|-------------|---------------|-----------|
| NUMBER     | DESCRIPTION                    | BUDGET    | EXPENDITURE | REIMBURSEMENT | BALANCE   |
| 01-30-4374 | DRAINAGE ASSISTANT<br>PROJECTS | \$ 72,300 | \$9,442     | \$3,673       | \$20,943* |

Private Property-Development Storm Water Management Assistance Project – 70<sup>th</sup> Street May 15, 2017 Page 2

#### \*PROJECT #5

## **STAFF RECOMMENDATION**

A resolution authorizing a 10 foot Storm Sewer Easement and a resolution authorizing a Private Party Development Storm Water Management Assistance Project with J&R Landscaping in an amount not to exceed \$9,442 (which includes \$750 for a plat of easement) for 613 and 617 70<sup>th</sup> Street.

Projects for the Private Property-Development Storm Water Management Assistance Program are not reviewed by the Committee and brought forth to the City Council for consideration.

#### **ALTERNATE CONSIDERATION**

As directed by the City Council.

#### **DECISION MODE**

This item will be on the May 15, 2017 City Council-New Business-agenda for formal consideration.



мемо

# A RESOLUTION ACCEPTING A STORM SEWER EASEMENT FROM THE FOLLOWING PROPERTIES: 613 $70^{TH}$ STREET – PIN 09-22-407-013 AND 617 $70^{TH}$ STREET – PIN 09-22-407-012

## BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE

## **COUNTY, ILLINOIS,** as follows:

**SECTION 1:** The City Council of the City of Darien hereby accepts a Storm Sewer Easement from 613 and 617 70<sup>th</sup> Street, a copy of which is attached hereto as "Exhibit A".

**SECTION 2:** This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

**PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS,** this 15<sup>th</sup> day of May, 2017.

AYES:

NAYS:

ABSENT:

**APPROVED BY THE MAYOR OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS,** this 15<sup>th</sup> day of May, 2017.

ATTEST:

KATHLEEN MOESLE WEAVER, MAYOR

JOANNE E. RAGONA, CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

**RESOLUTION NO.\_\_\_\_** 

MEMO

## A RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK A PRIVATE PROPERTY-DEVELOPMENT STORM WATER MANAGEMENT ASSISTANCE PROJECT FOR 613 AND 617 70<sup>TH</sup> STREET WITH J&R LANDSCAPING AND TREE SERVICES IN AN AMOUNT NOT TO EXCEED \$9,442

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE

#### COUNTY, ILLINOIS, as follows:

**SECTION 1:** The City Council of the City of Darien hereby authorizes the Mayor and City Clerk a Private Property-Development Storm Water Management Assistance Project for 613 and 617 70<sup>th</sup> Street with J&R Landscaping and Tree Services in an amount not to exceed \$9,442 "Exhibit A".

**SECTION 2:** This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

**PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS,** this 15<sup>th</sup> day of May, 2017

| AYES:   |  |  |
|---------|--|--|
| NAYS:   |  |  |
| ABSENT: |  |  |

**APPROVED BY THE MAYOR OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS,** this 15<sup>th</sup> day of May, 2017

KATHLEEN MOESLE WEAVER, MAYOR

ATTEST:

JOANNE E. RAGONA, CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY



## **CITY OF DARIEN**

March 31, 2017

## PLAT OF EASEMENT CONSENT FORM

Below, please complete the form requesting your authorization to proceed with the 5-foot rear yard easement as depicted per the attached plan. A final signature will be required when the plat of easement is prepared.

NAME: LEE KOTRBATY ADDRESS: 617 70th ST TELEPHONE NO: (H) 630-852-36/2 (\*) 630-222-0729

#### Please circle one below:

**YES** – I will grant the 5-foot side rear yard easement as requested at a cost of \$375.00

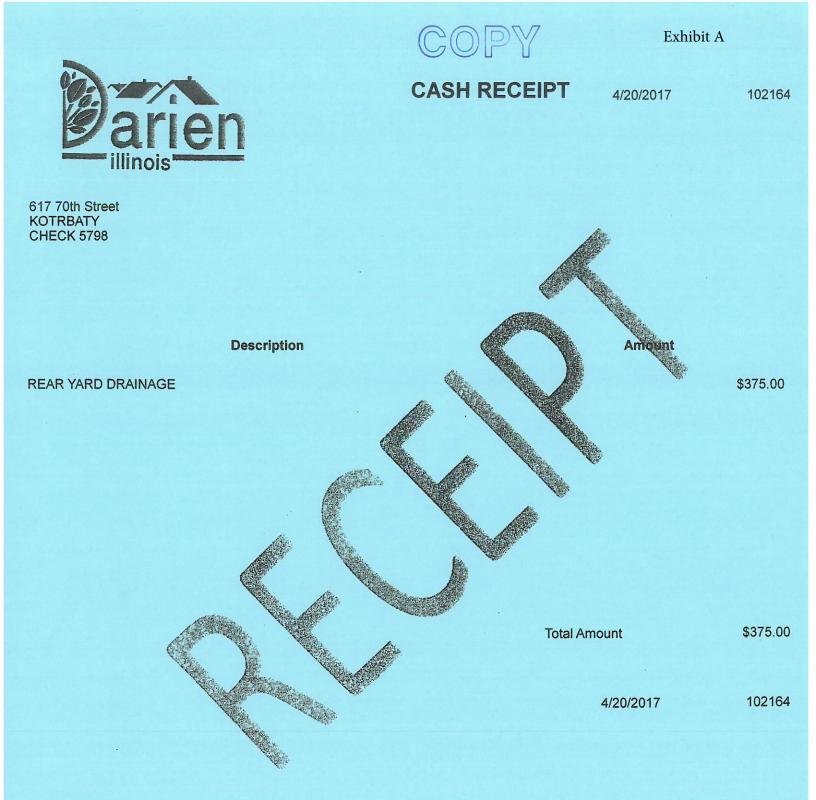
**NO** – I will not grant the 5-foot rear yard easement as requested

SIGNATURE Luck. Kothety

DATE 4-6-17

Please return the form within the enclosed envelope by April 12, 2017.

This form may be faxed to 630-852-4709 or emailed to lklemm@darienil.gov



617 70th Street KOTRBATY CHECK 5798

**Total Amount** 

\$375.00

REAR YARD DRAINAGE



April 11, 2017

Mr. Lee Kotrbaty 617 70<sup>th</sup> Street Darien, IL 60561

## RE: Update – Rear Yard Drainage Project – 613 and 617 70<sup>th</sup> Street

Dear Mr. Kotrbaty:

This letter is an update regarding the proposed rear yard drainage easement. Both residents have agreed to the rear yard easement dedication at a cost of \$750. Prior to the City scheduling the surveyor, both property owners are required to remit payment to the City of Darien in the amount of \$375. The proposed easement shall include 5-foot from each of the two properties and will be dedicated to the City of Darien for a drainage easement. Once the surveyor prepares the plat of easement, the property owners will be required to sign the document and the City will record the plat with the County of DuPage.

Pending City Council approval, the rear yard drainage project is scheduled to begin mid-June, and the proposed easement would allow the City to correct the deficient flow of storm water rearing your homes. The rear yard drainage project is estimated to cost approximately \$8,692 (*excluding* Plat of Easement) and the City will contribute up to a maximum of \$5,769. Based on two residents, the shared cost is approximately \$1,461.50 per resident.

The City of Darien would be responsible for managing the project, which includes labor, material, tree removal and restoration for the proposed project. The scope of work will also include the installation of a storm inlet adjacent to the curb and gutter.

Should you have any further questions regarding this matter, please feel free to contact me at (630) 353-8106 or email <u>dgombac@darienil.gov</u>

Sincerely Daniel Gombac

Director, Municipal Services

cc: Kathleen Weaver, Mayor Tina Beilke, Alderman Ward 2 Bryon Vana, City Administrator

City of Darien 1702 Plainfield Road Darien, IL 60561

## **CITY OF DARIEN**

March 31, 2017

## PLAT OF EASEMENT CONSENT FORM

Below, please complete the form requesting your authorization to proceed with the 5-foot rear yard easement as depicted per the attached plan. A final signature will be required when the plat of easement is prepared.

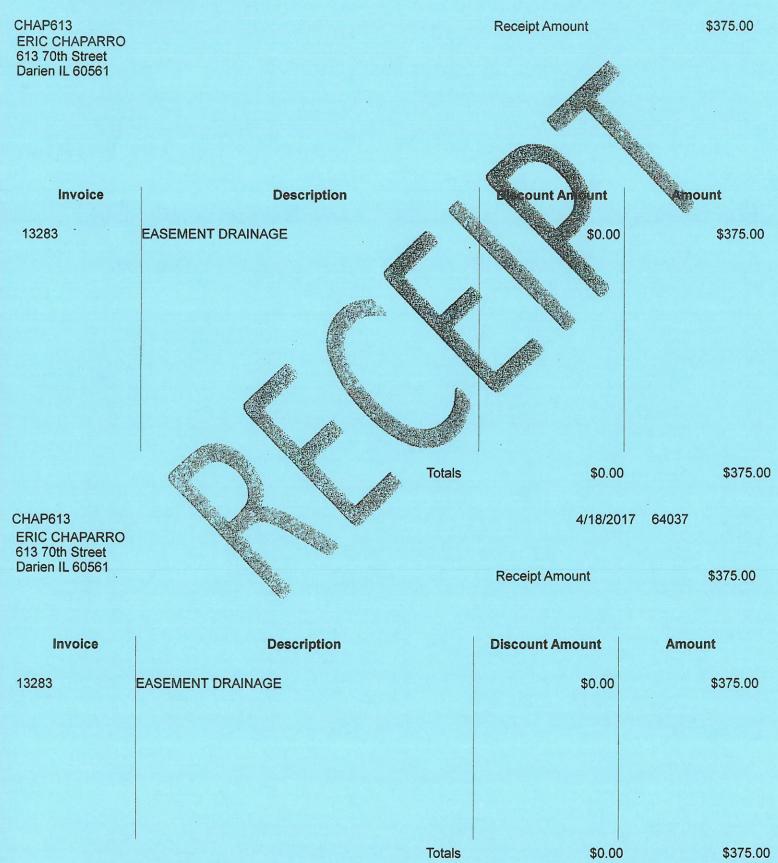
NAME: ERIC CHAPARRO ADDRESS: (13 70TH ST, PARIEN, IL 6056/ TELEPHONE NO: (H) (030 - 417 - 6996) (W) Please circle one below: YES - I will grant the 5-foot side rear yard easement as requested at a cost of \$375.00 V NO - I will not grant the 5-foot rear yard easement as requested SIGNATURE 4/06/2017 DATE Please return the form within the enclosed envelope by April 12, 2017.

This form may be faxed to 630-852-4709 or emailed to lklemm@darienil.gov



RECEIPT

4/18/2017 64037





April 11, 2017

Mr. Eric Chaparro 613 70<sup>th</sup> Street Darien, IL 60561

## RE: Update – Rear Yard Drainage Project – 613 and 617 70<sup>th</sup> Street

Dear Mr. Chaparro:

This letter is an update regarding the proposed rear yard drainage easement. Both residents have agreed to the rear yard easement dedication at a cost of \$750. Prior to the City scheduling the surveyor, both property owners are required to remit payment to the City of Darien in the amount of \$375. The proposed easement shall include 5-foot from each of the two properties and will be dedicated to the City of Darien for a drainage easement. Once the surveyor prepares the plat of easement, the property owners will be required to sign the document and the City will record the plat with the County of DuPage.

Pending City Council approval, the rear yard drainage project is scheduled to begin mid-June, and the proposed easement would allow the City to correct the deficient flow of storm water rearing your homes. The rear yard drainage project is estimated to cost approximately \$8,692 (*excluding* Plat of Easement) and the City will contribute up to a maximum of \$5,769. Based on two residents, the shared cost is approximately \$1,461.50 per resident.

The City of Darien would be responsible for managing the project, which includes labor, material, tree removal and restoration for the proposed project. The scope of work will also include the installation of a storm inlet adjacent to the curb and gutter.

Should you have any further questions regarding this matter, please feel free to contact me at (630) 353-8106 or email <u>dgombac@darienil.gov</u>

Sincerely, CITY OF DARIE Gomb Director, Municipal Services

cc: Kathleen Weaver, Mayor Tina Beilke, Alderman Ward 2 Bryon Vana, City Administrator

City of Darien 1702 Plainfield Road Darien, IL 60561



## AGENDA MEMO City Council May 15, 2017

#### **Issue Statement**

A resolution authorizing the Mayor to accept a proposal from Lake Shore Lighting for the removal of the existing interior lighting of the City Hall Complex and purchase and installation of new energy saving fixtures at a cost not to exceed \$67,461.

## **RESOLUTION**

#### **Background/History**

In 2014, the staff was working with Lake Shore Lighting, an energy savings consultant and applying for two grants for the retrofitting of energy saving lighting fixtures for the City Hall and Police Department complex. Recently the City of Darien was notified that we were awarded a grant from DCEO-Illinois Department of Commerce and Economic Opportunity's in the amount of \$36,246.73, attached and labeled as <u>Attachment A</u>, Pages 1-18. In late 2014, the City was awarded a grant through the Illinois Clean Energy Foundation in the amount of \$21,016, attached and labeled as <u>Attachment B</u>, Pages 1-15. While the City does not pay directly for electric service, an energy cost savings would be realized and is included within the executive summary as provided by the consultant's awarded vendor, Power Energy Solutions and attached and labeled as <u>Attachment C</u>, pages 1-13.

The City has been utilizing the services of Lake Shore Lighting to coordinate applications and provide calculations as required per the grant applications. The consultant has secured competitive quotes for the removal, purchase and installation of 295 energy saving lighting fixtures. Below are the competitive quotes as provided by the consultant. The consultant, Lake Shore Lighting, has also guaranteed a not to exceed cost to the City in the amount of \$10,197. See letter labeled as <u>Attachment D</u>.

| VENDOR                 | PROJECT COST |
|------------------------|--------------|
| Lakeshore Lighting     | \$70,688     |
| Lamkin Lighting        | \$77,865     |
| Power Energy Solutions | \$67,461     |

Funding for this item was not contemplated for this year's budget, due to the uncertainty of the grant funding from the DCEO. It is staff's understanding that DCEO will be non-existent relatively soon. The consultant has notified us that the conditions of the grant further specify that all work must be completed by May 31, 2017. Pending City Council approval the consultant has made preliminary arrangements to meet the deadline.

The 2017/18 Budget does not call out for the funding for the City Hall Complex Lighting Project. Preliminary field conditions indicate there could be savings in the amount of \$10,197 within the

City Hall Complex Lighting Project May 15, 2017 Page 2

Building Maintenance fund, withstanding any future unforeseen expenses, staff would suggest targeting the Building Maintenance account for the proposed expenditure.

| ACCOUNT<br>NUMBER | ACCOUNT DESCRIPTION                         | FY 17/18<br>BUDGET | PROPOSED<br>EXPENDITURE |  |  |
|-------------------|---|--------------------|-------------------------|--|--|
|                   |   |                    |                         |  |  |
| 01-30-4223        | <b>BUILDING MAINTENANCE</b>                 | \$ 267,366         | \$ 67,461               |  |  |
| APPROVED          |   |                    |                         |  |  |
| GRANT             | ILLINOIS CLEAN ENERGY                       | \$ 21,016          | (\$ 21,016)             |  |  |
| TOTAL             |   |                    |                         |  |  |
| COST              |   |                    | \$46,445.00             |  |  |
|                   | DCEO-Illinois Department of                 |                    |                         |  |  |
| GRANT             | Commerce and Economic                       |                    |                         |  |  |
| PENDING           | Opportunity's                               | \$36,246.73        | (\$36,246.73)           |  |  |
|                   |   |                    |                         |  |  |
| TOTAL COST        | TOTAL COST TO CITY OF DARIENN/A\$ 10,198.27 |                    |                         |  |  |

Below is a summary of the proposed expenditure:

## **Staff Recommendation**

The Staff recommends approval of the resolution to accept a proposal from Lake Shore Lighting for the removal of the existing interior lighting of the City Hall Complex and purchase and installation of new energy saving fixtures at a cost not to exceed \$67,461.

This item was not reviewed by the Committee due to grant project deadlines.

## **Alternate Consideration**

Not approving the project.

## **Decision Mode**

This item will be placed on the May 15, 2017 City Council agenda under New Business for formal consideration.



Illinois Department of Commerce & Economic Opportunity OFFICE OF ENERGY & RECYCLING Bruce Rauner, Governor

Notice to Proceed

April 27, 2017

Mr. Bryon Vana, City Administrator City of Darien 1702 Plainfield Rd Darien, IL 60561-5044

Re: 10437 City of Darien; Electric rebates for lighting upgrades at the Police Department & City Hall

Dear Mr. Vana:

The Illinois Department of Commerce & Economic Opportunity ("Department") is in receipt of your Public Sector Energy Efficiency Pre-Approval Application for the City of Darien energy efficiency project. Your application has been reviewed and was found to meet all the necessary requirements to proceed with the proposed project. Please refer to Application #10437 for all correspondence regarding this project.

This letter will serve as your formal <u>Notice to Proceed</u> for this project. We have reserved funds for your project, estimated to be \$36,246.73 and they will be held until May 8, 2017. Equipment installation must be completed and all documentation must be submitted to the Department for final review and approval. It is your responsibility to verify that all equipment meets the required specifications. Your facility may be selected for a verification site visit.

Upon project completion, please indicate your agreement with these terms by completing and submitting:

- Rebate Agreement: Pages 1 through 9
- Attachment A: Pre-Approval Forms (as included here in Attachment A); and
- Attachment B: Insert the Final Certification Forms and required documents in place of the blank forms as listed in the Application Checklist, last page of this document.

To save resources, scan all documents into a single PDF and submit electronically to <u>johnny.habibi@illinois.gov</u>. If electronic submission is not possible, mail documents to my attention at Department of Commerce & Economic Opportunity, IL Energy Now, 500 E. Monroe Street, 11<sup>th</sup> Fl., Springfield, IL 62701. If you have any questions, please contact me by email or at 217.785.2772.

Sincerely Hable

Johnny Habibi Illinois Energy Now Programs



Illinois Department of Commerce & Economic Opportunity OFFICE OF ENERGY & RECYCLING Bruce Rauner, Governor

## STATE OF ILLINOIS DEPARTMENT OF COMMERCE & ECONOMIC OPPORTUNITY

## REBATE AGREEMENT # 7-30

Whereas, the Illinois Department of Commerce & Economic Opportunity ("Department") is a Department of the State pursuant to the Civil Administrative Code, 20 ILCS 5/5-10, and is authorized under the Energy Conservation and Coal Development Act, 20 ILCS 1105/3 et seq., as amended and supplemented, to administer on behalf of the State any energy programs and activities under federal law, regulations or guidelines, and is specifically authorized under the Public Utilities Act, 220 ILCS 5/8-103 and 104, as amended and supplemented to administer a portion of the Illinois Energy Efficiency Portfolio ("EEP"); and

Whereas, the EEP sets certain statutory requirements to meet incremental annual energy savings goals, procure a minimum percentage of the portfolio from local government, schools, and community colleges, and target low income households proportionate to their share of annual utility revenues; and

Whereas, City of Darien ("Entity") has submitted an application that has been reviewed and was found to meet all the necessary requirements set forth in the Department's Public Sector Energy Efficiency Program ("PSEEP") Guidelines and Application; and

Whereas, the Department is in receipt of Entity's PSEEP application/notice of intent to install a qualifying energy efficient project that produces electricity and/or natural gas savings through efficiency improvements in buildings, equipment, or process;

**THEREFORE**, each party enters into this Rebate Agreement ("Agreement") to set forth their respective responsibilities relative to the rebate described herein, and hereby agree as follows:

1. <u>Requirements</u>

The Entity agrees to comply with all local, state, and federal laws and regulations applicable to the provision of services under this Agreement. The Entity shall do the following:

- A. complete the project tasks and meet the applicable specifications as outlined in the PSEEP Application;
- B. allow the Department to verify compliance with the performance under the provisions of this Rebate Agreement, and grant permission to person or institutions to release information requested by the Department;
- C. provide any additional documentation as requested by the Department; and
- D. the Entity must submit a status report within 90 days from the date of this Rebate Agreement that delineates the completeness of the project tasks as outlined in the application. No status report will be necessary if the Entity has submitted the payment request/certification form pursuant to Section 4 of this Agreement.

The Department agrees to reserve funds necessary to make the payment pursuant to Section 4 of this Agreement for the term specified below. The payment will be made once the Department is satisfied that the project tasks in Attachment B have been completed, and that all documentation required by this Agreement has been submitted and approved by the Department.

#### 2. <u>Commitments</u>

The Entity agrees that all warranties and representations made by the Entity in the application (Attachment B and this Agreement) are true, accurate and complete for the term of the Agreement, and that should any warranty or representation prove to have been incorrect when made in any material respect it will constitute a default of this Agreement.

#### 3. <u>Term</u>

The term of this Agreement shall begin on July 1, 2016, and shall terminate on or before May 31, 2017. As authorized under the Public Utilities Act, eligible prior incurred costs that advance efficiency measures as indicated on the pre-application are payable under the terms of this agreement.

#### 4. Payment

The amount of the rebate for services shall not exceed \$150,000.

To receive payment, the Entity must be approved by the Department and submit final documentation by <u>May 8, 2017</u>. Examples of the final documentation, including the payment request, final certification and forms are attached hereto as Attachment B.

#### 5. Availability of Appropriation; Sufficiency of Funds

This Agreement is contingent upon and subject to the availability of sufficient funds. The Department may terminate or suspend this Agreement, in whole or in part, without penalty or further payment being required, if (i) sufficient funds for this Agreement have not been appropriated or otherwise made available to the Department by the State, (ii) the Governor or Grantor reserves funds, or (iii) the Governor or the Department determines that funds will not or may not be available for payment. The Department shall provide notice, in writing, to the Recipient of any such funding failure and its election to terminate or suspend this Notice to Proceed as soon as practicable. Any suspension or termination pursuant to this Section will be effective upon the date of the written notice unless otherwise indicated.

#### 6. Grant Funds Recovery Act (30 ILCS 705/1 et seq.)

This Agreement is subject to all applicable provisions of the Illinois Grant Funds Recovery Act, including the requirement that any grant funds not expended or legally obligated at the expiration or termination of the Grant term must be returned to the Department within 45 days following said expiration or termination. Notwithstanding any provision specified elsewhere in this Agreement regarding the treatment of interest earned on the grant funds, any interest earned on grant funds that is not expended or legally obligated during the term of this Agreement must also be returned to the Department within 45 days following the expiration or termination of this Agreement.

Rebate Agreement Page 2

Illinois Energy Now – Public Sector Energy Efficiency Program 2016-2017

This Agreement and all books, records and supporting documents related hereto shall be available for inspection and audit by the Department, the Office of Inspector General, the Auditor General of the State of Illinois, the Illinois Attorney General or any of their duly authorized representative(s), and the Grantee agrees to fully cooperate with any audit performed by the Auditor General or the Department. Entity agrees to provide full access to all relevant materials and to provide copies of same upon request. Failure to maintain books, records and supporting documents required by this Agreement shall establish a presumption in favor of the Department for the recovery of any grant funds paid by the Department under this Agreement for which adequate books, records and supporting documentation are not available to support their purported disbursement or expenditure.

Any rebate agreements in excess of \$25,000 require, at a minimum, the filing of quarterly reports describing the progress of the program, project, or use and the expenditure of the grant funds related thereto.

#### 7. <u>Notices</u>

Any notice, demand, or communication required or permitted to be given hereunder shall be given in writing at the addresses set forth in this section by any of the following means: (a) personal service, (b) electronic communication, (whether by email <u>illinois.energy@illinois.gov</u> or fax 217/785-2618), (c) overnight courier, or (d) registered or certified first class mail, postage prepaid, return receipt requested. Any document submitted pursuant to this Agreement must contain original signatures. Each party to this Agreement, by notice given hereunder, may designate any further or different addresses to which subsequent notices, demands or communications shall be given.

To Department:

To Entity:

City of Darien

1702 Plainfield Rd

Darien, IL 60561-5044

Illinois Department of Commerce & Economic Opportunity 500 East Monroe St. Springfield, Illinois 62701

Attn: Johnny Habibi

Attn. Bryon Vana

#### 8. Entire Agreement

This Agreement, including attachments, constitute the entire agreement between the Parties and shall supersede any and all prior agreements regarding the subject matter hereof,

#### 9. Applicable Law and Severability

This Agreement shall be governed by the laws of the State of Illinois. If any provision of this Agreement shall be held or deemed to be or shall in fact be inoperative or unenforceable as applied in any particular case in any jurisdiction or jurisdictions or in all cases because it conflicts with any other provision or provisions hereof or any constitution, statute, ordinance, rule of law or public policy, or for any reason, such circumstance shall not have the effect of rendering any other provision or provisions contained herein invalid, inoperative or unenforceable to any extent whatsoever. The invalidity of any one or more phrases, sentences, clauses, or sections contained in this Agreement shall not affect the remaining portions of this Agreement or any part thereof.

#### Rebate Agreement Page 3

Illinois Energy Now – Public Sector Energy Efficiency Program 2016-2017

#### 9. Drug Free Workplace (30 ILCS 580/1 et seq.)

The Entity certifies that:

| A) | - | It is a Corporation, Partnership, or other entity (other than an   |
|----|---|--|
|    |   | individual) with 24 or fewer employees at the time of execution of |
|    |   | this Agreement.  |

- B) \_\_\_\_\_ That the purpose of this grant is to fund solid waste reduction.
- C) X It is a Corporation, Partnership, or other entity (other than an individual) with 25 or more employees at the time of execution of this Agreement, or
- D) \_\_\_\_\_ That it is an individual.

If Option "A" or "B" is checked this Agreement is not subject to the requirements of the Act.

If Option "C" or "D" is checked and the amount of this rebate is five thousand dollars (\$5,000.00) or more, the Entity is notified that the Drug free Workplace Act (30 ILCS 580/1 et seq.) is applicable to this Agreement, and the Entity must comply with the terms of said Act.

If the Entity is an individual, it certifies that it will not engage in the unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance in the performance of this Agreement.

WHEREFORE, each party hereby executes this Agreement by their authorized representatives. Entity's execution of this Agreement shall serve as its certification under oath that Entity has read, understands and agrees to all provisions of this Agreement and that the information contained in the Agreement is true and correct to the best of his/her knowledge, information and belief and that the Entity shall be bound by the same. Entity acknowledges that the individual executing this Agreement is authorized to act on the Entity's behalf. Entity further acknowledges that the award of Grant Funds under this Agreement is conditioned upon the above certification.

DEPARTMENT OF COMMERCE & ECONOMIC OPPORTUNITY

By:

Sean McCarthy, Director

Date

City of Darien

Authorized Signatory

X Bryon Х

Rebate Agreement Page 4

217 782 7500 Springheid | 312,814 7179 Chicago | www.illinois.gov/dceb

illinois Energy Now - Public Sector Energy Efficiency Program 2016-2017

#### **TIN Certification**

Under penalties of perjury, the undersigned certifies on behalf of the Entity that the name and taxpayer information number and legal status listed below are correct:

\_Estate or Trust

\_ Nonresident Alien

Tax Exempt

X Governmental

Pharmacy - Non-corporate

\_\_\_ Pharmacy/Funeral Home/Cemetery Corp

Name: City of Darien

Taxpayer Identification Number:

SSN/FEIN: 362696683

Legal Status:

\_\_\_ Individual

\_\_\_ Sole Proprietor

\_\_\_ Partnership/Legal Corporation

\_\_ Corporation

\_\_\_\_ Not For Profit Corporation

\_\_ Medical Corporation

\_\_\_\_ Limited Liability Company (select applicable tax classification)

\_\_ C - Corporation

\_\_\_ P -- Partnership

\_\_ D - Disregarded Entity

Approved by: Х (Signature) X Bryon (Printed Name) 000 X Title City Administrator X Date: \_ 2017 5

Rebate Agreement Page 5

## Illinois Energy Now - Public Sector Energy Efficiency Program 2016-2017

217 782,7500 Springfield | 312,814,7179 Chicago | www.illinois.gow/dcab

Attachment A (See Following Pages)

**Rebate Agreement Page 6** 

Illinois Energy Now – Public Sector Energy Efficiency Program 2016-2017

217.789.7500 Springfield | 312.314.7179 Chicago | www.ullinois.gov/deso.

General Information

Total Electric & Natural Gas Incenth \$ 36,246.73

Applying for electric and/or natural incentives from both the Department of Commerce and participating utilities for the same energy efficiency measure is prohibited.



| 1                                    | Check One: X Pre-Approval  | Final Certification   |
|--------------------------------------|--|---|
| Public Entity Nam                    | e: City of Darien  |   |
| Public Sector Clas<br>Local Governme |  | Community College State   |
| Project                              | First Name Last Name<br>Dan Gombac   | Telephone #, numbers only, ie 6185551212  |
| Manager/<br>Primary Contact          | Job Title  | email   |
| P Innary Condoc                      | Director of Municipal Services   | dgombac@darienil.gov  |
| O                                    | First Name Last Name<br>Derek Lovell   | Telephone #, numbers only, le 6185551212<br>8155290344  |
| Contractor                           | Company  | email   |
|                                      | Power Energy Solutions   | dloveli@pesied.com  |
| Proposed Start<br>Date:              | 04/01/2017   | Proposed Completion 04/15/2017<br>Date:   |
| []Am                                 | Electric Utility<br>eren Illinois 🔀 ComEd  | Natural Gas Utility         Ameren Illinois       Nicor         Peoples Gas       North Shore                                       |
| Total Gas & Electri                  | c Incentive Requested  | Total Project Cost  |
| cost, Combined Departn               | of all worksheets, up to 75% of the total project<br>nent of Commerce incentives and other public<br>t exceed 100% of the total project cost,<br>automatic calculation | Total project cost =         \$         59,877.00           Equipment + Labor         Project cost =         \$         \$44,907.75 |
| Other Public Incen                   | live Funds, \$\$\$ 21,016.67   | Specify, other public funds   |
| Sec. W. Sec.                         | Department of C  | ommerce Use Only  |
| Electric Incentive:                  | \$ 36,246,73   | Natural Gas Incentive: \$ -   |
| Bonus;                               | N/A 0 % \$ -   | Bonus: N/A 0 % \$ -   |
| Total Electric Incer                 | ntive & Bonus: \$ 36,246.73  | Total Gas Incentive & Bonus: \$ -   |

Incentive/Cosl 60.5 %

(Incentive+Funds)/Cost 96 % Total + Bonus \$ 36,246,73

1043

#### Subject to funding availability:

Where the public sector facility is located in Ameren Illinois or ComEd electric service areas, facility is eligible for electric efficiency incentives for those measures that produce electric savings.

Where the public sector facility is located in Ameren Illinois, Nicor Gas, Peoples Gas or North Shore Gas natural gas service areas, facility is eligible for natural gas efficiency incentives for those measures that produce natural gas savings.

Where the public sector facility is located in both a participating electric service area and natural gas service area, facility is eligible for both electric and natural gas efficiency incentives.

Complete for each building or facility in the application. Traffic intersections or streets may be used for exterior areas. Limit of 20 buildings per application. Complete before starting worksheets.

| Name of Building/Facility                  |                          |                             |                                 |
|--|--------------------------|-----------------------------|---------------------------------|
| Police Department                          |                          |                             | _                               |
| Address                                    |                          | City                        | Zip Code (5 digit)              |
| 1702 Plainfield Rd                         |                          | Darien                      | 60561                           |
| Electric Utility Account #:<br>07 883 9004 | SM                       | Natural Gas Utility Account | t #:                            |
| Project cost for efficiency mea            | sures at this building/f | facility                    |                                 |
| Building or Space Type                     | Building H               | eating Equipment Type       | Building Cooling Equipment Type |
| Miscellaneous                              |                          |                             | -                               |
|  |                          |                             |                                 |

| Name of Building/Facility              |                                 | 2                               |
|--|---------------------------------|---------------------------------|
| City Hall                              |                                 |                                 |
| Address                                | City                            | Zip Code (5 digit)              |
| 1702 Plainfield Rd                     | Darien                          | 60561                           |
| Electric Utility Account #:            | Natural Gas Utility Accoun      | t#:                             |
| Project cost for efficiency measures t | t this building/facility        |                                 |
| Building or Space Type                 | Building Heating Equipment Type | Building Cooling Equipment Type |
| Miscellaneous                          |                                 |                                 |

# Incentive Summary & Submission Process

| Kitchen 2 Dishwasher, DCV         \$0.00         \$0.00           Kitchen 3 IceMaker, Cooker         \$0.00         \$0.00           Kitchen Total         \$0.00         \$0.00           Kitchen Total         \$0.00         \$0.00           HVAC Equipment         \$0.00         \$0.00           Chillers         \$0.00         \$0.00           HVAC Total         \$0.00         \$0.00           Equipment 1         \$0.00         \$0.00           Equipment 2         \$0.00         \$0.00           Equipment Total         \$0.00         \$0.00           Equipment Total         \$0.00         \$0.00           Equipment Total         \$0.00         \$0.00           Equipment Total         \$0.00         \$0.00           Lighting - Watt Reduction         \$34,331.73         Lighting - Lamps,Fixtures           Lighting Controls         \$0.00         \$0.00           Lighting Total         \$36,246.73         \$0.00  | Measure Worksheet          | <b>Electric Incentives</b>   | Natural Gas Incentives   |
|--|----------------------------|--|--|
| Kitchen 3 IceMaker, Cooker         \$0.00         \$0.00           Kitchen Total         \$0.00         \$0.00           HVAC Equipment         \$0.00         \$0.00           Chillers         \$0.00         \$0.00           HVAC Total         \$0.00         \$0.00           HVAC Total         \$0.00         \$0.00           Equipment 1         \$0.00         \$0.00           Equipment 2         \$0.00         \$0.00           Equipment Total         \$0.00         \$0.00           Equipment Total         \$0.00         \$0.00           Equipment Total         \$0.00         \$0.00           Equipment Total         \$0.00         \$0.00           Lighting - Watt Reduction         \$34,331.73         \$0.00           Lighting - Lamps,Fixtures         \$1,915.00         \$0.00           Lighting Controls         \$0.00         \$0.00           Lighting Total         \$36,246.73         \$0.00           Custom Total         \$0.00         \$0.00           Clean Water         \$0.00         \$0.00 | Kitchen 1                  | \$0.00   | \$0,00   |
| Kitchen Total         \$0.00         \$0.00           HVAC Equipment         \$0.00         \$0.00           HVAC Total         \$0.00         \$0.00           HVAC Total         \$0.00         \$0.00           Equipment 1         \$0.00         \$0.00           Equipment 2         \$0.00         \$0.00           Equipment 7 total         \$0.00         \$0.00           Lighting - Lamps,Fixtures         \$1,915.00         \$0.00           Lighting Controls         \$0.00         \$0.00           Lighting Total         \$36,246.73         \$0.00   | Kitchen 2 Dishwasher, DCV  | \$0.00   | \$0.00   |
| HVAC Equipment\$0.00\$0.00Chillers\$0.00\$0.00HVAC Total\$0.00\$0.00Equipment 1\$0.00\$0.00Equipment 2\$0.00\$0.00Equipment Total\$0.00\$0.00Equipment Total\$0.00\$0.00Equipment Total\$0.00\$0.00Equipment Total\$34,331.73Lighting - Watt Reduction\$34,331.73Lighting - Lamps, Fixtures\$1,915.00Lighting Controls\$0.00Lighting Total\$36,245.73Custom Total\$0.00Clean Water\$0.00   |                            | \$0.00   | \$0.00   |
| Chillers         \$0.00           HVAC Total         \$0.00         \$0.00           Equipment 1         \$0.00         \$0.00           Equipment 2         \$0.00         \$0.00           Equipment 70tal         \$0.00         \$0.00           Equipment 70tal         \$0.00         \$0.00           Equipment Total         \$0.00         \$0.00           Equipment Total         \$0.00         \$0.00           Lighting - Watt Reduction         \$34,331.73         \$0.00           Lighting - Lamps, Fixtures         \$1,915.00         \$0.00           Lighting Controls         \$0.00         \$0.00           Lighting Controls         \$0.00         \$0.00           Lighting Total         \$36,246.73         \$0.00           Custom Total         \$0.00         \$0.00           Clean Water         \$0.00         \$0.00  | Kitchen Total              | \$0.00   | \$0.08   |
| Chillers         \$0.00           HVAC Total         \$0.00         \$0.00           Equipment 1         \$0.00         \$0.00           Equipment 2         \$0.00         \$0.00           Equipment 70tal         \$0.00         \$0.00           Equipment 70tal         \$0.00         \$0.00           Equipment Total         \$0.00         \$0.00           Equipment Total         \$0.00         \$0.00           Lighting - Watt Reduction         \$34,331.73         \$0.00           Lighting - Lamps, Fixtures         \$1,915.00         \$0.00           Lighting Controls         \$0.00         \$0.00           Lighting Controls         \$0.00         \$0.00           Lighting Total         \$36,246.73         \$0.00           Custom Total         \$0.00         \$0.00           Clean Water         \$0.00         \$0.00  | HVAC Equipment             | \$0.00   | \$0.00   |
| Equipment 1 \$0.00 \$0.00<br>Equipment 2 \$0.00 \$0.00<br>Equipment Total \$0.00 \$0.00<br>Lighting - Watt Reduction \$34,331.73<br>Lighting - Lamps,Fixtures \$1,915.00<br>Lighting Controls \$0.00<br>Lighting Total \$0.00<br>Lighting Total \$36,246.73<br>Custom Total \$0.00 \$0.00  | Chillers                   | \$0.00   | ر به مراجع مراجع ا   |
| Equipment 2 \$0.00 \$0.00<br>Equipment Total \$0.00 \$0.00<br>Lighting - Vatt Reduction \$34,331.73<br>Lighting - Lamps,Fixtures \$1,915.00<br>Lighting Controls \$0.00<br>Lighting Controls \$0.00<br>Lighting Total \$36,246.73<br>Custom Total \$0.00 \$0.00<br>Clean Water \$0.00  | HVAC Total                 | \$0.00   | \$0.00   |
| Equipment 2 \$0.00 \$0.00<br>Equipment Total \$0.00 \$0.00<br>Lighting - Vatt Reduction \$34,331.73<br>Lighting - Lamps,Fixtures \$1,915.00<br>Lighting Controls \$0.00<br>Lighting Controls \$0.00<br>Lighting Total \$36,246.73<br>Custom Total \$0.00 \$0.00<br>Clean Water \$0.00  | Equipment 1                | \$0.00   | <b>\$0.00</b>  |
| Lighting - Watt Reduction \$34,331.73<br>Lighting - Lamps,Fixtures \$1,915.00<br>Lighting - Lamp Removal \$0.00<br>Lighting Controls \$0.00<br>Lighting Total \$36,246.73  |                            |  | A LONG TO A  |
| Lighting - Lamps,Fixtures \$1,915.00<br>Lighting - Lamp Removal \$0.00<br>Lighting Controls \$0.00<br>Lighting Total \$36,246.73<br>Custom Total \$0.00 \$0.00<br>Clean Water \$0.00   | Equipment Total            | \$0.00   | \$0.00   |
| Lighting - Lamp Removal \$0.00<br>Lighting Controls \$0.00<br>Lighting Total \$36,246.73<br>Custom Total \$0.00 \$0.00   | Lighting - Watt Reduction  | \$34,331.73  |  |
| Lighting Controls \$0.00<br>Lighting Total \$36,246.73<br>Custom Total \$0.00 \$0.00<br>Clean Water \$0.00   | Lighting - Lamps, Fixtures | \$1,915.00   | Criebe   |
| Lighting Total \$36,246.73<br>Custom Total \$0.00 \$0.00<br>Clean Water \$0.00   | Lighting - Lamp Removal    | \$0.00   |  |
| Custom Total \$0.00 \$0.00<br>Clean Water \$0.00   | Lighting Controls          | \$0.00   | <ul> <li>a de tras of south de tras a</li> </ul>   |
| Clean Water \$0.00   | Lighting Total             | \$36,246.73  | State State  |
| Clean Water \$0.00   | 18-й<br>•->81-й на № (м. 1 | an ann annacht an an ann an   | and the and the street of the  |
| Clean Water \$0.00   |                            |  |  |
| Clean Water \$0.00   | ar na                      | a waa saa a sa | Ng  |
| ം നടയും പ്രതിന്റെ പ്<br>പോലാം പ്രതിന്റെ പ്രതിന<br>പ്രതിന്റെ പ്രതിന്റെ പ  | Custom Total               | \$0.00   | \$0.00   |
| Application Total: \$36,246.73 \$0.00  | Clean Water                | \$0.00   | <ul> <li>But the second second<br/>second second second<br/>second second second<br/>second second second<br/>second second second<br/>second second second<br/>second second second<br/>second second second<br/>second second se</li></ul> |
|  | Application Total:         | \$36,246.73  | \$0.00   |

General Information:95%CompleteBuilding Count2Applicant Certifications ####Complete

#### Applicant Certifications

Applicant hereby certifies that:

Authorized Official (structure)

- For electric energy projects, the project received electric delivery service from Ameren Illinois or ComEd.
   A copy of the electric utility bill or other documentation must be submitted with this Application.
- For natural gas energy projects, the project received natural gas delivery service from Ameren Illinois, Nicor, Peoples Gas or North Shore.
   A copy of the gas utility bill or other documentation must be submitted with this Application.
- All authorizations required to perform the project, described in its application, have either been obtained or will be obtained no later than 90 days following the
  grant beginning date set forth in the Notice of Grant Award issued by the Department of Commerce.
- The project complies with all applicable state, federal, and local environmental and zoning laws, ordinances, and regulations and that all required licenses, permits, etc., have either been obtained or will be obtained no later than 90 days following an award by the Department of Commerce.
- It is not in violation of the prohibitions against bribery of any officer or employee of the State of Illinois as set forth in 30 ILCS505/10.1.
- It has not been barred from contracting with a unit of state or local government as a result of a violation of Section 33E-3 or 33E-4 of the Criminal Code of 1961 (720 ILCS 5/33 E-4).
- It is not in violation of the Educational Loan Default Act (5 ILCS 385/3).
- I understand that the State Finance Act, 30 ILCS 105/30 may apply and that payments under this incentive program are contingent upon the existence of a valid appropriation, and that no officer, institution, department, board or commission shall contract any indebtedness on behalf of the State, or assume to bind the State in an amount in excess of the money appropriated, unless expressly authorized by law.
- I understand that the Illinois Prevailing Wage Act (820 ILCS 130/0.01) may apply and that grantees are responsible for determining if their projects will trigger compliance.
- As of the submittal date, the information provided in its application is accurate, and the individual signing below is authorized to submit this application.
- I agree and authorize the release of all electric and natural gas utility usage and billing information to the illinois Department of Commerce & Economic Opportunity and its agents for purposes of performing an Evaluation, Measurement, and Verification (EM&V) of Department of Commerce's energy efficiency programs.

n O Van

Electronic signatures are not acceptable. Please supply Certifications (this page) with copy of the original signature via email, or electronically (scanned document).

| Auguorized Ottaciai (Signature)                     |                            |                                    |   |
|---|----------------------------|------------------------------------|---|
| F diamond   | st Name                    | Title •                            | Date MM/DD/YYYY                         |
|   | lana                       | City Administra                    | for 4/12/2017                           |
| Telephone<br>numbers only, le 6185551212            | Fax                        | Authorized Signature email address | S                                       |
| 6303538114  | 6308524709                 | brana @ dar                        | ienil.gov                               |
|   |                            | Payment Information Below          |   |
| FEIN<br>9 digil, Federal Employment ID Number, does | noi start with "E" Name of | Public Entity                      |   |
| 3626966   | .83 Ci                     | ty of Darien                       |   |
| Street Address<br>Incentive Payment molied to:      |                            | City                               | Zip 5 digit required<br>Plus 4 optional |
| 1702 Pla  | infield Ri                 | oad Dar                            | 1.c. 6056].                             |

Lighting Worksheet - Print Version

|      | Building<br>Facility   | Room/Area                    |                              | ixisting<br>ire/Lamp      | Typical<br>Watts                      | per                           | Qty                           |                     | Efficient<br>Fixture/Lamp                    | Typical<br>Watts or<br>User Watts | per           | Oty                   | Model,           | Mig #          |
|------|------------------------|------------------------------|------------------------------|---------------------------|---------------------------------------|-------------------------------|-------------------------------|---------------------|--|-----------------------------------|---------------|-----------------------|------------------|----------------|
|      | Watt<br>Reduction      | Watt<br>Reduction<br>(watts) | Watt<br>Reduction<br>\$/Unit | Walt Reduction<br>(\$ )   | Fixture<br>or Lamps                   | Fixt or<br>Lamps<br>(\$/Unit) | Lamps/Fixtu<br>re<br>(\$ tnc) | Delamping           | Detamp<br>(\$/Unit)                          | Delamp<br>(\$)                    | Controls      | Controls<br>(\$/Unit) | Controls<br>(\$) | Total<br>(\$ ) |
|      | Gify, Hall             | Saterice<br>Area- Pole       | WIS WAODY                    | VY German Fridiano        | 455. <del>M</del> atts                | per foitbrie.                 | Office 3                      | Hosd Garaj          | gestiole Fixture, 5,007<br>09 iumens, 460, V | OC WHITEP                         | inger Hatters | ģēr. 4                | MES, AN          | Pús-60W        |
|      | NAR)<br>Flatelucitor   | 185 waits                    | 9 37 651<br>West             | \$829.5                   | Folium<br>de Alamate                  | S pp dial<br>ar innip         |                               | Délemping           | S per calamp                                 |                                   | Gontrols      | d, phi<br>an that     | ŝ                | 8-829 F        |
| 2    | City Hall              | Exterior<br>Area- Pole       | HID (400V                    | /) lamp, Foxture          | 455 watts                             | per fixture                   | QTY 2                         |                     | ge,Pole Fixture, 5,001<br>00 lumens, LED     | 60 watts                          | per lixture   | QTY: 2                | MES-RKI          | PUS-60W        |
| -    | Walt<br>Reduction      | 790 walts<br>reduced         | \$ 0.7 per<br>watt           | \$553                     | Fixture<br>or Lemps                   | \$ per lixt<br>¢r lamp        | s                             | Delamping           | 5 per detamp                                 | \$                                | Controls      | \$ per control        | \$               | \$ 553         |
| 5    |                        | Externer                     | ALO RAODA                    | 14 Lorp (Fillung-         | 455 walt,                             | per fisione                   | οπ •                          | Ródg,Garag<br>19,Di | ie Hole Mature, 5,001<br>ob lummis, LÉD      | 50 wate                           | ger minge     |                       |                  | A-Sonok-       |
|      | Ruffagtion             | NOS Antik:<br>racijana       | (9 D P par<br>with           | 9280(r5                   | Friture<br>dr. Lohipe                 | \$ per tor<br>or famp         | 5                             | Delaniperg          | 15. ger delamp                               | <b>X</b>                          | Controls      | a per                 | ġ.               | 283.5          |
|      | City Hall              | Extenor<br>Wall Pack         | HID (175W                    | /) lamp, Fixture          | 198.9<br>waits                        | per fixture                   | ς γτα                         | Walt Pask           | ≥ 31W & ≤ 74W,<br>LED                        | 40 watts                          | per lixture   | QTY 2                 | LOD-WP-40        |                |
| •    | Watt<br>Reduction      | 0 waits<br>reduced           | \$ per walt                  | 30                        | Fixture<br>or Lamps                   | \$ 80 per<br>fixt or lamp     | \$ 160                        | Delemping           | \$ per delamp                                | \$                                | Controls      | \$ per control        | \$               | \$ 160         |
|      | CIN HAI                | Eatern;<br>Catopy            | MID ADDA                     | inin a minin              | · · · · · · · · · · · · · · · · · · · | an andere                     | OTY S                         | Road.Garag          | ni, 20 - Finture, Stolo<br>29 - Lorganz, LED | 58 Walls                          | er aller      | 19 <sup>74</sup> . 5. | 3N-VS-526        |                |
| -D   | wigh<br>References     | 1985 Wetter                  | Set.                         | <b>\$11 198 9</b> 5       | Editors<br>or-Lainpa                  | 8 pre line<br>tor lemp        | \$                            | Delenguiça          | S yor the many.                              | 1111                              | Seniuqis      | E DE                  |                  | \$ 1380.5      |
|      | City Hati              | Interior<br>Office           |                              | /) lamp, 4 foot,<br>xture | 172 watts                             | per fixture                   | QTY: 153                      |                     | nblent, 3001-4500<br>Imans, LED              | 35.4 watts                        | per lixture   | OTY: 153              | I.MK4 18-        | F-4000K        |
| R    | Watt<br>Reduction      | 20899.8<br>walts<br>reduced  | \$ 0.6 per<br>walt           | \$12539.88                | Fixture<br>or Lamps                   | S per toxi<br>or lamp         | \$                            | Delamping           | \$ per delamp                                | \$                                | Controls      | \$ per<br>contral     | \$               | \$<br>12539,88 |
|      | Poliss<br>Elign Transi | (nterto *                    | 718 2 (20M                   | i lantar 2 foot.<br>Idun  | Be .wans                              | por two of                    | OTAY TO                       |                     | 4464 7004-4507<br>minu: 150                  | 27 water                          | de: fisture   | 19. 10                | 967220           | am an          |
| 2.00 | vvale<br>Platection    | 149 wette<br>recipion        | 3.0.4 ger<br>with            | 52D4                      | EXALTS<br>or Lamps                    | \$ per 12*<br>d*-lamp         |                               | Delautping,         | 3 per ablam                                  |                                   | Gonnes        | 8 per                 | 4                |                |

|                                       | anti Bult >80-50W.<br>Mandesteini7Halogen 43 waits per lamp DTY 89, LED Lints Bult, >13 - 20W 17 waits per lamp OTY 89 . EA:1-4000cae | 2  |
|---------------------------------------|---|----|
| Walt Q. Avelta<br>Regulation retriced | will \$0 Finine \$9 per let<br>or tamps or lang. \$ 801 Delamping \$ per delamp. \$ Controls \$ per s<br>control.                     | 04 |

Attachment B (See following pages)

Rebate Agreement Page 7

Illinois Energy Now - Public Sector Energy Efficiency Program 2016-2017

217.782.7500 Springfield | 312.814.7179 Chicago | www.ilmois.gov/dcec

# PAYMENT REQUEST/CERTIFICATION

Application No. PY9 <u>10437</u> Rebate Agreement No: <u>730</u>

Name and Address:

<u>City of Darien</u> <u>1702 Plainfield Rd</u> Darien, IL 60561-5044

Amount of Payment: \$ 36, 246, 73

# **CERTIFICATION**

All expenditures from these project funds are for approved project costs only. Further, I certify that supporting documentation of actual expenditures are on file in my office, and that I have full signature authority to sign on behalf of this organization.

| X | Approved by: Solution (Signature)                              | X Date: 5                | 1/2017                             | 124    |
|---|--|--------------------------|------------------------------------|--------|
| X | Bryon Vana<br>(Printed Name)                                   | M 1/4 ()                 |                                    |        |
| Х | Tille: City Administ   | rator                    |                                    |        |
|   | \$\$4389979997468866699999779988888899970049033CC0/##989959999 | 삠졲칮첹ң끹르마느느⋍ァ꺌놰챩单빌홓꺌쿅뀢냋k  |                                    |        |
|   | Department of Co   | mmerce & Economi         | c Opportunity                      |        |
|   | Utility: ComEd   |                          | 1                                  |        |
|   | Program Manager Code   | 37-0005                  | _Date                              |        |
|   | Fiscal Liaison   |                          | Date                               |        |
|   | Authorization/Head of Unit                                     |                          | Date                               | ·····  |
|   |  | s Energy Now – Public Se | ctor Energy Efficiency Program 201 | 5-2017 |
|   | 217 782 7500 Springheld  | 312,814.7179 Chiles      | go   www.illin.oleustov/deate      |        |

#### PROJECT COMPLETION DATE CERTIFICATION

Application No. PY9 10437

Rebate Agreement No: 730

Recipient: City of Darien

I hereby make the following certifications under the terms of the above referenced Public Sector Energy Efficiency Program Rebate Agreement ("Agreement").

All project tasks have been completed in accordance with the terms of the Agreement.

All deliverables have been submitted in accordance with the terms of the Agreement.

The project completion date is 06-30-17

I further certify that I am authorized to make this certification on behalf of the Recipient named above.

X Bryon Vana X City Administrator Name (printed)// Title (printed) Name (printed) X Name (signed) X 5 4 2017

Rebate Agreement Page 9

illinois Energy Now – Public Sector Energy Efficiency Program 2016-2017

217 782 7500 Springfield 312.814.7179 Chicage www.illinois.gov/d.ev

#### CHECKLIST For REBATE AGREEMENT

After the project is complete, submit entire Rebate Agreement with Attachment A: Pre-Approval Forms (as included here in Attachment A) and Attachment B: Insert the Final Application Forms and required documents in place of the blank forms that must include:

- □ Rebate Agreement Page 4 Section 9: Drug Free Workplace place a check on the appropriate line.
- Rebate Agreement Page 4: Authorized Official for the Recipient must sign.
- Rebate Agreement Page 5: TIN Certification verify that the Recipient's federal taxpayer identification number (9-digit FEIN) is correct and sign.
- □ Rebate Agreement Page 8: Complete and sign the attached Project Request/Certification form
- Rebate Agreement Page 9: Complete and sign the attached Project Completion Date Certification form
- Copy of electric and/or natural gas bill (include pages that list taxes and fees applied), unless submitted with Pre-Approval Application
- Application Form: General Information: check "Final Certification" box and update appropriate fields
- Application Form: Applicant Certifications and Payee Address
- □ Application Form: *Buildings*
- Manufacturer spec sheets, unless submitted with Pre-Approval Application or if equipment updated
- Updated Incentive Worksheet(s)
- Invoices and receipts
- To save resources, please scan all documents into a single PDF and submit electronically referencing the Project Number and Applicant Name in the Subject line. If electronic submission is not possible, please submit all documents to:

Johnny Habibi Illinois Department of Commerce & Economic Opportunity 500 E. Monroe Street 11th FL Springfield, IL 62701 217.785.2772 phone johnny.habibi@illinois.gov

**Rebate Agreement Page 10** 

Illinois Energy Now – Public Sector Energy Efficiency Program 2016-2017

217/782.7500 Springifield 312.814./179 Childago www.illinois.gov/deeo



Illinois Clean Energy

October 29, 2014

Mr. Bryon Vana City Administrator City of Darien 1702 Plainfield RD Darien, IL 60561

Dear Mr. Vana:

We are very pleased to inform you that the Illinois Clean Energy Community Foundation has approved a grant of \$21,016 to the City of Darien for energy efficient upgrades to lighting systems in your facilities.

Thank you for your leadership in demonstrating the value of investing in energy efficiency for your community: enhancing lighting quality, saving money, and improving the environment.

The attached grant agreement defines the terms and conditions of the grant.

<u>To accept the grant, please review, sign and return the grant agreement electronically to</u> <u>the Foundation as soon as possible and no later than one month from today. Please</u> <u>keep a copy of the grant agreement for your records.</u>

FAILURE TO DO SO MAY RESULT IN THE TERMINATION OF YOUR GRANT.

The Foundation requires grantees to submit grant requirements electronically. Your grant agreement, interim report, and other applicable grant-related documentation should be uploaded via the "Requirements" section of your online account. You can access your account by logging in at *https://www.grantrequest.com/SID\_325/?SA=AM*. Be sure to provide your log-in credentials to others who may be managing these requirements.

On behalf of the Foundation's Board of Trustees and staff, we would like to extend our best wishes for the success of this project.

Sincerely,

Dennis 70 Buen

Dennis F O'Brien Executive Director

2 N. LaSalle St. • Suite 1140 Chicago, IL 60602 tel 312 372 5191 fax 312 372 5190 www.illinoisCleanEnergy org Illinois Clean Energy

October 29, 2014

Mr. Bryon Vana City Administrator City of Darien 1702 Plainfield RD Darien, IL 60561

> Re: Request ID: 6974 Darien City Hall & Police Station

Dear Mr. Vana

The Illinois Clean Energy Community Foundation ("the Foundation") is awarding a grant of \$21,016 to the City of Darien ("the Grantee") for the above-referenced project.

This letter defines the terms and conditions of the grant and constitutes the grant agreement ('the Agreement") between the Foundation and the Grantee. Please read it carefully. If the Grantee agrees to the terms and conditions in the Agreement, please return a complete counter-signed copy of the Agreement no later than one month from today. Failure to do so may result in the termination of your grant. Contact the Foundation if you have any questions.

#### Duration and Payment of Grant

This grant is to be used during the period **November 1, 2014** through **October 31, 2015** (the "Grant Period"). Upon satisfactory completion of the Project as defined herein, the Foundation will make a single payment to the Grantee based on the number of annual kilowatt hours of electricity reduced as a result of the Project as completed, but not more than \$21,016 or 40% of the total resulting cost of the project. If the resulting kilowatt hour reduction is less than 140,106.00 kilowatt hours, as estimated in the application materials submitted to the Foundation by the Grantee, the amount of the grant may be reduced on a pro-rated basis to reflect the actual reduction. The grant amount will not be increased in the event that the Project yields a greater kilowatt hour reduction than estimated in the grant application.

The Foundation reserves the right to suspend, modify or cancel any payments that might otherwise be due under this grant, to require a refund of any unexpended grant funds or both, if

- 1. such action is necessary to comply with any applicable law or regulation.
- 2. the Grantee has used the grant funds for purposes other than as described in the Agreement or otherwise violated any part of the Agreement; and/or
- 3. the Grantee's performance under the grant has not been satisfactory.

The Foundation's judgment on these matters will be final and binding.

Purpose and Use of Grant

2 N. LaSalle St. + Suite 1140 Chicago, IL 60602 tel 312 372 5191 fax 312 372 5190 www.illinoisCleanEnergy.org This grant is for the Darien City Hall & Police Station (the "Project") described in the Project proposal and budget submitted to the Foundation by the Grantee and dated September 11, 2014. The Grantee confirms that this grant will be used solely for the specific tax-exempt purposes described in the Project proposal and budget and no substantial variance will be made without the Foundation's prior written approval.

The Grantee also confirms that the Project is under its complete control and that it has and will exercise control over the process of selecting any vendors, contractors or consultants involved in the Project. The Grantee and the Foundation are not partners or joint venturers with respect to each other.

Furthermore, the Grantee agrees that funds from this grant will be used exclusively for tax exempt purposes as described in Section 501(c) (3) of the Internal Revenue Code and will not be used for any activities prohibited by law, including, without limitation, attempting to influence legislation or participating in any political campaign on behalf of any candidate for public office. The Grantee agrees that it and its employees, agents and sub-contractors will comply with all applicable federal, state, county and local laws, ordinances, regulations and codes in the performance of the Grantee's obligations under this Agreement.

#### Reporting Requirements

An <u>Interim Report</u> shall be submitted <u>6 months after the start of the grant period</u>. The Interim Report shall include an update on project activity including construction – if started. If construction has not started 6 months from the date of this grant award, a detailed explanation must be provided that includes an update on project financing and expected construction start.

If the term of the grant extends beyond the grant expiration date due to substantial delays in project construction and completion, additional Interim Reports may be required if deemed necessary by the Foundation. In such circumstances, additional report(s) should be provided in six month increments after the initial Interim Report is submitted.

Upon completion of the Project to the Grantee's satisfaction, the Grantee shall provide the Foundation with the various documents identified in Exhibit A attached hereto (the "Grantee Documents Required for Payment") as part of the <u>Final Report</u>. Promptly upon the Foundation's receipt of the Grantee Documents Required for Payment in form and substance satisfactory to the Foundation, the Foundation will send to the Grantee a check in the amount specified in the Duration and Payment of Grant section of this Agreement.

### Publicity

The Foundation believes it is important that many organizations and individuals in Illinois learn about the Project and the ways it benefits the public. Accordingly, the Foundation strongly encourages the Grantee to publicize the receipt of this grant and the results of the Project. The Grantee agrees to share with the Foundation a draft of any press release or public announcement of the grant prior to distributing the release or announcement and to provide the Foundation with clippings of resulting media coverage.

The Grantee also agrees to allow the Foundation to publicize the Grantee as a grant recipient and to use the name and description of the Project and photographs or other audiovisual representations of subjects related to the Project.

#### Maintenance of Records and Evaluation

The Grantee is responsible for maintaining adequate financial records regarding use of the grant funds, consistent with generally accepted accounting principles.

The Grantee agrees to cooperate fully in any evaluation of this grant and/or the Project that the Foundation may conduct. Such an evaluation may include a visit from Foundation staff or consultants, interviews with Project participants, a review of financial and other records about the Project maintained by the Grantee and/or similar investigative activities.

#### Confirmation of Tax-Exempt Status and Good Standing

The Grantee confirms that it is currently a unit of government or a nonprofit organization exempt from federal income tax under Section 501(c)(3) of the Internal Revenue Code and is not a private foundation under Section 509(a) of the Internal Revenue Code. If the Grantee is not a unit of government, it agrees to submit with the signed Agreement written evidence of its tax-exempt, non-private foundation status if it has not previously provided such evidence to the Foundation.

The Grantee further confirms that it is currently in good standing with appropriate state government agencies. If requested by the Foundation, the Grantee agrees to provide written evidence of its good standing.

If there is any change in the Grantee's tax exempt status or good standing during this grant, the Grantee agrees to immediately notify the Foundation of that change.

#### Acceptance of Terms and Conditions of Agreement

If the Grantee agrees to the terms and conditions in the Agreement, please return to the Foundation one complete copy of this letter signed by an authorized representative of the Grantee in the space provided below. For future reference, please retain a copy of the Agreement in your files. This grant award may be withdrawn if the Foundation has not received a counter-signed copy of the Agreement within one month from the date of this letter.

Sincerely,

Dennis 70 Buen

Dennis F. O'Brien Executive Director

Attachment: Exhibit A - Grantee Documents Required for Payment

The Grantee acknowledges that relevant organization executives and Project personnel have read and understand the Agreement, that its terms and conditions are acceptable to the Grantee and that the Grantee will comply with those terms and conditions.

| Grantee City of Darien  |
|---|
| (This must be the legal name of the organization accepting the grant and it must have federal tax-<br>exempt status.) |
| Name of Authorized Signer for the Grantee Bryon D. Vana   |
| Title of Signer City Administrator  |
| Authorized Signature (This must be an original signature of an authorized representative of the Grantee.)             |
| Date Signed   |



# Illinois Clean Energy

community foundation

2 North LaSalle Street • Suite 1140 • Chicago IL 60602 312.372.5191 • fax 312.372.5190 • www.illinoisCleanEnergy.org

# Exhibit A

# **Grantee Documents Required for Payment**

The Foundation requires grantees to submit grant requirements electronically. Your grant agreement, interim report, and other applicable grant-related documentation should be uploaded via the "Requirements" section of your online account. You can access your account by logging in at https://www.grantrequest.com/SID\_325/?SA=AM. Be sure to provide your log-in credentials to others who may be managing these requirements.

## DOCUMENTS REQUIRED IMMEDIATELY

To accept the grant offered by the Foundation, <u>the Grantee must return a complete</u>, <u>counter-signed copy of the Grant Agreement within one month</u> from the date of this letter. Please keep a copy of the Agreement for your records.

# DOCUMENTS REQUIRED UPON PROJECT COMPLETION

Upon completion of the Lighting Upgrade Project to the Grantee's satisfaction, the Grantee must send and upload the Foundation a signed letter on organization letterhead that:

- 1. confirm the Grantee's acceptance of the Project system hardware and installation as complete and satisfactory; and
- 2. request that the grant be paid, specifying the exact amount requested.

As attachments to that letter, the Grantee must provide the following documentation:

- 3. a detailed **updated** list of the quantity(ies) and type(s) of all lighting equipment removed and new/retrofit systems installed as part of the Project; (see notes below)
- 4. a copy of the final itemized invoice(s) from and/or check(s) issued to all vendors involved in the Project, showing amounts already paid and amounts still owed; this may also include a summary of the hours and total costs of any in-house labor used to complete the Project; in sum, these documents should reflect the total resulting cost of the Project for each facility upgraded; and
- 5. a summary **updated** calculation of the electricity reduction, in kilowatt hours, resulting from the Project, as completed, *for each facility upgraded*. (see the following notes)

#### Notes:

- a. The wattage savings due to work that is not eligible to be supported with this grant, such as upgrades the replacement of incandescent bulbs with "screw-in" compact fluorescent bulbs, should NOT be included in this calculation).
- b. Regarding documentation requirements #3 and #5; updated information reflecting actual lighting upgrade work performed and corresponding reduction in watts or kilowatts must be provided. A copy of documentation provided with the original funding application will not be accepted as evidence of compliance with these requirements.
- a.

| Tartiminal Return Sinter Name         Contraction         Cont | Unmmuo 2   | community foundation                  | lergy<br>ten  |  | Lighting Program          |                      | Savings Attachment   | nent   |  |
|--|--|---------------------------------------|---|--|---------------------------|----------------------|--|--|--|
| Current<br>Lightling System         New           Current<br>Lightling System         New           Xilowætts (XW)         Ins * current XW)         New           0.93         5,091.75         0.11           0.93         5,091.75         0.01           0.93         5,091.75         0.01           0.93         5,091.75         0.01           0.93         5,091.75         0.01           0.47         2,545.88         0.01           0.47         2,545.88         0.01           0.47         2,545.88         0.01           0.47         2,545.88         0.01           0.47         2,545.88         0.01           0.47         2,545.88         0.01           0.21         1,49.75         0.02           0.47         2,545.88         0.01           0.21         0,24         0,21           0.39         4,539.00         0.31           0.31         0,324.48         0.11           0.36         1,576.80         0.01           0.36         1,576.80         0.03           0.36         1,576.80         0.03           0.36         1,576.80         0.03 <th>2 North Las:</th> <th>alle Street • 5u<br/>• fax 312.372.519</th> <th>fte 1140 • Chicago IL 60<br/>0 * www.llinoisCleanEnergy.</th> <th></th> <th>(Grant Incentive = Less</th> <th>er of \$0.15/kWh Red</th> <th>uced or 40% of Project (</th> <th>Cost up to Sector Cap</th> <th></th>  | 2 North Las:   | alle Street • 5u<br>• fax 312.372.519 | fte 1140 • Chicago IL 60<br>0 * www.llinoisCleanEnergy. |  | (Grant Incentive = Less   | er of \$0.15/kWh Red | uced or 40% of Project (   | Cost up to Sector Cap  |  |
| Current         Current Annual         New           Lighting System         Lighting System           Kilowatts (kW)         Ins * current kW)         New           0.33         5,091.75         0.01           0.33         5,091.75         0.01           0.33         5,091.75         0.01           0.33         5,091.75         0.01           0.33         5,091.75         0.01           0.33         5,091.75         0.01           0.47         2,545.88         0.01           0.34         4,599.00         0.37           0.34         2,545.88         0.01           0.34         2,545.88         0.01           0.34         2,545.88         0.01           0.35         4,599.00         0.37           0.35         3,244.8         0.10           0.36         2,401.20         3,274           0.35         2,400         0,31           0.36         1,576.80         0,03           0.36         1,576.80         0,03           0.36         1,576.80         0,03           0.36         1,576.80         0,03           0.37         4,327.44 <t< th=""><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th></t<>   |  |                                       |   |  |                           |                      |  |  |  |
| Lighting System         Kilowatt: Hours         Lighting System           Nilowatts (kW)         (hrs * current kW)         no.011           0.93         5,091.75         0.011           0.93         5,091.75         0.021           0.93         5,091.75         0.021           0.93         5,091.75         0.021           0.94         2,545.88         0.010           0.47         2,545.88         0.011           0.94         2,545.88         0.013           0.91         0,29         3,246.120         0.33           1.05         4,599.00         0.33         3,78           0.99         3,944.88         0.013         0.11           0.99         3,246.20         0.021         0.13           0.99         4,248.60         0.03         0.11           0.99         0,354.48         0.013         0.11           0.99         0,354.48         0.013         0.11           0.99         0,364.120         3,244.18         0.013           0.99         0,364.14         0.99         0.11           0.99         0,364.18         0.13         0.13           0.99         0,364.14  |  | Fixture                               | Annual Hours  | Current                                    | Current Annual            | New                  | Rew Annual   | TOTAL  | TOTAL  |
| NUMBER         NUMBER         NUMBER         NUMBER           0.33         5,091.75         0.01           0.33         5,091.75         0.00           0.47         2,545.88         0.01           0.47         2,545.88         0.01           0.47         2,545.88         0.01           0.47         2,545.88         0.01           0.84         4,599.00         0.37           1.05         4,599.00         0.37           0.99         3,924.48         0.11           0.97         4,599.00         0.30           0.99         3,924.48         0.11           0.97         4,576.80         0.11           0.97         4,248.60         0.27           0.36         1,576.80         0.30           0.36         1,576.80         0.30           0.36         1,576.80         0.30           0.36         1,576.80         0.30           0.36         1,576.80         0.30           0.36         1,576.80         0.30           0.36         1,576.80         0.30           0.37         1,576.80         0.30           0.36         1,576.80   | Name   | Quantity                              | Lighting System   | Lighting System                            | Kilowatt-Hours            | Lighting System      | Kilowatt-Hours   | KILOWATTS  | KILOWATT-HOURS   |
| 0.33         5,091.75         0.22           0.47         2,545.88         0.06           0.21         1,149.75         0.04           0.47         2,545.88         0.03           0.47         2,545.88         0.03           0.47         2,545.88         0.11           0.84         4,599.00         0.37           1.05         4,599.00         0.33           1.05         4,599.00         0.33           1.05         4,599.00         0.33           0.90         3,924.48         0.13           0.90         3,924.48         0.13           0.91         0,924         0.11           0.92         0,327.44         0.13           0.93         0,327.44         0.11           0.93         0,327.44         0.21           0.93         0,327.44         0.21           0.36         1,576.80         0.23           0.36         1,576.80         0.23           0.36         1,576.80         0.30           0.36         1,576.80         0.30           0.37         1,576.80         0.31           0.36         1,576.80         0.31  | Darien Police Department                             | 2                                     | 5.475   | 0.93                                       | 1112 - FUI GILL NW /      | NILUWATES ANN        | Inc cr3  |  | REDUCED  |
| 0.47         2,545.88         0.06           0.21         1,149.75         0.04           0.47         2,545.88         0.11           0.47         2,545.88         0.11           0.47         2,545.88         0.11           0.84         4,599.00         0.33           1.05         4,599.00         0.31           1.05         4,599.00         0.32           1.05         3,2448         0.10           0.99         4,593.00         0.30           0.91         0,512.00         0.30           0.92         3,2448         0.01           0.93         4,32744         0.21           0.93         0,512.00         0.30           0.36         1,576.80         0.30           0.36         1,576.80         0.30           0.36         1,576.80         0.30           0.36         1,576.80         0.30           0.36         1,576.80         0.30           0.36         1,576.80         0.30           0.36         1,576.80         0.30           0.37         1,576.80         0.30           0.36         1,576.80         0.30  | Darien Police Department                             | 2                                     | 5,475   | 0.93                                       | 5.091.75                  | 0.22                 | 1 276 40   | 120  | 4,4/8,4<br>25 25 25                                      |
| 0.21         1,149.75         0.04           0.47         2,545.88         0.11           0.84         4,599.00         0.37           1.05         4,599.00         0.37           1.05         4,599.00         0.37           1.05         4,599.00         0.31           1.05         3,924.48         0.19           0.56         2,470.32         0.11           0.59         4,548.60         0.30           0.51         4,248.60         0.30           0.99         4,327.44         0.30           0.91         0,512.00         0.30           0.36         1,576.80         0.30           0.36         1,576.80         0.30           0.36         1,576.80         0.30           0.36         1,576.80         0.31           0.36         1,576.80         0.30           0.36         1,576.80         0.31           0.36         1,576.80         0.30           0.36         1,576.80         0.30           0.36         1,576.80         0.31           1.374.41         0.31         0.31           1.374.41         0.31         0.31 <td>Darien Police Department</td> <td>1</td> <td>5,475</td> <td>0.47</td> <td>2,545.88</td> <td>0.06</td> <td>306.60</td> <td>0.41</td> <td>55 CR0/C</td>   | Darien Police Department                             | 1                                     | 5,475   | 0.47                                       | 2,545.88                  | 0.06                 | 306.60   | 0.41   | 55 CR0/C   |
| 0.47         2,545.88         0.11           0.84         4,599.00         0.37           1.05         4,599.00         0.37           1.0.1         3,924.48         0.13           0.90         3,924.48         0.11           0.97         4,248.60         0.11           0.99         4,248.60         0.21           0.91         4,248.60         0.21           0.92         0,321.44         0.21           0.91         4,248.60         0.21           0.92         0,321.44         0.21           0.93         4,327.44         0.21           0.93         1,576.80         0.03           0.36         1,576.80         0.33           0.36         1,576.80         0.33           0.36         1,576.80         0.33           0.36         1,576.80         0.33           0.36         1,576.80         0.33           0.36         1,576.80         0.33           0.36         1,576.80         0.33           0.37         1,576.80         0.33           0.38         1,576.80         0.33           0.39         1,576.80         0.33 </td <td>Darien Police Department</td> <td>1</td> <td>5,475</td> <td>0.21</td> <td>1,149.75</td> <td>0.04</td> <td></td> <td>017</td> <td>65 P.6</td>  | Darien Police Department                             | 1                                     | 5,475   | 0.21                                       | 1,149.75                  | 0.04                 |  | 017  | 65 P.6   |
| 0.84         4,599.00         0.37           1.05         4,599.00         0.32           19.74         86,461.20         0.19           0.30         3,924.48         0.19           0.56         2,470.32         0.11           0.97         4,248.60         0.11           0.99         4,247.02         0.10           0.91         0.51         0.21           0.92         10,512.00         0.03           0.36         1,576.80         0.03           0.36         1,576.80         0.03           0.36         1,576.80         0.03           0.36         1,576.80         0.03           0.36         1,576.80         0.33           0.36         1,576.80         0.33           0.36         1,576.80         0.33           0.36         1,576.80         0.33           0.36         1,576.80         0.33           0.37         1,576.80         0.33           1.37         1,576.80         0.33           1.37         1,576.80         0.33           1.37         1,576.80         0.33           1.37         1,576.80         0.34 <td>Darien Police Department</td> <td>1</td> <td>5,475</td> <td>0.47</td> <td>2,545.88</td> <td>0.11</td> <td></td> <td>0.35</td> <td>1.932 68</td>  | Darien Police Department                             | 1                                     | 5,475   | 0.47                                       | 2,545.88                  | 0.11                 |  | 0.35   | 1.932 68   |
| 1.05         4,599.00         0.32           19.74         86,461.20         3.78           0.90         3,924.48         0.11           0.56         2,470.34         0.11           0.97         4,248.60         0.11           0.99         4,248.60         0.21           0.91         0.36         1,576.80         0.03           0.36         1,576.80         0.03           0.36         1,576.80         0.03           0.36         1,576.80         0.03           0.36         1,576.80         0.03           0.36         1,576.80         0.33           0.36         1,576.80         0.33           1.576.80         0.34         0.33   | Darien Police Department                             | 4                                     | 5,475   | 0.84                                       | 4,599.00                  | 0.37                 | 2.036.70   | 0.47   | 2.562.30   |
| 19.74 $86,461.20$ $3.78$ 0.90 $3,924.48$ 0.19           0.56 $2,470.34$ 0.11           0.91 $4,237.44$ 0.11           0.92 $4,327.44$ 0.13           0.91 $0.51.200$ $0.03$ 0.92 $0.36$ $4,327.44$ $0.11$ 0.93 $0.36$ $1,576.80$ $0.03$ 0.36 $1,576.80$ $0.03$ 0.36 $1,576.80$ $0.03$ 0.36 $1,576.80$ $0.03$ 0.36 $1,576.80$ $0.03$ 0.36 $1,576.80$ $0.03$ 0.36 $1,576.80$ $0.03$ 0.37 $0.36$ $0.36$ 0.38 $0.36$ $0.36$ 0.39 $0.36$ $0.36$ 0.39 $0.36$ $0.36$ 0.39 $0.36$ $0.36$ 0.39 $0.36$ $0.36$ 0.39 $0.36$ $0.36$ 0.39 $0.36$ $0.36$ <td>Darien Police Department</td> <td>9</td> <td>4,380</td> <td>1.05</td> <td>4,599.00</td> <td>0.32</td> <td>1,419.12</td> <td>0 73</td> <td>3.179.88</td>  | Darien Police Department                             | 9                                     | 4,380   | 1.05                                       | 4,599.00                  | 0.32                 | 1,419.12   | 0 73   | 3.179.88   |
| 0.90         3,924,48         0.13           0.56         2,470.32         0.11           0.97         4,248.60         0.21           0.99         4,327,44         0.21           0.96         10,512.00         0.23           0.36         10,512.00         0.03           0.36         1,576.80         0.03           0.36         1,576.80         0.03           0.36         1,576.80         0.03           0.36         1,576.80         0.03           0.36         1,576.80         0.03           0.36         1,576.80         0.03           0.36         1,576.80         0.03           0.36         1,576.80         0.03           0.36         1,576.80         0.03           0.36         1,576.80         0.03           0.36         1,576.80         0.03           0.37         1,576.80         0.03           0.38         1,576.80         0.03           0.38         1,576.80         0.03           0.38         1,576.80         0.03           0.38         1,577.90         0.03           0.39         1,578.90         0.03     <   | Darlen Police Department                             | 140                                   | 4,380   | 19.74                                      | 86,461.20                 | 3.78                 |  | 15.96  | 08 006 69  |
| 0.56         2,470.32         0.11           0.97         4,248.60         0.27           0.99         4,327.44         0.30           2.40         10,512.00         0.30           0.36         1,576.80         0.30           0.36         1,576.80         0.33           0.36         1,576.80         0.33           0.36         1,576.80         0.33           0.36         1,576.80         0.33           0.36         1,576.80         0.33           0.36         1,576.80         0.33           0.36         1,576.80         0.33           0.36         1,576.80         0.33           0.36         1,576.80         0.33           0.37         0.36         0.36           0.36         1,576.80         0.33           0.37         0.36         0.36           0.38         0.36         0.36           0.38         0.36         0.36           0.38         0.36         0.36           0.38         0.36         0.36           0.39         0.36         0.36           0.39         0.36         0.36           0.39 <td>Darien Police Department</td> <td>7</td> <td>4,380</td> <td>0.00</td> <td>3,924.48</td> <td>0.19</td> <td></td> <td>0.71</td> <td>3,096.66</td>   | Darien Police Department                             | 7                                     | 4,380   | 0.00                                       | 3,924.48                  | 0.19                 |  | 0.71   | 3,096.66   |
| 0.97         4,248.60         0.27           0.99         4,327.44         0.51           2.40         10,512.00         0.30           0.36         1,576.80         0.33           0.36         1,576.80         0.33           0.36         1,576.80         0.33   | Darien Police Department                             | 4                                     | 4,380   | 0.56                                       | 2,470.32                  | 0.11                 | 473.04   | 0.46   | 1,997 28   |
| 0.99         4,327,44         0.51           2.40         10,512.00         0.30           0.36         1,576.80         0.33           1         1,576.80         0.33           1         1,576.80         0.33           1         1,576.80         0.33           1         1,576.80         0.33           1         1,576.80         0.33           1         1,576.80         0.33  | Darien Police Department                             | 10                                    | 4,380   | 0.97                                       | 4,248.60                  | 0.27                 | 1,182.60   | 0.70   | 3.066.00   |
| 2.40 10,512.00 0.30<br>0.36 1,576.80 0.33  | Darien Police Department                             | 19                                    | 4,380   | 0.99                                       | 4,327.44                  | 0.51                 | 2,246.94   | 0.48   | 2.080.50   |
| 0.36 1,576.80 0.03   | Darien Police Department                             | 32                                    | 4,380   | 2.40                                       | 10,512.00                 | 0:30                 | 1,331.52   | 2 10   | 9,180.48   |
|  | Darien Police Department                             | 4                                     | 4,380   | 0.36                                       | 1,576.80                  | 0.03                 | 140.16   | 0.33   | 1 456 64   |
|  |  |                                       |   |  |                           |                      |  |  |  |
|  |  |                                       |   |  |                           |                      |  |  |  |
|  | TOTALS   | 233                                   |   |  |                           |                      |  | 24.37  | 109,934 72   |
|  |  |                                       |   |  |                           |                      | Eligible Grant Amount (<br>Total Project Cost w/ In<br>Grant Amount @ 40% o<br>Lesser of \$0.15/kWh or | © \$0.15/kWh<br>stall<br>f Project Cost<br>40% of Project Cost | \$16,490.21<br>\$28,395.17<br>\$11,358.07<br>\$11,358.07 |
| existing Annual KWn = QTY X Existing Watts/1000 X Annual Hours of Lighting System Operation<br>New Annual KWh = QTY x New Watts/1000 X Annual Hours of Lighting System Operation   | ásting Annual kWh = QTY)<br>ew Annual kWh = QTY x Ne | v Existing We<br>ew Watts/10          | tts/1000 × Annaal H<br>00 × Annuai Hours oj             | ours of Lighting Sys<br>Lighting System Op | tem Operation<br>neration |                      |  |  |  |

| B         5475         EXTERIOR         CRE         OSQ.4M AA         2         112         X         2240           C         5475         EXTERIOR         CRE         XSP Type 2M         1         56         X         56.0           D         5475         EXTERIOR         CRE         XSPW 43W         1         56         X         43.0           E         5475         EXTERIOR         CRE         XSPW 43W         1         43         X         43.0           F         5475         EXTERIOR         CREE         OSQ.A60DEG         1         112         X         112.0           F         5475         EXTERIOR         CREE         OSQ.A60DEG         1         112         X         112.0           F         5475         EXTERIOR         CREE         HD-EDG-40-700-N6         4         93         X         372.0  | JECT MANAGER<br>me: Nick Betzold<br>nail: Nick Betzold<br>Cell: 847.989.5843   |                              |        |  | d Road   | Police Station                                      |
|--|--|------------------------------|--------|--|----------|---|
|  |  | Nev<br>X<br>X<br>OJECT       | SOJECT | nths Electric Utility Bil<br>Utility Pre - Applicatio<br>DCE0 Pre-Applicatio<br>GHTING: SCOPE OF | Blect    | Darien, IL 60561<br>ComEd<br>3-12 I<br>Elect<br>RES |
| Fixture         Total         Total         Total         Total         Total         Total         Fixture         Fixture <td></td> <td>Ner</td> <td></td> <td>nths Electric Utility Bil<br/>Utility Pre - Applicatio<br/>DCEO Pre-Applicatio</td> <td></td> <td>Darien, IL 60561<br/>ComEd</td>   |  | Ner                          |        | nths Electric Utility Bil<br>Utility Pre - Applicatio<br>DCEO Pre-Applicatio                     |          | Darien, IL 60561<br>ComEd                           |
| DCE0 Pre-Application     X       DCE0 Pre-Application     X       DCE0 Pre-Application     X       NEW FIXTURES     LIGHTING: SCOPE OF PROJECT     NEW FIXTURES       NPPe     Fixture     Total     Total     Total     Total     DCE0 Pre-Application     X       In Type     Quantuty     Watts     Watts     Watts     MFG. / Lamp     NEW FIXTURES       In Type     Quantuty     Pixture     System     OP     DCATION     Ref. / Lamp     Fixture Part #     DLC     Total       In Moov     2     455     930.0     509.18     A     5475     EXTERIOR     CRE     XSP Tone3     2     K     X   | alative to the contract of the | New Construction<br>Retrofit |        |  | 191<br>1 | Darien, IL 60561<br>ComEd                           |
| RENT FIXTURES     3-12 Months Electric Utility Bills       Bectric Utility Pre - Application     X       RENT FIXTURES     Bectric Utility Pre - Application       RENT FIXTURES     Bectric Utility Pre - Application       RENT FIXTURES     Bectric Utility Pre - Application       Rent Fixture     Fixture       Fixture     System       Fixture     System       Fixture     System       Fixture     System       Fixture     System       Cotal     Total       Fixture     System       Watts     Matts       Watts     Matts       Matts     Matts       List     Matts       List     Matts       Matts     Matts       Matts     Matts       Matts     Matts       Matts     Matts       Matts     Matts       List     Matts       List     Matts  |  | New Construction             |        |  | 19       | 1/10 rianmeid Koa<br>Darien, IL 60561               |
| Electric Utility:     Corned     Retrofit     X       3-12 Months Electric Utility Bills     3-12 Months Electric Utility Bills     Retrofit     X       Electric Utility Pre - Application     X     NEW FIX     X       RENT FIXTURES     DCEO Pre-Application     X     X       RENT FIXTURES     LIGHTING: SCOPE OF PROJECT     NEW FIXTURE       Fixture     Total     Total     Total       Fixture     Total     Total     DC       Fixture     System     System     MEG. / Lamp       Watts     Watts     Watts     Parture       2     465     930.0     501.8     A       3     455     EXTENIOR     CHE     DL   | china and a state of the second s   |                              |        |  | 19       | 1/10 Mainteid Koa<br>Darien, IL 60561               |
| ect Specific Area:<br>Electric Utility: ComEd<br>Bectric Utility Bills<br>Bectric Utility Bills<br>Bectric Utility Pre - Application<br>Bectric Utility Pre - Applicat   |  |                              |        |  |          |   |
| City, State, Zip:     Darien, IL 60561       NAICS Code::     New Construction       ect Specific Area::     New Construction       ect Specific Area::     S-12 Months Electric Utility Bills       Electric Utility Pre - Application     Retrofit       Blectric Utility Pre - Application     New Construction       Retrofit     New Construction       Retrofit     X       Blectric Utility Pre - Application     New Construction       Retrofit     X       Retrofit     X       Retrofit     X       New Construction     X       Retrofit     X       Retrofit     X       Retrofit     X       Retrofit     X       Retrofit     X   | 1  | Cell                         |        |  | d Road   | Police Station                                      |
| e / lob Location: Police Station<br>Address: 1710 Plaimfeld Road<br>City, State, Zip: Darien, IL 60561.<br>MAICS Code::<br>MAICS Code::<br>ect Specific Area::<br>ect Specific Area::<br>ect Specific Area::<br>ect Specific Area::<br>Electric Utility Pie - Application<br>Electric Pie - Application<br>Electric Pie - Application<br>Ele | nall   |                              |        |  |          |   |
| Contact Name     Dan Gombac     Email       e / lob Location     Police Station     Email       e / lob Location     Police Station     Coll       Address:     1710 Plainfield Road     Coll       City, State, Zip:     Darien, IL 60561     Coll       MXICS Code:     NAICS     New Construction       ect Specific Area:     Darien, IL 60561     New Construction       ect Specific Area:     Bectric Utility Pills     New Construction       Electric Utility:     Comed     3-12 Months Electric Utility Bills       Electric Utility Pre - Application     X       RENT FIXTURES     LICHTING: SCOPE OF PROJECT       Fixture     Total     Total       Fixture     Total     Total       Mats     Wats     New Mit       Wats     Wats     Kw/Hr       2     465     300.0       2     465     501.8   | me: Nick Betzold   | Email                        |        |  |          | Dan Gombac  |
| Impany Name:     Darien Police Station     Name:       Contact Name     Dan Gombac     Email:       Contact Name     Dan Gombac     Email:       Contact Name     Dan Gombac     Email:       Contact Name:     Police Station     Coll:       Address:     1710 Plainfield Road     Coll:       City, State, Zip:     Darien, IL 60561     New Construction       MAICS Code:     NAICS Code:     New Construction       MAICS Code:     Darien, IL 60561     New Construction       Electric Utility.     ComEd     Retrofit       Electric Utility.     ComEd     Retrofit       Retrofit     Total     Total     Total       End     Total     Total     Total       End     Total     Total     Total       End     Retrofit     Total     Total       End   | JECT MANAGER   | Name:<br>Email:              |        |  | Station  | Darien Police Statio                                |
| CLIENT INFORMATION     CLIENT INFORMATION     PROJECT       Impany Name:     Darien Police Station     Name:       Contact Name:     Dar Gombac     Email       Contact Name:     Dar Gombac     Email       Contact Name:     Dar Gombac     Email       Contact Name:     Darien, IL 60561     Name:       Address:     1710 Plainfield Road     Coll:       City, State, Zip:     Darien, IL 60561     New Construction       MAIGS Code:     NAIGS Code:     New Construction       MAIGS Code:     0arien, IL 60561     New Construction       City, State, Zip:     Darien, IL 60561     New Construction       MAIGS Code:     NAIGS Code:     New Construction       MAIGS Code:     New Construction     Coll:       MAIGS Code:     Darien, IL 60561     New Construction       Electric Utility:     Comed     Retroft       Electric Utility Pre - Application     X       RENT FIXTURES     LIGHTING: SCOPE OF PROJECT       Instrume     Fotal     Total       Mate     Name     Stem       Quantity     Mate     Mate       Mate     Mate     Stem       Quantity     Mate     Mate       Mate     Mate     Stem       Quantity     Mate  |  | PROJECT<br>Name:<br>Email:   |        |  |          | CLIENT INFORMATI<br>Darien Police Stati             |

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| 3 Lamp 4 Foot T12 1           | 140               | 141 | 19740.0  | 1 86461.2  | - | 1 4380 1   | INTERIOR   | REDBIRD  | S2-2-22W-40K   | 140        | 27  | ×          | 3780.0   | 16556.4           |
|-------------------------------|-------------------|-----|--|--|---|--|--|--|--|------------|-----|------------|--|-------------------|
| 4 Lamp 4 Foot T8              | 7                 | 128 | 0.968  | 3924.5   | - | 4380   | INTERIOR   | REDBIRD  | 52-2-22W-40K   | 1 <u>1</u> | 27  | X          | 189.0  | 827.8             |
| 3 Lamp 4 Foot T12             | 4                 | 141 | 564.0  | 2470.3   | × | 4380   | INTERIOR   | REDBIRD  | S2-2-22W-40K   | 4          | 27  | ×          | 108.0  | 473.0             |
| 2 Lamp U-Bend 2 Foot 1<br>T12 | 10                | 57  | 970.0  | 4248.6   |   | 4380   | INTERIOR   | REDBIRD  | 52-2-22W-40K   | 10         | 27  | ×          | 270.0  | 1182.6            |
| 2 Lamp 26W CFL                | 19                | 52  | 988.0  | 4327.4   | Σ | 4380   | INTERIOR   | LUNERA   | HELEN LAMP   | 16         | 27  | X          | 513.0  | 2246.9            |
|                               | 32                | 75  | 2400.0   | 10512.0  | 0 | 4380   | INTERIOR   | CREE   | 9.5W A19   | 32         | 9.5 | 10 Sec. 10 | 304.0  | 1331.5            |
| 90W Shortneck Par 30          | 4                 | 8   | 360.0  | 1576.8   | Р | 4380 1   | INTERIOR   | TCP  | TCP PAR 30 SHORTNECK   | 4          | 00  |            | 32.0   | 140.2             |
|                               |                   |     |  |  | Я |  |  | Andrew and Andrew Andrew   | Install  |            | 1   |            | 0.0  | · Section of      |
|                               |                   | -   |  |  |   | -  |  |  |  |            |     |            |  |                   |
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| - jerne a<br>l                |                   |     | and the second   | And a second sec |   | alle staffer and specific and a staffer of a   |  | and the second   | The same second of same to the second state of | ·          |     |            | and a second second  |                   |
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KW/HR Reduction 109,934 72 **KW Reduction** 24.37 TOTAL EXISITING KW/HR 139143.8 TOTAL EXISTING WATTS 30,808.00 TOTAL EXISTING FIXTURE QUANTITY 233

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ITOTAL NEW KW/HR 29209 1 TOTAL NEW WATTS 6439 0 TOTAL NEW FIXTURE QUANTIT 240

| <b>LAKESHORE</b>                     | ESHC                      | ORE                       |                          |                           |  | )PE (                                     | OPE OF PROJECT /  |  | ' LIGHTING SURVEY WORKSHEET                 | EY WC                                   | RKSH   | EET                | 4<br>5-                     |                          |
|--------------------------------------|---------------------------|---------------------------|--------------------------|---------------------------|--|---|---|--|---|---|--|--------------------|-----------------------------|--------------------------|
|                                      |                           |                           | CLIENT INFORMATIO        | INFORMATIO                | IATION                                   |   |   |  |   | PROJEC                                  | PROJECT MANAGER                              | GER                |                             |                          |
| S                                    | <b>Company Name:</b>      | Name:                     | City of Darien           | Darien                    |  | 101121                                    |   |  | and the second second states of the         | Name                                    | Nick Betzold                                 | etzold             |                             |                          |
|                                      |                           | Contact Name:             | Dan Gombac               | mbac                      | 14 14 14 14 14 14 14 14 14 14 14 14 14 1 |   |   |  | and the second states and the second second | Email:                                  | -  | id@lak             | nbetzold@lakeshorelieht.com | sht.com                  |
| Project Name                         |                           | / Job Location:           | City Hall                |                           |  | T.C.T. P. C.L.                            |   |  | and sub-sub-sub-sub-sub-sub-sub-            | Cell                                    | 144  | 9.5843             |                             |                          |
|                                      |                           | Address:                  | K                        | <b>1702 Plainfield Rd</b> |  | 22  | 如子。」  | And the second se  |   |   |  |                    |                             |                          |
|                                      |                           | City, State, Zip:         | 1                        | Darien, IL 60561          | 1. W. K. W.                              |   |   | and the second second second second  |   |   |  |                    |                             |                          |
|                                      | NAIC                      | NAICS Code:               |                          |                           |  |   |   | Construction of the second sec |   |   |  |                    |                             |                          |
| Sq. Ft. of Project Specific Area:    | of Project Specific Area: | Ic Area:                  |                          |                           |  |   |   | and the second s | New Construction                            | structio                                | fair an ann an ann an an an an an an an an a |                    |                             |                          |
| Electric Utility:   ComE             | Electric                  | Utility:                  | ComEd                    |                           |  |   |   | A Contraction of the second seco   | Retr  | Retrofit                                |  | X                  |                             |                          |
|                                      |                           |                           |                          |                           | 3-1<br>E                                 | 2 Mor<br>ectric                           | 12 Months Electric Utility Bills<br>lectric Utility Pre - Application<br>DCEO Pre-Application | ns Electric Utility Bills<br>ility Pre - Application<br>DCEO Pre-Application   | X   | 10130-000000000000000000000000000000000 |  |                    |                             |                          |
|                                      | -                         |                           |                          |                           |  |   |   |  |   | ;                                       |  |                    |                             |                          |
| CUF                                  | <b>CURRENT FIXTURES</b>   | FIXTU                     | RES                      |                           |  | TIG                                       | HTING: SC   | LIGHTING: SCOPE OF PROJECT   | toJECT                                      |   | NEW FIXTURES                                 | FIXTU              | JRES                        |                          |
| Fixture / Lamp Type Quantity         | Fixture<br>Quantity       | Total<br>Fixture<br>Watts | Total<br>System<br>Watts | Total<br>System<br>Kw/Hr  | TYPE                                     | <u>OP.</u><br><u>HRS /</u><br><u>YEAR</u> | LOCATION  | MFG. / Lamp<br>Type  | Fixture Part #                              | Fixture<br>Quantity                     | Total<br>Fixture<br>Watts                    | DLC<br>QPL<br>List | Total<br>System<br>Watts    | Total<br>System<br>Kw/Hr |
| 10" Downlight / (2) 4 Pin<br>32W CFL | 18                        | 64                        | 1152.0                   | 5045.8                    | A  | 4380                                      | ENTRANCE  |  | 4 Pin Horlzontal Helen<br>Lamp. 3500K       | 18                                      | 26   | ×                  | 468.0                       | 2049.8                   |
| 100W A19                             | 16                        | 100                       | 1600.0                   | 7008.0                    | 8  | 4380                                      | ENTRANCE  | GE   | A19 60W                                     | 1 16                                    | 9.5  |                    | 152.0                       | 665 8                    |
| EXIT SIGNS                           | 13                        | 40                        | 520.0 L                  | 2277.6                    |  | 4380                                      | INTERIOR  | ECONOLIGHT   | LED Exit Sign                               | 1 13                                    | 2.4  |                    | 31.2                        | 136.7                    |
| 2X4 4 Lamp T8 Troffer                | 104                       | 1 128 1                   | 13312.0                  | 58306.6                   | 0  | 4380                                      | INTERIOR  | REDBIRD  | 2x4 Retrofit Kit                            | 104                                     | 28   | ×                  | 2912.0                      | 12754.6                  |
| 40W E27 Par 20                       | 9                         | 40                        | 240.0                    | 1051.2                    | · • •                                    | 4380                                      | INTERIOR  | TCP  | Elite Par 20 - 8W                           | 9                                       | 00   |                    | 48.0                        | 210.2                    |

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| 10" 175W/ MH CANODY 1  | u                                      | 010                                   | 1050.0                          | E 240 0  | -  | EATE  | EVTEDIOR   |   | CPY250-A-DM-F-C-UL-SV-  |   | and well and the .        | Land Land   |   |        |
|--|--|---------------------------------------|---------------------------------|--|----|---|------------|---|---|---|---------------------------|-------------|---|--------|
|  | 0                                      | 017                                   | A DONT                          | 0.04/C   |    | C/+C  | EXIERIUR   | CREE                                    | 40K / XA-BXCCBPB16W   | ц | 43                        | ×           | 215.0   | 11771  |
| 250W MH WALL PACK  | 2                                      | 303                                   | 606.0                           | 3317.9   | ×  | 5475  | EXTERIOR   | CREE                                    | XSPW-A-0-3-F-C-U-T  | 2 | 43                        | ×           | 86.0  | 470.9  |
| 1000W MH FLOOD LIGHT   | 1                                      | 1080                                  | 1080.0                          | 5913.0   |    | 5475  | EXTERIOR   | CREE                                    | IFLD-EDG-70-AA-04-E-UL-BKI<br>700-40K   | 8 | 93                        | ×           | 186.0   | 1018.4 |
| 400W MH AREA LIGHT   | m                                      | 465                                   | 1395.0                          | 7637.6   | Σ  | 5475  | EXTERIOR   | CREE                                    | CREE XSP2 Area Type 3   |   | 56                        | ×           | 168.0   | 919.8  |
| 400W MH AREA LIGHT -<br>DOUBLE HEAD                          | 2                                      | 465                                   | 930.0                           | 5091.8   | z  | 5475  | EXTERIOR   | CREE                                    | CREE XSP2 Area Type 3   | 2 | 56                        | ×           | 112.0   | 613.2  |
| لد ـــا<br>ا<br>ا  |  |                                       |                                 |  |    | _   | a - avail- |   |   |   | 1. 1. 1. V.I. P.I. V.     |             | -   |        |
| ····   |  |                                       |                                 |  |    |   |            |   | 1<br> <br> <br> <br> <br>   | F |                           | ;<br>;<br>{ | 8   | i<br>J |
| <ul> <li>Joseph A., A Maximitation of Association</li> </ul> |  | 1                                     |                                 |  | -  |   |            |   |   |   |                           |             |   |        |
| and the second second second second second                   |  |                                       |                                 |  |    |   |            |   |   |   |                           |             | · · ·   |        |
| And one man of the Money of the sec                          | ALT: AV IL NUMBER                      |                                       |                                 |  |    |   |            | INSTALL                                 | INTERIOR  | 1 | 2017 A                    |             | 0.0   |        |
|  | illi an am an and                      |                                       |                                 |  | -  |   |            | INSTALL                                 | EXTERIOR  | - |                           |             | 00  |        |
| _  | -                                      |                                       |                                 |  | -  |   |            |   |   |   |                           | -           |   |        |
| · · · · · · · · · · · · · · · · · · ·                        |  | tent in Annual de                     |                                 |  |    | The second se |            | a es energia (1991) a d'unitaria (1995) |   |   |                           | i<br>In cut | 1   |        |
|  | anderse and a                          | Lawrence and and                      |                                 |  |    |   |            |   |   |   |                           |             |   | t.     |
|  |  |                                       |                                 |  |    |   |            |   |   |   | Victoria Contra da Contra |             | the second se |        |
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|  |  | i i i i i i i i i i i i i i i i i i i |                                 |  | 1- | +-<br> <br>   |            | A at the set of the set                 |   |   |                           |             |   |        |
| The second second second second second                       | ······································ |                                       | -                               | and the second se  |    | -   |            | nor an ann an ann ann                   |   |   |                           |             | 1,  |        |
| Berne and the second of the second                           |  |                                       | and the second provide a second | Contraction of the local division of the loc | -  | -   |            |   | A CONTRACT OF A |   |                           |             | a tau an inc  | 2      |
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| <b>LAKESHORE</b>                     | AKESHORE          | IORE                         |                          |                          | SCC               | )PE (                                    | F PROJE                                    | CT / LIGH   | OPE OF PROJECT / LIGHTING SURVEY WORKSHEET | Y WOR               | KSH                              | EET                | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br> |                          |
|--------------------------------------|-------------------|------------------------------|--------------------------|--------------------------|-------------------|--|--|---|--|---------------------|----------------------------------|--------------------|--|--------------------------|
|                                      |                   |                              | 1                        | CLIENT INFORMATION       | ATION             | Ν  |  |   |  | PROJECT MANAGER     | MANA                             | GER                |  |                          |
| 000                                  | Company Name:     | pany name:                   | 3                        | City of Darien           | 1997 - 1998 - 444 |  |  |   | readine the "reading" of the string of the | 8                   | Nick Betzold                     | etzold             |  | The second second        |
| Project Name                         |                   | / lob Location: <sup>1</sup> | 1                        |                          |                   |  |  |   |  | Email:              | NDETZOID @Iakesi<br>847 680 5843 | Id@lak             | eshoreli   | horelight.com            |
|                                      |                   | Address                      | ľ.                       | 1702 Plainfield Rd       | Rd                |  | and the second of the second second second |   |  |                     |                                  |                    | يتر الله الله الله الله الله الله الله الل                                       |                          |
|                                      | Ŋ                 | City, State, Zip:1           | R                        | Darien, IL 60561         | 1.11              |  |  |   |  |                     |                                  |                    |  |                          |
|                                      | NAIC              | NAICS Code:                  |                          |                          |                   |  |  |   |  |                     |                                  |                    |  |                          |
| Sq. Ft. of Project Specific Area:    | sct Specifi       | ic Area                      |                          |                          |                   |  |  | And the second se | New Construction                           | truction            | tan da karan                     |                    |  |                          |
|                                      | Electric Utility: |                              | 7:1 ComEd                |                          |                   |  |  |   | Retrofit                                   | ofit                |                                  | ×                  |  |                          |
| CUI                                  | CURRENT FIXTURES  | FIXTU                        | RES                      |                          |                   | DIJ                                      | HTING: SC                                  | LIGHTING: SCOPE OF PROJECT  | OJECT                                      |                     | NEW FIXT                         | FIXTU              | URES   |                          |
| Pixture / Lamp Type Quantity         | Fixture           | Total<br>Fixture<br>Watts    | Total<br>System<br>Watts | Total<br>System<br>Kw/Hr | TYPE              | <u>OP</u><br><u>HRS /</u><br><u>YEAR</u> | LOCATION                                   | MFG./Lamp<br>Type   | Fixture Part #                             | Fixture<br>Quantity | Total<br>Fixture<br>Watts        | DLC<br>QPL<br>List | Total<br>System<br>Watts   | Total<br>System<br>Kw/Hr |
| 10" Downlight / (2) 4 Pin<br>32W CFL | 18                | 64                           | 1152.0                   | 5045.8                   | A                 | 4380                                     | ENTRANCE                                   | LUNERA  | 4 Pin Hortzontal Helen<br>Lamp, 3500K      | 18                  | 26                               | ×                  | 468.0  | 2049.8                   |
| 100W A19                             | 16                | 100                          | 1600.0                   | 7008.0                   | B                 | 4380                                     | ENTRANCE                                   | Cret  | A19 60W                                    | 16                  | 9.5                              |                    | 152.0  | 665.8                    |
| EXIT SIGNS                           | 1 13 1            | 40                           | 520.0                    | 2277.6                   | <br>ບ             | 4380                                     | INTERIOR                                   | ECONOLIGHT  | LED Exit Sign                              | 13                  | 2.4                              | and the second     | 31.2   | 136.7                    |
| 2X4 4 Lamp T8 Troffer                | 104               | 128                          | 13312.0                  | 58306.6                  | 0                 | 4380                                     | INTERIOR                                   | REDBIRD   | 2x4 Retrofit Kit                           | 104                 | 28                               | ×                  | 2912.0   | 12754.6                  |
| 40W E27 Par 20                       | - 29              | 40                           | 240.0                    | 1051.2                   | ц.<br>Ц.          | 4380                                     | INTERIOR                                   | TCP   | Elite Par 20 - 8W                          | 9                   | ~                                |                    | 48.0   | 210.2                    |

-

Ч

| K 5475<br>L 5475<br>M 5475  | EXTERIOR | CREE  | XSPW-A-0-3-F-C-U-T<br>FLD-EDG-70-AA-04-E-UL-BKI<br>700-40K  | 2 0  | 43<br>93                                 | × 、  | 86.0<br>186.0  | 470.9   |
|-----------------------------|----------|---|---|--|--|--|--|---|
|                             | EXTERIOR | CREE  | FLD-EDG-70-AA-04-E-UL-BKI   | ,  | 63                                       |  | 186.0  | The second se |
|                             |          |   |   | 7  |  | <  |  | 1018.4  |
| Land a many of Maria        | EXTERIOR | CREE  | CREE XSP2 Area Type 3   | e<br>e   | 55                                       | X  | 168.0  | 919.8   |
| 5475                        | EXTERIOR | CREE  | I CREE XSP2 Area Type 3   | 2  | 56                                       | X  | 112.0  | 613 2   |
| <br> <br> ·                 |          |   | <br> <br> <br> <br> <br> <br> <br> <br> <br>  |  |  | <br> <br>  |  | i   |
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|                             |          | INSTALL   |   |  |  |  |  | 4   |
|                             |          |   |   | The second s |  |  | <b>1</b>   | . 4.  |
|                             |          | INSTALL   | EXTERIOR  | -  |  |  | 00   | We and the second se |
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Request ID: XXXX Grantee: Project Title:

May 11, 2017

| Final Project Exergy E       For all Energy E       For all Energy E       PROPOSED AMOUNT       PROPOSED AMOUNT       Revolution       APPLICATION | nal Project Expenditures Form | For all Energy Efficiency projects. | ECT SUPPORTING DOCUMENT / INVOICE # COMMENTS |  |  |  |
|---|-------------------------------|-------------------------------------|--|--|--|--|
|   | Final Projec                  | For all Ene                         |  |  |  |  |

|  |  |  |            | •        |
|--|--|--|------------|----------|
| PRE-PROJECT  | POST-PROJECT                                     | ELECTRICITY SAVINGS  | SUPPORTING | COMMENTS |
| Annual Kilowatt-Hours of A<br>Electricity Consumed | Annual Kilowatt-Hours of<br>Electricity Consumed | Kilowatt-Hours of Electricity Projected<br>to be Reduced in First Year | DOCUMENT   |          |
|  |  |  |            |          |
|  |  |  |            |          |
|  | TOTAL  |  |            |          |

Page 1

# **Electricity Usage Form (Post Retrofit)**

# For Energy Efficiency Lighting Upgrade Grants

# Facility Name:

|              | Six Months of Electricity Usage of Facility After Upgrade (kWh)* |
|--------------|--|
| January      |  |
| February     |  |
| March        |  |
| April        |  |
| May          |  |
| June         |  |
| July         |  |
| August       |  |
| September    |  |
| October      |  |
| November     |  |
| December     |  |
| Annual Total |  |

# Facility

| Name.        |  |
|--------------|--|
| Month        | Six Months of Electricity Usage of Facility After Upgrade (kWh)* |
| January      |  |
| February     |  |
| March        |  |
| April        |  |
| May          |  |
| June         |  |
| July         |  |
| August       |  |
| September    |  |
| October      |  |
| November     |  |
| December     |  |
| Annual Total | 0  |

Applicant must be prepared to verify these figures, and provide copies of utility statements if requested by the Foundation.

Expand/duplicate tables as needed if more facilities are retrofitted. \*Electricity Load of entire facility as it appears on your utility statements.

Please submit this form as a Microsoft Excel ".xls" or ".xlsx" file.

Attachment C

112



Building Name City of Darien

мемо

Proposal Name LED Upgrade

A Proposal For Dan Gombac Director of Municipal Services City of Darien

Friday, April 28, 2017

 $\begin{array}{c} 44,489 \cdot + \\ 22,972 \cdot + \\ 67,461 \cdot * \\ 7,461 \cdot * \\ 7,461 \cdot * \\ 7,263 \cdot * \\ 67,263 \cdot * \\ 6,7,263 \cdot * \\ 6,7,263 \cdot + \\ 22,972 \cdot + \\ 57,263 \cdot - \\ 10,198 \cdot * \\ 7,263 \cdot - \\ 10,198 \cdot * \\ 7,263 \cdot - \\$ 

0• \*



Friday, April 28, 2017

Dan Gombac Director of Municipal Services City of Darien 1702 Plainfield Road Darien IL 60561

Dear Dan,

Power Energy Solutions is pleased to submit this plan for a retrofit of your lighting system. The lighting retrofit will consist of the following:

\*Suply & Installation of New LED Fixtures & Retrofits

How accurately this project will affect your monthly electric bill may be determined by any additional hours that your lights are in use, any utility rate increases that may occur and any add-ons or deletions. The amount of the incentives will vary upon wattage of existing fixtures and wattage of proposed fixtures.

#### **Project Process Thus Far:**

Power Lighting has completed an energy audit and analysis of existing lighting, recommended fixture replacements, completed ICECF & DCEO Pre-Applications.

**Project Process Moving Forward:** 

50% Down Payment, Schedule installation, complete installation, project completion meeting, submittal of final ICECF & DCEO applications, reimbursement from Incentive, payment to Power Energy Solutions for remainder of project.

Respectfully Submitted, Nick Betzold

Derel Lovell Project Manager 25741 Hillview Ct Mundelein, IL 60060 Phone: 224-931-3030 Email: nick@pesled.com



# **Executive Summary**

Project Overview

| Cost of Project                            |          |
|--|----------|
| Products (\$)                              | 44,489   |
| Services (\$)                              | 22,972   |
| Incentives (\$)                            | (57,263) |
| Net Cost of Project (\$)                   | 10,197   |
| Annual Operating Savings                   |          |
| Energy Savings (\$) <sup>1, 2</sup>        | 10,833   |
| Maintenance Savings (\$) <sup>3</sup>      | 1,747    |
| Total Annual Operating Savings (\$)        | 12,580   |
| Operating Savings Over 10 Years            |          |
| Energy Savings (\$) <sup>1, 2</sup>        | 108,330  |
| Maintenance Savings (\$)                   | 17,478   |
| Total Operating Savings Over 10 Years (\$) | 125,808  |
| Payback Period (years)                     | 0.0      |
| Net Present Value (\$) <sup>4</sup>        | 87,706   |
| Internal Rate of Return (%)                | N/A      |

1. Energy cost (\$) = 0.1000/kWh; Annual energy cost escalation (%) = 0.00

2. Energy savings are averaged over 10 year analysis period

3. Maintenance costs are averaged over 10 year analysis period

4. Assumed cost of capital (%) = 6.00

5. Product Tax Rate (%) = 0.00

6. Service Tax Rate (%) = 0.00

**Financial Summary** 

| Total Project Cost (\$) | Net Project Cost (\$) | 10 Yr Operating Savings (\$) | Payback Period (yrs) |
|-------------------------|-----------------------|------------------------------|----------------------|
| 67,461                  | 10,197                | 125,808                      | · 0.0                |



#### Financial Analysis by Efficiency Measures (EM)

| EM Name     | EM Type <sup>1</sup> | kWh/yr Savings | Operating<br>Savings (\$) <sup>2.8</sup> | Total<br>Cost (\$) | Net<br>Cost (\$) | Payback<br>Period (yrs) |
|-------------|----------------------|----------------|--|--------------------|------------------|-------------------------|
| LED Upgrade | ILC                  | 108,330        | 125,808                                  | 67,461             | 10,197           | 0.0                     |

1. ILC=Integrated Lighting and Controls, ALU=Advanced Lighting Upgrade, ALC=Advanced Local Controls, LC=Local Control

2. Operating savings includes energy savings and maintenance savings

3. Energy cost (\$) = 0.1000/kWh; Annual energy cost escalation (%) = 0.00

4. Product Tax Rate (%) = 0.00

5. Service Tax Rate (%) = 0.00



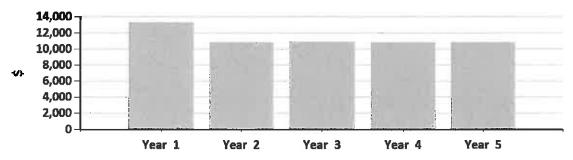
1

# **Cash Flow Analysis**

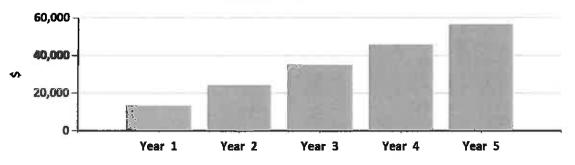
## 10 Year Cash Flow Analysis (\$)

|                      | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 |
|----------------------|--------|--------|--------|--------|--------|
| Product Costs        | 44,489 |        | -      |        |        |
| Services             | 22,972 |        |        | -      |        |
| Incentives           | 57,263 | -      |        | -      | -      |
| Energy Savings       | 10,833 | 10,833 | 10,833 | 10,833 | 10,833 |
| Maintenance Savings  | 12,656 | -      | 30     | -      |        |
| Net Cash Flow        | 13,292 | 10,833 | 10,863 | 10,833 | 10,833 |
| Cumulative Cash Flow | 13,292 | 24,125 | 34,988 | 45,821 | 56,654 |





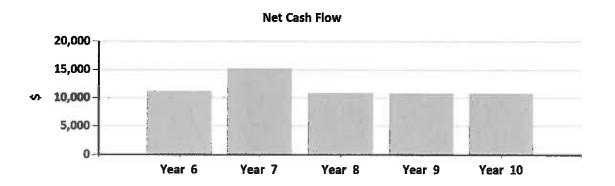
Cumulative Cash Flow



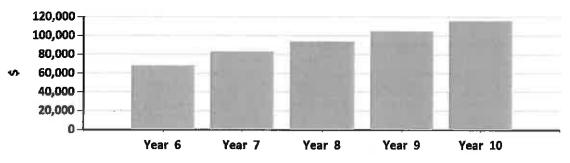


### 10 Year Cash Flow Analysis (\$)

|                      | Year 6 | Year 7 | Year 8 | Year 9  | Year 10 | Total   |
|----------------------|--------|--------|--------|---------|---------|---------|
| Product Costs        | -      | -1     | -      |         | -       | 44,489  |
| Services             |        |        |        | 11.1.1  | -       | 22,972  |
| Incentives           | -[     | -      | =      |         |         | 57,263  |
| Energy Savings       | 10,833 | 10,833 | 10,833 | 10,833  | 10,833  | 108,330 |
| Maintenance Savings  | 382    | 4,380  | 30     |         | -       | 17,478  |
| Net Cash Flow        | 11,215 | 15,213 | 10,863 | 10,833  | 10,833  | 115,611 |
| Cumulative Cash Flow | 67,869 | 83,082 | 93,945 | 104,778 | 115,611 | 115,611 |





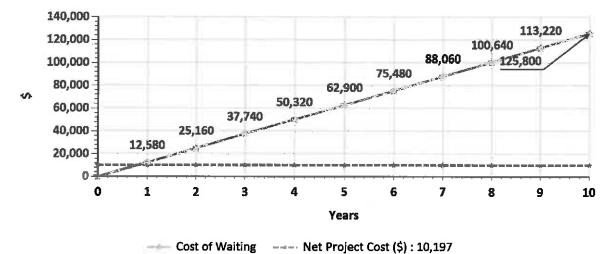




## **Cost of Waiting**

 Monthly (\$)
 Yearly (\$)
 10 Years (\$)

 1,048
 12,580
 125,800



1. Cost of waiting includes energy savings and maintenance savings applied as an average annual amount over a 10 year analysis period

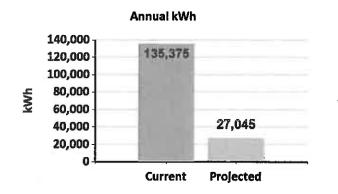


## **Energy Usages and Costs**

#### **Annual Energy Usage Reduction**

| Current Usage (kWh) | Projected Usage (kWh) | Reduction (kWh) | Reduction (%) |
|---------------------|-----------------------|-----------------|---------------|
| 135,375             | 27,045                | 108,330         | 80            |

#### **Energy Comparison**



14,000 12,000 10,000 8,000 6,000 4,000 2,704 2,704 Current Projected

Annual Energy Cost 1,2

1. Energy Cost (\$) = 0.1000/kWh; Annual energy cost escalation (%) = 0.00

2. Energy costs are averaged over 10 year analysis period

#### Watts Summary

| Existing Watts <sup>1</sup> | Proposed Watts <sup>1</sup>           | Reduced Watts                            | Reduction (%) |
|-----------------------------|---------------------------------------|--|---------------|
| 47,202                      | 9,430                                 | 37,772                                   | 80            |
| · · · · · · · · · · ·       | · · · · · · · · · · · · · · · · · · · | 1991 - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |               |

1. The watts calculations in this table take into account existing fixtures that are being replaced, upgraded, and/or have new lighting controls being proposed for them

#### **Lighting Wattage Comparison**

| Area :     |                     |           |                |                      |     |                 |                       |
|------------|---------------------|-----------|----------------|----------------------|-----|-----------------|-----------------------|
| Space      | Existing<br>Fixture | Qty Watts | Total<br>Watts | Proposed<br>Solution | Qty | Watts Total Wat | ts Scheduled<br>Hours |
| Exterior : |                     |           |                |                      |     |                 | A 19144 - 2014        |



| Entry Soffits                        | 400w<br>Metal<br>Halide                   | 5   | 458 | 2,290  | LED<br>Retrofit               | 5      | 60 | 300   | 2868 |
|--------------------------------------|---|---|-----|--------|-------------------------------|--------|----|-------|------|
| Exterior :                           | ÷ .                                       |   |     |        |                               |        |    | 0     |      |
| Flood Lighting                       | 400w<br>Metal<br>Halide<br>Flood<br>Light | 2   | 460 | 920    | Supertek<br>Flood<br>Light    | 2      | 50 | 100   | 2868 |
| Exterior :                           |   |   |     |        |                               |        |    |       |      |
| Parking Lot                          | 400w<br>Metal<br>Halide<br>Pole Light     | 15  | 460 | 6,900  | LED<br>Retrofit               | 15     | 60 | 900   | 2868 |
| Exterior :                           |   |   |     |        |                               |        |    |       |      |
| Wallpacks                            | 175w<br>Metal<br>Halide<br>Wall<br>Mount  | 2   | 210 | 420    | LEDone<br>WP40                | 2      | 40 | 80    | 2868 |
| Interior -<br>Police<br>Department : | • · · ·                                   | - Line - |     |        |                               | reet v |    |       |      |
| General                              | 2x2, 2<br>Lamp U<br>Tube F40<br>Parabolic | 10  | 94  | 940    | Optilume<br>n 2x2<br>Retrofit | 10     | 22 | 220   | 2868 |
| Interior -<br>Police<br>Department : |   |   |     |        |                               |        |    |       |      |
| General                              | 2x4, 4<br>Lamp, F40<br>T12<br>Parabolic   | 13  | 188 | 2,444  | Optilume<br>n 2x4<br>Retrofit | 13     | 30 | 390   | 2868 |
| Interior -<br>Police<br>Department : |   |   |     | Ē      |                               |        |    |       |      |
| General                              | 2x4, 3<br>Lamp, F40<br>T12<br>Parabolic   | 144   | 151 | 21,744 | Optilume<br>n 2x4<br>Retrofit | 144    | 30 | 4,320 | 2868 |
| Interior -<br>Village Hall           |   |   |     |        |                               |        |    |       |      |



### 25741 Hillview Ct Mundelein, IL 60060 http://www.powerenergysolutions.com/

| General | 2x4, 4<br>Lamp, F32<br>T8<br>Parabolic | 104 | 111  | 11,544 | Optilume<br>n 2x4<br>Retrofit | 104 | 30  | 3,120 | 2868 |
|---------|--|-----|------|--------|-------------------------------|-----|-----|-------|------|
| Т       | otal                                   |     | 2132 | 47,202 |                               | 1   | 322 | 9,430 |      |



## **Operational Overview**

#### **Operational Savings Summary**

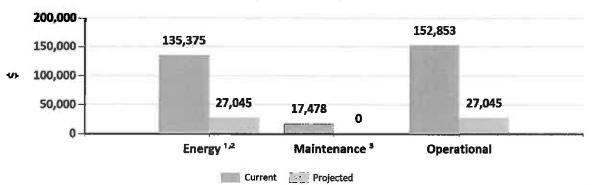
| Operational<br>Area      | Current<br>Annual (\$) | Projected<br>Annual (\$) | Reduction<br>(%) | Current<br>10 Year (\$) | Projected<br>10 Year (\$) | Reduction<br>(%) |
|--------------------------|------------------------|--------------------------|------------------|-------------------------|---------------------------|------------------|
| Energy 1,2               | 13,537                 | 2,704                    | 80               | 135,375                 | 27,045                    | 80               |
| Maintenance <sup>3</sup> | 1,747                  | 0                        | 100              | 17,478                  | 0                         | 100              |
| Total                    | 15,285                 | 2,704                    | 82               | 152,853                 | 27,045                    | 82               |

1. Energy cost (\$) = 0.1000/kWh; Annual energy cost escalation (%) = 0.00

2. Energy costs are averaged over 10 year analysis period

3. Maintenance costs are averaged over 10 year analysis period

#### **Analysis Period Operational Savings Comparison**



#### 10-Year Operational Comparison

1. Energy cost (\$) = 0.1000/kWh; Annual energy cost escalation (%) = 0.00

2. Energy costs are averaged over 10 year analysis period

3. Maintenance costs are averaged over 10 year analysis period



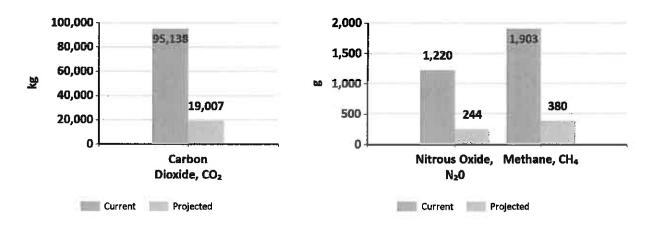
## **Environmental Impact**

#### **Greenhouse Gas Analysis**

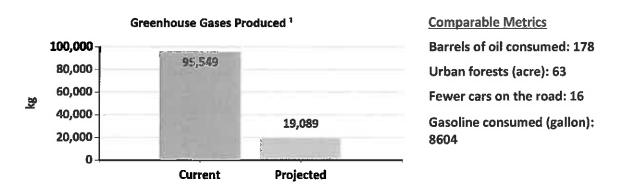
#### Greenhouse Gas Comparisons<sup>1</sup>

| Greenhouse Gas                       | Current <sup>1</sup> | Projected <sup>1</sup> | Avoided | Environmental Effect            |
|--------------------------------------|----------------------|------------------------|---------|---------------------------------|
| Carbon Dioxide, CO <sub>2</sub> (kg) | 95,138               | 19,007                 | 76,131  | Greenhouse Gas, Global Warming  |
| Nitrous Oxide, N <sub>2</sub> O (g)  | 1,220                | 244                    | 976     | Greenhouse Gas, Global Warming  |
| Methane, CH <sub>4</sub> (g)         | 1,903                | 380                    | 1,523   | Greenhouse Gas, Global Warming  |
| Nitrogen Oxides, NOx (g)             | 83,234               | 16,628                 | 66,606  | Smog, Acid rain, Global Warming |
| Sulfur Oxides, SOx (g)               | 180,022              | 35,964                 | 144,058 | Acid rain                       |

1. Average emission rates per kWh are based on estimates from eGrid 2012







1. Average emission rates per kWh are based on estimates from eGrid 2012



# Appendix

### Schedules

| Schedule Name Description | Hours/Year |
|---------------------------|------------|
| Continuous (24x7)         | 8,760      |
| Default Lighting Schedule | 2,868      |

Attachment D



Thursday, May 4, 2017

City of Darien Dan Gombac 1702 Plainfield Road Darien, IL 60561

Dear Dan Gombac & City of Darien

Lakeshore Lighting, LLC is extending this letter to you in regards to the City of Darien LED Lighting Upgrade Proposal for the City Hall & Police Department.

Of the three bids, we would recommend that the City of Darien moves forward with the Powerf Energy Solutions Purpeal as it is the lowest cost out of pocket to the City. With all (3) Proposals, the City of Darien is only responsible for the out of pocket costs. For the Power Energy Solutions proposal, this would be STU, Left. Power Energy Solutions (Contractor) in coordination with Lakeshore Lighting (Consultant) is responsible for guaranteeing the proposed incentives to be paid to the City of Darien. For example, the reserved incentive for DCEO and ICECF is \$57,263. If for any reason, the incentive that gets paid to the City of Darien from the DCEO & ICECF is any less than this amount, the City of Darien to still only responsible to pay the \$10,197, and send over payment from whatever check is sent to you from DCEO & ICECF.

If you have any further questions. Please do not hesitate to contact me.

Sincerely,

Nicholas W. Betzold CEO & Principal

Lakeshore Lighting, LLC 1204 E. Central Road Arlington Heights, IL 60005

| Phone: | (847)-989-5843              |
|--------|-----------------------------|
| Fax:   | (847)-387-3950              |
| Email: | nbetzold@lakeshorelight.com |
| Web:   | www.lakeshorelight.com      |



### RESOLUTION NO.\_\_\_\_\_

## A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A PROPOSAL FROM LAKE SHORE LIGHTING FOR THE REMOVAL OF THE EXISTING INTERIOR LIGHTING OF THE CITY HALL COMPLEX AND PURCHASE AND INSTALLATION OF NEW ENERGY SAVING FIXTURES AT A COST NOT TO EXCEED \$67,461

## **BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS,** as follows:

**SECTION 1:** The City Council of the City of Darien hereby authorizes the Mayor to accept a proposal from Lake Shore Lighting for the removal of the existing interior lighting of the City Hall Complex and purchase and installation of new energy saving fixtures at a cost not to exceed \$67,461.00, attached hereto as "Exhibit A".

**SECTION 2:** This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 15<sup>th</sup> day of May, 2017

AYES: \_\_\_\_\_NAYS: \_\_\_\_\_

**APPROVED BY THE MAYOR OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS,** 15<sup>th</sup> day of May, 2017.

KATHLEEN MOESLE WEAVER, MAYOR

ATTEST:

ABSENT:

JOANNE E. RAGONA, CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

Exhibit A





Illinois Department of Commerce & Economic Opportunity OFFICE OF ENERGY & RECYCLING Bruce Rauner, Governor

Notice to Proceed

April 27, 2017

Mr. Bryon Vana, City Administrator City of Darien 1702 Plainfield Rd Darien, IL 60561-5044

Re: 10437 City of Darien; Electric rebates for lighting upgrades at the Police Department & City Hall

Dear Mr. Vana:

The Illinois Department of Commerce & Economic Opportunity ("Department") is in receipt of your Public Sector Energy Efficiency Pre-Approval Application for the City of Darien energy efficiency project. Your application has been reviewed and was found to meet all the necessary requirements to proceed with the proposed project. Please refer to Application #10437 for all correspondence regarding this project.

This letter will serve as your formal <u>Notice to Proceed</u> for this project. We have reserved funds for your project, estimated to be \$36,246.73 and they will be held until May 8, 2017. Equipment installation must be completed and all documentation must be submitted to the Department for final review and approval. It is your responsibility to verify that all equipment meets the required specifications. Your facility may be selected for a verification site visit.

Upon project completion, please indicate your agreement with these terms by completing and submitting:

- Rebate Agreement: Pages 1 through 9
- Attachment A: Pre-Approval Forms (as included here in Attachment A); and
- Attachment B: Insert the Final Certification Forms and required documents in place of the blank forms as listed in the Application Checklist, last page of this document.

To save resources, scan all documents into a single PDF and submit electronically to <u>johnny.habibi@illinois.gov</u>. If electronic submission is not possible, mail documents to my attention at Department of Commerce & Economic Opportunity, IL Energy Now, 500 E. Monroe Street, 11<sup>th</sup> Fl., Springfield, IL 62701. If you have any questions, please contact me by email or at 217.785.2772.

Sincerely Hable

Johnny Habibi Illinois Energy Now Programs



Illinois Department of Commerce & Economic Opportunity OFFICE OF ENERGY & RECYCLING Bruce Rauner, Governor

## STATE OF ILLINOIS DEPARTMENT OF COMMERCE & ECONOMIC OPPORTUNITY

## REBATE AGREEMENT # 7-30

Whereas, the Illinois Department of Commerce & Economic Opportunity ("Department") is a Department of the State pursuant to the Civil Administrative Code, 20 ILCS 5/5-10, and is authorized under the Energy Conservation and Coal Development Act, 20 ILCS 1105/3 et seq., as amended and supplemented, to administer on behalf of the State any energy programs and activities under federal law, regulations or guidelines, and is specifically authorized under the Public Utilities Act, 220 ILCS 5/8-103 and 104, as amended and supplemented to administer a portion of the Illinois Energy Efficiency Portfolio ("EEP"); and

Whereas, the EEP sets certain statutory requirements to meet incremental annual energy savings goals, procure a minimum percentage of the portfolio from local government, schools, and community colleges, and target low income households proportionate to their share of annual utility revenues; and

Whereas, City of Darien ("Entity") has submitted an application that has been reviewed and was found to meet all the necessary requirements set forth in the Department's Public Sector Energy Efficiency Program ("PSEEP") Guidelines and Application; and

Whereas, the Department is in receipt of Entity's PSEEP application/notice of intent to install a qualifying energy efficient project that produces electricity and/or natural gas savings through efficiency improvements in buildings, equipment, or process;

**THEREFORE**, each party enters into this Rebate Agreement ("Agreement") to set forth their respective responsibilities relative to the rebate described herein, and hereby agree as follows:

1. <u>Requirements</u>

The Entity agrees to comply with all local, state, and federal laws and regulations applicable to the provision of services under this Agreement. The Entity shall do the following:

- A. complete the project tasks and meet the applicable specifications as outlined in the PSEEP Application;
- B. allow the Department to verify compliance with the performance under the provisions of this Rebate Agreement, and grant permission to person or institutions to release information requested by the Department;
- C. provide any additional documentation as requested by the Department; and
- D. the Entity must submit a status report within 90 days from the date of this Rebate Agreement that delineates the completeness of the project tasks as outlined in the application. No status report will be necessary if the Entity has submitted the payment request/certification form pursuant to Section 4 of this Agreement.

The Department agrees to reserve funds necessary to make the payment pursuant to Section 4 of this Agreement for the term specified below. The payment will be made once the Department is satisfied that the project tasks in Attachment B have been completed, and that all documentation required by this Agreement has been submitted and approved by the Department.

#### 2. <u>Commitments</u>

The Entity agrees that all warranties and representations made by the Entity in the application (Attachment B and this Agreement) are true, accurate and complete for the term of the Agreement, and that should any warranty or representation prove to have been incorrect when made in any material respect it will constitute a default of this Agreement.

#### 3. <u>Term</u>

The term of this Agreement shall begin on July 1, 2016, and shall terminate on or before May 31, 2017. As authorized under the Public Utilities Act, eligible prior incurred costs that advance efficiency measures as indicated on the pre-application are payable under the terms of this agreement.

#### 4. Payment

The amount of the rebate for services shall not exceed \$150,000.

To receive payment, the Entity must be approved by the Department and submit final documentation by <u>May 8, 2017</u>. Examples of the final documentation, including the payment request, final certification and forms are attached hereto as Attachment B.

#### 5. Availability of Appropriation; Sufficiency of Funds

This Agreement is contingent upon and subject to the availability of sufficient funds. The Department may terminate or suspend this Agreement, in whole or in part, without penalty or further payment being required, if (i) sufficient funds for this Agreement have not been appropriated or otherwise made available to the Department by the State, (ii) the Governor or Grantor reserves funds, or (iii) the Governor or the Department determines that funds will not or may not be available for payment. The Department shall provide notice, in writing, to the Recipient of any such funding failure and its election to terminate or suspend this Notice to Proceed as soon as practicable. Any suspension or termination pursuant to this Section will be effective upon the date of the written notice unless otherwise indicated.

#### 6. Grant Funds Recovery Act (30 ILCS 705/1 et seq.)

This Agreement is subject to all applicable provisions of the Illinois Grant Funds Recovery Act, including the requirement that any grant funds not expended or legally obligated at the expiration or termination of the Grant term must be returned to the Department within 45 days following said expiration or termination. Notwithstanding any provision specified elsewhere in this Agreement regarding the treatment of interest earned on the grant funds, any interest earned on grant funds that is not expended or legally obligated during the term of this Agreement must also be returned to the Department within 45 days following the expiration or termination of this Agreement.

Rebate Agreement Page 2

Illinois Energy Now – Public Sector Energy Efficiency Program 2016-2017

This Agreement and all books, records and supporting documents related hereto shall be available for inspection and audit by the Department, the Office of Inspector General, the Auditor General of the State of Illinois, the Illinois Attorney General or any of their duly authorized representative(s), and the Grantee agrees to fully cooperate with any audit performed by the Auditor General or the Department. Entity agrees to provide full access to all relevant materials and to provide copies of same upon request. Failure to maintain books, records and supporting documents required by this Agreement shall establish a presumption in favor of the Department for the recovery of any grant funds paid by the Department under this Agreement for which adequate books, records and supporting documentation are not available to support their purported disbursement or expenditure.

Any rebate agreements in excess of \$25,000 require, at a minimum, the filing of quarterly reports describing the progress of the program, project, or use and the expenditure of the grant funds related thereto.

#### 7. <u>Notices</u>

Any notice, demand, or communication required or permitted to be given hereunder shall be given in writing at the addresses set forth in this section by any of the following means: (a) personal service, (b) electronic communication, (whether by email <u>illinois.energy@illinois.gov</u> or fax 217/785-2618), (c) overnight courier, or (d) registered or certified first class mail, postage prepaid, return receipt requested. Any document submitted pursuant to this Agreement must contain original signatures. Each party to this Agreement, by notice given hereunder, may designate any further or different addresses to which subsequent notices, demands or communications shall be given.

To Department:

To Entity:

City of Darien

1702 Plainfield Rd

Darien, IL 60561-5044

Illinois Department of Commerce & Economic Opportunity 500 East Monroe St. Springfield, Illinois 62701

Attn: Johnny Habibi

Attn. Bryon Vana

#### 8. Entire Agreement

This Agreement, including attachments, constitute the entire agreement between the Parties and shall supersede any and all prior agreements regarding the subject matter hereof,

#### 9. Applicable Law and Severability

This Agreement shall be governed by the laws of the State of Illinois. If any provision of this Agreement shall be held or deemed to be or shall in fact be inoperative or unenforceable as applied in any particular case in any jurisdiction or jurisdictions or in all cases because it conflicts with any other provision or provisions hereof or any constitution, statute, ordinance, rule of law or public policy, or for any reason, such circumstance shall not have the effect of rendering any other provision or provisions contained herein invalid, inoperative or unenforceable to any extent whatsoever. The invalidity of any one or more phrases, sentences, clauses, or sections contained in this Agreement shall not affect the remaining portions of this Agreement or any part thereof.

#### Rebate Agreement Page 3

Illinois Energy Now – Public Sector Energy Efficiency Program 2016-2017

#### 9. Drug Free Workplace (30 ILCS 580/1 et seq.)

The Entity certifies that:

| A) | - | It is a Corporation, Partnership, or other entity (other than an   |
|----|---|--|
|    |   | individual) with 24 or fewer employees at the time of execution of |
|    |   | this Agreement.  |

- B) \_\_\_\_\_ That the purpose of this grant is to fund solid waste reduction.
- C) X It is a Corporation, Partnership, or other entity (other than an individual) with 25 or more employees at the time of execution of this Agreement, or
- D) \_\_\_\_\_ That it is an individual.

If Option "A" or "B" is checked this Agreement is not subject to the requirements of the Act.

If Option "C" or "D" is checked and the amount of this rebate is five thousand dollars (\$5,000.00) or more, the Entity is notified that the Drug free Workplace Act (30 ILCS 580/1 et seq.) is applicable to this Agreement, and the Entity must comply with the terms of said Act.

If the Entity is an individual, it certifies that it will not engage in the unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance in the performance of this Agreement.

WHEREFORE, each party hereby executes this Agreement by their authorized representatives. Entity's execution of this Agreement shall serve as its certification under oath that Entity has read, understands and agrees to all provisions of this Agreement and that the information contained in the Agreement is true and correct to the best of his/her knowledge, information and belief and that the Entity shall be bound by the same. Entity acknowledges that the individual executing this Agreement is authorized to act on the Entity's behalf. Entity further acknowledges that the award of Grant Funds under this Agreement is conditioned upon the above certification.

DEPARTMENT OF COMMERCE & ECONOMIC OPPORTUNITY

By:

Sean McCarthy, Director

Date

City of Darien

Authorized Signatory

X Bryon Х

Rebate Agreement Page 4

217 782 7500 Springheid | 312,814 7179 Chicago | www.illinois.gov/dceb

illinois Energy Now - Public Sector Energy Efficiency Program 2016-2017

#### **TIN Certification**

Under penalties of perjury, the undersigned certifies on behalf of the Entity that the name and taxpayer information number and legal status listed below are correct:

\_Estate or Trust

\_ Nonresident Alien

Tax Exempt

X Governmental

Pharmacy - Non-corporate

\_\_\_ Pharmacy/Funeral Home/Cemetery Corp

Name: City of Darien

Taxpayer Identification Number:

SSN/FEIN: 362696683

Legal Status:

\_\_\_ Individual

\_\_\_ Sole Proprietor

\_\_\_ Partnership/Legal Corporation

\_\_ Corporation

\_\_\_\_ Not For Profit Corporation

\_\_ Medical Corporation

\_\_\_\_ Limited Liability Company (select applicable tax classification)

\_\_ C - Corporation

\_\_\_ P -- Partnership

\_\_ D - Disregarded Entity

Approved by: Х (Signature) X Bryon (Printed Name) 000 X Title City Administrator X Date: \_ 2017 5

Rebate Agreement Page 5

### Illinois Energy Now - Public Sector Energy Efficiency Program 2016-2017

217 782,7500 Springfield | 312,814,7179 Chicago | www.illinois.gow/dcab

Attachment A (See Following Pages)

**Rebate Agreement Page 6** 

Illinois Energy Now – Public Sector Energy Efficiency Program 2016-2017

217.789.7500 Springfield | 312.314.7179 Chicago | www.ullinois.gov/deso.

General Information

Total Electric & Natural Gas Incenth \$ 36,246.73

Applying for electric and/or natural incentives from both the Department of Commerce and participating utilities for the same energy efficiency measure is prohibited.



| 1                                    | Check One: X Pre-Approval  | Final Certification   |
|--------------------------------------|--|---|
| Public Entity Nam                    | e: City of Darien  |   |
| Public Sector Clas<br>Local Governme |  | Community College State   |
| Project                              | First Name Last Name<br>Dan Gombac   | Telephone #, numbers only, ie 6185551212  |
| Manager/<br>Primary Contact          | Job Title  | email   |
| P Innary Condoc                      | Director of Municipal Services   | dgombac@darienil.gov  |
| O                                    | First Name Last Name<br>Derek Lovell   | Telephone #, numbers only, le 6185551212<br>8155290344  |
| Contractor                           | Company  | email   |
|                                      | Power Energy Solutions   | dloveli@pesied.com  |
| Proposed Start<br>Date:              | 04/01/2017   | Proposed Completion 04/15/2017<br>Date:   |
| []Am                                 | Electric Utility<br>eren Illinois 🔀 ComEd  | Natural Gas Utility         Ameren Illinois       Nicor         Peoples Gas       North Shore                     |
| Total Gas & Electri                  | c Incentive Requested  | Total Project Cost  |
| cost, Combined Departn               | of all worksheets, up to 75% of the total project<br>nent of Commerce incentives and other public<br>t exceed 100% of the total project cost,<br>automatic calculation | Total project cost =         \$ 59,877.00           Equipment + Labor         Project cost =         \$ 44,907.75 |
| Other Public Incen                   | live Funds, \$\$\$ 21,016.67   | Specify, other public funds   |
| Sec. W. Sec.                         | Department of C  | ommerce Use Only  |
| Electric Incentive:                  | \$ 36,246,73   | Natural Gas Incentive: \$ -   |
| Bonus;                               | N/A 0 % \$ -   | Bonus: N/A 0 % \$ -   |
| Total Electric Incer                 | ntive & Bonus: \$ 36,246.73  | Total Gas Incentive & Bonus: \$ -   |

Incentive/Cosl 60.5 %

(Incentive+Funds)/Cost 96 % Total + Bonus \$ 36,246,73

1043

#### Subject to funding availability:

Where the public sector facility is located in Ameren Illinois or ComEd electric service areas, facility is eligible for electric efficiency incentives for those measures that produce electric savings.

Where the public sector facility is located in Ameren Illinois, Nicor Gas, Peoples Gas or North Shore Gas natural gas service areas, facility is eligible for natural gas efficiency incentives for those measures that produce natural gas savings.

Where the public sector facility is located in both a participating electric service area and natural gas service area, facility is eligible for both electric and natural gas efficiency incentives.

Complete for each building or facility in the application. Traffic intersections or streets may be used for exterior areas. Limit of 20 buildings per application. Complete before starting worksheets.

| Name of Building/Facility                  |                          |                             |                                 |
|--|--------------------------|-----------------------------|---------------------------------|
| Police Department                          |                          |                             | _                               |
| Address                                    |                          | City                        | Zip Code (5 digit)              |
| 1702 Plainfield Rd                         |                          | Darien                      | 60561                           |
| Electric Utility Account #:<br>07 883 9004 | SM                       | Natural Gas Utility Account | t #:                            |
| Project cost for efficiency mea            | sures at this building/f | facility                    |                                 |
| Building or Space Type                     | Building H               | eating Equipment Type       | Building Cooling Equipment Type |
| Miscellaneous                              |                          |                             | -                               |
|  |                          |                             |                                 |

| Name of Building/Facility              |                                 | 2                               |
|--|---------------------------------|---------------------------------|
| City Hall                              |                                 |                                 |
| Address                                | City                            | Zip Code (5 digit)              |
| 1702 Plainfield Rd                     | Darien                          | 60561                           |
| Electric Utility Account #:            | Natural Gas Utility Accoun      | t#:                             |
| Project cost for efficiency measures t | t this building/facility        |                                 |
| Building or Space Type                 | Building Heating Equipment Type | Building Cooling Equipment Type |
| Miscellaneous                          |                                 |                                 |

## Incentive Summary & Submission Process

| Kitchen 2 Dishwasher, DCV         \$0.00         \$0.00           Kitchen 3 IceMaker, Cooker         \$0.00         \$0.00           Kitchen Total         \$0.00         \$0.00           Kitchen Total         \$0.00         \$0.00           HVAC Equipment         \$0.00         \$0.00           Chillers         \$0.00         \$0.00           HVAC Total         \$0.00         \$0.00           Equipment 1         \$0.00         \$0.00           Equipment 2         \$0.00         \$0.00           Equipment Total         \$0.00         \$0.00           Equipment Total         \$0.00         \$0.00           Equipment Total         \$0.00         \$0.00           Equipment Total         \$0.00         \$0.00           Lighting - Watt Reduction         \$34,331.73         Lighting - Lamps,Fixtures           Lighting Controls         \$0.00         \$0.00           Lighting Total         \$36,246.73         \$0.00  | Measure Worksheet          | <b>Electric Incentives</b>   | Natural Gas Incentives   |
|--|----------------------------|--|--|
| Kitchen 3 IceMaker, Cooker         \$0.00         \$0.00           Kitchen Total         \$0.00         \$0.00           HVAC Equipment         \$0.00         \$0.00           Chillers         \$0.00         \$0.00           HVAC Total         \$0.00         \$0.00           HVAC Total         \$0.00         \$0.00           Equipment 1         \$0.00         \$0.00           Equipment 2         \$0.00         \$0.00           Equipment Total         \$0.00         \$0.00           Equipment Total         \$0.00         \$0.00           Equipment Total         \$0.00         \$0.00           Equipment Total         \$0.00         \$0.00           Lighting - Watt Reduction         \$34,331.73         \$0.00           Lighting - Lamps,Fixtures         \$1,915.00         \$0.00           Lighting Controls         \$0.00         \$0.00           Lighting Total         \$36,246.73         \$0.00           Custom Total         \$0.00         \$0.00           Clean Water         \$0.00         \$0.00 | Kitchen 1                  | \$0.00   | \$0,00   |
| Kitchen Total         \$0.00         \$0.00           HVAC Equipment         \$0.00         \$0.00           HVAC Total         \$0.00         \$0.00           HVAC Total         \$0.00         \$0.00           Equipment 1         \$0.00         \$0.00           Equipment 2         \$0.00         \$0.00           Equipment 7 total         \$0.00         \$0.00           Lighting - Lamps,Fixtures         \$1,915.00         \$0.00           Lighting Controls         \$0.00         \$0.00           Lighting Total         \$36,246.73         \$0.00   | Kitchen 2 Dishwasher, DCV  | \$0.00   | \$0.00   |
| HVAC Equipment\$0.00\$0.00Chillers\$0.00\$0.00HVAC Total\$0.00\$0.00Equipment 1\$0.00\$0.00Equipment 2\$0.00\$0.00Equipment Total\$0.00\$0.00Equipment Total\$0.00\$0.00Equipment Total\$0.00\$0.00Equipment Total\$34,331.73Lighting - Watt Reduction\$34,331.73Lighting - Lamps, Fixtures\$1,915.00Lighting Controls\$0.00Lighting Total\$36,245.73Custom Total\$0.00Clean Water\$0.00   |                            | \$0.00   | \$0.00   |
| Chillers         \$0.00           HVAC Total         \$0.00         \$0.00           Equipment 1         \$0.00         \$0.00           Equipment 2         \$0.00         \$0.00           Equipment 70tal         \$0.00         \$0.00           Equipment 70tal         \$0.00         \$0.00           Equipment Total         \$0.00         \$0.00           Equipment Total         \$0.00         \$0.00           Lighting - Watt Reduction         \$34,331.73         \$0.00           Lighting - Lamps, Fixtures         \$1,915.00         \$0.00           Lighting Controls         \$0.00         \$0.00           Lighting Controls         \$0.00         \$0.00           Lighting Total         \$36,246.73         \$0.00           Custom Total         \$0.00         \$0.00           Clean Water         \$0.00         \$0.00  | Kitchen Total              | \$0.00   | \$0.00   |
| Chillers         \$0.00           HVAC Total         \$0.00         \$0.00           Equipment 1         \$0.00         \$0.00           Equipment 2         \$0.00         \$0.00           Equipment 70tal         \$0.00         \$0.00           Equipment 70tal         \$0.00         \$0.00           Equipment Total         \$0.00         \$0.00           Equipment Total         \$0.00         \$0.00           Lighting - Watt Reduction         \$34,331.73         \$0.00           Lighting - Lamps, Fixtures         \$1,915.00         \$0.00           Lighting Controls         \$0.00         \$0.00           Lighting Controls         \$0.00         \$0.00           Lighting Total         \$36,246.73         \$0.00           Custom Total         \$0.00         \$0.00           Clean Water         \$0.00         \$0.00  | HVAC Equipment             | \$0.00   | \$0.00   |
| Equipment 1 \$0.00 \$0.00<br>Equipment 2 \$0.00 \$0.00<br>Equipment Total \$0.00 \$0.00<br>Lighting - Watt Reduction \$34,331.73<br>Lighting - Lamps,Fixtures \$1,915.00<br>Lighting Controls \$0.00<br>Lighting Total \$0.00<br>Lighting Total \$36,246.73<br>Custom Total \$0.00 \$0.00  | Chillers                   | \$0.00   | ر به مراجع مراجع ا   |
| Equipment 2 \$0.00 \$0.00<br>Equipment Total \$0.00 \$0.00<br>Lighting - Vatt Reduction \$34,331.73<br>Lighting - Lamps,Fixtures \$1,915.00<br>Lighting Controls \$0.00<br>Lighting Controls \$0.00<br>Lighting Total \$36,246.73<br>Custom Total \$0.00 \$0.00<br>Clean Water \$0.00  | HVAC Total                 | \$0.00   | \$0.00   |
| Equipment 2 \$0.00 \$0.00<br>Equipment Total \$0.00 \$0.00<br>Lighting - Vatt Reduction \$34,331.73<br>Lighting - Lamps,Fixtures \$1,915.00<br>Lighting Controls \$0.00<br>Lighting Controls \$0.00<br>Lighting Total \$36,246.73<br>Custom Total \$0.00 \$0.00<br>Clean Water \$0.00  | Equipment 1                | \$0.00   | <b>\$0.00</b>  |
| Lighting - Watt Reduction \$34,331.73<br>Lighting - Lamps,Fixtures \$1,915.00<br>Lighting - Lamp Removal \$0.00<br>Lighting Controls \$0.00<br>Lighting Total \$36,246.73  | Equipment 2                |  | A LONG TO A  |
| Lighting - Lamps,Fixtures \$1,915.00<br>Lighting - Lamp Removal \$0.00<br>Lighting Controls \$0.00<br>Lighting Total \$36,246.73<br>Custom Total \$0.00 \$0.00<br>Clean Water \$0.00   | Equipment Total            | \$0.00   | \$0.00   |
| Lighting - Lamp Removal \$0.00<br>Lighting Controls \$0.00<br>Lighting Total \$36,246.73<br>Custom Total \$0.00 \$0.00   | Lighting - Watt Reduction  | \$34,331.73  |  |
| Lighting Controls \$0.00<br>Lighting Total \$36,246.73<br>Custom Total \$0.00 \$0.00<br>Clean Water \$0.00   | Lighting - Lamps, Fixtures | \$1,915.00   | Criebe   |
| Lighting Total \$36,246.73<br>Custom Total \$0.00 \$0.00<br>Clean Water \$0.00   | Lighting - Lamp Removal    | \$0.00   |  |
| Custom Total \$0.00 \$0.00<br>Clean Water \$0.00   | Lighting Controls          | \$0.00   | <ul> <li>a de tras of south de tras a</li> </ul>   |
| Clean Water \$0.00   | Lighting Total             | \$36,246.73  | State State  |
| Clean Water \$0.00   | 18-й<br>•->81-й на № (м. 1 | an ann annacht an an ann an   | میں بی میں ایک   |
| Clean Water \$0.00   |                            |  |  |
| Clean Water \$0.00   | ar na                      | a waa saa a sa | Ng  |
| ം നടയും പ്രതിന്റെ പ്<br>പോലാം പ്രതിന്റെ പ്രതിന<br>പ്രതിന്റെ പ്രതിന്റെ പ  | Custom Total               | \$0.00   | \$0.00   |
| Application Total: \$36,246.73 \$0.00  | Clean Water                | \$0.00   | <ul> <li>But the second second<br/>second second second<br/>second second second<br/>second second second<br/>second second second<br/>second second second<br/>second second second<br/>second second second<br/>second second se</li></ul> |
|  | Application Total:         | \$36,246.73  | \$0.00   |

General Information:95%CompleteBuilding Count2Applicant Certifications ####Complete

#### Applicant Certifications

Applicant hereby certifies that:

Authorized Official (structure)

- For electric energy projects, the project received electric delivery service from Ameren Illinois or ComEd.
   A copy of the electric utility bill or other documentation must be submitted with this Application.
- For natural gas energy projects, the project received natural gas delivery service from Ameren Illinois, Nicor, Peoples Gas or North Shore.
   A copy of the gas utility bill or other documentation must be submitted with this Application.
- All authorizations required to perform the project, described in its application, have either been obtained or will be obtained no later than 90 days following the
  grant beginning date set forth in the Notice of Grant Award issued by the Department of Commerce.
- The project complies with all applicable state, federal, and local environmental and zoning laws, ordinances, and regulations and that all required licenses, permits, etc., have either been obtained or will be obtained no later than 90 days following an award by the Department of Commerce.
- It is not in violation of the prohibitions against bribery of any officer or employee of the State of Illinois as set forth in 30 ILCS505/10.1.
- It has not been barred from contracting with a unit of state or local government as a result of a violation of Section 33E-3 or 33E-4 of the Criminal Code of 1961 (720 ILCS 5/33 E-4).
- It is not in violation of the Educational Loan Default Act (5 ILCS 385/3).
- I understand that the State Finance Act, 30 ILCS 105/30 may apply and that payments under this incentive program are contingent upon the existence of a valid appropriation, and that no officer, institution, department, board or commission shall contract any indebtedness on behalf of the State, or assume to bind the State in an amount in excess of the money appropriated, unless expressly authorized by law.
- I understand that the Illinois Prevailing Wage Act (820 ILCS 130/0.01) may apply and that grantees are responsible for determining if their projects will trigger compliance.
- As of the submittal date, the information provided in its application is accurate, and the individual signing below is authorized to submit this application.
- I agree and authorize the release of all electric and natural gas utility usage and billing information to the illinois Department of Commerce & Economic Opportunity and its agents for purposes of performing an Evaluation, Measurement, and Verification (EM&V) of Department of Commerce's energy efficiency programs.

n O Van

Electronic signatures are not acceptable. Please supply Certifications (this page) with copy of the original signature via email, or electronically (scanned document).

| Authorized Ottacial (Signature)                     |                            |                                   |   |
|---|----------------------------|-----------------------------------|---|
| F diamond   | st Name                    | Title •                           | Date MM/DD/YYYY                         |
|   | lana                       | City Administra                   | for 4/12/2017                           |
| Telephone<br>numbers only, le 6185551212            | Fax                        | Authorized Signature email addres | 5                                       |
| 6303538114  | 6308524709                 | brance dar                        | ienil.gov                               |
|   |                            | Payment Information Below         |   |
| FEIN<br>9 digil, Federal Employment ID Number, does | noi start with "E" Name of | Public Entity                     |   |
| 3626966   | .83 Ci                     | ty of Darien                      |   |
| Street Address<br>Incentive Payment molied to:      |                            | City                              | Zip 5 digit required<br>Plus 4 optional |
| 1702 Pla  | infield Ri                 | oad Dar                           | دد <u>م</u> (۲۵۵، ۵۰)                   |

Lighting Worksheet - Print Version

|    | Building<br>Facility   | Room/Area                    |                              | ixisting<br>ire/Lamp      | Typical<br>Watts                      | per                           | Qty                           |                     | Efficient<br>Fixture/Lamp                    | Typical<br>Watts or<br>User Watts | per           | Oty                   | Model,           | Mig #          |
|----|------------------------|------------------------------|------------------------------|---------------------------|---------------------------------------|-------------------------------|-------------------------------|---------------------|--|-----------------------------------|---------------|-----------------------|------------------|----------------|
|    | Wall<br>Reduction      | Watt<br>Reduction<br>(watts) | Watt<br>Reduction<br>\$/Unit | Walt Reduction<br>(\$ )   | Fixture<br>or Lamps                   | Fixt or<br>Lamps<br>(\$/Unit) | Lamps/Fixtu<br>re<br>(\$ tac) | Delamping           | Detamp<br>(\$/Unit)                          | Delamp<br>(\$)                    | Controls      | Controls<br>(\$/Unit) | Controls<br>(\$) | Total<br>(\$ ) |
|    | Gify, Hall             | Saterice<br>Area- Pole       | WIR WAODW                    | VY German Fridiano        | 455. <del>M</del> atts                | per foitbrie.                 | Q176-3                        | Hosd Garaj          | gestiole Fixture, 5,007<br>09 iumens, 460, V | OC WHITEP                         | inger Hatters | ģēr. 4                | MES, AN          | Pús-60W        |
|    | NAR)<br>Flatelucitor   | 185 waits                    | 9 3.7. 651<br>West           | \$829.5                   | Folium<br>de Alamate                  | S pp dial<br>ar innip         |                               | Délemping           | S per calamp                                 |                                   | Gontrols      | d, phi<br>an that     | ŝ                | 8-829 F        |
| 2  | City Hall              | Exterior<br>Area- Pole       | HID (400W                    | /) lamp, Foxture          | 455 watts                             | per fixture                   | QTY 2                         |                     | ge,Pole Fixture, 5,001<br>00 lumens, LED     | 60 watts                          | per lixture   | QTY: 2                | MES-RKI          | PUS-60W        |
| -  | Walt<br>Reduction      | 790 walts<br>reduced         | \$ 0.7 per<br>watt           | \$553                     | Fixture<br>or Lemps                   | \$ per lixt<br>¢r lamp        | S                             | Delamping           | 5 per detamp                                 | \$                                | Controls      | \$ per control        | \$               | \$ 553         |
| 5  |                        | Externer                     | fig rada                     | 14 Lorp (Fillung-         | 455 walt,                             | per fisione                   | OTY ·                         | Ródg,Garag<br>19,Di | ie Hole Mature, 5,001<br>ob lummis, LÉD      | 50 wate                           | ger minge     |                       |                  | A-Sonok-       |
|    | Ruffagtion             | NOS Antik:<br>racijana       | (9 D P par<br>with           | 9280(r5                   | Finlure<br>dr. Lohipe                 | \$ per tor<br>or famp         | 5                             | Delaniperg          | 15. ger delamp                               | 8 <u>.</u>                        | Controls      | a per                 | ġ.               | 283.5          |
|    | City Hall              | Extenor<br>Wall Pack         | HID (175W                    | /) lamp, Fixture          | 198.9<br>waits                        | per fixture                   | S YTQ                         | Walt Pask           | ≥ 31W & ≤ 74W,<br>LED                        | 40 watts                          | per lixture   | QTY 2                 | LOD-WP-40        |                |
| •  | Watt<br>Reduction      | 0 waits<br>reduced           | \$ per walt                  | 30                        | Fixture<br>or Lamps                   | \$ 80 per<br>fixt or lamp     | \$ 160                        | Delemping           | \$ per delamp                                | \$                                | Controls      | \$ per control        | \$               | \$ 160         |
|    | CIN HAI                | Eatern;<br>Catopy            | MD ADDA                      | inin a minin              | · · · · · · · · · · · · · · · · · · · | an andere                     | oty s                         | Road.Garag          | ni, 20 - Finture, Stolo<br>29 - Lorganz, LED | 58 Walls                          | er aller      | 19 <sup>74</sup> . 5. | 3N-VS-526        |                |
| -D | wigh<br>References     | 1985 Wetter                  | in co an                     | <b>\$11 198 9</b> 5       | Editors<br>or-Lainpa                  | 8 pre line<br>tor lemp        | \$                            | Delenguiça          | S yor the many.                              | 1111                              | Seniuqis      | E DE                  |                  | \$ 1380.5      |
|    | City Hati              | Interior<br>Office           |                              | /) lamp, 4 foot,<br>xture | 172 watts                             | per fixture                   | QTY: 153                      |                     | nblent, 3001-4500<br>Imans, LED              | 35.4 watts                        | per lixture   | OTY: 153              | I.MK4 18-        | F-4000K        |
| -  | Watt<br>Reduction      | 20899.8<br>walts<br>reduced  | \$ 0.6 per<br>walt           | \$12539.88                | Fixture<br>or Lamps                   | S per toxi<br>or lamp         | \$                            | Delamping           | \$ per delamp                                | \$                                | Controls      | \$ per<br>contral     | \$               | \$<br>12539,88 |
|    | Poliss<br>Elign Transi | (nterto *                    | THE E COM                    | i lantar 2 foot.<br>Idun  | Be                                    | por two of                    | OTAY TO                       |                     | 4464 7004-4507<br>minu: 150                  | 27 water                          | de: fisture   | 19. 10                | 967220           | am an          |
|    | vvale<br>Platection    | 149 wette<br>recipien        | 3.0.7 par<br>wak             | 52D4                      | EXALTS<br>or Lamps                    | \$ per 12*<br>d*-lamp         | .9                            | Delautping,         | 3 per ablam                                  |                                   | Gonnes        | 8 per                 | 4                |                |

|   | an Bult Sad-dow.<br>galdestenz Helogen 43 waits per emp DTY 89 LED Links Bult, S13 - 20W 17 waits per lemp OTY 89 . EA:1-4000cec-2 | 17 B |
|---|--|------|
| Wall O Avelos S pa<br>Regulation rublicad | walt \$0 Flottine \$9 per ext<br>or temps or temps or temp. \$ BC : Delamping is per delamp. \$ Controls \$ per \$ per \$ \$80.9   |      |

Attachment B (See following pages)

Rebate Agreement Page 7

Illinois Energy Now - Public Sector Energy Efficiency Program 2016-2017

217.782.7500 Springfield | 312.814.7179 Chicago | www.ilmois.gov/dcec

## PAYMENT REQUEST/CERTIFICATION

Application No. PY9 10437 Rebate Agreement No: <u>730</u>

Name and Address:

City of Darien 1702 Plainfield Rd Darien, IL 60561-5044

Amount of Payment: \$ 36, 246, 73

## **CERTIFICATION**

All expenditures from these project funds are for approved project costs only. Further, I certify that supporting documentation of actual expenditures are on file in my office, and that I have full signature authority to sign on behalf of this organization.

| X    | Approved by:<br>(Signature)            | X Date: 5                                      | 14/2017  | 22     |
|------|--|--|--|--------|
| X    | Bryon Vana<br>(Printed Name)           | 11-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1         |  |        |
| Х    | Title: City Administ                   | rator  | ie.  |        |
|      | ************************************** | Ħ르슈 <i>ἡ백명 드라</i> 스하는 것 같 남중의 방송은 영영 등 등 등 등 등 | بد تا به موجع کرد و <u>کر</u> کرد سر مع کرد و <u>مو</u> ید<br>موال |        |
|      | Department of Co                       | mmerce & Econom                                | ic Opportunity   |        |
|      | Utility: ComEd                         |  | 1  |        |
|      | Program Manager Code                   | 37-0005  | Date   |        |
|      | Fiscal Liaison                         | ····   | Date   |        |
|      | Authorization/Head of Unit             |  | Date   | ······ |
|      |  | s Energy Now – Public Se                       | ctor Energy Efficiency Program 2016                                | -2017  |
| di t | 217 782 7500 Springlield               | 312,814.7179 Chite                             | go   www.illinois.cov/doab   |        |

#### PROJECT COMPLETION DATE CERTIFICATION

Application No. PY9 10437

Rebate Agreement No: 730

Recipient: City of Darien

I hereby make the following certifications under the terms of the above referenced Public Sector Energy Efficiency Program Rebate Agreement ("Agreement"),

All project tasks have been completed in accordance with the terms of the Agreement.

All deliverables have been submitted in accordance with the terms of the Agreement.

The project completion date is 06-30-17

I further certify that I am authorized to make this certification on behalf of the Recipient named above.

X Bryon Vana X City Administrator Name (printed)// Title (printed) Name (printed) X Name (signed) X 5 4 2017

**Rebate Agreement Page 9** 

illinois Energy Now – Public Sector Energy Efficiency Program 2016-2017

217 782 7500 Springfield 312.814.7179 Chicage www.illinois.gov/d.ev

#### CHECKLIST For REBATE AGREEMENT

After the project is complete, submit entire Rebate Agreement with Attachment A: Pre-Approval Forms (as included here in Attachment A) and Attachment B: Insert the Final Application Forms and required documents in place of the blank forms that must include:

- □ Rebate Agreement Page 4 Section 9: Drug Free Workplace place a check on the appropriate line.
- Rebate Agreement Page 4: Authorized Official for the Recipient must sign.
- Rebate Agreement Page 5: TIN Certification verify that the Recipient's federal taxpayer identification number (9-digit FEIN) is correct and sign.
- □ Rebate Agreement Page 8: Complete and sign the attached Project Request/Certification form
- Rebate Agreement Page 9: Complete and sign the attached Project Completion Date Certification form
- Copy of electric and/or natural gas bill (include pages that list taxes and fees applied), unless submitted with Pre-Approval Application
- Application Form: General Information: check "Final Certification" box and update appropriate fields
- Application Form: Applicant Certifications and Payee Address
- □ Application Form: *Buildings*
- Manufacturer spec sheets, unless submitted with Pre-Approval Application or if equipment updated
- Updated Incentive Worksheet(s)
- Invoices and receipts
- To save resources, please scan all documents into a single PDF and submit electronically referencing the Project Number and Applicant Name in the Subject line. If electronic submission is not possible, please submit all documents to:

Johnny Habibi Illinois Department of Commerce & Economic Opportunity 500 E. Monroe Street 11th FL Springfield, IL 62701 217.785.2772 phone johnny.habibi@illinois.gov

**Rebate Agreement Page 10** 

Illinois Energy Now – Public Sector Energy Efficiency Program 2016-2017

217/782.7500 Springifield 312.814./179 Childago www.illinois.gov/deeo



## **CITY OF DARIEN**

## RULES FOR COMPLIANCE WITH PUBLIC COMMENT REQUIREMENTS OF THE ILLINOIS OPEN MEETINGS ACT

### I. PURPOSE OF RULES.

The purpose of these Rules is to comply with the requirement of Section 2.06 of the Illinois Open Meetings Act that a public comment section be provided at each meeting subject to the Open Meetings Act.

## II. DEFINITION OF "PUBLIC BODY" or "BODY."

For purposes of these Rules, the term "Public Body" or "Body" shall mean the City Council, any Committee of the City Council, and any Board and Commission established by the City Council.

## III. RULES GOVERNING PUBLIC COMMENT.

A. Unless otherwise allowed by a majority vote of the Body, the public comment periods shall be as follows:

1. For the City Council, as set forth on the attached **Agenda template**.

2. For Council committees and advisory committees, at the conclusion of the meeting immediately before adjournment. At the direction of the Body, the floor may be opened for public comment in conjunction with specific agenda items.

B. Individuals seeking to make public comment to the Body shall be formally recognized by the Chair.

C. Individuals addressing the Body shall identify themselves by name, but need not provide their home address.

D. Individuals addressing the Body shall do so by addressing their comments to the Body

itself and shall not turn to address the audience.

E. Public comment time shall be limited to three (3) minutes per person.

F. An individual will be allowed a second opportunity to address the Body only after all other interested persons have addressed the Body and only upon the majority vote of the Body.

G. In the case of a special meeting, public comment will be limited to subject matters germane to the agenda of the special meeting.

## IV. PUBLIC HEARING REQUIREMENTS.

Additional public comments periods will be allowed as required by law in the case of public hearing, subject to the same time constraints.

## Approved by a Motion on November 17, 2014