# AGENDA Municipal Services Committee May 23, 2016

- 1. Call to Order & Roll Call
- 2. Establishment of Quorum
- 3. New Business
  - Resolution Approval of a resolution accepting a proposal from Associated Technical Services (ATS) for the 2016 Water Leak Survey, in the amount of \$9,472.32 for the Leak Detection Phase and a per unit cost for the Leak Location Phase in the amount of \$395.00 per mainline or service leak, and \$95.00 per fire hydrant leak
  - **Resolution** Approval of a resolution accepting a proposal from Superior Road Striping in an amount not to exceed \$13,000.00
  - c. <u>Resolution</u> Approval of a resolution to enter into a contract agreement with Compass Materials for the purchase of rock salt in an amount not to exceed \$172,883.21
  - d. Resolution Approval of a resolution to execute an Intergovernmental
    Agreement with Center Cass School District #66 for the reimbursement of Rock
    Salt through the City's 2016/2017 Rock Salt Agreement
  - e. <u>Resolution</u> Approval of a resolution to execute an Intergovernmental Agreement with the Darien Park District for the reimbursement of Rock Salt through the City's 2016/2017 Rock Salt Agreement
  - **PZC 2016-02: 7217 Eleanor Place**: Petitioner seeks approval of a variation to reduce the required front yard setback from 35 feet to 27 feet to construct a covered front porch
  - g. <u>PZC 2016-03: 7730 Brookhaven Avenue</u>: Petitioner seeks approval of a variation to reduce the required front yard setback from 35 feet to 25 feet in order to construct a covered front porch
  - h. <u>PZC 2016-04: 2310 Green Valley Road</u>: Petitioner seeks approval of a variation to reduce the required rear yard setback for decks and patios from 20 feet to 17 feet in order to construct a patio
  - i. PZC 2016-05: 702 Plainfield Road: Petitioner seeks approval of a variation to reduce the required rear yard setback from 40 feet to 38.5 feet in order to construct a new single-family residence, the new home will face Western Avenue, the rear yard will be on the west side of the lot
  - j. <u>Minutes</u> April 27, 2016 Municipal Services Committee

Municipal Services Committee Meeting May 23, 2016 Page 2

- 4. Director's Report
- 5. Next scheduled meeting June 27, 2016
- 6. Adjournment

#### **AGENDA MEMO**

# Municipal Services Committee May 23, 2016

#### **Issue Statement**

A <u>resolution</u> accepting a proposal from Associated Technical Services (ATS) for the 2016 Water Leak Survey, in the amount of \$9,472.32 for the Leak Detection Phase and a per unit cost for the Leak Location Phase in the amount of \$395.00 per mainline or service leak, and \$95.00 per fire hydrant leak or mainline valve for a total amount not to exceed \$15,000.

### **Background/History**

The FY 16/17 Budget includes \$15,000.00 for this year's Water Leak Survey Program. The leak survey program as proposed by Associated Technical Services (ATS) includes two phases consisting of surveying 473,616 lineal feet (89.7 lineal miles) of water main and the second phase includes the pinpointing of leaks found in the system. The proposed quote from ATS is structured in a fashion that the vendor is additionally motivated to find as many leaks as possible since the proposal is further driven on unit costs for pinpointing leaks. Based on leak detection results from previous years, ATS has located an average of 20 various leaks per year.

Should the City have 30 various leaks, (see <u>Attachment A</u>, labeled as Competitive Quote Summary), the cost for the program could be approximately an additional \$5,850 dollars for a total expense of approximately \$15,322.32. Staff <u>does</u> anticipate finding leaks, but the amount will not be known until the leak survey is completed. ATS has indicated they will not exceed our budgeted amount of \$15,000 should more than 30 various leaks be located, see <u>Attachment B</u>, page 3 of the ATS proposal.

City staff had solicited for competitive quotes and received five. Based on the detection phase, ATS is the lowest competitive quote. Funding for the Water Leak Maintenance Program would be expended from the following line item of the FY16/17 Budget:

ACCOUNT	PROJECT	ACCOUNT	FY 16/17	PROPOSED	PROPOSED
NUMBER	CODE	DESCRIPTION	BUDGET	EXPENDITURE	BALANCE
		LEAK			
1		LOCATING			
		QUALITY			
02-50-4326	N/A	CONTROL	\$15,000	\$9,472.32-\$15,000	\$5,527.68-\$0

#### **Staff Recommendation**

Staff recommends a resolution accepting a proposal from Associated Technical Services (ATS) for the 2016-17 Water Leak Survey, in the amount of \$9,472.32 for the Leak Detection Phase and a per unit cost for the Leak Location Phase in the amount of \$395.00 per mainline or service leak, and

Leak Detection Program 2016-17 May 23, 2016 Page 2

\$95.00 per fire hydrant leak or mainline valve for a total amount not to exceed \$15,000. Associated Technical Services has provided very satisfactory services to the City of Darien in the past.

# **Alternate Consideration**

Not approving this proposal.

# **Decision Mode**

This item will be placed on the June 6, 2016 City Council agenda for formal consideration.

#### COST CENTER ANALYSIS

I'					
Competitive Quote Summary			·	*	
		-		Estimated Cost for	Total Proposed
	Cost	Package Price	Anticipated Leaks	Pinpoint of Leaks	Costs for City of
Vendor				for Darien	Darien
Associated Technical Services-Option A-Detection Phase	\$9,472.32	\$9,472.32			\$9,472.32
Location Phase-Per leak			· · · · · · · · · · · · · · · · · · ·		
Pinpoint Mainline or Service Line	\$395.00		10	\$3,950.00	\$3,950,00
Fire Hydrant/Main line valve	\$95.00		20	\$1,900,00	\$1,900.00
Total Cost				\$5,850.00	\$5,850.00
Total Cost Not To Exceed					\$15,322.32
Total Cost Not To Exceed Budget					\$15,000.00
ADS Enviornmental Services	\$10,780.00	\$10,780.00	N/A	N/A	N/A
Matchpoint Water Asset	\$20,000.00	\$20,000.00	N/A	N/A	N/A
M.E. Simpson Co., Inc.	\$16,103.00	\$16,103.00	N/A	N/A	N/A
Water Loss	\$15,000.00	\$15,000.00	N/A	N/A	N/A

Brea	ak Size: 1/16" x 180 Deg	rees of 360		
Pipe Diameter Per Inch	Daily Loss in Gallons	Price per 1,000 gallon-\Vholesale	Annual Loss in Gallons	Annual Cost
2	45,600	\$ 3.32	16,644,000	\$ 55,258.08
4	81,400	\$ 3.32	29,711,000	\$ 98,640.52
6	136,800	\$ 3.32	49,932,000	\$ 165,774.24
8	182,400	\$ 3.32	66,576,000	\$ 221,032.32
10	228,100	\$ 3.32	83,256,500	\$ 276,411.58
12	273,700	\$ 3.32	99,900,500	\$ 331,669.66
16	364,900	\$ 3.32	133,188,500	\$ 442,185.82

Break Size: 1/16" x 360 Degrees					
Pipe				** *	
Diameter Per	Daily Loss in	Price per	Annual Loss		
Inch	Gallons	1,000 gallon	in Gallons	Annual Cost	
2	91,100	\$ 3.32	33,251,500	\$110,394.98	
4	182,500	\$ 3.32	66,612,500	\$221,153.50	
6	273,600	\$ 3.32	99,864,000	\$331,548.48	
8	364,800	\$ 3.32	133,152,000	\$442,064.64	
10	456,200	\$ 3.32	166,513,000	\$552,823.16	
12	547,400	\$ 3.32	199,801,000	\$663,339.32	
16	729,900	\$ 3.32	266,413,500	\$884,492.82	

	UNACCOUNTABLE	UNACCOUNTABLE	UNACCOUNTABLE	WHOLESALE	
	FLOW	FLOW GALLONS	FLOW GALLONS	COST PER 1000	WHOLESALE
WATER INVENTORY (LMO) REPORTING YEAR	PERCENTAGE	PER DAY	PER YEAR	GALLONS	COST
**2015	14.80%	274,000	100,010,000	\$ 4.85	-\$485,048.50
*2014	4,55%	99,200	94,535,000	\$ 4.68	-\$442,423.80
2013	3.18%	69,200	25,258,000	\$ 3.03	-\$76,531.74
2012	3.76%	89,232	32,569,669	\$ 2.73	-\$88,915.20
2011	1.61%	46,726	17,054,990	\$ 2.73	-\$46,560.12
2010	7,96%	191,000	69,715,000	\$ 2.73	-\$190,321.95
2009	6.40%	153,000	55,845,000	\$ 2.73	-\$152,456.85
2008	3.20%	81,000	29,565,000	\$ 2.73	-\$80,712.45
2007	1.46%	29,900	10,913,500	\$ 2.73	-\$29,793.86
2006	4.91%	102,000	37,230,000	\$ 2.73	-\$101,637.90
2005	3.80%	88,500	32,302,500	\$ 2.73	-\$88,185.83
AVERAGE	5.55%	129,080	47,114,200	\$ 2.73	-\$128,621.77

<sup>\*</sup> A major leak was idnetified at Cass Ave and South Frontage Rd-accounting for the increase.
\*\*New standards implemented for calculations-First standard goal is to be under 12% water loss

City of Darien 2016 Leak Survey Proposal 3 of 13

May 5, 2016

# ATS INCENTIVE-BASED COMPREHENSIVE LEAK SURVEY PROGRAM

The ATS Comprehensive Leak Survey Program is the most thorough and successful leak survey program in the business on three fronts — Superior Findings, Consistently Accurate Pinpointing which translates into excellent value.

incentive-Based Survey Pricing – ATS originated this type of pricing to compete against low price / low results lump sum bids. This is also our most popular survey program. Without guaranteed money beyond the detection phase, this unique contract pricing puts the burden on ATS to produce results. With this type of contract proposal, the detection phase is essentially a lump sum figure based upon the amount of water main you have, while pinpointing is a unit cost per pinpointed leak.

Incentive-Based Survey Pricing gives the City the opportunity to save money if the water system turns out to be tighter than expected. The City still wins if it ends up that your water system contains a good number of leaks because you won't spend an extra dollar without getting a money-saving and water-conserving leak in return. Since there are no fee guarantees for ATS beyond the detection phase, there is natural incentive for ATS to accurately find as many leaks as possible for the City.

# **ESTIMATE OF COST**

Survey Area: The City has  $\pm$  89.7 lineal miles (473,616 LF) of water distribution system.

Monitored System Appurtenances will include:

- Every Fire Hydrant (± 1,435)
- Every accessible Fire Hydrant Auxiliary Valve (± 1,435)
- Every accessible Main Line Valve (± 1,434 boxes and vaults)
- ± 175 strategically located Customer Service Line Curb Stops (aka B-Boxes)
- Approximately  $\pm$  <u>4,304</u> potential points will be ultrasonically surveyed for leak sounds

ATS incentive-Based Proposal – You only pay for as many leaks as you actually have.

Detection Phase:

473,616 per lineal feet of water main @ \$ 0.02 per LF = \$ 9,472.32

**Location Phase:** 

\$ 395.00 for Every Pinpointed Main Line and Service Line Leak.

\$ 95.00 for Every Fire Hydrant Leak and Valve Leak.

Total Cost:

We will not exceed total amount of your budgeted funds. Should we detect an extraordinary amount of leaks, we will classify and prioritize leak pinpointing so that leaks that are estimated to be the largest leaks will be pinpointed first.

<u>Survey Completion Time:</u> We estimate the <u>Detection Phase</u> of the survey can be completed in approximately 20 workdays. The duration of the <u>Location Phase</u> will depend upon the number of suspect leak sites to investigate and actual number, type and location of those pinpointed leaks. The Location phase may take another 5 - 10 workdays to complete. We will have the leak survey project completed before your August 1, 2016 deadline.

Additional Callout Savings: Discounted Leak Pinpointing - While your leak survey is underway, any leak or utility location callout that can be scheduled during normal weekday work hours of 7:30 AM - 3:00 PM will discounted to the \$ 395.00 leak survey rate. This represents a savings of at least \$ 200.00 per callout. Normal rates apply to all emergency, after-hour, holiday and weekend callouts.

RESOLUTION NO	)
SERVICES (AT \$9,472.32 FOR T LEAK LOCA SERVICE LEAI	N ACCEPTING A PROPOSAL FROM ASSOCIATED TECHNICAL (S) FOR THE 2016 WATER LEAK SURVEY, IN THE AMOUNT OF HE LEAK DETECTION PHASE AND A PER UNIT COST FOR THE TION PHASE IN THE AMOUNT OF \$395.00 PER MAINLINE OR K, AND \$95.00 PER FIRE HYDRANT LEAK OR MAINLINE VALVE FOR A TOTAL AMOUNT NOT TO EXCEED \$15,000
BE IT RESOLV	VED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE
COUNTY, ILLING	DIS, as follows:
<b>SECTION 1:</b>	The City Council of the City of Darien hereby authorizes the Mayor and City
Clerk to accept a pr	oposal from Associated Technical Services (ATS) for the 2016 Water Leak
Survey, in the amou	nt of \$9,472.32 for the Leak Detection Phase and a per unit cost for the leak
location phase in the	e amount of \$395.00 per mainline or service leak, and \$95.00 per fire hydran
leak or mainline valv	ve for a total amount not to exceed \$15,000, a copy of which is attached hereto
as "Exhibit A".	
<b>SECTION 2:</b>	This Resolution shall be in full force and effect from and after its passage and
approval as provided	i by law.
PASSED BY TI	HE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY,
ILLINOIS, this 6 <sup>th</sup>	day of June, 2016.
AYES:	
NAYS:	
ABSENT:	
	Y THE MAYOR OF THE CITY OF DARIEN, DU PAGE COUNTY
ILLINOIS, this 6 <sup>th</sup>	day of June, 2016.
	KATHLEEN MOESLE WEAVER, MAYOR

ATTEST:

JOANNE E. RAGONA, CITY CLERK

APPROVED AS TO FORM	
CITY ATTORNEY	



# CITY OF DARIEN

In the County of DuPage and the State of Illinois Incorporated 1969

# CITY OF DARIEN & THE COUNTY OF DUPAGE-SERF SYSTEM 2016 WATER LEAK SURVEY PROGRAM

To Whom It May Concern:

The City of Darien is currently seeking quotes for the 2016 Leak Survey Program. The survey will incorporate the following items:

City of Daries

- 473,616 Lineal Feet of Various Water Main
- 1,435 Fire Hydrants with Valves
- e 451 Mainline Valves in Boxes
- 983 Main Line Valves

Total Cost for the City of Darien \$ \$ 9,472.32 (please see attached proposal)

The 2016 Leak Survey Program is tentatively scheduled for commencement on June 7, 2016 and will be completed by August 1, 2016. Water Main atlases shall be forwarded to the awarded vendor. The basis of award shall be based on the total sum. Upon completion of the survey program, 2 detailed reports containing a summary and findings shall be submitted to the City of Darien. The billing shall be directed as follows:

City of Darien c/o Municipal Services 1702 Plainfield Road Darien, IL 60561

Contact Person - Kristofer Throm, Municipal Services Water Foreman 630-514-3453 or via e-mail at kthrom a darienil gov

The vendor is required to complete the following information:
COMPANY NAME: ASSOCIATED TECHNICAL SERVICES LTD
ADDRESS: 524 W. ST. CHARLES ROAD, VILLE PARK, 12 GOIS!
TELEPHONE: 630.834.1558 FAX: 630.834.5501
E-MAIL ADDRESS: RALPH @ ATS LIMITED. COM
AUTHORIZED SIGNATURE: MARS LOS RELIANDE RESIDENT
Quotes may be sent via facsimile to City of Darien (660) 852-4709, Attn: Lisa Klemm or email

themms dariend gov no later than May 6, 2016 12:00 p.m. followed by a mailed original. Should you have any other questions regarding the project, please contact the Municipal Services Department at (630) 353-8105.

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<u>Survey Completion Time</u>: We estimate the **Detection Phase** of the survey can be completed in approximately 20 workdays. The duration of the **Location Phase** will depend upon the number of suspect leak sites to investigate and actual number, type and location of those pinpointed leaks. The Location phase may take another 5 - 10 workdays to complete. **We will have the leak survey project completed before your August 1, 2016 deadline.** 

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# AGENDA MEMO MUNICIPAL SERVICES COMMITTEE May 23, 2016

#### **ISSUE STATEMENT**

A <u>resolution</u> authorizing the Mayor to accept a proposal from Superior Road Striping in an amount not to exceed \$13,000.00 for the 2016 Street Striping Program.

# **BACKGROUND/HISTORY**

The Street Striping program includes the placement of various thermal plastic quantities for Crosswalks, Only's, Only Arrows, Center Lanes, and Stop Bars for the City's roadways as required throughout the year.

Staff has selected Superior Road Striping, Inc. for the awarded vendor as Superior Road Striping, Inc. is the awarded vendor for the Northwest Municipal Conference Joint Purchasing Cooperative for road striping to municipalities within the Midwest. See attached pricing schedule and contact information.

The FY 16-17 Budget includes funds for the 2016 Street Striping Program and would be funded from the following line item:

ACCOUNT	ACCOUNT	FY 16/17 BUDGET	PROPOSED	PROPOSED
NUMBER	DESCRIPTION		EXPENDITURE	BALANCE
03-60-4261	Pavement Striping	\$ 13,000.00	\$ 13,000.00	\$ -0-

#### STAFF RECOMMENDATION

The staff recommends approval of the resolution authorizing the Mayor to accept a proposal from Superior Road Striping in an amount not to exceed \$13,000.00 for the 2016 Street Striping Program.

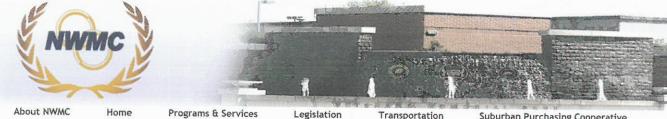
#### **ALTERNATE CONSIDERATION**

As recommended by the Committee.

#### **DECISION MODE**

This item will be placed on the June 6, 2016 agenda for formal consideration by the City Council.

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NWMC 1600 East Golf Road Suite 0700 Phone: 847-296-9200 Fax: 847-296-9207

#### Thermoplastic Road Striping

#### Product Information

#### Contact #158

The SPC Governing Board is pleased to announce that the 2016 Thermoplastic Lane Marking Material & Labor Contract #158 has been awarded to Superior Road Striping, Inc., Melrose Park, IL from April 12, 2016 through April 11, 2017. The SPC reserves the right to award three additional one-year contract extensions based on mutual agreement between the vendor and additional one-year contract extensions based on mutual agreement between the ventor and SPC. Superior's prices to the SPC are extremely competitive, with prices 17% lower than that they were in 2015, so we encourage all communities to utilize the SPC contract for their thermoplastic lane marking projects.

월 <u>2016 Lane Marking Contract</u> 한 <u>2016 Membership & Participants Memo with Prices</u>

Item Description	UOM	Unit Price
4" Line	LF	\$0.48
6" Line	LF	\$0.70
12" Line	LF	\$1.40
24" Marking Line	LF	\$3.50
Letters & Symbols	SF	\$3.25
Marking Removal	SF	\$0.40

#### Scheduling and Contact Information

Please contact Superior Road Striping directly with any questions and to schedule work for your municipality.

Superior Road Striping 1980 N. Hawthorne Avenue Melrose Park, IL 60160 Contact: Joan Yario or Sandy DeHoyos P: 708-865-0718 F: 708-865-0296 thermopros@sbcglobal.net

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secretary muniCMS\*\*
conservery amunicyobo

### Lisa Klemm

From:

Dan Gombac

Sent:

Friday, April 22, 2016 2:05 PM

To: Cc: Tuman, Michael

Subject:

Lisa Klemm; Dan Salvato; David Fell; Kris Throm; Torn Masek RE: DuPage County Joint Purchasing - Additional Opportunities

Thanks Mike

Daniel Gombac

Director of Municipal Services

630-353-8106

To receive important information from the City of Darien sign up for our electronic newsletter:

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Follow the link below and subscribing is simple!

http://www.darien.il.us/Departments/Administration/CityNews.html

From: Tuman, Michael [mailto:Michael.Tuman@dupageco.org]

Sent: Friday, April 22, 2016 11:11 AM

To: Tuman, Michael < Michael. Tuman@dupageco.org>

Subject: DuPage County Joint Purchasing - Additional Opportunities

Attached is a spreadsheet which indicates additional contracts used by DuPage County where the contractor/vendor has indicated a willingness to offer the same prices to other governmental agencies.

Please contact the vendors directly as your contract will be completely independent from the County and you will issue your purchase orders.

We would like to receive a copy of the P.O. in order to track the use of this contract provision.

Please let Darcie Garza or myself know if you have any questions or need additional information.

Thank you Mike Tuman

From: Tuman, Michael

Sent: Monday, March 14, 2016 4:36 PM

To: Tuman, Michael

Subject: FW: 2016 Pavement Marking Contract - Superior Road Striping Inc.

DuPage County has awarded a contract for 2016 Pavement Marking Maintenance to Superior Road Striping, Inc.

The details of this contract including the bid tab can be found at the following link: <a href="https://www.dupageco.org/DOT/DOTBids/Projects/2016/51925/">https://www.dupageco.org/DOT/DOTBids/Projects/2016/51925/</a>

As part of our continuing effort to work with the DuPage MPI group and Chairman Cronin's ACT Initiative, this contract included a section on Joint Purchasing.

Superior Road Striping, Inc. did indicate that they would be willing to extend their bid prices to other governmental units.

Please contact Superior Road Striping, Inc. directly if you would like to pursue this option for your pavement marking maintenance needs this year.

Your contract will be completely independent from the County but we would request a copy of your purchase order to track the utilization of this process.

Please let me know if you have any questions or need any additional information. Thank you

#### Michael J. Tuman, P.E., PTOE

Assistant County Engineer
DuPage County Division of Transportation
421 North County Farm Road
Wheaton, Illinois 60187

Office: 630-407-6885 Main: 630-407-6900 Cell 630-849-8706

RESOLUTION NO.	R	ESOL	UTION	NO.
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**CITY ATTORNEY** 

# A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A PROPOSAL FROM SUPERIOR ROAD STRIPING IN AN AMOUNT NOT TO EXCEED \$13,000.00 FOR THE 2016 STREET STRIPING PROGRAM

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, as follows:

**SECTION 1:** The City Council of the City of Darien hereby authorizes the Mayor and City Clerk to accept a proposal from Superior Road Striping in an amount not to exceed \$13,000.00 for the 2016 Street Striping Program, copy of which is attached hereto as "Exhibit A".

**SECTION 2:** This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 6th day of June, 2016.

AYES:

NAYS:

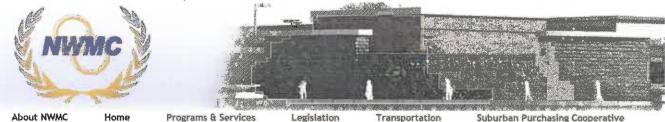
APPROVED BY THE MAYOR OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 6th day of June, 2016.

KATHLEEN MOESLE WEAVER, MAYOR ATTEST:

JOANNE E. RAGONA, CITY CLERK

APPROVED AS TO FORM

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NWMC 1600 East Golf Road Suite 0700 Des Plaines, IL 60016 Phone: 847-296-9200 Fax: 847-296-9207

#### Thermoplastic Road Striping

#### Product Information

#### Contact #158

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월 2016 Lane Marking Contract 월 2016 Membership & Participants Memo with Prices

Item Description	NOW	Unit Price	
4" Line	LF	\$0.48	
6" Line	LF	\$0.70	
12" Line	LF	\$1.40	
24" Marking Line	LF	\$3.50	
Letters & Symbols	SF	\$3.25	
Marking Removal	SF	\$0.40	

#### Scheduling and Contact Information

Please contact Superior Road Striping directly with any questions and to schedule work for your municipality.

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#### AGENDA MEMO

# Municipal Services Committee May 23, 2016

#### ISSUE STATEMENT

Approval of a <u>resolution</u> to enter into a contract agreement with Compass Materials for the purchase of rock salt in an amount not to exceed \$172,883.21

#### BACKGROUND/HISTORY

The rock salt is utilized by the Municipal Services Department for street de-icing operations during the snow season. The City utilized approximately 2,700 tons of salt this past season and has approximately 2,500 tons remaining within the salt storage building.

The City had partnered with the County of DuPage for the purchase of rock salt for the 2016/17 season. The lowest competitive price was Compass Materials in the amount of \$56.35 per ton. The price per ton is 20% less than the last two years cost per ton.

As part of the joint contract the City has the ability to take up to 3,780 tons of sodium chloride salt should we have a severe winter requiring deicing materials. The Darien Park District and Center Cass School District #66 will be purchasing up to 245 and 8 tons respectively of rock salt not to exceed \$3,833.21. Forthcoming agenda memos will cover the Intergovernmental Agreements between the City and the Darien Park District and Center Cass School District #66.

The proposed expenditure would be expended from the following account:

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	FY 16-17 BUDGET	PROPOSED EXPENDITURE	PROPOSED BALANCE
03-60-4249	CITY OF DARIEN 3,150 Tons	\$238,000	\$ 169,050.00	\$68,950.00
03-00-4249	DARIEN PARK DISTRICT-	\$238,000	\$ 109,030.00	\$00,250.00
01-30-4249	REIMBURSABLE 245 Tons	N/A	\$ 3,382.41	N/A
	DISTRICT 66-REIMBURSABLE			
01-30-4249	8 Tons	N/A	\$ 450.80	N/A
TOTAL COST	'S	-	\$172,883.21	\$68,950.00

#### STAFF RECOMMENDATION

Staff recommends approval of this resolution with Morton Salt for the annual purchase of rock salt in an amount not to exceed \$ 172,883.21

#### **ALTERNATE CONSIDERATION**

Not approving the contract.

#### **DECISION MODE**

This item will be placed on the June 6, 2016 City Council agenda for formal approval.

RESOLUTION	NO
MEDOTOTION	110.

# A RESOLUTION TO ENTER INTO A CONTRACT AGREEMENT WITH COMPASS MATERIALS FOR THE PURCHASE OF ROCK SALT IN AN AMOUNT NOT TO EXCEED \$172,883.21

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, as follows:

**SECTION 1:** The City Council of the City of Darien hereby authorizes the Mayor to enter into a contract agreement with Compass Materials for the purchase of rock salt in an amount not to exceed \$172,883.21, a copy of which is attached hereto as "Exhibit A".

SECTION 2: This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 6th day of June, 2016.

AYES:	
NAYS:	
ABSENT:	
APPROVED BY THE MAYOR OF	THE CITY OF DARIEN, DU PAGE COUNTY,
ILLINOIS this 6 <sup>th</sup> day of June, 2016.	
	KATHLEEN MOESLE WEAVER, MAYOR
ATTEST:	
JOANNE E. RAGONA, CITY CLERK	
APPROVED AS TO FORM:	
CITY ATTORNEY	



# COUNTY OF DU PAGE, ILLINOIS PROCUREMENT SERVICES DIVISION BID TABULATION

#16-070-BF OPENING DATE: APRIL 20, 2016 - 2:30 P.M.

	Morton Salt	Detroit Salt	Compass Materials	Cargill Inc
Group 1A	No bid	No bid	No bid	No bid
Group 1B	\$862,200 /	\$896,100 /	\$845,250 /	\$1,019,400 /
	\$57.48tn	\$59.74tn	\$56.35tn	\$67.96tn
Group 2A	\$275,895 /	\$271,035 /	\$253,575 /	\$329,670 /
	\$61.31tn	\$60.23tn	\$56.35tn	\$73.26tn
Group 2B	\$2,935,739 /	\$3,068,718.50	\$2,871,032.50	\$3,751,958 /
	\$57.62tn	/ \$60.23tn	/ 56.35tn	\$73.64tn

# **BID OPENING ATTENDED BY:**

Bruce Flowers, DuPage County Buyer Larry Gammel, DuPage County Buyer Darcie Garza, D.O.T. Buyer Jude Paralo, Salt Exchange Deborah Jones, Morton Salt Roger Wilson, Cargill Sean Lierz, Compass Minerals

INVITATIONS	9	TOTAL BID RESPONSES	4
SENT:		RECEIVED:	



# DuPage County Procurement Services Division

421 North County Farm Road, Room 3-400 Wheaton, Illinois 60187-3978

Phone: (630) 407-6200 Fax: (630) 407-6201 General Email: purchasing@dupageco.org

INVITATION TO BID:	16-075-BF	BID ISSUE DATE:	APRIL 6, 2016
BID DESCRIPTION:	<b>FURNISH &amp; DELIVER</b>	BULK ROCK SALT	
BID OPENING DATE:	APRIL 20, 2016	BID OPENING TIME:	2:30PM
SUBMIT ONE ORIGINAL P	LUS ONE COPY	BOND REQUIRED: Y	ES - GROUP 1

BID RESPONSES MUST BE <u>RECEIVED AND TIME STAMPED</u> NO LATER THAN THE PUBLIC BID OPENING DATE AND TIME (LOCAL TIME) SPECIFIED ABOVE. BIDS WILL BE OPENED AND READ ALOUD AT THAT TIME IN THE PROCUREMENT SERVICES DIVISION. LATE BIDS WILL NOT BE CONSIDERED.

#### TO ALL PROSPECTIVE BIDDERS:

APR 6 5:59

You are hereby invited to submit your bld for the item(s) to be furnished and delivered, shipped F.O.B. delivered, to the address specified herein.

The original bid and the required number of copies must be received in a spatial participation that has your name and address in the upper left corner and the attached label filled in and pasted on the lower left corner.

All bids are subject to staff analysis. The County of DuPage reserves the right to accept or reject any and all bids received and waive any and all technicalities.

Bids must be delivered and time stamped, prior to the public bid opening date and time, to:

DUF

DU PAGE COUNTY PROCUREMENT SERVICES DIVISION 421 NORTH COUNTY FARM ROAD, ROOM 3-400 WHEATON, IL 60187-3978

Coordinator or the Buyer liste	This invitation between the date of issued below (or, in the Buyers absence, the decontact with other DuPage Count	Procurement Servi	ces Supervisor)	ough the Bid
BUYER:	Bruce Flowers	PHONE:	(630) 407-6166	
EMAIL:	Bruce.Flowers@dupageco.org			
				, · · · ·

FULL NAME OF BIDDER	COMPASS MINERALS AMERICA INC.
BID CONTACT PERSON	Sean Lierz
TELEPHONE NUMBER	913-344-9330 or 800-323-1641

#### FACSIMILE AND/OR E-MAIL TRANSMITTED BIDS WILL NOT BE ACCEPTED

PLEASE NOTE: Our bid documents have changed; please review carefully.

# PROJECT INFORMATION

PROJECT NAME:	FURNISH & DELIVE	R Bulk Rock Salt	
USER DEPARTMENT:	Division of Transpo	ortation	

EVENT:	LOCATION:	DATE:	TIME:
Deadline for Exceptions to Bio	Service and a se	ARRIEMS	2/80.0 m
Language and Specification in	nquiries. Proce Flowers @ Du Page Co Q m	2016	1,11,1
Response to Inquiries	Via Email	APRIL 14,	2:30 p.m.
		2016	
Bidder's Proposal Due	Procurement Services, Room 3-400	APRIL 20,	2:30 p.m.
		2016	izati

(BID PACKET SHOULD	D BE RETURNED IN I	TS ENTIRETY)	. :	<del>-                                    </del>		<del></del>
ORIGINAL BID		3.34				
ONE COPY	<u> </u>			:."		
ADDENDA NUMBER A	CKNOWLEDGED, IF	APPLICABLE	in "		1	
REFERENCES				, , , , , , , , ,	,	
PROPOSAL PRICING (	INCLUDING UNIT PR	ICES, WHERE R	EQUIRED)			
CERTIFICATION/PROF				ED, WIT	H SEA	
(IF CORPORATION) NO	OTARY PUBLIC AND	<b>AUTHORIZED S</b>	GNATURE		•	
JOINT PURCHASING S	SECTION, COMPLETE	ED				
BID SECURITY/ BID BO	OND FOR GROUP 1			•		
COMPLETED VENDOS	RETHICS DISCLOSU	RE FORM (SIGN	FD)			
COM ELIED VENDOR	· - 1.1 11.00 D1001000					

AWARDED CONTRACTOR REQUIREMENTS				
BID SECURITY/ BID BOND	5% TO BE SUBMITTED WITH BID			
PERFORMANCE BOND	20%, DUE WITHIN 10 DAYS OF NOTICE OF AWARD			
CERTIFICATE OF INSURANCE	DUE WITHIN 10 DAYS OF NOTICE OF AWARD			

#### INSTRUCTIONS TO BIDDERS

#### ON-LINE NOTIFICATION OF SPECIFICATIONS:

This document is available over the Internet at www.DemandStar.com, as well as from the contact listed in this document. Adobe Acrobat® Reader is required to view electronic documents on-line. If you do not have Adobe Acrobat® Reader, you may download it for free from Adobe at www.adobe.com/products/acrobat/readstep.html.

Businesses without Internet access may contact the Procurement Services Division of the County at (630) 407-6190 for these documents.

Companies interested in doing business with the County are able to register and maintain their registration via the internet at www.DemandStar.com@Registration is not required but if you choose to register you will receive automatic initial notification from DemandStar of relevant opportunities with the County of DuPage.

The County is not responsible for errors and omissions occurring in the transmission or downloading of any specifications from this website. In the event of any discrepancy between information on this website and the hard copy specifications, the terms of the hard copy specification will control.

#### ON-LINE PROVIDER DISCLAIMER:

DemandStar.com has no affiliation with the County of DuPage other than as a service that facilitates communication between the County and its vendors. DemandStar.com is an independent entity and is not an agent or representative of the County. Communications to DemandStar.com do not constitute communications to the County.

#### **BID REQUIREMENTS:**

All bids must be submitted on the blank bid form furnished with these contract documents and shall conform to the terms and conditions set forth in this invitation to Bid (the (TB)). Please make and retain a copy of your Response (Bid) for your records. The bid must be enclosed in a sealed envelope bearing the bid number and the printed title of the bid. Bidders must sign, in ink, the bid form where indicated and have the signature notarized. Unsigned bids will not be read.

Bidder shall acknowledge receipt of each addendum issued in the space provided on the bid form.

#### ALTERNATE/EQUAL BIDS:

The specifications cannot cover precisely, all minute details of the equipment required. Therefore, for purposes of establishing a standard of quality, the items listed in the specification may state brand names, manufacturer's models, numbers, et cetera. The County of DuPage, for cost effective measures, standardizes on specific items; those bids will contain the language "NO SUBSTITUTIONS," and any alternative will not be considered. A generic or alternate brand product of equal specifications may be proposed as an alternative for the item identified unless "NO SUBSTITUTIONS" is indicated. However, in bidding the alternate Item, the bidder must also attach manufacturer's printed specifications and literature.

Bidders submitting alternate items, of equal specifications, may be requested to provide samples of the item they intend to supply for testing. The Procurement Manager of DuPage County shall be the sole judge to determine whether the alternate item is actually equal to the item identified in the specifications and the Procurement Manager's decision will be final and binding.

Bidders are encouraged to submit cost-saving/value-added alternate bid pricing suggestions, such as rebates, creative lease agreements, extended warranty periods, trade-in allowances, or the availability of discounts for floor model or demonstrator units at significant savings. Any alternate pricing should be noted as a separate line that may be subtracted from the bid pricing as specified, allowing for clear evaluation and value-analysis by the County.

The County recognizes the expertise provided by many bidders and encourages creativity in bidding. Alternates may be considered if the bid submitted clearly indicates what will be furnished and how it will benefit the County. Alternates will be compared to the lowest responsive, responsible bid as specified.

#### COMPETITION INTENDED:

It is the County's intent that this Invitation to Bid (ITB) permits competition. It shall be the bidder's responsibility to advise the Buyer in writing if any language, requirement, specification, etc., or any combination thereof.

inadvertently restricts or limits the requirements stated in this iFB to a single source. Such notification must be received by the Buyer not later than seven (7) days prior to the date set for bids to close.

#### **DEVIATIONS:**

The County of DuPage reserves the right to approve any material the Bidder proposes to furnish which contains deviations from specification requirements but which may substantially comply. If there is any deviation in the pack, source, quality, etc., of an Item bid, from that prescribed in the specifications, Bidder must rule out the appropriate line in the specifications and clearly indicate the correction. Prices will be converted by the County to accommodate accepted deviations.

#### DISCIPLINE:

Nothing herein shall be construed to imply that the County of DuPage is retaining control over the operative details of the Contractor's work or the subcontractor's employee's work. The Contractor is assuming all oversight, and the Contractor is ensuring compliance with safety guidelines

#### **EXCEPTIONS:**

Exceptions will be considered up to the deadline listed in Project Information. Exceptions must be fully described, on the Bidder's letterhead and signed; exceptions must reference the bid number and the specification, contract term or other portion of the Invitation to Bid which is being excepted. If the Bidder wishes to propose terms and conditions or alternative paperwork it must do so as an exception. In the absence of such statement, the bid shall be considered as if submitted in strict compliance with all terms, conditions, and specifications; by its submission, the Bidder agrees that if selected, it will be bound by same. No exceptions or changes to contract terms will be accepted with the bid.

#### **EXAMINATION BY BIDDER:**

The Bidder shall, before submitting his bid, carefully examine the bid and specifications. If his bid is accepted, he will be responsible for all errors in his bid resulting from his failure or neglect to comply with these instructions.

Unless otherwise provided in the SPECIAL CONDITIONS, when the specifications include information pertaining to preliminary investigations made by the County, such information represents only the opinion of the County of DuPage as to the location, character or quantity of the materials encountered. That information is only included for the convenience of the Contractor. The County of DuPage does not warrant the accuracy or the sufficiency of the information and assumes no responsibility therefore.

#### **ELECTRONIC TRANSMITTALS:**

Facsimile and/or e-mail transmitted bids will not be accepted by the County of DuPage. In addition, the County of DuPage will not transmit facsimile bid specifications to the Bidder.

#### INTERPRETATION OF CONTRACT DOCUMENTS:

If a potential Bidder is uncertain as to the meaning of any part of the specifications or this ITB, the bidder is expected to contact the Procurement Services Division up to the deadline listed on the Project Information page for Exceptions to Bids.

#### PREPARATION OF BIDS:

The Bidder shall return his bid on the attached bid forms. It must be returned with all pages intact. Please make and retain a copy of the signed bid for your records. Unless otherwise stated, all blank spaces on the bid page or pages, applicable to the subject specification, shall be correctly filled in. Either a unit price or a lump sum price, or both as the case may be, shall be stated for each and every item, either typed in or printed in ink, in figures, and if required in words. Bidder shall acknowledge receipt of each addendum issued in the space provided on the bid form.

When a bid consists of a number of items, prices must be submitted for all items unless otherwise directed in the Special Conditions.

Where unit prices are to be bid, and/or where bids are to be made on more than one item, the Bidder shall extend the unit price(s) bid in the places provided on the pricing pages for the approximate quantities, shall compute the total amount of the bid and shall indicate same on the proposal pricing page. The Bidder must bid in accordance with the unit(s) of measure called for unless deviation procedure is followed. All extensions and total sums are subject to verification by the County and the correct extensions and sums will be used in the comparison of bids. If a discrepancy exists between the unit prices and totals, the unit prices shall prevail. If a discrepancy exists between the total base bid and the true sum of the individual bid items, the true sum shall prevail.

Where unit prices are requested, the quantities stated are approximate only but will be used to determine bid award. The quantities for all items on which bids are to be received on a unit price basis, will not be used in establishing final payment due the Contractor. Bids will be compared on the basis of number of units stated in the Bid Pricing Section. Contract payment for unit price items will be based on the actual number of units delivered.

In certain cases, amounts are to be shown in both words and figures. When discrepancies occur between the "Written in Words" and the "in Figures" amounts for the total lump sum bid amount, the "Written in Words" shall govern.

Bidders are warned against making any erasures or alterations of any kind, and bids that contain omissions, erasures, conditions, or alterations may be rejected. The bidder must fill in all blanks. Use "N/A" or "None" where applicable.

If the Bidder is a corporation, the President shall execute the bid. In the event that the bid is executed by other than the President, a certified copy of that section of the corporate bylaws or other authorization by the corporation, which permits the person to execute the offer for the corporation, shall be submitted.

If the Bidder is a partnership, all partners shall execute the bid, unless one partner has been authorized to sign for the partnership, in which case, evidence of such authority satisfactory to the Procurement Manager shall be submitted.

If the Bidder is a sole proprietor, the owner shall execute the bid.

A "Partnership" or "Sole Proprietor" operating under an Assumed Name shall be registered with the Illinois County in which located, as provided in the Illinois Compiled Statutes, 805/ILCS 405/1 et seq.

#### SUBMISSION OF BIDS:

The Bidder shall be responsible for delivery of bids to the Procurement Services Division before the date and hour set for the opening of bids. Late bids will not be considered and will be returned unopened.

All bids must be received in sealed envelopes that have your name and address in the UPPER left comer and the attached label filled in and pasted on the LOWER left corner.

Bids mailed "EXPRESS MAIL" must have bid number and due date on the outside of the EXPRESS MAIL envelope. You must allow sufficient time for processing through the County's internal mailroom system.

#### PROPRIETARY INFORMATION:

Under the Illinois Freedom of Information Act, all records in the possession of DuPage County are presumed to be open to inspection or copying, unless a specific exception applies. 5 ILCS 140/1.2 One exemption is "[t]rade secrets and commercial or financial information obtained from a person or business where the trade secrets or commercial or financial information are fumished under a claim that they are proprietary, privileged or confidential, and that disclosure of the trade secrets or commercial or financial information would cause competitive harm to the person or business, and only insofar as the claim directly applies to the records requested." 5 ILCS 140/7(1) (g). The County will assume that all information provided to us in a bid or proposal is open to inspection or copying by the public unless clearly marked with the appropriate exception that applies under the Freedom of Information Act. Additionally, if providing documents that you believe fall under an exception to the Freedom of Information Act, please submit both an unredacted copy along with a redacted copy which has all portions redacted that you deem to fall under a Freedom of Information Act exception.

#### CONTRACT AWARD INFORMATION:

The successful bidder will be asked to sign a contract agreement (sample attached).

If the bidder wishes to propose terms and conditions or alternative paperwork he must do so as an exception (see EXCEPTIONS above).

Award notification will be sent to the vendor receiving the award via mail or fax. Award status can be viewed at

Response summaries will be available over the internet at www.DemandStar.com. This summary information will include bids that were delivered by the required bid opening date and time.

END OF INSTRUCTIONS TO BIDDERS

#### **GENERAL CONDITIONS**

#### ADDENDUM AND SUPPLEMENT TO INVITATION TO BID (ITB):

If it becomes necessary or advisable to revise any part of this ITB or if additional data is necessary to enable the exact interpretation of provisions of this ITB, revisions will be provided in the form of an Addendum. If revisions are made after any mandatory Pre-Bid conference, the revisions will be provided only to those Contractors who will have attended the Pre-Bid conference.

Addendum information is available over the Internet at www.DemandStar.com. Adobe Acrobat® Reader may be required to view this document. We strongly suggest that you check for any addenda a minimum forty-eight hours (48) in advance of the bid deadline.

#### APPLICABLE CODES AND ORDINANCES:

Contractor hereby certifies that all materials used conform to all articles and sections of all current applicable National Building Codes and other relevant construction-related codes. Workmanship and materials shall conform to all local applicable codes and ordinances.

#### **CHANGES:**

The County of DuPage reserves the right to make any desired change in the specifications after the same shall have been put under contract; but the change so made, with the price to be added or deducted from the contract price, therefore, shall be agreed upon in advance between County of DuPage and the successful Contractor.

Illinois law requires that changes in excess of \$10,000 or extensions greater than thirty (30) days must comply with the Criminal Code. The Procurement Services Division shall issue to the successful Contractor a written change order to the original contract; such change orders shall be binding upon both parties thereto and shall in no way invalidate or make void the terms of the original contract not modified by such change.

#### COMMENCEMENT OF WORK:

The successful Contractor must not commence any billable work prior to the County's execution of the contract or until any required documents have been submitted. Work done prior to these circumstances shall be at the Contractor's risk.

#### **COMMUNICATIONS:**

In an effort to create a more competitive and unbiased procurement process, the County desires to establish a single point of contact throughout the procurement process. From the issue date of this solicitation, until a contract has been awarded, all requests for clarification or additional information regarding this solicitation, or contact with the County personnel concerning this solicitation or the evaluation process must be solely to the contact person listed on the cover page of this solicitation.

No contact regarding this document with other County employees or officers is permitted unless expressly authorized by the Buyer issuing the solicitation. A violation of this provision is cause for the County to reject the Bidder's proposal. If it is later discovered that a violation has occurred, the County may reject any proposal or terminate any contract awarded pursuant to this solicitation.

#### CONFIDENTIAL INFORMATION AND COUNTY PROPERTY:

It is agreed that any and all specifications, drawings, or data furnished by County of DuPage shall (1) remain the County of DuPage's sole and exclusive property; (2) be considered and treated by Contractor as County of DuPage confidential information, and not be copied, reproduced or duplicated in any manner or disclosed to any person or party, except as is necessary in the performance of this contract and (3) be returned upon request.

#### CONTRACTOR PERFORMANCE:

The Instructions to Bidders, Bid Form, General Conditions, Special Conditions, contract specifications and attached exhibits, together with the approved purchase order shall be incorporated in and become terms of the Contract. All items shall be supplied in strict accordance with the specifications. The Contractor's performance under the terms of the Contract shall be to the satisfaction of the County. Failure to comply with any statutory requirements shall be deemed a performance breach.

#### DISCIPLINE:

Nothing herein shall be construed to imply that the County of DuPage is retaining control over the operative details of the Contractor's work or the subcontractor's employee's work. The Contractor is assuming all oversight, and the Contractor is ensuring compliance with safety guidelines.

#### DRUG FREE WORKPLACE:

The Contractor (whether an individual or company) agrees to provide a drug free workplace as provided for in 30 ILCS 580/1 et seq.

#### **ENDORSEMENTS:**

Contractor shall not use the name, seal or images of County of DuPage in any form of endorsement to any third-party without the County's written permission.

#### F.O.B.:

All goods are to be shipped prepaid, F.O.B. delivered and installed. The total price quoted by the Bidder must be the total cost delivered to the location(s) stated. Bidder must not qualify his bid by stating a F.O.B. location other than such stated location(s). Shipments sent C.O.D. without County of DuPage's written consent will not be accepted and will at Contractor's risk and expense, be returned to Contractor. Unauthorized shipments are subject to rejection and return at Contractor's expense.

#### **FORCE MAJEURE:**

The County of DuPage shall not hold Contractor liable for an extraordinary interruption of events, or damage of County properly, by a natural cause that cannot be reasonably foreseen or prevented; i.e., droughts, floods, severe weather phenomena, et cetera.

#### HOLDING OF BIDS:

Bidder may withdraw the bid at any time prior to the time specified as the closing time for the receipt of bids. However, no Bidder shall withdraw or cancel the bid for a period of ninety (90) calendar days after said closing time for the receipt of bids. Unauthorized withdrawal may result in forfeiture of the bid bond, or if no bid bond is required, the withdrawing Bidder shall pay the sum of \$1,000.00 as liquidated damages for the County's loss in re-bidding.

#### INDEMNITY:

The Contractor shall, at all times, to the extent permitted by law, fully indemnify, hold harmless, and defend the County and its officers, agents, and employees from and against any and all claims and demands, actions, causes of action, and cost and fees of any character whatsoever made by anyone whomsoever on account of or in any way growing out of the performance of this contract by the Contractor and its employees, or because of any act or omission, neglect or misconduct of the Contractor, its employees and agents or its subcontractors including, but not limited to, any claims that may be made by the employees themselves for injuries to their person or property or otherwise, and any claims that may be made by the employees themselves or by the Illinois Department of Labor for the Contractor's violation of the Illinois Prevailing Wage Act (820 ILCS 130/1 et seq.).

Such indemnity shall not be limited by reason of the enumeration of any insurance coverage or bond herein provided:

Nothing contained herein shall be construed as prohibiting the County, its officers, agents, or its employees, from defending through the selection and use of their own agents, attorneys and experts, any claims, actions or suits brought against them. The Contractor shall likewise be liable for the cost, fees and expenses incurred in the County's or the Contractor's defense of any such claims, actions, or suits.

The Contractor shall be responsible for any damages incurred as a result of its errors, omissions or negligent acts and for any losses or costs to repair or remedy construction as a result of its errors, omissions or negligent acts. The County does not waive its defenses or immunities under the Local Government and Governmental Employees Tort immunity Act, 745 ILCS 10/1 et seq. by reason of indemnification or insurance.

#### LAW GOVERNING:

The ITB and resulting contract shall be governed by the laws of illinois. Bidder agrees to comply with all applicable State and Federal laws.

#### LIENS, CLAIMS, AND ENCUMBRANCES:

Contractor warrants and represents that all the goods and materials ordered herein are free and clear of all liens, claims, or encumbrances of any kind.

#### LOBBYIST REGISTRATION:

Bidder shall comply with the provisions of Chapter 2, Article IX, Section 2-600, Lobbyist Registration of the Code of DuPage County, Illinois.

#### MSDS:

When applicable, Contractor shall furnish Material Safety Data Sheets for their products, in compliance with the Illinois Toxic Substance Disclosure to Employee Act and the "Right-to-Know" law, 820 ILCS 220/0.01 and 820 ILCS 225/0.1. Material Safety Data Sheets, upon award of Contract, shall be submitted to the County Procurement Services Division.

#### MISCELLANEOUS REQUIREMENTS:

The County will not be responsible for any expenses incurred by the Contractor in preparing and submitting a Bid. All Bids shall provide a straightforward, concise delineation of your capabilities to satisfy the requirements of this request. Emphasis should be on completeness and clarity of content.

#### NON-DISCRIMINATING: "

The Contractor, its employees and subcontractors, agree not to commit unlawful discrimination and agree to comply with applicable provisions of the Illinois Human Rights Act, the U.S. Civil Rights Act and Section 504 of the Federal Rehabilitation Act, and rules applicable to each.

#### PAYMENT:

Original invoices must be presented for payment in accordance with instructions contained on the Purchase Order including reference to Purchase Order number and submitted to the correct address for processing. The County shall pay all invoices pursuant to 50 iLCS 505, "Local Government Prompt Payment Act". Invoices containing charges for work subject to the Illinois Prevailing Wage Act (820 ILCS 130/) are required to be accompanied by the applicable Certified Transcript of Payroll form(s) for acceptance. Payment will not be made on invoices submitted later than six-months (180 days) after delivery of goods and any statute of limitations to the contrary is hereby waived.

#### PROTEST:

No protest shall be based on a matter or issue which could have been raised as an exception prior to bid opening.

Any protest concerning the award of a contract shall be decided by the Procurement Manager. Protests shall be made in writing to the Procurement Services Division and shall be filed within three (3) business days of final approval and acceptance of the bid by the County Board. A protest is considered filed when received by the Procurement Services Division. The written protest shall include the name and address of the protestor, the ITB number, a statement of the specific reasons for the protest and supporting exhibits. The Procurement Manager will respond to the written protest within seven (7) days. The Procurement Manager's decision relative to the protest shall be final.

Upon receipt of a protest the County may, but is not required to, delay its order under the awarded contract.

#### **RESERVATION OF RIGHTS:**

The County of DuPage reserves the right to reject any or all bids failing to meet the County's specifications or requirements and to waive technicalities. If in the County of DuPage's opinion, the lowest bid is not the most responsible bid, considering value received for monies expended, the right is reserved to make awards as determined solely by the judgment of the County of DuPage. In determining the lowest responsible bidder, the County shall take into consideration the qualities of the articles supplied, their conformity with the specifications, and their suitability to the requirements of the County and the delivery terms. Intangible factors, such as the Bidder's reputation and past performance, will also be weighed.

The Bidder's failure to meet the mandatory requirements of the ITB will result in the disqualification of the bid from further consideration.

The County further reserves the right to reject all bids and obtain goods or services through intergovernmental or cooperative agreements, or to issue a new and revised ITB.

Submission of a bid confers no rights on the Contractor to a selection or to a subsequent contract. All decisions on compliance, evaluation, terms and conditions shall be made solely at the County's discretion and shall be made in the best interest of the County.

#### TAX:

The County of DuPage does not pay Federal Excise Tax or Illinois Sales Tax. The tax exemption number is E9997-4551-07. A copy of the exemption letter is available upon written request.

#### **TERMINATION, CANCELLATION AND DAMAGES:**

This contract may be terminated upon mutual agreement of both parties.

The County may terminate based on the Contractor's breach or default. Unless the breach or default creates an emergency situation, as determined in the County's sole discretion, the Contractor shall be given notice and a five (5) day opportunity to cure before the termination becomes effective.

If the County terminates this Contract because of the Contractor's breach or default, the County shall have the right to purchase items or services elsewhere and to charge the Contractor with any additional cost incurred, including but not limited to the cost of cover, incidental and consequential damages and the cost of re-bidding. The County may offset these additional costs against any sums otherwise due to the Contractor under this bid or any unrelated contract.

If the County of DuPage fails to appropriate funds to enable continued payment of multi-year Contracts the County may cancel, without termination charges provided Contractor received at least thirty (30) days prior written notice of termination.

#### TRANSFER OF OWNERSHIP OR ASSIGNMENT:

The terms and conditions of this contract shall be binding upon and shall enure to the benefit of the parties hereto and their respective successors and assigns. Prior to any sales or assignments the County of DuPage must be notified and approve same in writing.

#### VENUE

By submitting a response, bidder agrees that venue for all disputes arising out of the solicitation process, including but not limited to judicial review of any protest decision, will be exclusively in the circuit court for the Eighteenth Judicial Circuit in DuPage County. Illinois and that Illinois law will control.

#### WARRANTY:

Complete warranty information detailing period and coverage must be submitted.

**END OF GENERAL CONDITIONS** 

#### SPECIAL CONDITIONS

# ACCURACY DISCLAIMER:

The Contractor shall thoroughly acquaint himself with the sites for the proposed bid to fully understand the facilities, difficulties and restrictions attending to the execution of the bld. The Contractor will be allowed no additional compensation for his failure to be so informed.

#### BID SECURITY/PERFORMANCE BOND - GROUP 1 ONLY

Each bid shall be accompanied by a Bid Security in the form of (a) Bid Bond or (b) a certified or cashier's check or maney order payable to the order of the DuPage County Treasurer. The Bid Security shall be in an amount of not less than five percent (5%) of the total bid, as a guarantee that the Bidder will, within 10 days after the date of the conditional award of a contract, provide a Performance Bond as required by the Bid Documents. Any bid submitted without the required Bid Security, will not be read after it is opened.

Bid Bonds shall be duly executed by the Bidder as principal and have a surety thereon a surety company, approved by the County, having the minimum equivalent of a Best and Company A-V Rating.

If an intended Awardee fails to furnish any bond or insurance or document required by the Bid Documents, the Bid Security submitted with its bid shall be forfeited as liquidated damages.

The Contractor shall within 10 days of the Notice of Award furnish a Performance Bond in an amount equal to twenty percent (20%) of total bid amount, conditioned upon the faithful performance of all covenants and stipulations included in these bid documents and holding good until the completion of the contract to protect the County of DuPage against inadequate performance per all requirements of the Bid Documents. The Performance Bond shall remain in effect for one year from the Issuance of a Purchase Order or until completion of the Contract period, whichever is longer.

The Contractor shall provide an extension of or an additional Performance Bond, upon each mutually agreed upon contract renewal.

#### JOINT PURCHASING:

OTHER TAXING BODIES: Based on County Board Resolution IR-084-76.

-Would your townships, c					iødies in DuPi usage is unkr		ich as school	districts,
YES		NO	· · · · · · · · · · · · · · · · · · ·					
	-		•	ve to meet be LVAILATS	yond that of o	ur Bid invitatio	n and specific	ation.
						. ,		—K.
a copy of the payments we this bid, the	eir purchase ould be entire procedure to	order that ely betweer handle joir	would refere	rice the Count xing bodies an would be deve	ising by any ot ty of DuPage of d the Contract loped by the C	contract numb tor. If the Cou	er. The involute of DuPage	icing and accepts

#### RENEWAL & EXTENSION:

The confract may be subject to three (3) additional twelve (12) month renewal periods provided there is no change link the terms, conditions; specifications, and provided that such renewals are mutually agreed to by both parties. In no event shall the term plus renewals exceed four (4) years.

USAGE REPORTS: The Contractor shall be required to submit a usage report on orders placed against the contract with each invoice. The report shall be prepared in a Microsoft Excel Spreadsheet in the format shown below.

		<del></del>				<u> </u>
Delivery	Delivery	Delivery Ticket	Quantity (Tons)		Unit Price	Extended
Location	Date	Number	The state of the s	_ · · · · · · · · · · · · · · · · · · ·	Amet tino	LAtellege
1	, sur-manage	, dadeasamen	4 44		i	i

Contractor may from time to time be requested to produce reports within a particular time frame, i.e. fiscal year. These reports must be turnished within seven (7) days of request.

These reports	DuPage County Division of Transportation	 	 ······································	٦.
are to be	Darcie Garza			-1
			• •	
forwarded to:	140 North county Farm Road			- [
	Wheaton, IL 60187			

#### **VENDOR QUALIFICATIONS:**

Vendor will provide a general history, description and status of their Company.

**END OF SPECIAL CONDITIONS** 

#### INSURANCE REQUIREMENTS

Upart-netice of acceptance of proposal, the successful bidder shall, within thirty (30) calendar days of said notice, furnish to the Purchasing Agent a certificate of insurance and provide policy endorsements evidencing specific coverage of the types of insurance in the amounts specified below. Such coverage shall be placed with a responsible company acceptable to the County licensed to do business in the State of Illinois, and with a minimum insurance rating of A:VII as found in the current edition of A M Best's Key Rating Guide. All required insurance shall be maintained by the contractor in full force and effect during the life of the contract, and until such time as all work has been approved and accepted by the County. The Contractor is responsible for all insurance deductibles and Self-Insured Retentions.

EC	OF INSURANCE	MINIMUM ACCEPTABLE LIMITS OF LIA	B
1.	Workers Compensation	Statutory	
2.	Employers Liability		•
	A. Each Accident	\$1,000,00	0
	B. Each Employee-disease	\$ 1,000,00	)Ó
	C. Policy Aggregate-disease	\$ 1,000,00	00
3.	**Commercial General Liability ****	ii II .	
	A. Per Occurrence	\$2,000,00	50
	B. General Aggregate	e2 1 1	
	General Aggregate- Per project	\$2,000,00	00
	2. General Aggregate - Products/		
	Completed Operations	\$2,000,00	00
4.	Personal and Advertising Injury	\$1,000,00	00
	Each Occurrence	\$1,000,0	00
5.	Fire Legal Liability (any one fire)	\$100,00	00
6.	Medical Expense (any one person)	\$5,00	30
7.	**Umbrella Excess Liability (over primary)	\$1,000,00	00
	Retention for Self-Insured Hazards (each occurrence)	\$1,000,00	00
8.	** Business Auto Liability ****	\$1,000,0	00

<sup>\*</sup> Up to \$5,000,000,00 in Contract Value | In excess contact Risk Manager)

At all times during the term of the contract, the Contractor and its independent contractors shall maintain, at their sole expense, insurance coverage for the Contractor, its employees, officers and independent contractors, as follows:

NOTE: A) It is the responsibility of Contractor to provide a copy of this PROPOSAL to their insurance carrier.

- It may also be required that the Contractor's insurer and coverage be approved by County prior to execution
  of the Contract.
- C) No work shall be started until receipt of Certificate of Insurance.

The County of DuPage shall be named as additionally insured on all certificates of insurance. Insurance certificates shall also reference project name and BID NUMBER. Certificates should be faxed (and hard copy mailed) to:

DuPage County Procurement Services Division Bruce Flowers, Buyer 421 North County Farm Road Wheaton, IL 60187-3978

PH: (630) 407-6166 FX: (630) 407-6201

The insurance carrier of the insured is required to notify the County of DuPage of termination of any or all of these coverages, prior to the completion of any contract, at least 30 days prior to expiration.

<sup>\*\*</sup> An Additional Insured Endorsement as well as endorsements for Walver of Subrogation and Insurance is Primary and Non-Contributory to additional insured insurance coverage in addition to a Certificate of Insurance

<sup>\*\*\*\*</sup> Garage Liability (combines standard GL & Auto Liability) Garage Keepers Liability (is for damage to our vehicle)

#### **CHANGES IN INSURANCE COVERAGE:**

The Contractor will immediately notify the County if any insurance has been cancelled, materially changed, or renewal has been refused and the Contractor shall immediately suspend all work in progress and take the necessary steps to purchase, maintain and provide the required insurance coverage(s) and limits. If suspension of work should occur due to insurance requirements, upon verification by the County of the required insurance the County will notify Contractor when they can proceed with the work. Failure to provide and maintain the required insurance coverage(s) and limits could result in immediate cancellation of the contract and the Contractor shall accept and bear all costs that may result due to the Contractors failure to provide and maintain the required insurance.

#### **INSURANCE RATING:**

All of the above-specified types of insurance shall be obtained from companies that have at least an A-VII rating in Best's Guide or the equivalent.

#### **SURVIVAL OF INDEMNIFICATION:**

.The indemnification described above shall not be limited by reason of the enumeration of any insurance coverage herein provided, and indemnification shall survive the termination of the Contract.

#### NOTICE OF LAWSUIT:

Within 5 days of service of process, the County shall notify the Contractor of any lawsuit involving the indemnification provided for above. Failure to provide such notice shall not relieve the Contractor of its obligation to provide indemnification. However, the County shall be responsible for any additional costs of defense incurred due to their failure to provide such notice within 60 days.

#### CHOICE OF LEGAL COUNSEL:

The Contractor shall provide coverage as provided in the contract, if the County, an Employee, or Elected Official is named in a lawsuit then the County retains the right to choose legal counsel subject to the approval of the County and appointment by the State's Attorney of DuPage County.

#### RIGHTS RETAINED:

Notwithstanding the foregoing, nothing contained herein shall be deemed to constitute a waiver of any defenses or immunities otherwise available to the County.

**END OF INSURANCE REQUIREMENTS** 

#### BID# 16-075-BF

# SPECIFICATIONS AND PRICING

This bid is to furnish and deliver bulk rock salt for snow and ice control, in accordance with the AASHTO Specification M143, Sodium Chloride Type 1, Grade 1. Bulk rock salt shall be 95 to 98 percent pure sodium chloride. Maximum moisture content shall be no more than two and a half percent (2.5%).

Bulk rock salt not meeting the standards listed in these Specifications shall be subject to rejection by DuPage County.

#### **BID AWARD CRITERIA:**

DuPage County reserves the right to award a contract(s) to the lowest responsive, responsible bidder(s) by lump sum bid, by Group 1A and/or 1B, whichever is in the best interest of DuPage County. DuPage County will only consider unit pricing in the 130%-150% range in the event of a tie;

Group 2 will be awarded by each individual township/municipality.

#### **COUNTY AUTHORIZED REPRESENTATIVE:**

The County authorized representative for this bid is Darcie Garza, CPPB, or her authorized designee.

#### **DELIVERY REQUIREMENTS:**

Orders are generally expected to be received within three (3) working days from date of order.

Normal deliveries shall be made between the hours of 6:00, a.m. and 2:30 p.m. Monday through Friday...

Arrangements can be made for after hours and weekend deliveries to maintain a prompt order delivery schedule.

All order releases shall be delivered to completion, unless mutually agreed upon by the County of DuPage and the awarded Contractor.

All salt deliveries shall be made with trucks equipped with tailgate dump trailers.

All trucks shall be covered with approved waterproof material. The contractor will ensure that upon delivery, the driver shall inspect the inside of the trailer and will confirm that all salt has been removed from the trailer before leaving the point of delivery. The contractor shall ensure that all weights and measures shown on the delivery tickets are correct. DuPage County Division of Transportation reserves the right to require that delivery trucks be directed to a scale in the vicinity to check the accuracy of loads being delivered.

The actual tonnage delivered by the Contractor shall be within 20 (twenty) tons of the requested tonnage for each order.

The Contractor shall notify the Division of Transportation and any participating municipality of the trucking firm that will be delivering the salt, as well as a contact name, address and phone number of said trucking firm. The Contractor shall supply the same information for the ferminal location as well. Ultimately, all delivery responsibility will fall upon the Awarded Contractor. It will be their responsibility to accept order releases and communicate order information to the designated trucking firms and terminals.

Deliveries of rock salt will be required to be free of any foreign materials (i.e. mud, rocks, wood, tarpaulins, etc.). Gause for rejection and removal shall be made known within two (2) working days to the Contractor. Loads contaminated with foreign material will be replaced at the Contractor's expense within five (5) working days.

All salt is to be lump free. No salt with lumps larger than two (2) inches in diameter will be accepted. Loads with lumps larger than two (2) inches shall be replaced at the Contractor's expense within five (5) working days.

INVOICING:

Original invoices must be presented for payment in accordance with instructions contained on the Purchase Order including reference to Purchase Order number and submitted to the correct address for processing. The County shall pay all invoices pursuant to 50 ILCS 505, "Local Government Prompt Payment Act". Payment will not be made on invoices submitted later than six-months (180 days) after delivery of goods and any statute of limitations to the contrary is hereby waived.

LIQUIDATED DAMAGES:

From December 1, 2016 through April 30, 2017, if the Contractor is unable to make delivery within seven (7) calendar days from the date of order, DuPage County shall have the right to retain \$.20 per ton, per calendar day as liquidated damages on the undelivered portion of the order. An order placed prior to 12:00 noon on any business day (Monday through Friday, except Holidays) would be considered as the first calendar day of the seven (7) day delivery period. For orders placed after 12:00 noon on a given day, the following day would be considered the first calendar day of the seven (7) day delivery period. If after seven (7) days of liquidated damage assessment, the Contractor has still failed to deliver as required, DuPage County shall reserve the right to take action to remedy the failure of Contractor performance without prior notification of such failure. This may include termination of the order and purchase of salt from other sources, or to take action consistent with public safety as needed to continue business. Any or all additional costs may be collected from the Contractor, in addition to any liquidated damage.

#### ORDERING:

Group 1 - DuPage County will place a minimum of 1000 tons at a given time. All individual releases will be placed with the terminal.

Group 2 - 1000 ton minimum will be waived. All individual releases will be placed with the terminal.

Orders for tornage will be placed with the successful qualified bidder beginning June 1, 2016. All salt will be delivered by May 31,2017. No further orders will be given after that date unless authorized by the County Authorized Representative or designee. Contract renewals will incorporate similar timelines for consecutive years.

#### **QUANTITIES:**

Group 1: DuPage County Division of Transportation has included a quantity which is an estimate only, for Standard Delivery. Bidders are to provide a unit price for 80% to 130% of this additional estimated quantity (STANDARD DELIVERY). DuPage County Division of Transportation agrees to purchase at least 80% of the quantity shown. If DuPage County does not utilize or order the 80%, DuPage County will pay for the 80% and it will be stored at the terminal, for delivery to the County at a later date. This will be handled at no additional charge to the County.

Group 2: The Townships/Municipalities intend to make initial orders as indicated under Group 2 with delivery expected by 11/30/16. Bidders are required to provide a unit price for this 100% guaranteed delivery (EARLY DELIVERY). The Townships/Municipalities section has included an additional quantity which is an estimate only. Bidders are to provide a unit price for 80% to 130% of this additional estimated quantity (STANDARD DELIVERY). The Townships/Municipalities agree to purchase at least 80% of the quantity shown. If the Townships/Municipalities do not utilize or order the 80%, the Townships/Municipalities will pay for the 80% and it will be stored at the terminal, for delivery to the Townships/Municipalities at a later date. This will be handled at no additional charge to the Townships/Municipalities.

THIRD PARTY OR ACTING IN THE BEST INTEREST OF THE CITIZENS OF DUPAGE COUNTY:

In cases where other governmental agencies in DuPage County are unable to obtain bulk rock salt, DuPage County Division of Transportation reserves the rights and obligation to sell salt or give salt (to be reimbursed at a later date) to governmental agencies without any recourse from the Awarded Contractor. This will be done at the contracted cost given to DuPage County Division of Transportation by the Awarded Contractor and at no time shall a profit be made by DuPage County Division of Transportation.

#### STOCKING REQUIREMENTS:

Within thirty (30) days of the notice of award (issuance of purchase order) the Contractor will be required to provide DuPage County with their salt source and local terminal information. One hundred thirty percent (130%) of the standard delivery quantity listed will be required to be in stock at a local terminal by December 1, 2016. This requirement shall be fulfilled each December 1st, with each contract renewal. DuPage County reserves the right to inspect the awarded Contractor's local terminal to verify for quantity and condition of salt, as required in the Specifications.

#### PRICING:

The Contractor is to provide a unit price per ton.

#### BONDS:

DuPage County will require a <u>5% bid security</u> to be submitted with the bid, The Awarded Contractor will also be required to furnish a <u>20% Performance Bond</u>, within <u>10 days</u> of the Notice of Award (as outlined in the Special Conditions). Similar conditions will apply to Group 2.

#### **GROUP 1 - DUPAGE COUNTY**

All Product to be shipped F.O.B. Delivered, freight prepaid:

- 140 N. County Farm Road, Wheaton, IL 60187 OR
- 7900 S. Rt. 53, Woodridge, IL 60517.

A - EARLY DELIVERY - 100% Confirmed quantities. Delivery by November 30, 2016

-	DESCRIPTION	QUANTITY	UNIT PRICE (	PER TON)	EXT	ENDED PRICE
	BULK ROCK SALT	NONE	s NA	/TON	\$	NA
			TOTAL GF	ROUP 1 -A	\$	19

**B – STANDARD DELIVERY –** Bidders are required to provide a unit price for 80% to 130% of the estimated quantity. The DuPage County Division of Transportation agrees to purchase at least 80% of the quantity shown. If DuPage County does not utilize or order the 80%, DuPage County will pay for the 80% and it will be stored at the terminal, for delivery to the County at a later date. This will be handled at no additional charge to the County.

DESCRIPTION	QUANTITY	UNIT PRI	CE N)	EXTENDE	PRIOE
BULK ROCK SALT	15,000 TONS	\$ 56,35	/TON	s 845	250
		TOTAL GRO	UP (1 -B	\$ 845	250

<sup>\*</sup>Quantities are estimates only.

# UNIT PRICE PER TON FOR QUANTITIES BETWEEN 130% AND 150% OF PROJECTED USAGE \$\_\_\(\langle \)\_25 PER TON

TOTAL GROUP 1 A	\$ NA
TOTAL GROUP 1 B	\$ 845,250
TOTAL GROUP 1A + 1B (LUMP SUM BID)	\$ 845,250

#### **GROUP 1: SHIPPING AND BILLING INFORMATION:**

BILL TO ADDRESS:	SHIP TO ADDRESS:	
DuPage County Division of Transportation	DuPage County Division of Transportation	
Attn: Kathy Black	Aftn: Darcie Garza, CPPB	- 1
180 North County Farm Road	140 North County Farm Road	
Wheaton, IL 60187	Wheaton, IL 60187	
TX: (630) 407-6930	TX: (630) 407-6920	- 52
FX: (630) 407-6962	FX: (630) 407-6921	
Same	DuPage County Public Works	. ]
	Attn: Darcie Garza, CPPB	l
	7900 S. Rt. 53	= [
	Woodridge, IL 60517	ĺ
=	TX: (630) 407-6920	
	FX: (630) 407-6921	

#### **GROUP 2 - TOWNSHIPS/MUNICIPALITIES**

· All Product to be shipped F.O.B. Delivered, freight prepaid, to the locations listed. Each Township/Municipality will make an independent determination on whether it will enter into this agreement with the Awarded Contractor.

A - EARLY DELIVERY -- 100% Confirmed quantities. Delivery by November 30, 2016

DESCRIPTION	QUANTITY	UNIT-PRICE (PER JON)	EXTENDED PRICE
BULK ROCK SALT	4,500 TONS	\$ 56.35 ITON	s 253, 575
10 10 10 10 10 10 10 10 10 10 10 10 10 1		TOTAL GROUP 2 -A	s 253, 575

<sup>\*</sup>Quantities are estimates only.

**B – STANDARD DELIVERY –** Bidders are required to provide a unit price for 80% to 130% of the estimated quantity. If the Township/Municipality agrees to enter into an agreement with the Awarded Contractor, the Township/Municipality agrees to purchase at least 80% of the quantity shown. If the Township/ Municipality does not utilize or order the 80%, the Township/ Municipality will pay for the 80% and it will be stored at the terminal, for delivery to the Township/ Municipality at a later date. This will be handled at no additional charge to the Contracting Township/Municipality.

DESCRIPTION	QUANTITY	UNIT PR	CE N)	EXTEND	ED PRICE
BULK ROCK SALT	50,950 TONS	\$ 56,35	/TON	\$2,871	,032, 50
		TOTAL GRO	UP 2 ≐B	\$2,878	032.50

<sup>\*</sup>Quantities are estimates only.

UNIT COST PER TON FOR QUANTITIES BETWEEN 130% AND 150% OF PROJECTED USAGE PER TON

TOTAL GROUP 2 A	\$ 253 575
TOTAL GROUP 2 B	\$2,871,032,2
TOTAL GROUP 2A + 2B (LUMP SUM BID)	\$ 3,124,607.50

### **GROUP 2: SHIPPING AND BILLING INFORMATION**

				595
LOCATION	Bill To:	Ship to:	A. 100% Confirms d Quantities — Delivery before November 30, 2016	B. 80-130% Estimated Quantitie s – Standard Delivery
Addison Township	411 West Potter St. Wooddale, IL 60191	411 West Potter St. Wooddale, IL 60191	0 .	600
Addison, Vijege of	1 Friendship Plaza Addison, IL 60101	1491 Jeffery Drive, Addison, IL 60101	0	2000
Aurora, City of	44 E. Downer Place, Aurora, IL 60507	720 N. Broadway, Aurora, IL 60505	. 0 .	5000
Bensenville, Village of	717 E Jefferson, Bensenville, IL 60106	717 E Jefferson, Bensenville, IL 60106	D	500
Bloomingdale Township	6N030 Rosedale Ave, Bloomingdale, IL 60108	6N030 Rosedale Ave, Bloomingdale, IL 60108	500	1000
Bloomingdale	201 S. Bloomingdale Road, Bloomingdale, IL 60108	305 Glen Ellyn Road, Bloomingdale, IL 60108	: 0	500
Burr Ridge, Village of	7660 S. County Line Road, Burr Ridge, IL 60527	9400 Garfield Ave., Burr Ridge, IL 60527	0	1500
Carol Stream, Village of	500 N. Gary Ave., Carol Stream, IL 60188	CS PW Facility, 124 Gerzevske Lane, Carol Stream, IL 60188	0	1500
Clarendon Hills, Village of	1 N Prospect Ave., Clarendon Hills, IL 60514	452 Park Ave., Clarendon Hills, IL 60514	0	400
Darien, City of	1702 Plainfield Road, Darien, IL 60561	PW Garage 1041 S. Frontage Road, Darien IL 60561	0	2000
Downers Grove Township	4340 Prince Street, Downers Grove, IL 60515	318 E. Qunicy St., Westmont, IL 60559	0	1200
Downers Grove, Village of	801 Burlington Ave., Downers Grove, IL 60515	5101 Walnut Ave., Downers Grove, IL 60515	0	2000
Elighurst, City of	985 S. Riverside Dr., Elmhurst, IL 60126	625 S. Riverside Dr., Elmhurst, IL 60126	0	3500
Glen Ellyn, Village of	30 S. Lambert Rd., Glen Ellyn, IL 60137	30 S. Lambert Rd., Glen Ellyn, IL. 60137	. 0	2000
Hanover Park, Village of	2121 W. Lake St., Hanover Park, IL 60133	2041 Lake St., Hanover Park, IL 60133	0	1800
Hinsdale, Village of	19E Chicago Ave. Hinsdale, IL 60521	225 Symonds Drive Hinsdale, IL 60521	0	600
Itasca, Village	411 N. Propect Ave., Itasca, IL 60143	411 N. Propect Ave., Itasca, IL 60143	0	1200
Lisle Township	4719 Indiana Ave., Lisle, IL 60532	4719 Indiana Ave., Lisle, IL 60532	0	1200
Lisis, Village of	925 Burlington, Lisle, IL 60532	4905 Yackley, Lisle, IL 60532	0	2000
Lombard, Village of	255 E. Wilson, Lombard, IL 60148	1135 N. Garfield, Lombard, IL 60148	1000	1000

COUNTY OF DU PAGE, ILLINOIS

	<b>.</b>	TON TOTALS	4500	50950
			· .	
Township	Lombard, IL 60148	Lombard, IL 60148	. 0	1000
York	19W475 Roosevelt Road,	19W475 Roosevelt Road,		
Village of	Woodridge, IL 60517	60517	500	1200
Woodridge,	One Plaza Drive,	One Plaza Drive, Woodridge, iL		
City of	Wood Dale, IL 60191	IL 60191	0.	1100
Wood Dale,	404 N. Wood Dale Road,	720 N. Central Ave., Wood Dale,		
Village of	Winfield, IL 60190	IL 60190	0	500
Winfield,	27W465 Jewell Road,	0S040 Wynwood Road, Winfield,		
Township	Chicago, IL 60186	Chicago, IL 60185	0	800
Winfield	P.O. Box 617, West	30W575 Roosevelt Road, West	V	000
Millowbrook Village of	835 Midway Drive, Willowbrook, IL 60527	700 Willowbrook Centre Parkway, Willowbrook, IL 60527	0	800
of Arms and some	IL 60189	60189	0	3300
Wheaton, City	821 Liberty Drive, Wheaton,	821 Liberry Drive, Wheaton, IL		
Village of	IL 60559	IL 60559	Ó	600
Westmont.	31 W Quincy St., Westmont,	39 E. Burlington Ave., Westmont,	4, 4	
of	IL 60185	Chicago, IL 60185		
Chicago, City	475 Main St., West Chicago,	119 W Washington, West		
/Vest		112 00,000	Ō	2000
of	1L 60185	IL 60185	2	
vesi Shicago, City.	475 Main St., West Chicago,	135 W. Grandlake, West Chicago,		
Township West	Chicago, IL 60185	IL 60185	0	400
Vayne Township	4N230 Klein Road, West	4N230 Klein Road, West Chicago,		400
City of A	Warrenville, IL 60555	IL 60555	0	1300
Warrenvilla.	3S259 Manning Ave.,	3s346 Mignin Place, Warrenville,		
Village of	Park, IL 60181	IL 60181	0	500
Villa Park,	20 S. Ardmore Ave. Villa	729 N. Ardmore Ave. Villa Park,	-	
Allage of	Schaumburg, IL 60193	Schaumburg, IL 60193	2000	3000
Schaumburg,	101 Schaumburg Ct.,	714 S. Plum Grove Road,		
Village.of	Roselle, IL 60172	Roselle, IL 60172	0	550
Rosele	474 Congress Circle North,	474 Congress Circle North,	- <del> </del>	100
Village of	Brook, 1L 60523	60523	0	700
Oakbrook.	1200 Oakbrook Road, Oak	3003 Jorie Blvd., Oak Brook, IL		700
Township	Naperville, IL 60563	31W331 North Aurora Road, Naperville, IL 60563	0	400
Township Naperville	Ellyn, IL 60137 31W331 North Aurora Road,	60137	600	1300
Milton	20010-10 1 000 Oit's MICIL	23W040 Poss St., Glen Ellyn, IL	200	4000

#### **BID FORM**

#### BID #16-075-BF

Full Name of Bidder	COMPASS MINERALS AMERICA INC.
Main Business Address	9900 W. 109+1 St., Suite 100
City, State, Zip Code	Overland Park, KS 66210
Telephone Number	800-323-1641
Fax Number	913-338-7945
Bid Contact Person	Sean Lierz
Email Address	Lierz S@ compassminerals, com

#### TO: The DuPage County Procurement Services Division

The undersigned certifies that he is:	
The Owner/Sole Proprietor  Member of the Partnership  Officer of the Corporation — List attack  Member of the Joint Venture herein after called the Bi Officers of the Corporation are as follows:	idder and that the members of the Partnership or
Francis J. Malecha (President or Partner) & CEO Diana C. Toman	Robort D. M. Her SeniorVice-President or Partner) James D. Standen
(Secretary or Partner)	(Treasurer or Partner)
Further, the undersigned declares that the only person or panamed herein; that this bid is made without collusion with any examined the proposed forms of agreement and the contract all of which are on file in the office of the Procurement Manage Wheaton, Illinois 60187, and all other documents referred specifications and attached exhibits, including Addenda No. Interesto;	arties interested in this bid as principals are those other person, firm or corporation; that he has fully specifications for the above designated purchase, or, DuPage Center, 421 North County Farm Road, to or mentioned in the contract documents.

Further, the undersigned proposes and agrees, if this bid is accepted, to provide all necessary machinery, tools, apparatus and other means of construction, including transportation services necessary to furnish all the materials and equipment specified or referred to in the contract documents in the manner and time therein prescribed.

Further, the undersigned certifies and warrants that he is duly authorized to execute this certification/affidavit on behalf of the Bidder and in accordance with the Partnership Agreement or by-laws of the Corporation, and the laws of the State of Illinois and that this Certification is binding upon the Bidder and is true and accurate.

Further, the undersigned certifies that the Bidder is not barred from bidding on this contract as a result of a violation of either 720 Illinois Compiled Statutes 5/33 E-3 or 5/33E-4, bid rigging or bid-rotating or as a result of a violation of 820 ILCS 130/1 et seq., the Illinois Prevailing Wage Act.



### CREDIT INFORMATION

FIRM NAME:

Compass Minerals America Inc. PHONE:

(913) 344-9100

PRINCIPAL ADDRESS:

9900 W. 109th St., Suite 100 Overland Park, Kansas 66210

FEDERAL ID CODE:

DATE INCORPORATED:

48-1047632

MAILING ADDRESS:

Same

01/21/88

DATE STARTED:

1917

OTHER LOCATIONS:

Chicago, IL; Kenosha, WI;

Duluth, MN; Ogden, UT; Lyons, KS; TYPE OF BUSINESS:

Cote Blanche, LA; Buffalo, NY

Manufacturing

OFFICERS:

Francis J. Malecha Matthew J. Foulston President and CEO Chief Financial Officer

Steven N. Berger

Senior Vice President, Corporate Services

Jack C. Leunig Robert D. Miller Senior Vice President, Operations Senior Vice President, Salt

Diana C. Toman

Senior Vice President, General Counsel and Corporate Secretary

Peter E. Brooks

Vice President of Internal Audit, Enterprise Risk Management and Insurance

John D. Craft Timothy R. Mertz Vice President and Corporate Controller Vice President, Tax & Assistant Secretary

James D. Standen

Treasurer

TRADE REFERENCES:

Sonoco-Hutchinson LLC

100 N. Halstead

Hutchinson, KS 67501

(843) 383-7175

(843) 339-6184 (fax)

Graphics Packaging International, Inc. 1500 Riveredge Parkway, Suite 100

Atlanta, GA 30328

(770) 644-2969 (fax)

E-mail request: credit@graphicpkg.com

Prince Agri Products Contact: Kathy Irvin

229 Radio Road

Quincy, IL 62305 (217) 592-1332

Salerno Packaging Inc. 14 Gus Lapham Lane

Plattsburgh, NY 12901

(518) 563-3636

(217) 223-2808 (fax)

(518) 563-3839 (fax)

BANK REFERENCES:

JP Morgan Chase

One Chase Plaza, 7th Floor New York, NY 10005

Account No.:

910-2-637635

Contact:

Credit Reference Group

Tel:

(817) 399-7201

Fax:

(817) 345-3794 or 3795

#### **RESALE / EXEMPTION STATUS:**

Exemption certificates provided upon request for items which are incorporated as an ingredient or component part of other tangible personal property to be produced for ultimate sale at retail by manufacturing, processing or fabricating.

#### UNANIMOUS WRITTEN CONSENT OF THE BOARD OF DIRECTORS OF COMPASS MINERALS AMERICA INC.

#### Dated as of April 1, 2016

The undersigned, being all of the members of the board of directors of Compass Minerals America Inc., a Delaware corporation (the "Corporation"), do hereby consent in writing pursuant to Section 141(f) of the Delaware General Corporation Law to the adoption of the following resolutions without a meeting and waive any notice required in connection therewith.

#### **Authorized Signatories**

WHEREAS, from time to time, it is desirable for individuals to sign documents on behalf of the Corporation in connection with sales transactions relating to the Corporation's Highway Sales Department.

NOW, THEREFORE, BE IT RESOLVED, that the following individuals (the "Authorized Signatories") be, and each of them hereby is, authorized, subject to applicable limitations under the Corporation's Delegation of Authority Policy, on behalf of the Corporation, to sign bids, performance bonds and contracts for the sale of sodium chloride and other deicing products, and to sign any other documents which, in his or her opinion, are necessary or desirable in order to effectuate and carry out the foregoing:

Francis J. Malecha President and CEO Matthew J. Foulston Chief Financial Officer Robert Miller Senior Vice President, Salt Jon Schnieders Vice President, Sales, Bulk Road Deicing Patrick Heenan Director of Rock Salt and Chemical Sales Scan Lierz Senior Highway Sales Manager Lisa Pruitt Highway Sales Support Manager Deanna Pinkham Business Director, Specialty Products Steve LaLiberte Sales Manager Minnesota & Wisconsin Regional Manager Eastern Sales Matt Bevers Monica Lloyd Western Region Sales Manager Douglas Dyer Senior Highway Sales Manager

Cindy Rittel Sales Manager Scott Salazar Sales Manager

Joe Urieli Director Sales Industrial

#### General

RESOLVED, that the officers of the Corporation are, and each of them is, hereby authorized, for, and on behalf of the Corporation, to execute, deliver, file, acknowledge and record any and all such documents and instruments, and to take or cause to be done any and all such other things as they, or any of them, may deem necessary or desirable to effectuate and carry out the resolutions adopted hereby; and

FURTHER RESOLVED, that any actions previously taken or caused to be taken by any of the Authorized Signatories in connection with the matters contemplated by these resolutions, or in carrying out the terms and intentions of the above resolutions, are hereby acknowledged to be duly authorized acts performed on behalf of the Corporation and are hereby ratified, confirmed and adopted as such.

IN WITNESS WHEREOF, the undersigned have caused this consent to be duly executed as of the date first written above.

Matthew J. Foulston

Diana C. Toman

#### COUNTY OF DU PAGE, ILLINOIS

The undersigned certifies that he has examined and carefully prepared this bid and has checked the same in detail before submitting this bid, and that the statements contained herein are true and correct.

If a Corporation, the undersigned further certifies that the recitals and resolutions attached hereto and made a part hereof were properly adopted by the Board of Directors of the Corporation at a meeting of said Board of Directors duly called and held and have not been repealed, nor modified and that the same remain in full force and effect. (Bidder may be requested to provide a copy of the corporate resolution granting the individual executing the contract documents authority to do so.)

Further, the bidder certifies that he has provided equipment, supplies or services comparable to the items specified in this contract to the parties listed in the reference section below and authorizes the County to verify references of business and credit at its option.

Finally, the Bidder, if awarded the contract, agrees to do all other things required by the contract documents, and that he will take in full payment therefore the sums set forth in the bidding schedule.

#### **BID AWARD CRITERIA:**

DuPage County reserves the right to award a contract(s) to the lowest responsive, responsible bidder(s) by lump sum bid, by <u>Group 1A</u> and/or <u>1B</u>, whichever is in the best interest of DuPage County. DuPage County will only consider unit pricing in the 130%-150% range, in the event of a tie. <u>Group 2</u> will be awarded by each individual township/municipality.

GI	ROUP 1:				
TO	OTAL LUMP SUM BID: \$	345,250.00		*	
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GI	ROUP 2:				
_	OTAL LUMP SUM BID: \$	3, 124,607,50			
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THREE MILL	104 DUE FUNDED TWEE	uty toue Ikusand	Dollars and _	FIFTY	Cents.
190	(Print or Typ	e)			
	e Contractor agrees to provi bject, without limitation, to all				
	(Signature and Title)			(If avail	able)
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	±:		EAN-BOAR My	NOTARY PUBLIC NOTARY PUBLIC STATE OF KANSAS Appl. Exp. 5-19-2019	

#### **VENDOR ETHICS DISCLOSURE**

The Vendor Ethics Disclosure Statement can be found on the next page and on the County's internet site under Contractor Forms in the Procurement section. The most current version of the form should always be utilized. There is also another form for additional pages; all pages are Adobe fillable forms.

Continuing Disclosure: It is the contractor/vendor's responsibility to update contribution information on an ongoing basis during the life of the contract. The vendor is required to submit an updated Ethics Disclosure Statement to the user department, any time contributions are made to the Chairman or County Board Members subsequent to the most recent authorized contract action.

Failure to Comply: Failure to provide the requested information will at minimum delay awarding of the contract and could result in the selected vendor being disqualified as non-responsive and non-responsible.

Providing fraudulent information on the Vendor Ethics Disclosure Statement may result in a Class 3 Felony.

Contribution: A gift, subscription, dues, loan, advance or deposit of money or anything of value, including services, knowingly received in connection with the nomination for election or election of any person to County office.

**Multi-year contracts:** Those contracts with duration greater than 12 months require annual updates, to be filed by the vendor with the user department, and forwarded to Procurement. The reporting period should be the current and previous calendar years.

Prohibited Source: Any person or entity who (i) is seeking official action by the Chairman, County Board member or in the case of an employee, by the employee or by the Chairman or County Board member, or another employee directing that employee; (ii) does business or seeks to do business with the Chairman, County Board member or employee (iv) has interests that may be substantially affected by the performance or non-performance of the official duties of the Chairman, County Board member or employee (v) is registered or required to be registered with the Secretary of State under the Lobbyist Registration Act or the DuPage County Lobbyist Registration Act, except that an entity not otherwise a prohibited source does not become a prohibited source merely because a registered lobbyist is one of its member or serves on its board of directors (vi) is a Political Action Committee to which a prohibited source has contributed.



REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT feiture to complete and return this form may result to delay or concession to the

4-18-206

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Attach additional sheets if necessary. Sign each sheet and number each page. Page (total number of pages)

of Bock Soult and Chemical Sales

FORM OPTIMIZED FOR ACROSHT AND ADDRESS READER VERSION 9 OR LATER 2/28/18

**Justinorized Signature** 

Printed Name

Title Date

(Rev. December 2014) Department of the Tasesury

Form 1099-S (idoceeds from real estate transactions)

brokers)

Form 1099-B (stock or mutual fund sales and certain other transactions by

. Form 1099-K (morehant card and third party network transactions)

#### Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

E AUGIT IGA	Name (as shown on your income tax return). Name is required on this line; do	not loave this line black		***************************************						
	Tompass Minerals America Inc.	UOT ISSAS ČIIS (KIS DIRING								
	2 Business name/disregarded entity name, if different from above		<del></del>							
വ്	5 Dogiticas timitis distablished entità timinal in conservit non sonose									
Print or type See Specific Instructions on page	3 Check appropriate box for federal tax classification; check only one of the following individual/sole proprietor or	on Pertnership S corporation, P=partner	ship) ▶	/estate	certa Instru Exem Exem code	emptions of period (if any)	es, not on pag e code rom FA	Individ e 3): (if any) TCA re	uals; a	
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8	9900 West 109th Street, Suite 100 -									
<b>₩</b>	6 City, state, and ZiP code									
ű	Overland Park, KS 66210									
	7 List account number(s) here (optional)									
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Enter	your TIN in the appropriate box. The TIN provided must match the nam p withholding. For individuals, this is generally your social security num	te given on line 1 to av	oid L	iocial	security	numbe				<del></del>
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	n not subject to backup withholding because: (a) I am exempt from bac							rnal R	even	ue
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	n a U.S. citizen or other U.S. person (defined below); and									
4. The	FATCA code(s) entered on this form (if any) indicating that I am exemp	ot from FATCA reporter	ng is corre	ct.						
Certifi becau interes	ication instructions. You must cross out item 2 above if you have bee use you have falled to report all interest and dividends on your tax return st paid, acquisition or abandonment of secured property, cancellation of ally, payments other than interest and dividends, you are not required to ctions on page 3.	n notified by the IRS to n. For real estate trans of debt. contributions t	hat you are actions, it o an indivi	e cum em 2 e idual r	does not retiremen	apply ntarra	. For r naeme	nortga ent (IR)	ige 4), ar	nd
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Future	developments, information about developments affecting Form W-9 (such slation enacted after we release it) is at www.lrs.gov/fw9.	<ul> <li>Form 1099-A (acquis</li> </ul>	ition or aba	ndonin	ent of se	cured p	roperty	1		
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An kad	widual or entity (Form W-9 requester) who is required to file an information	if you do not return i to backup withholding.							DB 5U	bject
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• Form	1099-MISC (various types of Income, prizes, awards, or gross proceeds)	MARKAGE PER CHILDRE	An han a reus	- d(101)	~ 41 GH90					

Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See What is FATCA reporting? on

page 2 for further information.

Form W-9 (Rev. 12-2014)

#### COUNTY OF DU PAGE, ILLINOIS

#### REFERENCES

The bidder must list four (4) references, listing firm name, address, telephone number and contact person to whom they have provided similar equipment, material or services for a period of not less than six (6) months. Additional references may be required. If bidder is a new business, provide references that will enable the County to determine if bidder is responsible.

COMPANY NAME:	
ADDRESS:	Lake County
ADDRESS;	600 W Winchester Rd
4 Martin and the second se	Libertyville, IL 60048
CONTACT PERSON:	Kevin Kerrigan
TELEPHONE NUMBER:	847-377-7498
COMPANY NAME:	McHenry CHD
ADDRESS:	16111 Nelson Rd
	Woodstock, IL 60098
	The first of the f
CONTACT PERSON:	Ed Markison
TELEPHONE NUMBER:	815-334-4973
COMPANY NAME:	IL DOT District 1
ADDRESS:	201 W Center Ct
alling the same of the same and	Schaumburg, IL 60196
the state of the s	
CONTACT PERSON:	Michael LaBree
TELEPHONE NUMBER:	847-705-4177
COMPANY NAME:	Illinois Tollway
ADDRESS:	P O Box 3094
, and the second	
	Attn: Contract Admin.
CONTACT PERSON:	Lisle, IL 60532
TELEPHONE NUMBER:	Marlene Nagel
	630-241-6800 ext 3980
STATE THE NUMBER OF YEARS IN BUSINESS:	28 Incorporated 1/21/1988

### SAMPLE

## CONTRACT AGREEMENT CONTRACT #16-075-BF BETWEEN [CONTRACTOR] AND THE COUNTY OF DU PAGE

THIS	AGREE	MENT is entered into this day of, 2014, between the County of	DuPage.
Illinois a body	corpora	ate and politic, located at 421 North County Farm Road, Illinois, 60187-3978 (he	reinafter
referred to as:	the CO	UNTY), and licensed to do business in the State o (hereinafter referred to as the CONTRACTOR).	f Illinais.
located at	;:	(hereinafter referred to as the CONTRACTOR)	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
		RECITALS	Υ.
		RECITALS	
WHER for its Division Road, Wheato	of Trans	the COUNTY requires the goods and/or services specified in Bid sportation, located at the DuPage County Division of Transportation, 180 North Cours is 60187; and	#16-075 nty Farm
		he CONTRACTOR is the vendor selected pursuant to the bid process and is vens of the Bid and this Contract.	villing to
NOW, agree that:	THERE	FORE, in consideration of the premises and mutual covenants contained herein, the	e parties
-9			8
1.0	CONT	FRACT DOCUMENTS	
	1.1	This Contract includes all of the following component parts, all of which	are fully
		incorporated herein and made a part of the obligations undertaken by the parties	
		1.1.a Bid Invitation	
		1.1.b Project Information	
1.0		1.1.c Instructions to Bidders	
		1.1.d General Conditions	
		1.1.e Special Conditions	
		1.1.f Bonding Requirements and Certificates	
77		<ol> <li>Bid Form (including Certification/Proposal, Signature Affidavit including including including including)</li> </ol>	roposal
		1.1.h Specifications (including any addenda, interpretations and approved exc	eptions)
		1.1.i Exhibits	: '
		1.1.j County Purchase Order	
	1,2	All documents are or will be on file in the office of the Procurement Services DuPage Center, 421 North County Farm Road, Room 3-400, Wheaton, Illinois 60	Division, 0187.
2	1.3	In the event of a conflict between any of the above documents, the documents from top to bottom; i.e., "a" controls over "b".	control
2.0	OI IRA	ATION OF THIS CONTRACT	
2.0	2.1	Unless terminated as provided in the Bid Invitation, the term of this Contract sh	all he a
	24.1	year period beginning on, 2016 and continuing, 2017.	
	2.2	The Contract term is subject to renewal according to the Bid Invitation Specificati	One
	2.3	In no event shall the term plus renewals exceed four (4) years.	0110.
3.0	ם עום	RICES AND PAYMENT	
3.0	3.1	The Contractor shall provide the required goods and or services described in	the Did
	0.1	Specifications for the prices quoted on the Bid Form	rie Dig
	3.2	The County shall make payment pursuant to the Illinois Local Government Payment Act, except that no payment shall be approved where the Contractor he	

#### COUNTY OF DU PAGE. ILLINOIS

to comply with certified payroll requirements of the Illinois Prevailing Wage Act or Davis Bacon Act.

#### 4.0 <u>AMENDMENTS</u>

- 4.1 This Contract may be amended by mutual agreement.
- 4.2 All amendments will conform to State of Illinois Statutes and County procedures for Change Orders.

#### 5.0 CONTRACT ENFORCEMENT - ATTORNEY'S FEES

5.1 If the County is required to take legal action to enforce performance of any of the terms, provisions, covenants and conditions of this Contract, and by reason thereof, the County is required to use the services of an attorney, including the States Attorney, then the County shall be entitled to reasonable attorney's fees and all expenses and costs incurred by the County pertaining thereto and in enforcement of any remedy, including costs and fees relating to any appeal.

#### 6.0 SEVERABILITY CLAUSE

If any section, paragraph, clause, phrase or portion of this Contract is for any reason determined by a court of competent jurisdiction to be invalid and unenforceable, such portion shall be deemed separate, distinct and an independent provision, and the court's determination shall not affect the validity or enforceability of the remaining portions of this Contract.

#### 7.0 GOVERNING LAW

7.1 This Contract shall be governed by the laws of the State of Illinois both as to interpretation and enforcement. Venue for all disputes will be exclusively in the circuit court for the Eighteenth Judicial Circuit in DuPage County, Illinois and that Illinois law will control.

#### 8.0 ENTIRE AGREEMENT

- 8.1 This Contract, including the documents listed in 1.0, contains the entire agreement between the parties.
- 8.2 There are no covenants, promises, conditions, or understandings; either oral or written, other than those contained herein.

IN WITNESS WHEREOF, the parties set their hands and seals as of the date first written above.

COUNTY OF DU PAGE, ILLINOIS	[CONTRACTOR]
By:  JOHN A. MENEGHINI  PROCUREMENT OFFICER	By:AUTHORIZED SIGNATURE
	TITLE



## DuPage County Procurement Services Division

421 North County Farm Road, Room 3-400 Wheaton, Illinois 60187-3978

Phone: (630) 407-6200 Fax: (630) 407-6201 General Email: purchasing@dupageco.org

## LATE BIDS CANNOT BE ACCEPTED!

SEALED BID PROPOSAL

INVITATION #: #16-075-BF

**OPENING DATE: APRIL 20, 2016** 

OPENING TIME: 2:30 P.M.

DESCRIPTION: FURNISH & DELIVER BULK ROCK SALT FOR DUPAGE

COUNTY

DATED MATERIAL-DELIVER IMMEDIATELY

PLEASE CUT OUT AND AFFIX THIS BID LABEL (ABOVE) TO THE OUTERMOST ENVELOPE OF YOUR PROPOSAL TO HELP ENSURE PROPER DELIVERY!

## LATE BIDS CANNOT BE ACCEPTED!

	- Andrews	7
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		1 2000

#### **CERTIFICATE OF LIABILITY INSURANCE**

DATE(MM/DOYYYY) 04/13/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

important: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION is WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in fleu of such endorsements).

PRODUCER	CONTACT NAME:	•
Aon Risk Services Northeast, Inc. New York NY Office	PHONE (A/C. No. Ext): (886) 283-7122 FAX (A/C. No.): (800) 363-010	>5
199 Water Street New York NY 10038-3551 USA	E-MAIL ADDRESS:	
	nsurer(s) affording coverage	NAIC#
Mented	INBURERA: ACE American Insurance Company	22667
Compass Minerals America Inc. and Subsidiaries	INBURER B: National Union Fire Ins Co of Pittsburgh	19445
9900 W. 109th Street	INSURER C:	
Suite 600  Overland Park KS 66210 USA	NBURER D:	.4. 15
and the tent to derive one	MAURER E:	
	NOURER F:	

COVERAGES CERTIFICATE NUMBER: 570061801187 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN BY BAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR	TYPE OF BISURANCE	ADDL	alliel:	POLICY NUMBER	POLICY EFF	POLICY EXP		MIT BLE NO LOCKEDIO
LTR		Mab	WVD	IXSLG27400486	(MM/DD/YTYY)	11/28/2016		
l ^	X COMMERCIAL GENERAL LIABILITY	1 1		SIR applies per policy ter			EACH OCCURRENCE	\$2,000,000
	CLAIMS-MADE X OCCUR	1		lork abbiles her hollch fer	RS & CODET	CTORIS,	DAMAGE TO RENTED PREMISES (Sa occurrence)	\$100,000
							MED EXP (Any one person)	Exc] uded
				i	İ	1	PERSONAL & ADV INJURY	\$2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:	1					GENERAL AGGREGATE	\$4,000,000
	X POLICY PRO-						PRODUCTS - COMP/OP AGG	\$4,000,000
A	AUTOMOBILE LIABILITY			CAL H08860749	11/28/2015	11/28/2016	COMBINED SINGLE LIMIT (Ea accident)	\$1,000,000
1	X ANY AUTO	1 1				i	GOORLY INJURY ( Per person)	
	OWNED SCHEDULED AUTOS ONLY AUTOS	1 1					BOOILY INJURY (Per accident)	
	HIRED AUTOS NON-OWNED AUTOS ONLY	1					PROPERTY DAMAGE (Per accident)	
					l .		Comprehensive Deduct	\$2,500
þ	X UMBRELLA LIAB X OCCUR			8E84160111	11/28/2015	11/28/2016	EACH OCCURRENCE	\$2,000,000
1.	EXCESS LIAB CLAIMS-MADE						AGGREGATE '	\$2,000,000
	DED X RETENTION \$10,000	1				1		
A	WORKERS COMPENSATION AND			WLRC48592521		11/28/2016	X PER OTH-	
A	EMPLOYERS' LIABILITY  ANY PROPRIETOR / PARTNER / EXECUTIVE N	11		SCFC48592533	11/28/2015	11/28/2016	E.L. EACH ACCIDENT	\$1,000,000
	OFFICERAMEMBER EXCLUDED?	N/A				1	E.L. DISEASE-EA EMPLOYEE	\$1,000,000
•	if yes, describe under DESCRIPTION OF OPERATIONS below	i I					E.L. DISEASE-POLICY LIMIT	\$1,000,000
		<del>  </del>		1. 1./**-0.***			, ,	
								,
		1				1		

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space in required)

RE: Contract No. 16-075-BF, Furnish and Deliver Bulk Road Salt the the DuPage County Division of Transportation. County of DuPage is included as Additional Insured in accordance with the policy provisions of the General Liability policy. A Walver of Subrogation is granted in favor of Certificate Holder in accordance with the policy provisions of the General Liability, Automobile Liability and Workers' Compensation policies.

CERTIF	ICATE H	OLDER

#### CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES SE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

DuPage County Procurement Services Div. Attn: Bruce Flowers, Buyer 421 North County Farm Road Wheaton IL 60187-3978 USA

AUTHORIZED REPRESENTATIVE

Aon Risk Services Northeast, Inc

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ACORD 25 (2016/03)

#### AGENCY CUSTOMER ID: 570000003578

ĄC	ORD	ĀDI	דום	rio	NAI	DEM	l D	:	LOC#: IEDULE		
AGENO	Y			114	IAME	LZF-1A11		NSURÉD	TEDULE		Page _ of
Aon	Risk Services North	east,	Inc.						ls America I	nc.	
See	(NUMBER Certificate Number:	57006	5180	1187							
CARRI	R Certificate Number:	57006	:1 QA	1127	•	NAIC CODE					
<u> </u>	ITIONAL REMARKS	37000		4-8-07		<u> </u>	CLLE	OTIVE DATE:	<del></del>		
	ADDITIONAL REMARKS	FORM	IR A	ecus	NIU E TO	ACORD FOR	285				
	MINUMBER: ACORD 25									<del></del>	
	INSURER(S)	AFFOI	RDIN	IG C	OVERA	GE		NAIC#			
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ADD	ITIONAL POLICIES	If a j	policy ficate	y belo form	w does no for policy	ot include fimi y limits.	it info	rmation, refer	to the correspon	ding policy on t	he ACORD
insr LTR	Type of insurance		ADDL INSD	SUBR WVD	Pe	DLICY NUMBER		POLICY EFFECTIVE DATE (MM/DD/YYYY	POLICY EXPIRATION DATE (MM/DD/YYYY)	Lip	arrs
	AUTOMOBILE LIABILITY										
A	-				CAL HO88	60749		11/28/201	11/28/2016	Collision Deductible	\$2,500
	,										
							,				.,.
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	,										

ACORD 101 (2008/91)

# 2008 ACORD CORPORATION, All rights reserved.



## To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

COMPASS MINERALS AMERICA INC., INCORPORATED IN DELAWARE AND LICENSED TO TRANSACT BUSINESS IN THIS STATE ON DECEMBER 30, 1988, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS A FOREIGN CORPORATION IN GOOD STANDING AND AUTHORIZED TO TRANSACT BUSINESS IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 29TH day of FEBRUARY A.D. 2016

Authentication #: 1606002358 verifiable until 02/29/2017
Authenticate at: http://www.cyberdriveRilnols.com

Desse White

SECRETARY OF STATE

## Delaware

PAGE 1

### The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "NORTH AMERICAN SALT COMPANY", CHANGING ITS NAME FROM "NORTH AMERICAN SALT COMPANY" TO "COMPASS MINERALS AMERICA INC.", FILED IN THIS OFFICE ON THE TWENTY-EIGHTH DAY OF JULY, A.D. 2014, AT 4:01 O'CLOCK P.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE KENT COUNTY RECORDER OF DEEDS.

AND I DO HEREBY FURTHER CERTIFY THAT THE EFFECTIVE DATE OF THE AFORESAID CERTIFICATE OF AMENDMENT IS THE FIRST DAY OF AUGUST, A.D. 2014.

2149843 8100

141004732

DATE: 07-28-14

CATION: 1573508

State of Delaware Secretary of State Division of Corporations Delivered 04:01 PM 07/28/2014 FILED 04:01 PM 07/28/2014 SRV 141004732 - 2149843 FILE

# STATE OF DELAWARE CERTIFICATE OF AMENDMENT OF SECOND AMENDED AND RESTATED CERTIFICATE OF INCORPORATION

NORTH AMERICAN SALT COMPANY, a corporation organized and existing under and by virtue of the General Corporation Law of the State of Delaware (the "Corporation"), does hereby certify:

1. That at a meeting of the Board of Directors of North American Salt Company resolutions were duly adopted setting forth a proposed amendment of the Second Amended and Restated Certificate of Incorporation of the Corporation, declaring such amendment to be advisable and calling a meeting of the stockholder of the Corporation for consideration thereof. The resolution setting forth the proposed amendment is as follows:

RESOLVED, that the Second Amended and Restated Certificate of Incorporation of the Corporation be amended by changing the Article numbered "FIRST" so that, as amended, such Article shall be and read as follows:

FIRST: The name of the Corporation is Compass Minerals America Inc. (hereinafter called the "Corporation").

- 2. That thereafter, pursuant to resolution of its Board of Directors, a special meeting of the stockholders of the Corporation was duly called and held upon notice in accordance with Section 222 of the General Corporation Law of the State of Delaware at which meeting the necessary number of shares as required by statute were voted in favor of the amendment.
- 3. That the amendment was duly adopted in accordance with the provisions of Section 242 of the General Corporation Law of the State of Delaware.
  - That this amendment shall be effective on the 1<sup>st</sup> day of August, 2014.

IN WITNESS WHEREOF, the Corporation has caused this certificate to be signed this 28 day of July, 2014.

Rodney L. Underdown Chief Financial Officer and Secretary



9900 West 109<sup>th</sup> Street - Suite 100 Overland Park, Kansas 66210 Phone 800-755-7258 Fax 800-359-7258

#### **DE-ICING ROCK SALT**

#### PRODUCTION LOCATION

Goderich, Ontario

#### PRODUCT DESCRIPTION

Rock salt obtained by conventional mining methods, crushed, and screened to size.

#### TYPICAL SCREEN ANALYSIS

Retained and Cumulative (99.7% Confidence)

Tyler Mash	USS Mesh	Opea.	Pass St	Range	Res.	Range %
0.500	9.500	12.7	99.9	99-100	E.1	0-1
0.371	3/5	935	94.5	88 - 100	5.3	0-11
Ť.	्यं ।	4.75	68.9	49 - 59	25.7	11-41
\$	. 8	2,36	39.0	17-61	29.9	23 - 37
1.5	16	1.18	19.9	5-35	19.2	10-28
- 1	٠ .	0.630	10.5	1 - 20	9.3	3-15
29	30	0.60	9.3	. 3 - 16	1.2	0-7
Pan	Pan		L		9.3	3-16

Average Particle Size 3.24 millimeters (6.53 mesh)

#### **ADMIXTURE**

Yellow prussiate of soda (YPS) added ~ If requested by customer

Cherolcal Aunitysis			Typical ·	Range
(99.7% Confidence)				
Sodium Chloride	NaCi	(%)	97.52	95.6 - 99.5
Calcium Sulphate	CaSO <sub>1</sub>	(56)	1.67	0.12 + 3.22
Magnesium Chloride	MgCl <sub>2</sub>	(%)	0.03	0.01 ~ 0.04
Moisture	1	(Sir)	0.07	0.00 - 0.20
Water Insolubies		(35)	0.77	. 0.11 - 1.41
Calcium	Ca	bbei	4908	351 9464
Magnesium	Mg	ppm	67	35 - 99
Sulphate	SO <sub>2</sub>	ppm	11785	811-22727

METHOD OF ANALYSIS

American Society for Testing and Materials Procedures D632 and E524. All other testing is from Sifto Canada's internal quality control procedures, which are available upon request.

Product Description and Codes	UPC code	Product Code
Bulk		6615

PHYSICAL PROPERTIES
Bulk Density 1220 kg/m³ (76 lbs/ñ³)



9900 West 109<sup>th</sup> Street ~ Suite 100 Overland Park, Kansas 66210 Phone 800-755-7258 Fax 800-359-7258

#### **DE-ICING SALT**

#### PRODUCTION LOCATION

Cote Blanche, Louisiana

#### PRODUCT DESCRIPTION

Rock salt obtained by conventional mining methods, crushed, and screened to size.

## TYPICAL SCREEN ANALYSIS Retained and Cumulative (99.7% Confidence)

U.S.S	Tyler	Open.	Ret	Repair	Cum	Renge
Mesh	Mesh	(In.)	. 5	Ģ	Œ.	42
34		0.742	0.0	0-1	100.C	99 ~ 100
1/2	[	0.590	Ó.3	0-2	99.7	98-100
3/8	0.375	0.375	5.2	0 13	94.5	85 100
t	4	0.1870	32.2	1-63	62.3	26-99
8	8	0.0937	33,9	19-49	28.4	0-65
16	14	0.0464	16.9	0 35	- 11.6	0-32
30	28	0.0234	6.6	0 – 19	4.9	0-13
Pan	Pan		4.9	. 0 ~ 15.		

Average Particle Size 0.162 inches (5.11 mesh)

#### PHYSICAL PROPERTIES

Bulk Density 72 lbs/cubic foot

Chemical Analysis (99.7% Confidence)	•		Typical	Range
Sodium Chloride	NaCi	(St)	98.53	97.59 - 99.47
Calcium Sulfate	CaSO,	(%)	1.16	0.10 2.21
Calcium Chloride	CaCl <sub>2</sub>	(%)	6.67	0.00 - 0.41
Magnesium Chłoride	MgCl	(52)	0.00	0.00 - 0.02
1			ŀ	
Moisture	H₽O	(S)	0.05	0.00 - 0.13
Water Insolubles		(%)	0.15	0.00 0.85

#### METHOD OF ANALYSIS

American Society for Testing and Materials Procedures D632-94 and E524-91. All other testing is from Compass Minerals' internal quality control procedures, which are available upon request.

	· Allen Vanisers if it in the con-	AND AND VALUE OF COURSE
Product Description and Codes	UPC code	Product Code
Balk		7608
	<u> </u>	*440

#### **ADMIXTURE**

Yellow Prussiate of Soda (YPS) added - If requested by customer



#### SAFETY DATA SHEET

क्राइवका अवस्थितिक वारा १८ ५

#### 1. Product and Company Identification

Product Identifier

Salt

Other means of identification

Sodium Chloride

Sifto Safe Step Standard Salt

Sifto Ice Salt
Sifto Sodium Chloride
Sifto Safe Step EnviroGuard

QwikSalt Ice-A-Way IceAway Turbo IceAway Turbo Blue Safe Step 3300

Aspen Blue

Safe Step 4300 Dual Blend Safe Step 4300 Dual Blend Blue

EconoBlend 370
Winter Storm
Winter Storm Blue
Safe Step Pro Series 550
Safe Step Pro Series 570
Safe Step 6300 Enviro Blend

Safe Step Pro Series 960 Choice Formula

Safe Step Sure Paws Sifto Safe Step Sure Paws

American Stockman Animal Nutrition Products

Nature's Own water care products Sure Soft water care products Natural Saft water care Pro Soft water care products

Recommended use

De-icer. General industrial and water softening/conditioning purposes. Animal Nutrition.

Recommended restrictions

Manufacturer

None known.

Compass Minerals International 9900 West 109th Street, Suite 100 Overland Park, KS 66210 US

Phone 913-344-9200

Emergency US CHEMTREC 1-800-424-9300 Emergency Canada CANUTEC 1-800-996-6666

CHEMTREC

1-800-424-9300

1-800-996-8666

#### 2. Hazards Identification

Physical hazards Health hazards Not classified.

Environmental hazards

Not classified.

OSHA defined hazards

Not classified.

Label elements

Hazard symbol

None.

Signal word

None.

Hazard statement

The product and/or mixture does not meet the criteria for classification.

Precautionary statement

Prevention

Observe good industrial hygiene practices.

Response

Wash hands after handling.

Storage

reast natios after flottolling.

Otorage

Store away from incompatible materials, i.e. strong oxidizing agents (see Section 10)

Disposal

Dispose of waste and residues in accordance with local authority requirements.

Hazard(s) not otherwise

classified (HNOC)

None known.

Supplemental information

Not applicable.

ganda, Yang span	and the state of t		
Downson, Annual Control of the Contr	3. Composition/Information on Ingredients		
Salt and/or Salt Mixtures			
Composition comments	The criteria for listing components in this section are: Carcinogens, Respiratory Sensitizers, Mutagens, Teratogens and Reproductive toxins are listed when present at 0.1% or greater; components which are otherwise hazardous according to WHMIS/OSHA are listed when present at 1.0% or greater. Non hazardous components are not listed. The products pertaining to this SD have various proportions of components which do not meet the listing criteria.		
	4. First Ald Measures		
inhalation	Avoid breathing dust. If breathing is difficult, remove to fresh air and keep at rest in a position comfortable for breathing. Call a physician if symptoms develop or persist.		
Skin contact	Rinse skin with water/shower. Get medical attention if irritation develops and persisis.		
Eye contact	Rinse with water. Get medical attention if irritation develops and persists.		
Ingestion	Rinse mouth. If ingestion of a large amount does occur, seek medical attention.		
Most important	Direct contact with eyes may cause temporary irritation.		
symptoms/effects, acute and	Δ		
delayed	Total supplies of all.		
Indication of immediate medical attention and special treatment needed	Treat symptomatically.		
	5. Fire Fighting Measures		
Sultable extinguishing media	Salt and salt mixtures are non-combustible.		
Unsultable extinguishing media	Not applicable.		
Specific hazards arising from the chemical	During fire, gases hezardous to health may be formed.		
Special protective equipment and precautions for firefighters	Use appropriate firelighting PPE as a general precaution.		
Fire-fighting equipment/instructions	Salt is not combustible and is thus not the material of concern for firefighting equipment or methods.		
Specific methods	In the event of a fire, equipment and methods that are consistent with the combusting material should be utilized.		
General fire hazards	No unusual fire or explosion hazards noted.		
Hazardous combustion products	Chlorine. Hydrogen chloride. Oxides of sodium.		
Explosion data	11 H		
Sensitivity to mechanical Impact	Not available.		
Sensitivity to static discharge	Not available.		
	6. Accidental Release Measures		
Personal precautions, protective equipment and emergency procedures	Restrict area to facilitate clean up.		
Methods and materials for containment and cleaning up	Stop the flow of material, if this is without risk. Prevent direct entry into waterways and sewers. Following product recovery, flush area with water if necessary. For waste disposal, see section 13 of the SDS.		
Environmental precautions	Avoid direct release into waterways and sewers.		
	7. Handling and Storage		
Topografia and Sanagara Languiga.	The same is found in the same of the safety of the		

Occupational exposure limits	No exposure limits noted for Ingredient(s).	
	8. Exposure Controls/Personal Protection	
Conditions for safe storage, including any incompatibilities	Store in original tightly closed container. Store away from incompatible materials, i.e. strong oxidizing agents (see Section 10)	
Precautions for safe handling	Use care in handling/storage. Avoid breathing dust.	
- Marie	7. Handling and Storage	
Environmental precautions	Avoid direct release into waterways and sewers.	
containment and cleaning up	rollowing product recovery, flush area with water if necessary. For waste disposal, see section 13 of the SDS.	

Biological limit values

No biological exposure limits noted for the ingredient(s).

Appropriate engineering controls

TWA PEL: No specific limits have been established for sodium chloride (a soluble substance). As a guideline, OSHA (United States) has established the following limits which are generally recognized for inert or nuisance dust. Particulates Not Otherwise Regulated (PNOR): 5mg/cu.m. Respirable Dust 8-Hour TWA PEL, 15mg/cu.m. Total Dust 8-Hour TWA PEL.

TWA TLV: No specific limits have been established for sodium chloride (a soluble substance). As a guideline, ACGIH (United States) has established the following limits which are generally recognized for inert or nulsance dust. Particulates (insolubles) Not Otherwise Classified (PNOC): 10mg/cu.m. Inhalable Particulate 8-Hours TWA TLV, 3mg/cu.m. Respirable Particulate TWA TLV.

Use process enclosures, local exhaust ventilation, or other engineering controls to control airborne levels below recommended exposure limits.

individual protection measures, such as personal protective equipment

Eye/face protection

Safety glasses if eye contact is possible.

Skin protection

Hand protection

if there is constant skin contact, rubber gloves are recommended.

to the trade of the second sec

Other

Wear sultable protective clothing.

Respiratory protection

No personal respiratory protective equipment normally required.

Thermal hazards

Not applicable.

General hygiene considerations Always observe good personal hyglene measures, such as washing after handling the material and before eating, drinking, and/or smoking. Routinely wash work clothing and protective equipment.

#### 9. Physical and Chemical Properties

Appearance Crystailine. Physical state Solid. Form Solid. Color Varies Odor Odoriess Odor threshold Not applicable рΗ 6 - 8 (Neutral) Meiting point/freezing point Not applicable Initial boiling point and boiling Not applicable

range

Pour point Not applicable
Specific gravity Not applicable
Partition coefficient Not applicable

(n-octanol/water)

Flash point Not applicable
Evaporation rate Not applicable
Flammability (solid, gas) Not applicable.
Upper/lower flammability or explosive limits

Flammability limit - lower

Not applicable

(%)

Flammability ilmit - upper

Not applicable

(%)

Explosive limit - lower (%) Not applicable

Explosive limit - upper (%)

Not applicable Not applicable

Vapor pressure Vapor density Relative density

Not applicable

Solubility(ies) Auto-ignition temperature Not applicable Not available.

Decomposition temperature

Not applicable

Viscosity

Not applicable Not applicable

10. Stability and Reactivity

Reactivity

None клоwn.

#20427

Page: 3 of 6

issue date 29-August-2014

Possibility of hazardous

reactions

No dangerous reaction known under conditions of normal use.

Chemical stability

Material is stable under normal conditions.

Conditions to avoid

Contact with incompatible materials, i.e strong exidizing agents.

incompatible materials

Strong oxidizing agents.

Angeles ingling a party is yearn legales on the con-

Hazardous decomposition products

Chlorine gas. Hydrogen chloride, Oxides of sodium.

#### 11. Toxicological information

Information on likely routes of exposure

ingestion

Expected to be a low ingestion hazard.

Inhalation

No adverse effects due to inhalation are expected.

Skin contact Eve contact

No adverse effects due to skin contact are expected. Direct contact with eyes may cause temporary irritation.

Symptoms related to the physical, chemical and toxicological characteristics Direct contact with eyes may cause temporary Irritation.

Information on toxicological effects

Acute toxicity

Not classified.

Skin corresion/irritation

Prolonged skin contact may cause temporary initation.

Exposure minutes Erythema value

Not available. Not available.

Oedema value

Not available.

Serious eye damage/eye

irritation

Direct contact with eyes may cause temporary irritation.

Corneal opacity value iris lesion value

Not available. Not available.

Conjunctival reddening

Not available.

value

Not available.

Conjunctival oedema value Recover days

Not available

Respiratory or skin sensitization

Respiratory sensitization

Not available.

Skin sensitization

This product is not expected to cause skin sensitization.

Germ cell mutagenicity

No data available to indicate product or any components present at greater than 0.1% are

mutagenic or genotoxic.

Mutagenicity

No data available to indicate product or any components present at greater than 0.1% are

mutagenic or genotoxic.

Carcinogenicity

Reproductive toxicity

This product is not considered to be a carcinogen by IARC, ACGIH, NTP, or OSHA,

Teratogenicity

This product is not expected to cause reproductive or developmental effects. Not classified.

Specific target organ toxicity -

single exposure

Not classified.

Specific target organ toxicity -

Not classified.

repeated exposure

Aspiration hazard Chronic effects

Not classified. Not classified.

Further information

This product has no known adverse effect on human health.

Name of Toxicologically Synergistic Products

Not available.

#### 12. Ecological Information

Ecotoxicity

The product is not classified as environmentally hazardous. However, this does not exclude the possibility that large or frequent spills can have a harmful or damaging effect on the environment.

Persistence and degradability

No data is available on the degradability of this product.

Bioaccumulative potential Mobility in soil

No data available. No data available.

#20427

Page: 4 of 6

Issue date 29-August-2014

學學學 美国教育学生

Mobility in general

Not avallable.

Other adverse effects

No other adverse environmental effects (e.g. ozone depletion, photochemical ozone creation potential, endocrine disruption, global warming potential) are expected from this component.

and regions become a month of the residence of the control of the

#### 13. Disposal Considerations

Disposal instructions

Local disposal regulations

Collect and reclaim or dispose in sealed containers in accordance with applicable regulations.

Dispose in accordance with all applicable regulations.

Hazardous waste code

The waste code should be assigned in discussion between the user, the producer and the waste

disposal company.

Waste from residues / unused

products

Dispose of in accordance with local regulations. Empty containers or liners may retain some product residues. This material and its container must be disposed of in a safe manner (see:

Disposal Instructions).

Contaminated packaging

Empty containers should be taken to an approved waste handling site for recycling or disposal. Since emptied containers may retain product residue, follow label warnings even after container is

emptied.

#### 14. Transport Information

#### U.S. Department of Transportation (DOT)

Not regulated as dangerous goods.

Transportation of Dangerous Goods (TDG - Canada)

An agent for the country of the coun

Not regulated as dangerous goods.

#### 15. Regulatory Information

Canadian federal regulations

This product has been classified in accordance with the hazard criteria of the Controlled Products

Regulations and the SDS contains all the information regulated by the Controlled Products

Regulations and the SDS contains all the information required by the Controlled Products

Regulations.

WHMIS status

Not Controlled

#### US federal regulations

TSCA Section 12(b) Export Notification (40 CFR 707, Subpt. D)

Not regulated.

CERCLA Hazardous Substance List (40 CFR 302.4)

Not listed.

Clean Air Act (CAA) Section 112(r) Accidental Release Prevention (40 CFR 68.130)

Not regulated.

Clean Air Act (CAA) Section 112 Hazardous Air Pollutants (HAPs) List

Not regulated.

#### Superfund Amendments and Reauthorization Act of 1986 (SARA)

Hazard categories

Immediate Hazard - No Delayed Hazard - No Fire Hazard - No Pressure Hazard - No Reactivity Hazard - No

SARA 302 Extremely

hazardous substance

No

SARA 311/312 Hazardous

chemical

No

SARA 313 (TRI reporting)
Not regulated.

#### Other federal regulations

Safe Drinking Water Act

Not regulated.

(SDWA) .

Food and Drug Administration (FDA) Not regulated.

US state regulations

California Safe Drinking Water and Toxic Enforcement Act of 1986 (Proposition 65): This material is not known to contain any chemicals currently listed as carcinogens or reproductive toxins.

## US - California Proposition 65 - Carcinogens & Reproductive Toxicity (CRT): Listed substance Not listed

US. Massachusetts RTK - Substance List

Not regulated.

US. Pennsylvania RTK - Hazardous Substances

Not regulated.

#### US. Rhode Island RTK

Not requiated.

#### inventory status

Country(s) or region

inventory name

On inventory (yes/no)\*

Canada

Domestic Substances List (DSL)

Yes

Canada

Non-Domestic Substances List (NDSL)

No

United States & Puerto Rico

Toxic Substances Control Act (TSCA) Inventory

Yas

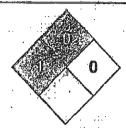
"A "Yes" indicates that all components of this product comply with the inventory requirements administered by the governing country(s).

#### 16. Other Information

LEGEND	
Severe	4
Serious	. 3
Moderate	2
Slight	1
Minime!	0

GEACULES / 1

PERSONAL
PROTECTION X



Discialmer

The information in the sheet was written based on the best knowledge and experience currently available. Information contained herein was obtained from sources considered technically accurate and reliable. While every effort has been made to ensure full disclosure of product hazards, in some cases data is not available and is so stated. Since conditions of actual product use are beyond control of the supplier, it is assumed that users of this material have been fully trained according to the requirements of all applicable legislation and regulatory instruments. No warranty, expressed or implied, is made and supplier will not be liable for any losses, injuries or consequential damages which may result from the use of or retiance on any information contained in this document.

Issue date

Effective date

Expiry date

Further Information

Prepared by

Other information

29-August-2014

01-August-2014

01-August-2017 Not evallable.

Dell Tech Laboratories, Ltd. Phone: (519) 858-5021

This Safety Data Sheet was prepared to comply with the current OSHA Hazard Communication Standard (HCS) adoption of the Globally Harmonized System of Classification and Labeling of

Chemicals (GHS).
This SDS conforms to the ANSI Z400.1/Z129.1-2010 Standard.

## **AIA** Document A310™ – 2010

#### **Bid Bond**

#### CONTRACTOR:

(Name, legal status and address)
COMPASS MINERALS AMERICA INC.
9900 W. 109th Street ...
Overland Park, KS 68210

#### SURETY:

(Name, legal status and principal place of business)
RLI INSURANCE COMPANY

RLI INSURANCE COMPANY 9025 North Lindbergh Drive Peorla, IL 61615

#### OWNER:

(Name, legal status and address)
DUPAGE COUNTY TREASURER

421 North County Farm Road, Room 3-400, Wheaton, IL 60187-3978

BOND AMOUNT: Five percent of amount bid. (5% of Amount Bid)

# This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

#### PROJECT:

(Name, location or address, and Project number, if any)
Supplying De-Icing Rock Salt

Project Number, if any:

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the primpt payment of labor and material furnished in the prosecution thereof, or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be mull and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this

12th

day of April, 2016

COMPASS-MINERALS AMERICA INC.

(Pringipal)

(Title)

(Title)

RLI INSURANCE COMPANY

(Witness)

Mary Lynn Padilla

(Title)

Evangelina Dominick, Attorney In Fact



County of Peoria

personally appeared

Jacquelige M. Bockler

9025 N. Lindbergh Dr. | Peoria, IL 61615 Phone: (800)645-2402 | Fax: (309)689-2036 sveve.clicoro.com

#### POWER OF ATTORNEY

**RLI Insurance Company** 

#### Know All Men by These Presents:

That this Power of Attorney is not valid or in effect unless attached to the bond which it authorizes executed, but may be detached by the approving officer if desired. That Rill Insurance Company, an Illinois corporation, does hereby make, constitute and appoint: Robert McDonough, Glenn Pelletiere, Thomas Rhatigan, Debra A. Deming, Cynthia Farrell, Vivian Carti, Sandra Diaz, Byangelina Dominisk, Annette Leuschner, Valorie Spates, Jessica Iannotta, Kelly OMalley, Edward J. Reilly, jointly or severally New York State of New York its true and lawful Agent and Attorney in Fact, with full power and authority hereby conferred, to sign, execute, acknowledge and deliver for and on its behalf as Surety, the following described Any and all bonds provided the bond penalty does not exceed Twenty Five Million Dollars (\$25,000,000.00). The acknowledgment and execution of such bond by the said Attorney in Fact shall be as binding upon this Company as if such bond had been executed and acknowledged by the regularly elected officers of this Company. The RII Insurance Company further certifies that the following is a true and exact copy of the Resolution adopted by the Board of Directors of RLI Insurance Company, and now in force to-wit: "All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile." corporate seal affixed this 28th day of August **RLI Insurance Company** State of Illinois LINO

#### CERTIFICATE

I, the undersigned officer of RLI Insurance Company, a stock corporation of the State of Illinois, do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable; and furthermore, that the Resolution of the Company as set forth in the Power of Attorney, is now in force. In testimony whereof, I have hereunto set my hand and the seal of the RLI Insurance Company \_day of \_ 20//

**RLI Insurance Company** 

Vice President

1/11266020212

Notary Public

COMMISSION EXPIRES 01/14/16 \*\*\*\*\*\*\*\*\*\*\*

\_ day of \_\_August \_\_, \_\_2015 \_\_, before me, and \_\_\_\_ Barton W. Davis \_\_, who being by me duly swom, ared \_\_\_\_ Barton W. Davis \_\_, of Attorney as the aforesaid

acknowledged that he signed the above Power of Attorney as the aforesaid

officer of the RLI Insurance Company and acknowledged said instrument to

"OFFICIAL SEAL" JACQUELINE M. BOCKLER

be the voluntary act and deed of said corporation.



RLI Insurance Company P.O. 80x 3967 Peorie IL 61612-3867 Phone: 309-692-1000 Fax: 309-683-1610

## **RLI Insurance Company**

December 31, 2014

	*2		
Admitted Assets		Liabilities and Surplus	
nvesiments:		Lieblities;	
Fixed maturities.	\$ 578,783,554	Reserve for unpeid losses and loss	
Equity securities	917,848,978	adjustment expenses	S 458,619,8
Short-term invasiments	10,259,714	Unsamed premiums	215,181,3
Real estate	22,187,806	Accrued expenses	80,283,64
Properties hold to produce Income	٥	Funds held	764,0
ash on hand and on deposit	19,874,128	Advance premiums	5,609,43
Diner Invested assets	10,686,345	Amounts withheld	59,014,7
Receivebles for securities	754,088	Dividends declared and unpaid	19,5
gonts' balances	103,623,266	Ceded reinsurance premium payable	27,664,3
vestment income due and accrued	5,788,883	Payable for securilles	5,272,4
ends held	4,000	Statutory poneities	1,016,7
cinsurance recoverable on paid losses	10,302,704	Current federal & foreign Income laxes	612,9
aderal income taxes receivable	0	Federal income tax payable	15.764.54
lei deferred lax asset	0	Borrowed money and accrued interest	1,2
Sugrantee funds receivable or on deposit	88,398	Drafts outstanding	1 124
Jectronic data processing equipment,	00,000	Payable to affiliate	4,983,68
net of depreciation	1,179,933	Other liabilities	2,882,2
Receiveble from affiliates	21,465,594	Chief Bolides	4,004,4
Other admitted assets	• • • • • • • • • • • • • • • • • • • •	Total Liabilities	e armanth
Times Burnaged 833915	4,544,437	total Elabinacs	3 857,886,06
otel Admitted Asscis	\$ 1,706,981,908	Surplue:	
W.		Common slock	\$ 10,000,37
		Additional paid-in capital	242,451,08
		Uneasigned surplus	596,845,38
State of Illinois			
<u>,</u>		Total Surplus	\$ 849,296,84
County of Peorie			,
Journy of 1 Evila 2		Total Liabilities and Surplus	\$ 1,708,981,90
The understand helps dish summ payer	That ha is the Dr	profess of Dillennance Community that and	7
		esident of RLI Insurance Company, that said	
		d and engaged in business in the State of	
and has	s duly complied w	ith all the requirements of the laws of said State	e applicable o
aid Company and is duly qualified to act as	s Surety under suc	ch laws; that said Company has also compiled w	ith and is dul
		red July 1947, 6U.S.C sec. 6-13; and that to t	
		and correct statement of the financial condition	
		and correct statement of the interioral contract	ni ()) 11 <del>18</del> 567
Company on the 31st day of December 201	<i>2</i> 4.		
Attest:		_	
antification.		$I \circ I \circ I$	
WINDANCE COM		1/1/1 1/1 1/1/1	
18 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		V Y V V V V V V V V V V V V V V V V V V	
DAPORAN		Michael J. Stone	Preside
<u> </u>	Corporate }	AMOUNT OF OCCUPANT 1	r162106
			•
E I SERVICE E D	Scal >	V 7000	

Sworn to before me this 3rd day of March, 2015.

"OFFICIAL SEAL"

PUBLIC JACQUELINE M. BOCKIER
ELIZOF COMMISSION EXPIRES 01/4/18

Notarial Seal Affixed

Jacqueline M. Bockler

Cynthia S. Dohm

Notary Public, State of Illinois

Assistant Secretary

## AGENDA MEMO Municipal Services Committee May 23, 2016

#### **Issue Statement**

Approval of a resolution authorizing the Mayor to execute an Intergovernmental Agreement with Center Cass School District #66 for the reimbursement of Rock Salt through the City's 2016/17 Rock Salt Agreement.

#### **Background/History**

The Intergovernmental Agreement with Center Cass School District #66 authorizes the City of Darien to provide rock salt to Center Cass School District #66 for their deicing operations. The School District does not have facilities to accommodate rock salt in bulk and will realize a savings by utilizing the City's bulk pricing and storage facility.

The School District has estimated that they will require approximately 8 tons for the winter season. The City of Darien would be reimbursed by the School District at a unit cost of \$56.35 per ton for a total amount of approximately \$450.82 pending final quantities. The proposed salt quantities will not have any impact to the City's contract with the supplier.

#### **Staff Recommendation**

Staff recommends signing the Intergovernmental Agreement.

#### **Alternate Consideration**

Not approving the Resolution.

#### **Decision Mode**

This item will be placed on the June 6, 2016 City Council agenda for formal consideration.

# A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF DARIEN AND CENTER CASS SCHOOL DISTRICT #66 FOR ROCK SALT

WHEREAS, under the Constitution and Statues of the State of Illinois, a municipality is authorized to participate in intergovernmental cooperation; and

WHEREAS, an Intergovernmental Agreement has been prepared between the City of Darien and Center Cass School District #66 concerning the purchase of rock salt, a copy of which is attached hereto as "Exhibit A," and is incorporated herein; and

WHEREAS, The Corporate Authorities, for record keeping, desire to authorize the execution of the Intergovernmental Agreement by Resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DUPAGE COUNTY, as follows:

SECTION 1: That the Mayor is hereby authorized to execute an Intergovernmental Agreement for the purchase of rock salt, subject to the Center Cass School District #66 Intergovernmental Agreement paying for the final quantities.

The obligations of the City of Darien shall be limited to those specifically stated within the terms of the Intergovernmental Agreement.

**SECTION 2:** This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

RESOLUTION NO.	<b>—</b> €5
PASSED BY THE CITY COU	NCIL OF THE CITY OF DARIEN, DUPAGE
COUNTY, ILLINOIS, this 6th day of June	e, 2016.
AYES:	
NAYS:	
ABSENT:	
APPROVED BY THE MAYO	R FOR THE CITY OF DARIEN, DUPAGE
COUNTY, ILLINOIS, this 6th day of June	e, 2016.
ATTEST:	KATHLEEN MOESLE WEAVER, MAYOR
JOANNE E. RAGONA, CITY CLERK	
APPROVED AS TO FORM:	
CITY ATTORNEY	_

## INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF DARIEN AND CENTER CASS SCHOOL DISTRICT #66 FOR THE PURCHASE OF ROAD SALT

This agreement is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2016, by and between the City of Darien, an Illinois municipal corporation (hereinafter the "City"), and Center Cass School District #66, an Illinois municipal corporation, (hereinafter the "School District") (collectively "the parties").

WHEREAS, the corporate authorities of the parties possess authority to enter into this intergovernmental agreement pursuant to Article VII, Section 10 of the 1970 Constitution of the State of Illinois and pursuant to the provisions of the Illinois Intergovernmental Cooperation Act, 5 ILCS 220/1, et seq.;

WHEREAS, the City desires to assist the School District by allowing the School District to purchase rock salt from the Public Works facility for an estimated cost of \$450.82 pending final quantities;

WHEREAS, the parties desire to commit their agreements and understandings to writing;

NOW, THEREFORE, in consideration of the mutual covenants contained in this

Agreement, the parties hereto agree, as follows:

- The recitals set forth above are hereby incorporated into and made a part of this Agreement.
- 2. The District authorizes the City to provide rock salt to the District for de-icing operations.
- 3. The District shall reimburse the City for the rock salt charges by April 30, 2017 as invoiced by the City.
- 4. All notices, requests and other communications under this Agreement shall be in writing and shall be deemed properly served upon delivery by hand to the party to

whom it is addressed, or upon receipt, if sent, postage pre-paid by United States registered or certified mail, return receipt requested, as follows:

a. If intended for the City:

City of Darien 1702 Plainfield Road Darien, Illinois 60561 Attn: Bryon Vana

b. If intended for the Park District:

Center Cass School District #66 699 Plainfield Road Downers Grove, Illinois 60516 Attn: Timothy Arnold

5. The validity, meaning, and effect of this Agreement shall be determined in accordance with the laws of the State of Illinois applicable to intergovernmental agreements made and contracts made and to be formed in Illinois.

ATTEST: JoAnne E. Ragona, City Clerk

#### CENTER CASS SCHOOL DISTRICT #66

		BY:	
			Timothy Arnold, Superintendent Center Cass School District #66
ATTEST:			
7111201	Secretary, School District		

#### AGENDA MEMO Municipal Services Committee May 23, 2016

#### **Issue Statement**

Approval of a resolution authorizing the Mayor to execute an Intergovernmental Agreement with the Darien Park District for the reimbursement of Rock Salt through the City's 2016/17 Rock Salt Agreement.

#### **Background/History**

The Intergovernmental Agreement with the Darien Park District authorizes the City of Darien to provide rock salt to the Darien Park District for their deicing operations. The Park District does not have facilities to accommodate rock salt in bulk and will realize a savings by utilizing the City's bulk pricing and storage facility.

The Park District has estimated that they will require approximately 245 tons for the winter season. The City of Darien would be reimbursed by the Park District at a unit cost of \$56.35 per ton for a total amount of approximately \$3,382.41 pending final quantities.

#### **Staff Recommendation**

Staff recommends signing the Intergovernmental Agreement.

#### **Alternate Consideration**

Not approving the Resolution.

#### **Decision Mode**

This item will be placed on the June 6, 2016 City Council agenda for formal consideration.

# A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF DARIEN AND THE DARIEN PARK DISTRICT FOR ROCK SALT

WHEREAS, under the Constitution and Statues of the State of Illinois, a municipality is authorized to participate in intergovernmental cooperation; and

WHEREAS, an Intergovernmental Agreement has been prepared between the City of Darien and the Darien Park District concerning the purchase of rock salt, a copy of which is attached hereto as "Exhibit A," and is incorporated herein; and

WHEREAS, The Corporate Authorities, for record keeping, desire to authorize the execution of the Intergovernmental Agreement by Resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DUPAGE COUNTY, as follows:

SECTION 1: That the Mayor is hereby authorized to execute an Intergovernmental Agreement for the purchase of rock salt, subject to the Darien Park District Intergovernmental Agreement paying for the final quantities.

The obligations of the City of Darien shall be limited to those specifically stated within the terms of the Intergovernmental Agreement.

SECTION 2: This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

RESOLUTION NO.	_
PASSED BY THE CITY COU	NCIL OF THE CITY OF DARIEN, DUPAGE
COUNTY, ILLINOIS, this 6th day of June	e, 2016.
AYES:	
NAYS:	
ABSENT:	
APPROVED BY THE MAYO	OR FOR THE CITY OF DARIEN, DUPAGE
COUNTY, ILLINOIS, this 6th day of June	e, 2016.
	KATHLEEN MOESLE WEAVER, MAYOR
ATTEST:	KATHLEEN WOESLE WEAVER, MATOR
JOANNE E. RAGONA, CITY CLERK	_
APPROVED AS TO FORM:	
ATTROVED AS TO FORM.	
CITY ATTORNEY	_

### INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF DARIEN AND THE DARIEN PARK DISTRICT FOR THE PURCHASE OF ROAD SALT

7	This agreen	ment is	made and	ente	ered into t	this	day of	, 2	016,
by and 1	oetween th	ne City	of Darien,	an 1	Illinois m	unicipal cor	poration (herei	nafter the "Ci	ty"),
and the	Darien	Park	District,	an	Illinois	municipal	corporation,	(hereinafter	the
"District	r") (collec	tively '	the parties	").					

WHEREAS, the corporate authorities of the parties possess authority to enter into this intergovernmental agreement pursuant to Article VII, Section 10 of the 1970 Constitution of the State of Illinois and pursuant to the provisions of the Illinois Intergovernmental Cooperation Act, 5 ILCS 220/1, et seq.;

WHEREAS, the City desires to assist the District by allowing the District to purchase rock salt from the Public Works facility for an estimated cost of \$3,382.41 pending final quantities;

WHEREAS, the parties desire to commit their agreements and understandings to writing;

NOW, THEREFORE, in consideration of the mutual covenants contained in this

Agreement, the parties hereto agree, as follows:

- The recitals set forth above are hereby incorporated into and made a part of this Agreement.
- 2. The District authorizes the City to provide rock salt to the District for de-icing operations.
- 3. The District shall reimburse the City for the rock salt charges by April 30, 2017 as invoiced by the City.

- 4. All notices, requests and other communications under this Agreement shall be in writing and shall be deemed properly served upon delivery by hand to the party to whom it is addressed, or upon receipt, if sent, postage pre-paid by United States registered or certified mail, return receipt requested, as follows:
  - a. If intended for the City:

City of Darien 1702 Plainfield Road Darien, Illinois 60561 Attn: Bryon Vana

b. If intended for the Park District:

Darien Park District 7301 Fairview Avenue Darien, Illinois 60561 Attn: Stephanie Gurgone

JoAnne E. Ragona, City Clerk

5. The validity, meaning, and effect of this Agreement shall be determined in accordance with the laws of the State of Illinois applicable to intergovernmental agreements made and contracts made and to be formed in Illinois.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed in their respective corporate names, by the authorized signatures of their respective officers and by their respective corporate seals affixed and attached hereto by their respective officers having custody thereof on this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2016.

CITY OF DARIEN

BY: \_\_\_\_\_\_\_ Kathleen Weaver, Mayor

#### DARIEN PARK DISTRICT

		BY:	
			Ray Jablonski, President
			Darien Park District
ATTEST:		_	
	Secretary, Park District		

## AGENDA MEMO MUNICIPAL SERVICES COMMITTEE MEETING DATE: May 23, 2016

#### **Issue Statement**

**PZC 2016-02: 7217 Eleanor Place**: Petitioner seeks approval of a variation to reduce the required front yard setback from 35 feet to 27 feet in order to construct a covered front porch.

Applicable Regulations: Zoning Ordinance, Section 5A-5-7-3(B): Permitted

Obstructions in Required Yards, In Required Front Yards. **Zoning Ordinance, Section 5A-7-2-6**: R-2 Single-Family

Residence, Yard Requirements.

**General Information** 

Petitioner/

property owner: Aneta Zapotoczna

7217 Eleanor Place Darien, IL 60561

Property Location: 7217 Eleanor Place

PIN: 09-26-111-008

Existing Zoning: R-2 Single-Family Residence

Existing Land Use: Single-family home

Comprehensive Plan Update: Low Density Residential

Surrounding Zoning and Land Use:

North: R-2 Single-Family Residence: single-family detached residence East: R-2 Single-Family Residence: single-family detached residence South: R-2 Single-Family Residence: single-family detached residence West: R-2 Single-Family Residence: single-family detached residence

Size of Property: 12,375 square feet

Floodplain: Portion of the rear yard is located within a floodplain. The home and

proposed front porch are located outside of the floodplain.

Natural Features: Floodplain occupies a portion of the rear yard.

Transportation: Frontage on Eleanor Place.

History: None.

#### **Documents Submitted**

This report is based on the following information submitted to the Community Development Department by the Petitioner:

- 1. Plat of Survey, 1 sheet, prepared by Preferred Survey, Inc., dated August 2, 2012.
- 2. Site Plan, 1 sheet, prepared by Helen M. Liptak, Architect, Inc., dated November 25, 2016.
- 3. Building Elevation, 1 sheet, prepared by Helen M. Liptak, Architect, Inc., dated November 25, 2016.

#### **Planning Overview/Discussion**

The subject property is located on the east side of Eleanor Place, between Janet Avenue and Elm Street.

The petitioner proposes renovating the home to include an addition and covered front porch.

The property is zoned R-2 which establishes a front yard setback of 35 feet. However, the home is currently 29.5 feet from the front lot line. The proposed covered front porch extends 2.5 feet from the front face of the home, resulting in a 27-foot setback.

#### Variation criteria:

- 1. Whether the general character of the property will be adversely altered.
- 2. Whether the overall value of the property will be improved and there will not be any potential adverse effects on the neighboring properties.
- 3. Whether the alleged need for the variation has been created by any person presently having a proprietary interest in the premises.
- 4. Whether the proposed variation will impair an adequate supply of light and air in adjacent property, substantially increase congestion in the public streets, increase the danger of fire or endanger the public safety.
- 5. Whether the proposed variation will adversely alter the essential character of the neighborhood.

#### Staff Findings/Recommendations

Staff does not object to the proposed variation. The proposed 2.5 feet the proposed front porch extends into the existing front yard is minimal, the front yard is still maintained. The proposed renovations to the home greatly improve the home.

Staff finds the proposed variation does not adversely alter the general character of the property, nor does it adversely alter the essential character of the neighborhood, nor does it impair an adequate supply of light and air in adjacent property, substantially increase congestion in the public streets, increase the danger of fire or endanger the public safety.

Therefore, staff recommends the Commission make the following motion recommending approval:

Based upon the submitted petition and the information presented, the request associated with PZC 2016-02 is in conformance with the standards of the Darien City Code and, therefore, I move the Planning and Zoning Commission approve the petition as presented.

#### Planning and Zoning Commission Review - May 18, 2016

The Planning and Zoning Commission considered this matter at their meeting on May 18, 2016. The following members were present: Raymond Mielkus – Acting Chairperson, Robert Cortez, Ronald Kiefer, Louis Mallers, Kenneth Ritzert, Michael Griffith – Senior Planner and Elizabeth Lahey – Secretary.

Absent: Beverly Meyer – Chairperson, Andrew Kelly, John Laratta

Aneta Zapotoczna, the petitioner, was present.

Michael Griffith, Senior Planner, reviewed the agenda memo, described the requested variation, applicable regulations. He noted the petitioner is planning to make significant improvements to the existing home.

Commissioner Mallers asked when the area was built.

Mr. Griffith stated this area was built prior to the City's incorporation, it's one of the older areas of Darien.

The Commission did not have any concerns, stating the home will be improved.

No one from the public was present to offer comments.

Without further discussion, Commissioner Kiefer made the following motion seconded by Commissioner Ritzert:

Based upon the submitted petition and the information presented, the request associated with PZC 2016-02 is in conformance with the standards of the Darien City Code and, therefore, I move the Planning and Zoning Commission approve the petition as presented.

### Upon a roll call vote, THE MOTION CARRIED by a vote of 5-0. Commissioners Meyer, Kelly and Laratta were absent

#### **Municipal Services Committee - May 23, 2016**

Based on the Planning and Zoning Commission's recommendation, staff recommends the Committee make the following recommendation granting the variation petition as presented:

Based upon the submitted petition and the information presented, the request associated with PZC 2016-02 is in conformance with the standards of the Darien City Code and, therefore, I move the Municipal Services Committee approve the petition as presented.

#### **Decision Mode**

Planning and Zoning Commission: May 18, 2016 Municipal Services Committee: May 23, 2016

### **PLAT OF SURVEY**

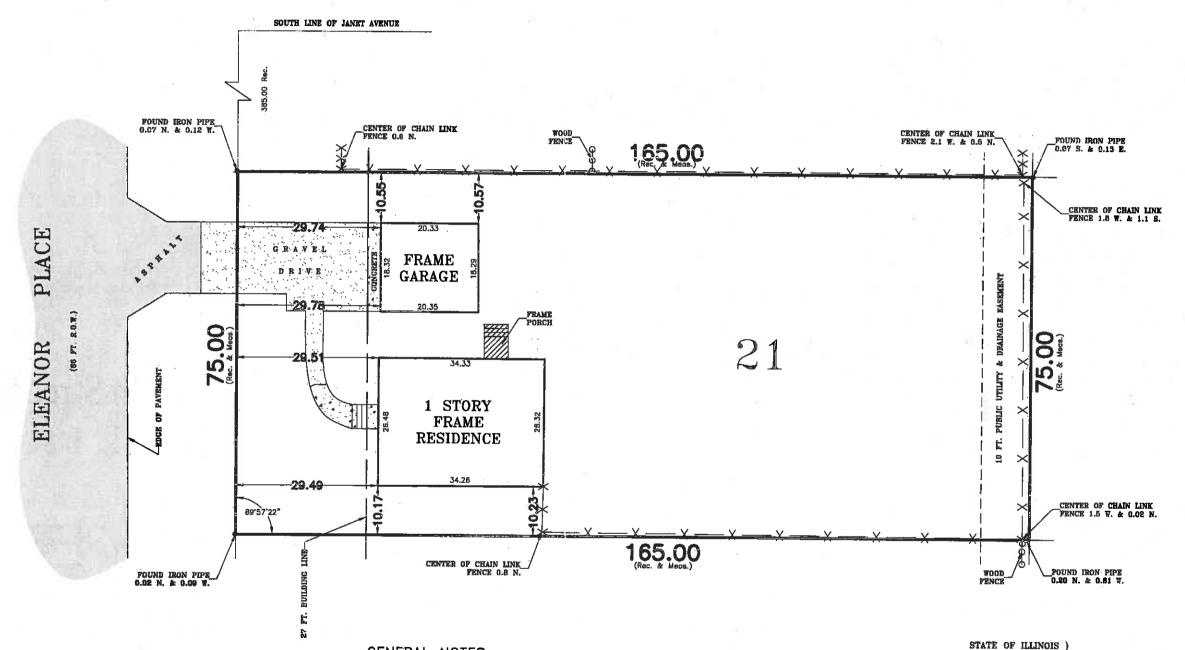
LOT 21 IN BLOCK 57 IN TRI-STATE VILLAGE UNIT 6, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 23, AND PART OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN Dupage county, Illinois.



SCALE: 1"=20'

ADDRESS: 7217 ELEANOR PLACE, DARIEN, ILLINOIS

7217 Eleanor Place Pq 1 of 4



#### **GENERAL NOTES:**

- 1) THE LEGAL DESCRIPTION HAS BEEN PROVIDED BY THE CLIENT OR THEIR AGENT.
- 2) THIS SURVEY SHOWS THE BUILDING LINES AND RASEMENTS AS INDICATED BY THE RECORDED PLAT. THIS PLAT DOES NOT SHOW ANY RESTRICTIONS ESTABLISHED BY LOCAL ORDINANCES UNLESS SUPPLIED BY THE CLIENT.
- 3) BASIS OF BEARING FOR THIS SURVEY IS AS THE NORTH ARROW INDICATES, AND IS SHOWN TO INDICATE THE ANGULAR RELATIONSHIP OF THE BOUNDARY LINES.
- 4) MONUMENTS, IF SET, DURING THIS SURVEY, REPRESENT THE TRUE CORNERS OF THIS DESCRIPTION AS SURVEYED.
- 5) LOCATION OF SOME FEATURES MAY BE EXAGGERATED FOR CLARITY. NO INTERPOLATIONS MAY BE MADE FROM THE INFORMATION SHOWN HEREON.
- 6) ONLY COPIES WITH AN ORIGINAL SIGNATURE AND SEAL ARE OFFICIAL LEGAL DOCUMENTS. ALL SURVEYS ARE COPYRIGHTED MATERIALS WITH ALL RIGHTS RESERVED.



COUNTY OF COOK )

SURVEY ORDERED BY: JOHN ZACHARA

I, JOSEPH P. MAIKISCH, AS AN EMPLOYEE OF PREFERRED/SURVEY INC., DO HERBY STATE THAT THIS PROFESSIONAL SERVICE ROBERTAS/TO THE CURRENT ILLINOIS MINIMUM STANDARD FOR SOUNDARY SERVEY. PROPERTY CORNERS HAVE BEEN SET OR SOUNDARY SERVEY. PROPERTY CORNERS HAVE BEEN SET OR SOUNDARY SERVEY. PARTS THERBOF AND ARE CORRECTED TO A TEMPERATURE OF SE DEGREES.

GIVEN UNDER MY HAND AND SEAL THIS 2ND DAY OF

PRIDGEVIEW

MY LICENSE EXPIRES ON 11

P.S.I. NO. 1297383



PREFERRED SURVEY, INC. 7845 W. 79TH STREET, BRIDGEVIEW, IL, 60455

Phone 708-458-7845 / Fax 708-458-7855 www.psisurvey.com

Professional Design Registration #184-002795

Field Work Completed 07/31/2012 FLD CREW: RS/BD Land Area Surveyed 12,375.0 Sq. Ft. CAD: MQ Drawing Revised

THA: 12,375 2,439 372 **2,920** 9Ø9 3Ø1 1223 00 SOFT. SQFT. SQFT. SQFT. SQFT. SQFT.

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AREA BEFORE
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FENCE IS
TAROUND

# AIR CONDITIONING

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degrees indoor temperature at 35 degrees outdoor indoor at  $\emptyset$  degrees outdoor.

be U.L. Approved) and ciryer vents to be vented to an appliance on roof or wall (min. one foot away as to be 40 c.f.m. (min.), laundry rooms to be 15

I under this Contract shall meet or a fall National, State, County, Municipation over construction work at the

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**7217 Eleanor Place** 

dures allowance.

od wired inline, 120 volts with battery

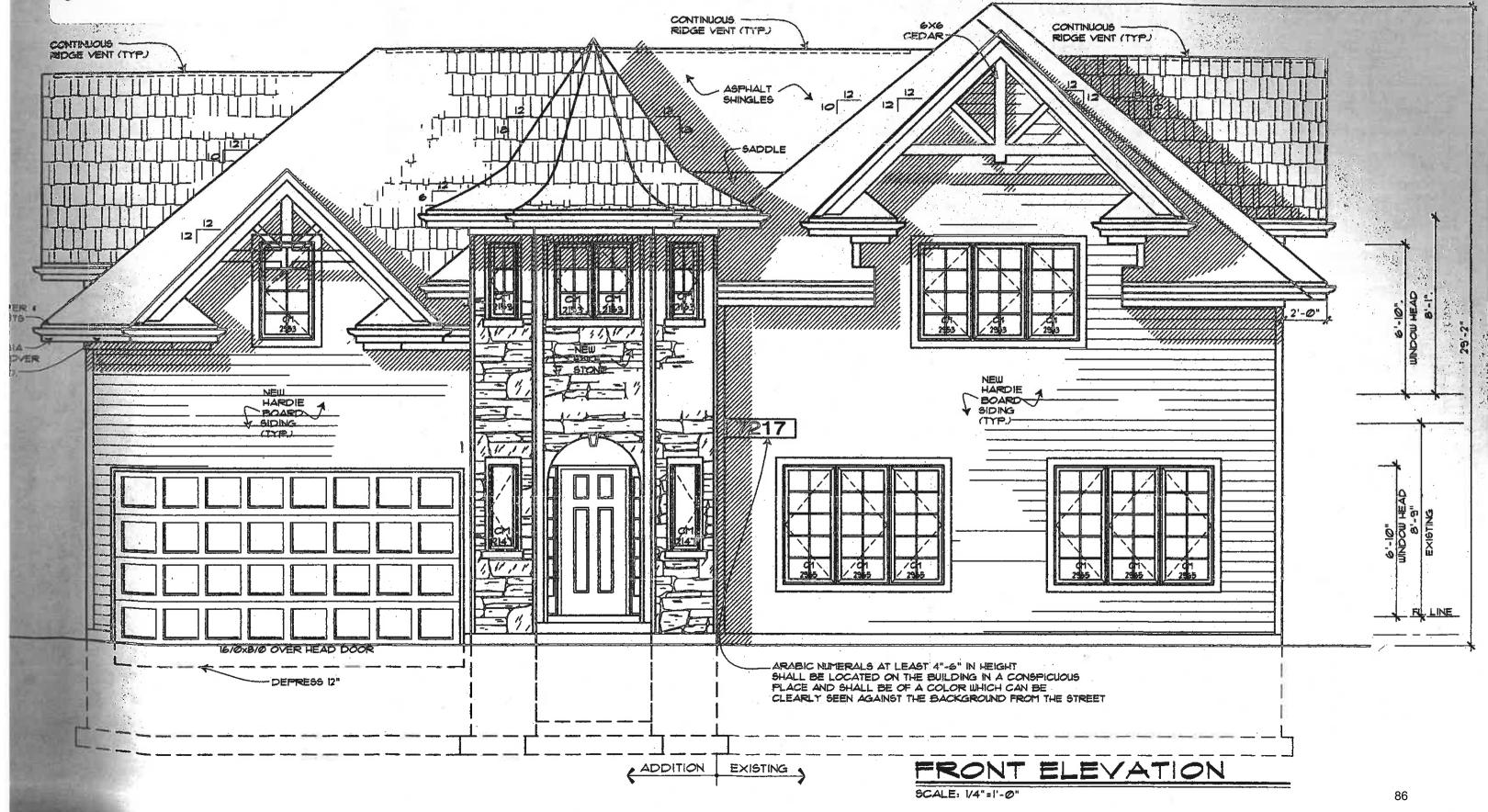
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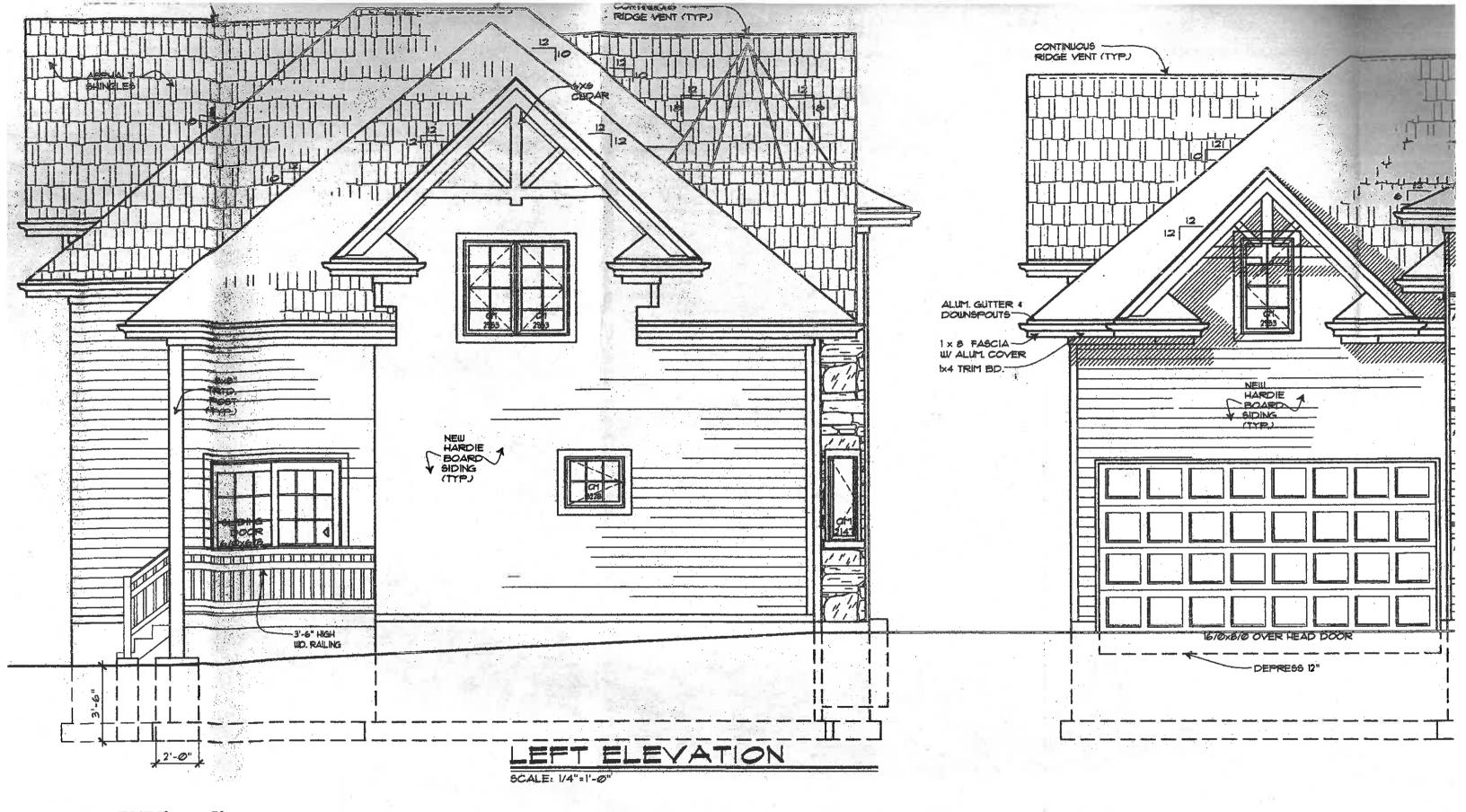
Pg 2 of 4 à 36 165,00 ADDITION -ELEANOR PLACE 15,00 BUILDING LINE ADDITION 165,00

85

15,00

7217 Eleanor Place Pg 3 of 4





7217 Eleanor Place Pg 4 of 4

## AGENDA MEMO MUNICIPAL SERVICES COMMITTEE MEETING DATE: May 23, 2016

#### **Issue Statement**

**PZC 2016-03: 7730 Brookhaven Avenue**: Petitioner seeks approval of a variation to reduce the required front yard setback from 35 feet to 25 feet in order to construct a covered front porch.

Applicable Regulations: Zoning Ordinance, Section 5A-5-7-3(B): Permitted

Obstructions in Required Yards, In Required Front Yards. **Zoning Ordinance, Section 5A-7-2-6**: R-2 Single-Family

Residence, Yard Requirements.

**General Information** 

Petitioner/

property owner: Sylwester Jarog

7730 Brookhaven Avenue

Darien, IL 60561

Property Location: 7730 Brookhaven Avenue

PIN: 09-27-306-036

Existing Zoning: R-2 Single-Family Residence

Existing Land Use: Single-family home

Comprehensive Plan Update: Low Density Residential

Surrounding Zoning and Land Use:

North: R-2 Single-Family Residence: single-family detached residence East: R-2 Single-Family Residence: single-family detached residence South: R-2 Single-Family Residence: single-family detached residence West: R-2 Single-Family Residence: single-family detached residence

Size of Property: 9,139 square feet

Floodplain: None.

Natural Features: None.

Transportation: Frontage on Brookhaven Avenue.

History: None.

#### **Documents Submitted**

This report is based on the following information submitted to the Community Development Department by the Petitioner:

- 1. Plat of Survey, 1 sheet, prepared by Morris Engineering, Inc., dated February 17, 2016.
- 2. Site Plan and Building Elevation, 2 sheets, prepared by Studio Architects, LLC, not dated.

#### **Planning Overview/Discussion**

The subject property is located on the west side of Brookhaven Avenue.

The petitioner proposes constructing a covered front porch extending 6 feet from the front façade of the home.

The property is zoned R-2 which establishes a front yard setback of 35 feet. However, the home is currently 31 feet from the front lot line. The proposed covered front porch extends 6 feet from the front face of the home, resulting in a 25-foot setback.

#### Variation criteria:

- 1. Whether the general character of the property will be adversely altered.
- 2. Whether the overall value of the property will be improved and there will not be any potential adverse effects on the neighboring properties.
- 3. Whether the alleged need for the variation has been created by any person presently having a proprietary interest in the premises.
- 4. Whether the proposed variation will impair an adequate supply of light and air in adjacent property, substantially increase congestion in the public streets, increase the danger of fire or endanger the public safety.
- 5. Whether the proposed variation will adversely alter the essential character of the neighborhood.

#### **Staff Findings/Recommendations**

Staff does not object to the proposed variation. The proposed encroachment into the required front yard is minimal, the front yard is still maintained.

Staff finds the proposed variation does not adversely alter the general character of the property, nor does it adversely alter the essential character of the neighborhood, nor does it impair an adequate supply of light and air in adjacent property, substantially increase congestion in the public streets, increase the danger of fire or endanger the public safety.

Therefore, staff recommends the Commission make the following motion recommending approval:

Based upon the submitted petition and the information presented, the request associated with PZC 2016-03 is in conformance with the standards of the Darien City Code and, therefore, I move the Planning and Zoning Commission approve the petition as presented.

#### Planning and Zoning Commission Review - May 18, 2016

The Planning and Zoning Commission considered this matter at their meeting on May 18, 2016. The following members were present: Raymond Mielkus – Acting Chairperson, Robert Cortez, Ronald Kiefer, Louis Mallers, Kenneth Ritzert, Michael Griffith – Senior Planner and Elizabeth Lahey – Secretary.

Absent: Beverly Meyer – Chairperson, Andrew Kelly, John Laratta

The petitioner was not present.

Michael Griffith, Senior Planner, reviewed the agenda memo, described the requested variation, applicable regulations. He noted the petitioner is planning to make improvements to the existing home.

The Commission did not have any concerns, stating the home will be improved.

No one from the public was present to offer comments.

Without further discussion, Commissioner Cortez made the following motion seconded by Commissioner Mallers:

Based upon the submitted petition and the information presented, the request associated with PZC 2016-03 is in conformance with the standards of the Darien City Code and, therefore, I move the Planning and Zoning Commission approve the petition as presented.

Upon a roll call vote, THE MOTION CARRIED by a vote of 5-0. Commissioners Meyer, Kelly and Laratta were absent

<u>Municipal Services Committee – May 23, 2016</u>

Agenda Memo PZC 2016-03: 7730 Brookhaven Avenue ...Page 4

Based on the Planning and Zoning Commission's recommendation, staff recommends the Committee make the following recommendation granting the variation petition as presented:

Based upon the submitted petition and the information presented, the request associated with PZC 2016-03 is in conformance with the standards of the Darien City Code and, therefore, I move the Municipal Services Committee approve the petition as presented.

#### **Decision Mode**

Planning and Zoning Commission: May 18, 2016 Municipal Services Committee: May 23, 2016

LEGEND A = ASSUMED NW = NORTHWEST BL = BUILDING SETBACK LINE P.O.B. = POINT OF BEGINNING C = CALCULATED P.O.C. = POINT OF COMMENCEMENT C.E. = CITY EASEMENT P.U.E. = PUBLIC UTILITY EASEMENT CH = CHORD P.U. & D.E. = PUBLIC UTILITY & DRAINAGE EASEMENT CL = CENTERLINE D = DEED R = RECORD

RAD = RADIUS D.E. = DRAINAGE EASEMENT R.O.W. = RIGHT OF WAY E = EAST F.I.P. = FOUND IRON PIPE S = SOUTHF.I.R. = FOUND IRON ROD S.I.P. = SET IRON PIPE

FT. = FEET/FOOT S.I.R. = SET IRON ROD SE = SOUTHEAST L = ARC LENGTH SW = SOUTHWEST M = MEASURED V.E. = VILLAGE EASEMENT N = NORTH NE = NORTHEAST

W = WEST

FENCE FASEMENT LINE SETBACK LINE 

RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 1956, AS DOCUMENT 827287, IN DUPAGE COUNTY, ILLINOIS. 7730 Brookhaven Avenue

> AREA OF SURVEY: 9139 SQ. FT. OR 0.21 ACRES MORE OR LESS" CONTAINING

LOT 84 IN BROOKHAVEN MANOR, A SUBDIVISION IN SECTIONS 27 AND 28, TOWNSHIP 38 NORTH,

VENUE

VEN

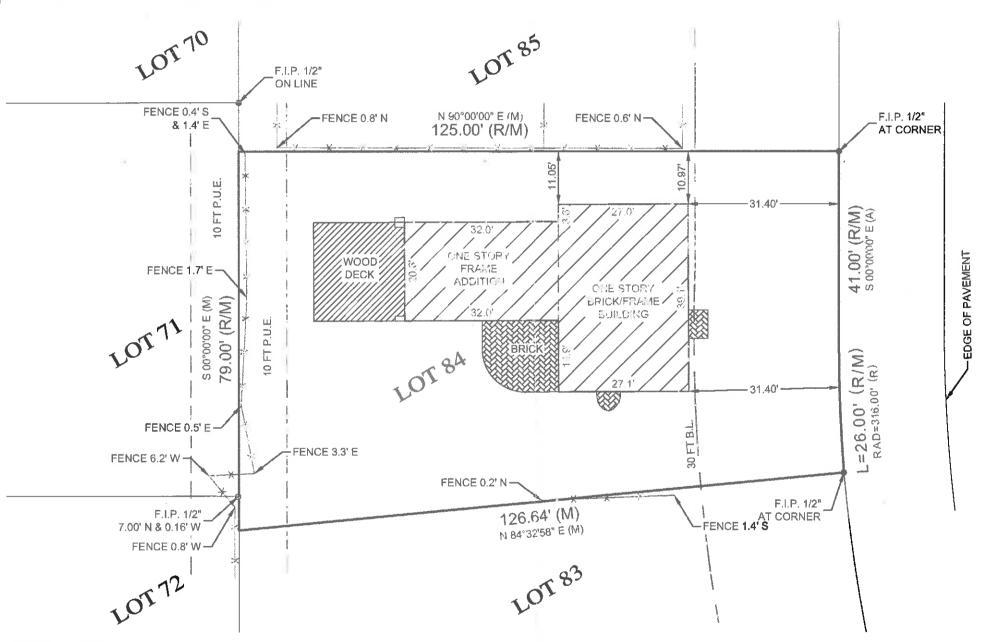
BROOKHA

(66' R.O.W.)

10 201

BASIS OF BEARING: WEST LINE OF BROOKHAVEN AVENUE AS FOUND MONUMENTED AND OCCUPIED PER RECORD SUBDIVISION.

S 00°00'00' E (A)



BETTER ENVIRONMENTS
BETTER LIFE!

Morris Engineering, Inc. 515 Warrenville Road, Lisle, IL 60532 Phone: (630) 271-0770 FAX: (630) 271-0774

WEBSITE: WWW.ECIVIL.COM

STATE OF ILLINOIS COUNTY OF DUPAGE

Pg 1 of 3

I, THE UNDERSIGNED, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT "THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY, AND THAT THE PLAT HEREON DRAWN IS A CORRECT REPRESENTATION OF SAID SURVEY.

DATED, THIS 17TH DAY OF FEBRUARY, A.D., 2016, AT LISLE, ILLINOIS.

Morrison

ILLINOIS PROFESSIONAL LAND SURVEYOR NO.035-2317 LICENSE EXPIRATION DATE NOVEMBER 30, 2016 ILLINOIS BUSINESS REGISTRATION NO. 184-001245



NOTE: SOME IMPROVEMENTS MAY NOT BE SHOWN HEREON DUE TO SNOW COVER AT TIME OF SURVEY.

1. ALL TIES SHOWN ON THIS SURVEY ARE MEASURED TO THE BUILDING'S SIDING (BRICK, FRAME, STUCCO, METAL, ETC.) AND NOT TO THE FOUNDATION, UNLESS NOTED OTHERWISE.

2. ROOF LINES AND OVERHANGS ARE TYPICALLY NOT SHOWN HEREON. 3. COMPARE ALL DISTANCES AND POINTS IN FIELD AND REPORT ANY DISCREPANCIES TO SURVEYOR AT ONCE.

4. NO DIMENSIONS SHALL BE ASSUMED BY SCALING.

ADDRESS COMMONLY KNOWN AS	7730 BROOKHAVEN AVENUE
	DARIEN, ILLINOIS
CLIENT KOCINSKI	LAW OFFICES LLC
FIELDWORK DATE (CREW)	2/15/16 (JJ/WM)
DRAWN BY: NG_ REVISED:	JOB NO1

# PROPOSED PORTICO

7730 BROOKHAVEN AVE DARIEN, IL

7730 Brookhaven Avenue Pg 2 of 3



30 Brookhaven Ave
Darien IL 60561

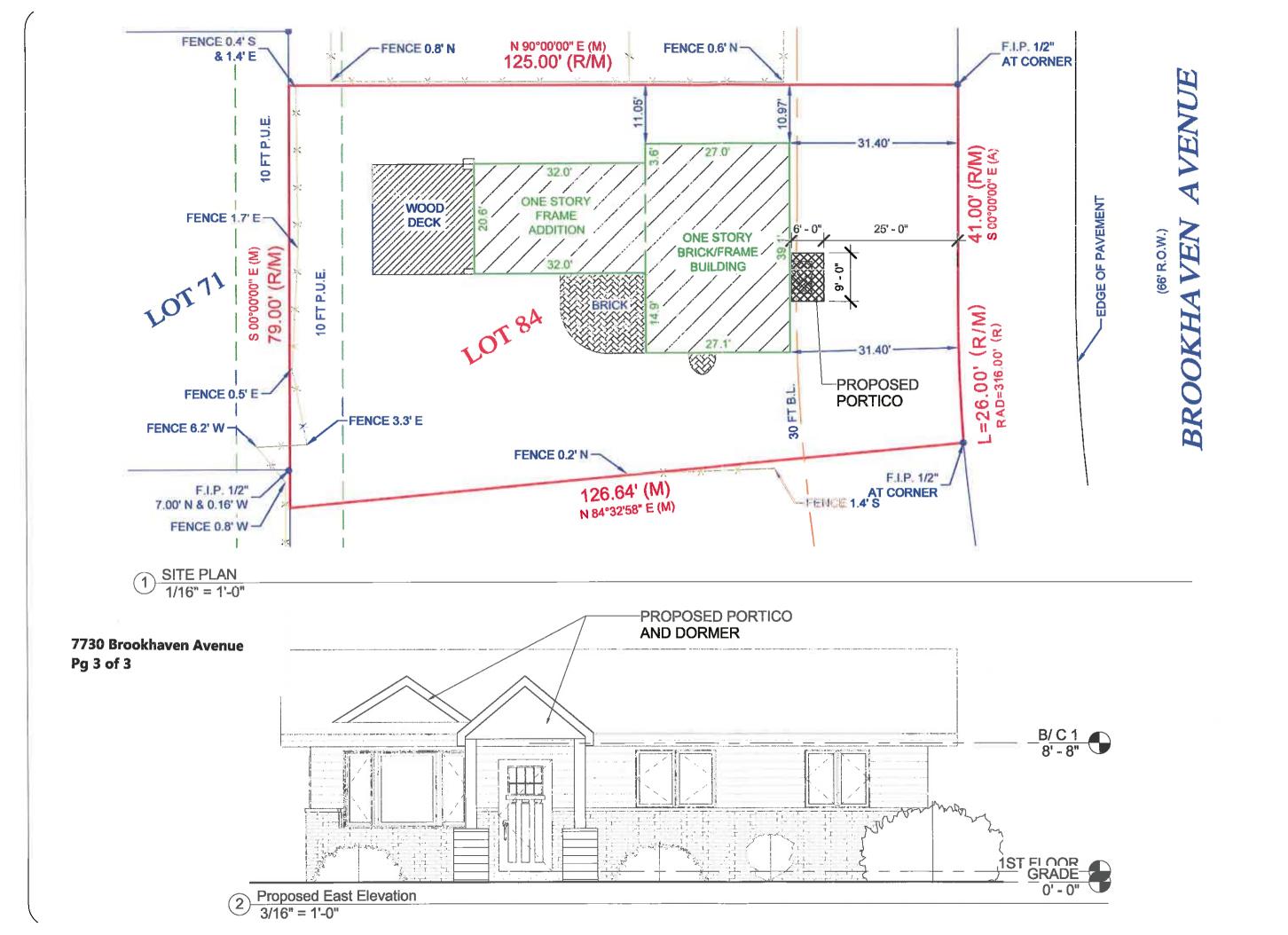
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1 3D View

SHEET NUMBER:

COVER

A100





730 Brookhaven Ave
Darien IL 60561

TILE:

SITE PLAN

SHEET NUMBER:

A101

### AGENDA MEMO MUNICIPAL SERVICES COMMITTEE MEETING DATE: May 23, 2016

#### **Issue Statement**

**PZC 2016-04: 2310 Green Valley Road**: Petitioner seeks approval of a variation to reduce the required rear yard setback for decks and patios from 20 feet to 17 feet in order to construct a patio.

Applicable Regulations: Zoning Ordinance, Section 5A-5-7-3(C): Permitted

Obstructions in Required Yards, In Rear Yards.

Zoning Ordinance, Section 5A-7-2-6: R-2 Single-Family

Residence, Yard Requirements.

**General Information** 

Petitioner/

property owner: Corey and Jill Hudson

2310 Green Valley Road

Darien, IL 60561

Property Location: 2310 Green Valley Road

PIN: 09-29-403-016

Existing Zoning: R-2 Single-Family Residence

Existing Land Use: Single-family home

Comprehensive Plan Update: Low Density Residential

Surrounding Zoning and Land Use:

North: R-2 Single-Family Residence: single-family detached residence East: R-2 Single-Family Residence: single-family detached residence South: R-2 Single-Family Residence: single-family detached residence West: R-2 Single-Family Residence: single-family detached residence

Size of Property: 9,860 square feet

Floodplain: None.

Natural Features: None.

Transportation: Frontage on Brookhaven Avenue.

PZC 2016-04: 2310 Green Valley Road ... Page 2

History: None.

#### **Documents Submitted**

This report is based on the following information submitted to the Community Development Department by the Petitioner:

1. Plat of survey, 1 sheet, prepared by Professional Land Surveying, Inc., dated April 30, 2014.

#### **Planning Overview/Discussion**

The subject property is located on the north side of Green Valley Road, between Surrey Drive and Barclay Road.

The Darien Zoning Ordinance permits decks and patios to encroach 10 feet into the required rear yard setback; the required rear yard setback is 30 feet. Therefore, decks and patios are required to be at least 20 feet from a rear lot line.

The petitioner proposes constructing a patio extending approximately 15.5 feet from the rear wall of the home into the rear yard. The home currently sits 32.5 feet from the rear lot line, the proposed patio will be 17 feet from the rear lot line.

There is an existing patio on the property, 17 feet from the rear lot line. When structures are removed, new structures, including patios, are required to comply with the current setbacks. The new patio maintains the existing condition.

#### Variation criteria:

- 1. Whether the general character of the property will be adversely altered.
- 2. Whether the overall value of the property will be improved and there will not be any potential adverse effects on the neighboring properties.
- 3. Whether the alleged need for the variation has been created by any person presently having a proprietary interest in the premises.
- 4. Whether the proposed variation will impair an adequate supply of light and air in adjacent property, substantially increase congestion in the public streets, increase the danger of fire or endanger the public safety.
- 5. Whether the proposed variation will adversely alter the essential character of the neighborhood.

#### **Staff Findings/Recommendations**

Staff does not object to the proposed variation. The proposed encroachment into the required rear yard setback for decks and patios is minimal, a rear yard is still maintained.

Staff finds the proposed variation does not adversely alter the general character of the property, nor does it adversely alter the essential character of the neighborhood, nor does it impair an adequate supply of light and air in adjacent property, substantially increase congestion in the public streets, increase the danger of fire or endanger the public safety.

Therefore, staff recommends the Commission make the following motion recommending approval:

Based upon the submitted petition and the information presented, the request associated with PZC 2016-04 is in conformance with the standards of the Darien City Code and, therefore, I move the Planning and Zoning Commission approve the petition as presented.

#### Planning and Zoning Commission Review - May 18, 2016

The Planning and Zoning Commission considered this matter at their meeting on May 18, 2016. The following members were present: Raymond Mielkus – Acting Chairperson, Robert Cortez, Ronald Kiefer, Louis Mallers, Kenneth Ritzert, Michael Griffith – Senior Planner and Elizabeth Lahey – Secretary.

Absent: Beverly Meyer - Chairperson, Andrew Kelly, John Laratta

Corey and Jill Hudson, the petitioners, were present.

Michael Griffith, Senior Planner, reviewed the agenda memo, described the requested variation, applicable regulations. He noted there is an existing patio with the same distance to the rear lot line, when structures are removed new structures are required to comply with the current standards. He noted the footprint of the home, with the garage in front of the main portion of home, pushes the home further back on the lot, reducing the rear yard depth.

The Commission did not have any concerns, stating the home will be improved.

No one from the public was present to offer comments.

Without further discussion, Commissioner Mallers made the following motion seconded by Commissioner Cortez:

Based upon the submitted petition and the information presented, the request associated with PZC 2016-04 is in conformance with the standards of the Darien City Code and, therefore, I move the Planning and Zoning Commission approve the

petition as presented.

Upon a roll call vote, THE MOTION CARRIED by a vote of 5-0.

Commissioners Meyer, Kelly and Laratta were absent

#### Municipal Services Committee - May 23, 2016

Based on the Planning and Zoning Commission's recommendation, staff recommends the Committee make the following recommendation granting the variation petition as presented:

Based upon the submitted petition and the information presented, the request associated with PZC 2016-04 is in conformance with the standards of the Darien City Code and, therefore, I move the Municipal Services Committee approve the petition as presented.

#### **Decision Mode**

Planning and Zoning Commission: May 18, 2016 Municipal Services Committee: May 23, 2016

### PLAT OF SURVEY

OF

LOT 99 IN GALLAGHER AND HENRY'S FARMINGDALE RIDGE UNIT NO. 1, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1979 AS DOCUMENT R79-59275, AND CERTIFICATE OF CORRECTION RECORDED MARCH 19, 1980 AS DOCUMENT R80-16706, IN DUPAGE COUNTY, ILLINOIS.



SCALE: 1"=20'

2310 Green Valley Road Pg 1 of 1

97 127 Found Iron Pipe Found Iron Pipe On Line Found Iron Pipe 84.96'(M) 85.00'(R) Drainage & Utility 0 Easement Line 115.96'(M) 100 98 16.0 116,00'(R) 2 Story Brick & Frame Residence 16.00'(R&M 15.9 27.0 Fence Cor. 1.3' E. Wing Wall (Typ.) Fence Cor. 1.1' E. 90"01'09"(M) 89'58'51"(M) 85.00'(R) 84,96 (M Found Iron Pipe Found Iron Pipe O.1' E. & On Line - Concrete Curb

GREEN VALLEY

(64' R.O.W.)

#### AREA OF SURVEY:

CONTAINING 9,853± SQ. FT.

REFER TO YOUR DEED, ABSTRACT, TITLE POLICY AND LOCAL BUILDING AND ZONING ORDINANCE FOR ITEMS OF RECORD NOT SHOWN.

STATE OF ILLINOIS) ss COUNTY OF DUPAGE)

PROFESSIONAL LAND SURVEYING, INC. HEREBY CERTIFIES THAT IT HAS SURVEYED THE TRACT OF LAND ABOVE DESCRIBED, AND THAT THE HEREON DRAWN PLAT IS A CORRECT REPRESENTATION THEREOF.

FIELD WORK COMPLETED AND DATED THIS 24TH DAY OF APRIL, 2014.

IPLS No. 3483 MY LICENSE EXPIRES 11/30/14

PROFESSIONAL DESIGN FIRM NO. 184-004196

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.



#### SYMBOL LEGEND

- CONCRETE SURFACE

\*\*\* ~ FENCE LINE

(R) — RECORD DATA (M) — MEASURED DATA

-[]- - UTILITY POLE

-OHW-- OVERHEAD WIRES

PREPARED FOR: SANTA CRUZ / GRUTZMACHER JOB ADDRESS: 2310 GREEN VALLEY ROAD

DARIEN, ILLINOIS

# p s

REVISED:

ROAD

### Professional Land Surveying, Inc.

3080 Ogden Avenue Suite 107 Liste, Illinois 60532

Lisle, Illinois 60532 Phone 630.778.1757 Fax 630.778.7757

DRAWN BY: AA FLD. COMPLETION DATE: 04/30/14

FLD. BK./PG. NO.: 114/42 4 JOB NO.: 149252

### AGENDA MEMO PLANNING AND ZONING COMMISSION MEETING DATE: May 23, 2016

#### **Issue Statement**

**PZC 2016-05: 702 Plainfield Road**: Petitioner seeks approval of a variation to reduce the required rear yard setback from 40 feet to 38.5 feet in order to construct a new single-family residence, the new home will face Western Avenue, the rear yard will be on the west side of the lot.

Applicable Regulations: Zoning Ordinance, Section 5A-7-2-6: R-2 Single-Family

Residence, Yard Requirements.

**General Information** 

Petitioner/

property owner: Marty Saso

3 Land Development

P.O. Box 6640 Elgin, IL 60121

Property Location: 702 Plainfield Road

PIN: 09-27-203-031

Existing Zoning: R-1 Single-Family Residence

Existing Land Use: Single-family home

Comprehensive Plan Update: Low Density Residential

Surrounding Zoning and Land Use:

North: R-1 Single-Family Residence: single-family detached residence East: R-1 Single-Family Residence: single-family detached residence South: R-2 Single-Family Residence: single-family detached residence West: R-1 Single-Family Residence: single-family detached residence

Size of Property: 14,297 square feet

Floodplain: None.

Natural Features: None.

Transportation: Frontage on Plainfield Road and Western Avenue.

History: None.

PZC 2016-05: 702 Plainfield Road ... Page 2

#### **Documents Submitted**

This report is based on the following information submitted to the Community Development Department by the Petitioner:

- Plat of Survey, 1 sheet, prepared by JNT Land Surveying Services, Inc., dated August 18, 2014
- 2. Site Plan, 2 sheets, prepared by Morris Engineering, Inc., dated September 29, 2015.

#### Planning Overview/Discussion

The subject property is located at the northwest corner of Plainfield Road and Western Avenue. Currently, there is a vacant single-family home on the property. The petitioner plans to demolish the existing home and construct a new home.

The property is zoned R-1 Single-Family Residence. The required building setbacks in the R-1 zoning district are:

Front yard = 45 feet Interior side yard = 10 feet Corner side yard = 15 feet Rear yard = 40 feet

The new home will face Western Avenue. The orientation of the home, the front door, determines the front yard. Therefore, the front yard is along Western Avenue with the rear yard to the opposite side of the lot, along west lot line.

The site plan shows the footprint of the new home to be 37.5 feet x 41.4 feet.

The new home is shown to meet all building setbacks except for the rear yard setback, encroaching 1.5 feet.

While the new home could face Plainfield Road, meeting the required building setbacks would still be a challenge likely requiring a variation. Orienting the home towards Western Avenue, a quieter road than Plainfield Road, seems desirable and reasonable.

#### Variation criteria:

- 1. Whether the general character of the property will be adversely altered.
- 2. Whether the overall value of the property will be improved and there will not be any potential adverse effects on the neighboring properties.
- 3. Whether the alleged need for the variation has been created by any person presently having a proprietary interest in the premises.

- 4. Whether the proposed variation will impair an adequate supply of light and air in adjacent property, substantially increase congestion in the public streets, increase the danger of fire or endanger the public safety.
- 5. Whether the proposed variation will adversely alter the essential character of the neighborhood.

#### **Staff Findings/Recommendations**

Staff finds the proposed variation will not adversely alter the general character of the property, will improve the overall value of the property and there will not be any potential adverse effects on the neighboring properties, it will not impair the adequate supply of light and air in adjacent property, nor will it adversely alter the essential character of the neighborhood.

Therefore, staff recommends the Commission make the following motion recommending approval:

Based upon the submitted petition and the information presented, the request associated with PZC 2016-05 is in conformance with the standards of the Darien City Code and, therefore, I move the Planning and Zoning Commission approve the petition as presented.

#### Planning and Zoning Commission Review - May 18, 2016

The Planning and Zoning Commission considered this matter at their meeting on May 18, 2016. The following members were present: Raymond Mielkus – Acting Chairperson, Robert Cortez, Ronald Kiefer, Louis Maliers, Kenneth Ritzert, Michael Griffith – Senior Planner and Elizabeth Lahey – Secretary.

Absent: Beverly Meyer – Chairperson, Andrew Kelly, John Laratta

The petitioner's representative was present.

Michael Griffith, Senior Planner, reviewed the agenda memo, described the requested variation, applicable regulations. He noted the petitioner is planning to demolish the existing home and detached garage and to construct a new single-family home. He stated the home will face Western Avenue which then determines the front and rear yards. He stated the property is zoned R-1 which requires larger front and rear yard setbacks than the R-2 zoning, that the lot shape presents a challenge to meet those setbacks.

Mr. Griffith stated the property is currently a property maintenance issue and a new home will greatly improve the property.

Commissioners Kiefer and Mallers stated a new home there will be an improvement.

John and Suzanne Bronke, residents to the west, asked if trees and shrubs will be cut down, noted drainage concerns.

The petitioner stated most of the trees and shrubs are dead and will be taken down, they plan to save a Maple tree at the southeast corner of the property.

Mr. Griffith stated a grading plan will be reviewed by the City Engineer to address drainage.

The Commission did not have an objection to the proposed rear yard setback.

Without further discussion, Commissioner Ritzert made the following motion seconded by Commissioner Kiefer:

Based upon the submitted petition and the information presented, the request associated with PZC 2016-05 is in conformance with the standards of the Darien City Code and, therefore, I move the Planning and Zoning Commission approve the petition as presented.

Upon a roll call vote, THE MOTION CARRIED by a vote of 5-0. Commissioners Meyer, Kelly and Laratta were absent

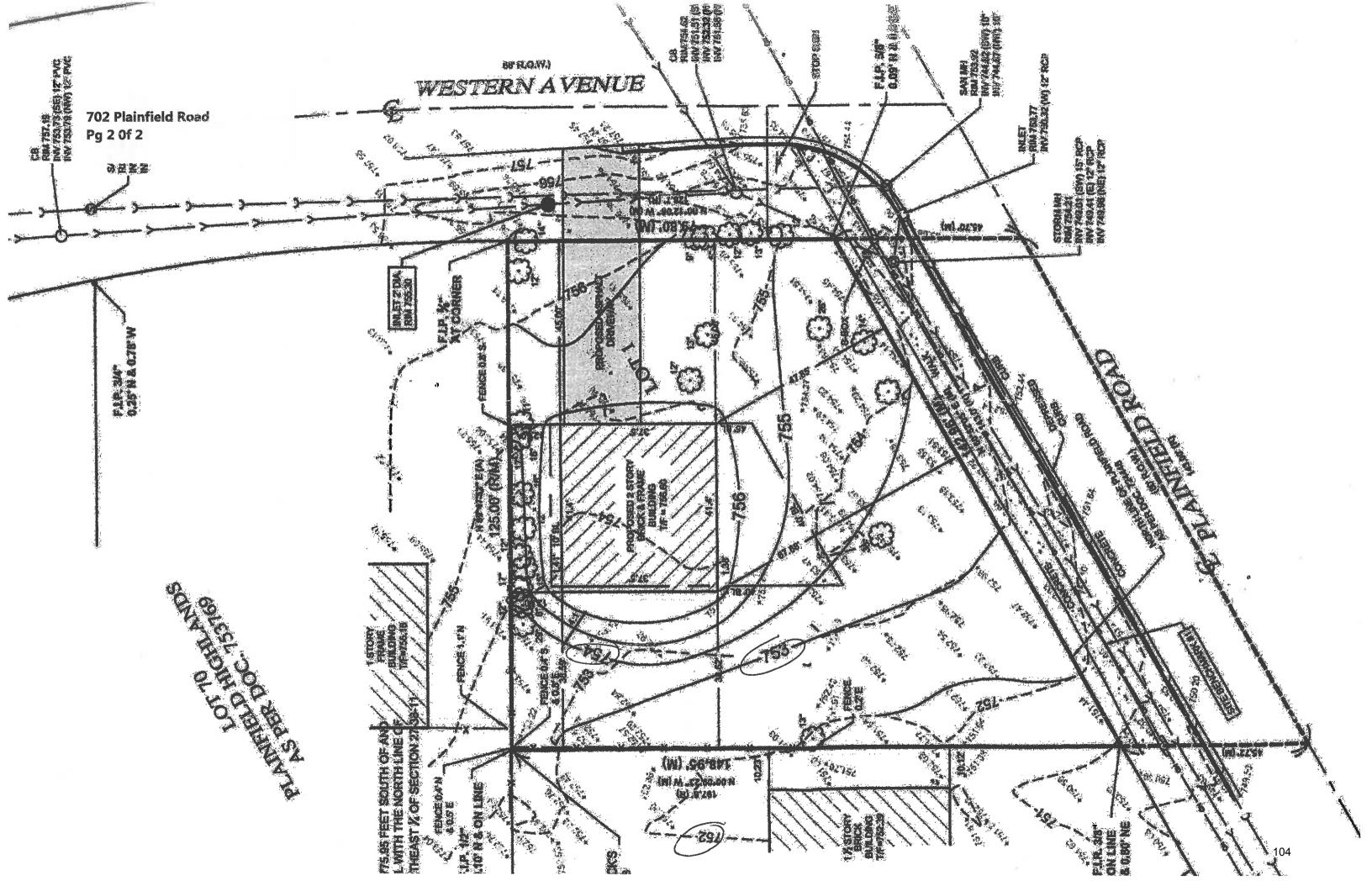
#### **Municipal Services Committee – May 23, 2016**

Based on the Planning and Zoning Commission's recommendation, staff recommends the Committee make the following recommendation granting the variation petition as presented:

Based upon the submitted petition and the information presented, the request associated with PZC 2016-05 is in conformance with the standards of the Darien City Code and, therefore, I move the Municipal Services Committee approve the petition as presented.

#### **Decision Mode**

Planning and Zoning Commission: May 18, 2016 Municipal Services Committee: May 23, 2016



### PLAT OF SURVEY

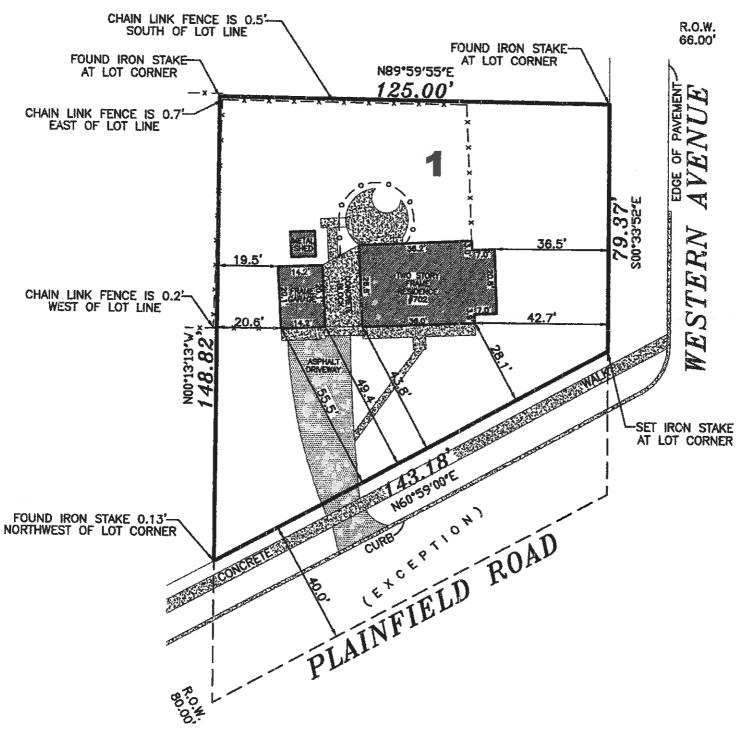
OF

LOT ONE IN JOHN RUDACK'S PLAT OF SURVEY DESCRIBED AS:
THAT PART OF THE NORTHEAST QUARTER OF SECTION TWENTY—SEVEN (27), TOWNSHIP THIRTY—EIGHT (38) NORTH, RANGE ELEVEN (11), EAST OF
THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER OF SECTION
TWENTY—SEVEN (27); THENCE EASTERLY ALONG THE NORTH LINE OF SAID SECTION TWENTY—SEVEN (27), FOUR HUNDRED FIFTY—ONE AND NINE
TENTHS 451.9) FEET; THENCE SOUTH ALONG AN OLD FENCE LINE SEVENTEEN HUNDRED SEVENTY—FIVE AND NINETY—FIVE ONE—HUNDREDTHS
(1775.95) FEET TO AN IRON PIPE; THENCE EASTERLY AND PARALLEL TO THE NORTH LINE OF SAID SECTION TWENTY—SEVEN (27), ONE HUNDRED
(100) FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING EAST AND PARALLEL TO THE NORTH LINE OF SAID SECTION TWENTY—SEVEN (27),
ONE HUNDRED TWENTY—FIVE (125) FEET, MEASURED; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, ONE HUNDRED
TWENTY—EIGHT AND SEVEN TENTHS (128.7) FEET TO THE CENTER LINE OF PLAINFIELD ROAD; THENCE SOUTHWESTERLY (SOUTH 50 DEGREES 59
MINUTES WEST) ONE HUNDRED FORTY—THREE (143) FEET; THENCE NORTHERLY ONE HUNDRED NINETY—SEVEN AND EIGHT TENTHS (197.8) FEET
TO THE PLACE OF BEGINNING. IN DUPAGE COUNTY, ILLINOIS.

EXCEPT THE SOUTHEASTERLY 40.00 FEET (MEASURED AT RIGHT ANGLES TO THE CENTERLINE OF PLAINFIELD ROAD) OF LOT 1 IN JOHN RUDACK'S PLAT OF SURVEY OF PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO SAID PLAT RECORDED JULY 26, 1954, AS DOCUMENT 724448, IN DUPAGE COUNTY, ILLINOIS, EXCEPTING FROM SAID SOUTHEASTERLY 40.00 FEET THE SOUTHEASTERLY 33.00 FEET THEREOF, FALLING WITHIN THE EXISTING ROADWAY OF PLAINFIELD ROAD.

COMMON ADDRESS: 702 PLAINFIELD ROAD

702 Plainfield Road Pg 1 Of 2



CLIENT:

ANGILERI & ASSOCIATES



15935 S. BELL ROAD HOMER GLEN, IL. 60491 FAX (708) 645-1138 WWW.JNTLANDSURVEY.COM

NO IMPROVEMENTS SHOULD BE MADE ON THE BASIS OF THIS PLAT ALONE. FIELD MONUMENTATION OF CRITICAL POINTS SHOULD BE ESTABLISHED PRIOR TO COMMENCEMENT OF ANY AND ALL CONSTRUCTION.
FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON REFER TO YOUR DEED, ABSTRACT, TITLE POLICY CONTRACTS AND LOCAL BUILDING AND ZONING

AREA OF SURVEY = 14,297 SQ.FT. BASIS OF BEARINGS: ASSUMED



PROFESSIONAL DESIGN FIRM LAND SURVEYOR CORPORATION LICENSE NO. 184.004450

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. LICENSE EXPIRES 11/30/14



1" = 30' SCALE

STATE OF ILLINOIS S. S. S.

FIELD WORK COMPLETED ON 18th DAY OF AUGUST, 2014.

JNT LAND SURVEYING SERVICES INCORPORATED HEREBY CERTIFIES THAT IT HAS SURVEYED THE TRACT OF LAND ABOVE DESCRIBED, AND THAT THE HEREON DRAWN PLAT IS A CORRECT REPRESENTATION THEREOF.

Dated	this	<u>19th</u>	Day	of	AUGUS	ST_,	20 <u>14</u> .
		IPLS	No.	33	354		<del></del>

# MINUTES CITY OF DARIEN MUNICIPAL SERVICES COMMITTEE April 27, 2016

PRESENT: Joseph Marchese - Chairperson, Alderman Thomas Chlystek, Alderman Thomas

Belczak, Dan Gombac - Director, Elizabeth Lahey-Secretary

ABSENT: None

#### **ESTABLISH QUORUM**

Chairperson Marchese called the meeting to order at 6:30 p.m. at the City Hall – City Council Chambers, Darien, Illinois and declared a quorum present.

#### **NEW BUSINESS**

a. Resolution – Approval of a resolution authorizing the purchase of a Hotsy Hot Pressure Washer Unit from Great Lakes Hotsy in an amount not to exceed \$7,900.00.

Mr. Dan Gombac, Director reported that the proposed pressure washer would be utilized to maintain the City's truck fleet. He reported that the cleaning equipment is necessary to remove the salt and grime from the vehicles after construction uses and snow events. He further reported that the 2007 pressure washer would be declared surplus property under a future agenda memo..

There was no one in the audience wishing to present public comment.

Alderman Belczak made a motion and it was seconded by Alderman Chlystek to approve A RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO ACCEPT A PROPOSAL FOR THE PURCHASE OF A HOTSY HOT WATER PRESSURE WASHER UNIT FROM GREAT LAKES HOTSY IN AN AMOUNT NOT TO EXCEED \$7,900.00.

Upon voice vote, the MOTION CARRIED UNANIMOUSLY 3-0.

b. Resolution – Approval of a resolution accepting a proposal from Tri-Angle Fabrication and Body for the purchase of two (2) Henke 43R11JP, SSTE-11 foot Reversible Plows in an amount not to exceed \$18,564.00.

Mr. Dan Gombac, Director reported that the proposed plows would be replacing two plows purchased in the early 2000's. He reported that the plows are deteriorating and have served their useful life. Mr. Gombac reported that the plows would be utilized with the larger trucks and that the existing plows will be declared as surplus.

There was no one in the audience wishing to present public comment.

Alderman Belczak made a motion and it was seconded by Alderman Chlystek to approve A RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO ACCEPT A PROPOSAL FROM TRI-ANGLE FABRICATION AND BODY FOR THE PURCHASE OF TWO (2) HENKE 43R11JP, SSTE-11 FOOT REVERSIBLE PLOWS IN AN AMOUNT NOT TO EXCEED \$18,564.00.

Upon voice vote, the MOTION CARRIED UNANIMOUSLY 3-0.

c. Resolution – Approval of a resolution authorizing the purchase of one new Vermeer BC1800XL Brush Chipper from Vermeer Midwest in an amount not to exceed \$70,965.00.

Mr. Dan Gombac, Director reported that the chipper equipment has been experiencing ongoing mechanical issues related to electrical and mechanical. He reported that the chipper has exceeded its useful life. Mr. Gombac reported that the proposed chipper costs have doubled since 1998 due to EPA mandated engine requirements. He reported that the exiting machine will be declared as surplus.

There was no one in the audience wishing to present public comment.

Alderman Chlystek made a motion and it was seconded by Alderman Belczak to approve A RESOLUTION AUTHORIZING THE MAYOR AND THE CITY CLERK TO ACCEPT A PROPOSAL FROM VERMEER MIDWEST FOR THE PURCHASE OF ONE (1) NEW VERMEER BC1800XL BRUSH CHIPPER IN AN AMOUNT NOT TO EXCEED \$70,965.00.

Upon voice vote, THE MOTION CARRIED UNANIMOUSLY 3-0.

d. Resolution – Approval of a resolution authorizing the purchase of one new 2016 Caterpillar Loader Model No 926M Small Wheel Loader from Patten Cat in amount not to exceed \$147,500.00

Mr. Dan Gombac, Director reported that backhoe and loader is utilized daily for various loading and unloading activities within the street division. He reported that the current front-end loader is experiencing severe rusting and the machine continuous to have various hydraulic oil leaks. He reported that the exiting machine will be declared as surplus.

There was no one in the audience wishing to present public comment.

Alderman Marchese made a motion and it was seconded by Alderman Chlystek to approve A RESOLUTION AUTHORIZING THE MAYOR AND THE CITY CLERK TO ACCEPT A PROPOSAL FROM PATTEN CAT FOR THE PURCHASE OF ONE (1) NEW 2016 CATERPILLAR LOADER MODEL NO 926M SMALL WHEEN LOADER IN AN AMOUNT NOT TO EXCEED \$147,500.00.

Upon voice vote, THE MOTION CARRIED UNANIMOUSLY 3-0.

e. Resolution – Approval of a resolution accepting a proposal from Decker Supply Company, Inc. for the purchase of Telespar Sign Posts, Anchors and Rain Caps in an amount not to exceed \$5,963.36.00.

Mr. Dan Gombac, Director reported that the proposed sign posts would be utilized to replace 200 existing channel poles that are deteriorated throughout the City. He reported that the deteriorating green poles would be replaced with square tubular posts.

There was no one in the audience wishing to present public comment.

Alderman Belczak made a motion and it was seconded by Alderman Chlystek to approve A RESOLUTION AUTHORIZING THE MAYOR AND THE CITY CLERK TO ACCEPT A PROPOSAL FROM DECKER SUPPLY COMPANY, INC. FOR THE PURCHASE OF TELESPAR SIGN POSTS, ANCHORS, AND RAIN CAPS IN AN AMOUNT NOT TO EXCEED \$5,963.36.00.

Upon voice vote, THE MOTION CARRIED UNANIMOUSLY 3-0.

f. Resolution – Approval of a resolution authorizing the purchase of one new 2016 Hydraulic Hammer-WT Hamr Work Tool attachment from Patten Cat in an amount not to exceed \$23,780.00.

Mr. Dan Gombac, Director reported that the proposed hammer is for the backhoe and utilized for breaking out asphalt and concrete. He reported that the proposed equipment is replacing a 1990 Hydraulic Breaker which has served its useful life. The equipment and that this would be declared as surplus.

There was no one in the audience wishing to present public comment.

Alderman Chlystek made a motion and it was seconded by Alderman Belczak to approve A RESOLUTION AUTHORIZING THE MAYOR AND THE CITY CLERK TO ACCEPT A PROPOSAL FROM PATTEN CAT FOR THE PURCHASE OF ONE (1) NEW 2016 HYDRAULIC HAMMER - WT HAMR WORK TOOL ATTACHMENT IN AN AMOUNT NOT TO EXCEED \$23,780.00.

Upon voice vote, THE MOTION CARRIED UNANIMOUSLY 3-0.

g. Resolution – Approval of a resolution executing a contract with Denler Inc. in amount not to exceed \$183,750.00 for the 2016 Crack Fill Program.

Mr. Dan Gombac, Director reported that this is resolution is for the 2016 Crack Fill Program. He reported that this year the City teamed up with local public agencies and solicited competitive bids.

Alderman Chlystek made a motion and it was seconded by Alderman Belczak to approve A RESOLUTION AUTHORIZING THE MAYOR AND THE CITY CLERK TO EXECUTE A CONTRACT WITH DENLER, INC. IN AN AMOUNT NOT TO EXCEED \$183,750.00 FOR THE 2016 CRACK FILL PROGRAM.

Upon voice vote, THE MOTION CARRIED UNANIMOUSLY 3-0.

h. Resolution – Approval of a resolution authorizing the purchase of one new Factory Cat 24-inch scrubber/sweeper from Factory Cleaning Equipment in an amount not to exceed \$6,600.00.

Mr. Dan Gombac, Director reported that the proposed power scrubber is necessary to keep the garage floor at the Public Works facility clean of oil and grime. He reported that the garage floor was recoated last year and the equipment would assist in maintaining the floor.

There was no one in the audience wishing to present public comment.

Alderman Chlystek made a motion and it was seconded by Alderman Belczak to approve A RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO ACCEPT A PROPOSAL FOR THE PURCHASE OF ONE NEW FACTORY CAT 24-INCH SCRUBBER/SWEEPER FROM FACTORY CLEANING EQUIPMENT IN AN AMOUNT NOT TO EXCEED \$6,600.00.

Upon voice vote, THE MOTION CARRIED UNANIMOUSLY 3-0.

i. Resolution – Approval of a resolution authorizing the purchase of one new Envirosight Quickview Air HD Pipeline Camera X8500 from Standard Equipment in an amount not to exceed \$15,000.00.

Mr. Dan Gombac, Director reported that the proposed camera will allow the department to televise existing storm sewers to determine whether further maintenance or replacement is required. He reported that the camera would be utilized to inspect storm sewers within easements for blockages and/or spot maintenance due to collapsed infrastructure. The equipment would also be utilized to inspect storm sewers prior to a resurfacing project to address any potential repairs that may be required.

There was no one in the audience wishing to present public comment.

Alderman Chlystek made a motion and it was seconded by Alderman Belczak to approve A RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO ACCEPT A PROPOSAL FOR THE PURCHASE OF ONE NEW ENVIROSIGNT QUICKVIEW AIR HD PIPELINE CAMERA, X8500 FROM STANDARD EQUIPMENT IN AN AMOUNT NOT TO EXCEED \$15,000.00.

Upon voice vote, THE MOTION CARRIED UNANIMOUSLY 3-0.

j. Resolution – Approval of a resolution authorizing the purchase of one new RD8100 PXL Series Precision Location System Package – Water Main Locator from Associated Technical Services in an amount not to exceed \$7,868.00.

Mr. Dan Gombac, Director reported that the present 2011 model is out of warranty and continues to require service for calibration and battery charge. He reported that the equipment is utilized on a daily basis to locate water mains and water services. He further reported that the new model is advanced in technological aspects and would allow the department to be more accurate during locating services.

There was no one in the audience wishing to present public comment.

Alderman Chlystek made a motion and it was seconded by Alderman Marchese to approve A RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO ACCEPT A PROPOSAL FOR THE PURCHASE OF ONE NEW RD8100 PXL SERIES PRECISION LOCATION SYSTEM PACKAGE - WATER MAIN LOCATOR FROM ASSOCIATED TECHNICAL SERVICES IN AN AMOUNT NOT TO EXCEED \$7,868.00.

Upon voice vote, THE MOTION CARRIED UNANIMOUSLY 3-0.

k. Resolution – Approval of a resolution authorizing the purchase from JX Enterprises, Inc. for the purchase of one new 2017 Peterbilt Model 348 with dump body and snow plow/de-icing equipment package in an amount not to exceed \$174,910.00.

Mr. Dan Gombac, Director reported that the new truck is to be used primarily for hauling, snow plowing, and deicing operations. He reported that the current truck has ongoing mechanical and electrical problems and severe exterior rusting. Included with the agenda memo was the vehicle rating summary. Mr. Gombac reported that the vehicle will be purchased through the Lake County Department of Transportation Joint Purchase program.

There was no one in the audience wishing to present public comment.

Alderman Marchese made a motion and it was seconded by Alderman Chlystek to approve A RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO ACCEPT A PROPOSAL FROM JX ENTERPRISES, INC. FOR THE PURCHASE OF ONE NEW 2017 PETERBILT MODEL 348 WITH DUMP BODY AND SNOW PLOW/DEICING EQUIPMENT PACKAGE IN THE AMOUNT OF \$174,910.00.

Upon voice vote, THE MOTION CARRIED UNANIMOUSLY 3-0.

l. Resolution – Approval of a resolution authorizing the purchase of one new 2016 Ford Expedition Carryall Unit from Roesch Ford in an amount not to exceed \$35,474.00.

Mr. Dan Gombac, Director reported that the proposed vehicle replaces the 2006 Ford Expedition which has 145,000 miles and severely rusted as well as a history of various repairs and ongoing mechanical issues. Mr. Gombac reported that the new vehicle would primarily be used by the street foreman to oversee department projects and would also store miscellaneous tools, transporting of temporary signage and a transport vehicle for vendors and employees.

There was no one in the audience wishing to present public comment.

Alderman Marchese made a motion and it was seconded by Alderman Chlystek to approve A RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO ACCEPT A PROPOSAL FOR THE PURCHASE OF ONE NEW 2016 FORD EXPEDITION CARRYALL UNIT FROM ROESCH FORD IN AN AMOUNT NOT TO EXCEED \$35,474.00.

Upon voice vote, THE MOTION CARRIED UNANIMOUSLY 3-0.

m. Resolution – Approval of a resolution authorizing the purchase of one New Holland Workmaster 37 Tractor from Martin Implements in an amount not to exceed \$17,676.00.

Mr. Dan Gombac, Director reported that the proposed tractor replaces a tractor which continues to experience mechanical issues. He reported that the proposed equipment will be purchased through the National Joint Purchasing Alliance. He further reported that the exiting machine will be declared as surplus.

There was no one in the audience wishing to present public comment.

Alderman Belczak made a motion and it was seconded by Alderman Chlystek to approve A RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO ACCEPT A PROPOSAL FROM MARTIN IMPLEMENTS FOR THE PURCHASE OF ONE NEW HOLLAND WORKMASTER 37 TRACTOR IN AN AMOUNT NOT TO EXCEED \$17,676.00.

Upon voice vote, THE MOTION CARRIED UNANIMOUSLY 3-0.

n. Resolution – Approval of a resolution authorizing the purchase of a Land Pride 16 Series Grooming Mower attachment from Land Pride in an amount not to exceed \$2,473.50.

Mr. Dan Gombac, Director reported that the proposed mowing deck replaces the mowing deck of the above agenda's tractor which also continues to experience mechanical issues. The tractor would be primarily utilized for mowing operations and has the ability for future attachments. He reported that the proposed equipment will be purchased through the National Joint Purchasing Alliance. He further reported that the exiting machine will be declared as surplus.

There was no one in the audience wishing to present public comment.

Alderman Marchese made a motion and it was seconded by Alderman Chlystek to approve A RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO ACCEPT A PROPOSAL FROM LAND PRIDE FOR THE PURCHASE OF A LAND PRIDE 16 SERIES GROOMING MOWER ATTACHMENT IN AN AMOUNT NOT TO EXCEED \$2,473.50.

Upon voice vote, THE MOTION CARRIED UNANIMOUSLY 3-0.

o. Resolution – Illinois Department of Transportation authorizing the expenditure of Motor Fuel Tax Funds.

Mr. Dan Gombac, Director reported that the City utilizes Motor Fuel Tax Funds for expenditures related to various street maintenance functions. He reported that the funding provides for expenditures such as salaries, purchase of rock salt, cold and hot bituminous surface mixes, storm sewer related items and various aggregate materials and road striping. He further reported that the City Council is required to adopt a resolution authorizing the expenditures.

There was no one in the audience wishing to present public comment.

Alderman Belczak made a motion and it was seconded by Alderman Chlystek to approve A RESOLUTION AUTHORIZING THE EXPENDITURE OF MOTOR FUEL TAX FUNDS.

Upon voice vote, THE MOTION CARRIED UNANIMOUSLY 3-0.

p. Resolution – Approval of a resolution to accept a proposal from Accurate Tank for the Decommissioning of the Stage 2 Vapor Recovery System, cleaning and televising of the fuel tanks at the Public Works Facility, 1041 S Frontage Road in an amount not to exceed \$11,040.00.

Mr. Dan Gombac, Director reported that Stage II Vapor Recovery Systems were required to be on commercial fuel dispensing facilities in Dupage County since the 1990s. Recently the EPA has determined that the Stage 2 Vapor Recovery Systems are no longer required and mandated that the equipment must be removed from the City's fuel site. He reported that the proposed work is for the decommissioning of the State 2 Vapor Recovery System.

There was no one in the audience wishing to present public comment.

Alderman Belczak made a motion and it was seconded by Alderman Chlystek to approve A RESOLUTION AUTHORIZING THE MAYOR AND THE CITY CLERK TO ACCEPT A PROPOSAL FROM ACCURATE TANK FOR THE DECOMMISSIONING OF STATE 2 VAPOR RECOVERY SYSTEM, CLEANING AND TELEVISING OF THE FUEL TANKS AT THE PUBLIC WORKS FACILITY, 1041 S. FRONTAGE ROAD IN AN AMOUNT NOT TO EXCEED \$11,040.00.

Upon voice vote, THE MOTION CARRIED UNANIMOUSLY 3-0.

q. Resolution – Approval of a resolution authorizing the purchase of 620 5/8 x ¾ inch water meters and remote readers from HD Supply in an amount not to exceed \$77,500.00.

Mr. Dan Gombac, Director reported that this proposal is to purchase water meters to remove and replace 620 residential water meters that are 15 years of age or older. He reported that aged meters will be flow tested by an independent company, HBK Water Meter Service, see agenda item r. The flow results will assist staff to determine if the meters are registering accurately. The results will be utilized to determine whether a complete meter replacement program will be required in the future.

There was no one in the audience wishing to present public comment.

Alderman Belczak made a motion and it was seconded by Alderman Chlystek to approve A RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO ACCEPT A PROPOSAL FROM HD SUPPLY FOR THE PURCHASE OF 620 5/8 X 3/4 INCH WATER METERS AND REMOTE READERS IN AN AMOUNT NOT TO EXCEED \$77,500.00.

Upon voice vote, THE MOTION CARRIED UNANIMOUSLY 3-0.

r. Resolution – Approval of a resolution accept a proposal from HBK Water Meter Service for the service of flow bench testing the replaced meters in an amount not to exceed \$12,400.00.

Summary provided in above agenda item q.

Alderman Belczak made a motion and it was seconded by Alderman Chlystek to approve A RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO ACCEPT A PROPOSAL FROM HBK WATER METERS FOR THE SERVICE OF FLOW BENCH TESTING THE REPLACED METERS IN AN AMOUNT NOT TO EXCEED \$12,400.00.

#### Upon voice vote, THE MOTION CARRIED UNANIMOUSLY 3-0.

s. Resolution – Approval of a resolution authorizing the purchase, installation, and wiring of 5 street lights for the Portsmouth Drive Street Light Improvement Project with Rags Electric in an amount not to exceed \$29,440.00; and a Motion authorizing the removal, disposal, and landscape restoration materials and services for the Portsmouth Drive Street Light Project in an amount not to exceed \$6,194.00.

Mr. Dan Gombac, Director reported that the existing street lights within the City's right-of-way Portsmouth Drive were installed as part of the development. The lights were installed in the right of way and appeared to be servicing as coach lights. The poles are energized through private residences buildings. The poles are deteriorating or have been removed due to corrosion. The proposed street lights would be installed as the City's standard and a separate energy source would be utilized. The poles would be owned and maintained by the City. The existing poles would be discarded. He reported that staff will assist the vendor with the removals of the existing street light infrastructure and restoration.

There was no one in the audience wishing to present public comment.

Alderman Marchese made a motion and it was seconded by Alderman Chlystek to approve A RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO ACCEPT A PROPOSAL FOR THE PURCHASE, INSTALLATION, AND WIRING OF 5 STREET LIGHTS FOR THE PORTSMOUTH DRIVE STREET LIGHT IMPORVEMENT PROJECT WITH RAGS ELECTRIC IN AN AMOUNT NOT TO EXCEED \$29,440.00 AND A MOTION AUTHORIZING THE REMOVAL, DISPOSAL, AND LANDSCAPE RESTORATION MATERIALS AND SERVICES FOR THE PORTSMOUTH DRIVE STREET LIGHT PROJECT IN AN AMOUNT NOT TO EXCEED \$6,194,00.

#### Upon voice vote, THE MOTION CARRIED UNANIMOUSLY 3-0.

t. Liquor Code Amendment to the Liquor Code to change the hours liquor can be served for a Class N Liquor License.

Mr. Dan Gombac, Director reported that Miskatonic Brewing Company has requested changing the hours that liquor may be served.

The petitioner for Miskatonic Brewing Company is requesting a change to his liquor license that would allow him to operate 7 days a week with an extension of hours per the liquor license. Staff informed the Committee that there have been no issues with the exception of a couple vehicles that were towed due to being parked illegally on an adjacent private property. The petitioner stated that they will be placing more signs in the parking lot regarding designated parking areas and will also post on their website. The petitioner stated that it has been a great 9 months, plan on expanding soon and they are very pleased to be in the City of Darien. Director Gombac informed the Committee that the Liquor Commissioner also supports the request.

Mr. Gombac reported that this is the only "N" license in Darien.

Alderman Chlystek questioned if there are noise complaints.

Mr. Gombac reported that the City has not received any complaints.

There was no one in the audience wishing to present public comment.

Alderman Chlystek made a motion and it was seconded by Alderman Belczak to approve the Liquor Code Amendment to the Liquor Code to change the hours liquor can served for Class N Liquor License.

Upon voice vote, THE MOTION CARRIED UNANIMOUSLY 3-0.

u. Minutes - March 28, 2016 Municipal Services Committee

Alderman Chlystek made a motion and it was seconded by Alderman Marchese to approve the March 28, 2016 Municipal Services Committee Meeting Minutes.

Upon voice vote, THE MOTION CARRIED 2-0. Alderman Belczak abstained.

#### **DIRECTOR'S REPORT**

Mr. Dan Gombac, Director reported that the IDOT has announced a project that includes a resurfacing project from Cass Ave to Oldfield Road. The project is scheduled for later summer and is pending funding. He further reported on the I-55 Managed Lane Project and that the City Is being proactive by sending letters to all 358 residents that will have a vote on the sound wall. The goal is to inform residents that IDOT will be sending out ballots requesting their support for the sound wall adjacent to I-55 within the city's limits.

Mr. Gombac reported that Mr. Manos is forthcoming to the installation of a lease/for sale sign at the North West corner of Cass Ave and Plainfield Road. He also reported that the City has been awarded a grant from Walmart for future amenities at Darien Pointe in the amount of \$5,000.

#### **NEXT SCHEDULED MEETING**

Chairperson Marchese announced that the next regularly scheduled meeting is scheduled for Monday, May 23, 2016 at 6:30 p.m.

#### **ADJOURNMENT**

With no further business before the Committee, Alderman Belczak made a motion and it was seconded by Alderman Chlystek to adjourn. Upon voice vote, THE MOTION CARRIED unanimously and the meeting adjourned at 8:49 p.m.

RESPECTFULLY SUBMITTED:

Joseph	Mar	che	se
Chairn	an		

Thomas Belczak	Thomas Chlystek
Alderman	Alderman