

AGENDA
Municipal Services Committee
May 24, 2021
7:00 P.M. – Council Chambers

- 1. Call to Order & Roll Call**
- 2. Establishment of Quorum**
- 3. New Business**
 - a. **Resolution** – Approval to accept a Storm Sewer Easement from the following property: 1022 Hinsbrook Avenue 09-22-302-027.
 - b. **Resolution** – Approval to accept a Storm Sewer Easement from the following property: 522 69th Street 09-22-409-036.
 - c. **Resolution** - Authorizing the purchase of one (1) new Stepp SPHOJ-3.0 (4 ton) dump style pothole patching trailer oil jacketed with auger discharge hot box, to replace unit 321, from Bonnell Industries Inc. in an amount not to exceed \$61,994.00.
 - d. Minutes – **April 26, 2021** Municipal Services Committee
- 4. Director’s Report**
- 5. Next scheduled meeting – June 28, 2021**
- 6. Adjournment**

AGENDA MEMO
Municipal Services Committee
May 24, 2021

ISSUE STATEMENT

Approval of a [resolution](#) accepting a Storm Sewer Easement from the following property:

1022 Hinsbrook Ave 09-22-302-027

BACKGROUND/HISTORY

The property owners' at 1022 Hinsbrook Avenue have agreed to grant a storm sewer easement to the City in anticipation of an upcoming rear yard drainage project. The scope of work includes installing an under drain pipe through the proposed side yard easement of the participating property and connect to a storm sewer structure located on Hinsbrook Avenue. The easement is required to install a drain-tile pipe to rid the rear yard area of nuisance ponding and provide positive drainage.

Staff has reached out to the residents for a storm sewer easement to be dedicated only to the City of Darien. The plat requires City Council approval and will be recorded by DuPage County. The following residents have agreed to dedicate a storm sewer easement as per the attached Plat of Easement labeled as [Exhibit A](#):

1022 Hinsbrook Ave 09-22-302-027

STAFF RECOMMENDATION

Staff recommends acceptance of a Storm Sewer Easement from the property listed above.

ALTERNATE CONSIDERATION

As directed by the City Council.

DECISION MODE

This item will be on the June 7, 2021 City Council agenda for formal consideration.



RESOLUTION NO. _____

A RESOLUTION ACCEPTING A STORM SEWER EASEMENT FROM THE FOLLOWING PROPERTIES: 1022 HINSBROOK AVENUE 09-22-302-027

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, as follows:

SECTION 1: The City Council of the City of Darien hereby authorizes the Mayor and City Clerk to accept a Storm Sewer Easement from the following property: 1022 Hinsbrook Avenue 09-22-302-027, a copy of which is attached here to as "[Exhibit A](#)".

SECTION 2: This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 7th day of June, 2021.

AYES: _____

NAYS: _____

ABSENT: _____

APPROVED BY THE MAYOR OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 7th day of June, 2021.

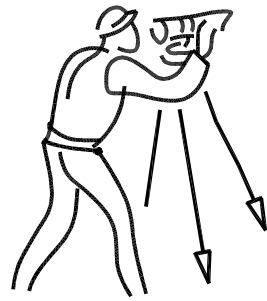
JOSEPH MARCHESE, MAYOR

ATTEST:

JOANNE E. RAGONA, CITY CLERK

APPROVED AS TO FORM

CITY ATTORNEY



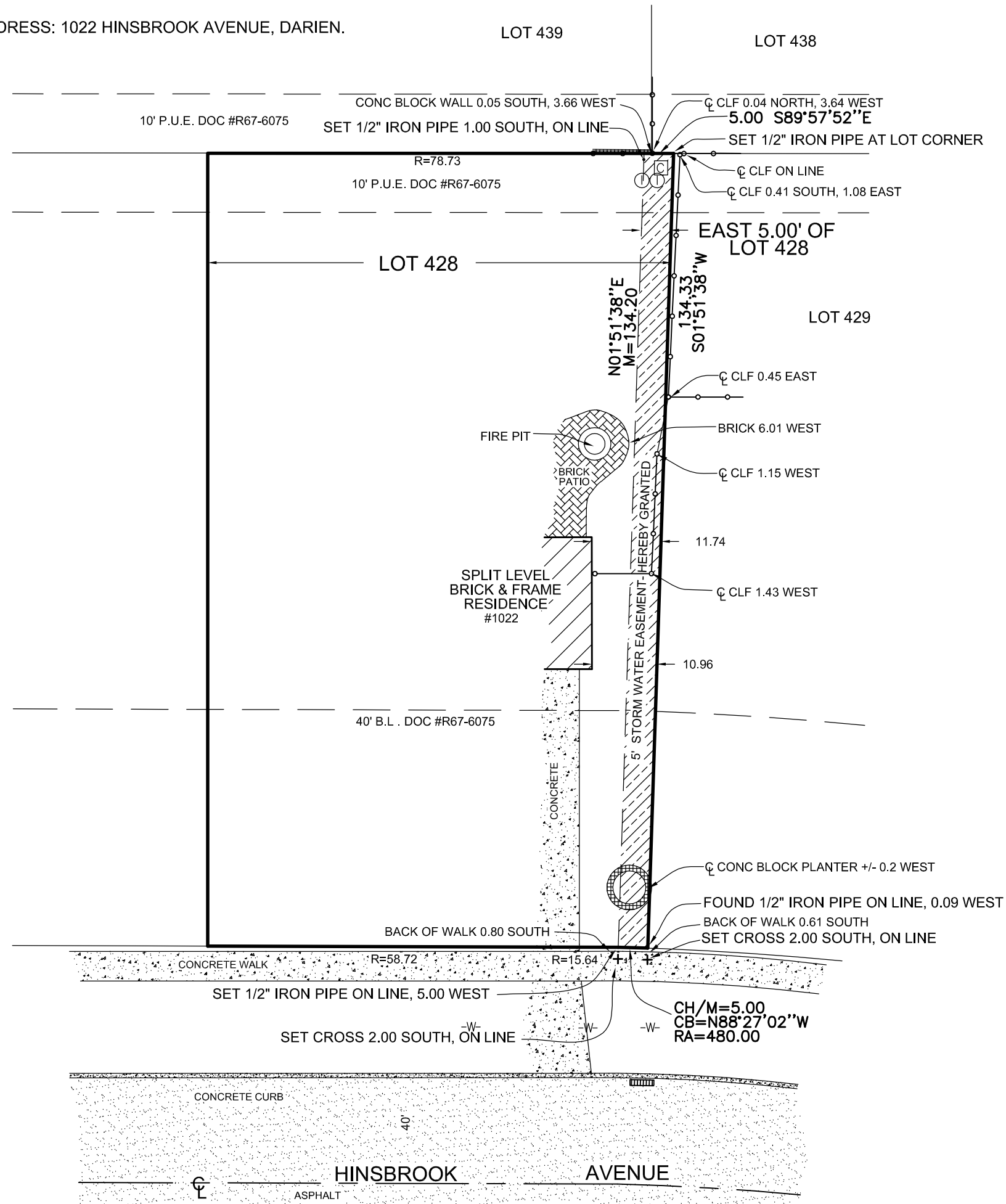
• BOUNDARY • TOPOGRAPHICAL • SUBDIVISIONS • ALTA/ACSM • CONDOMINIUMS • SITE PLANS • CONSTRUCTION • FEMA CERTIFICATES •

SCHOMIG LAND SURVEYORS, LTD. PLAT OF GRANT OF STORM WATER EASEMENT

909 EAST 31ST STREET
LA GRANGE PARK, ILLINOIS 60526
SCHOMIG-SURVEY@SBCGLOBAL.NET
WWW.LAND-SURVEY-NOW.COM
PHONE: 708-352-1452
FAX: 708-352-1454

THE EAST 5.0 FEET OF LOT 428 IN HINSBROOK UNIT 5, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 1967 AS DOCUMENT R67-6075, IN DUPAGE COUNTY, ILLINOIS.

COMMON ADDRESS: 1022 HINSBROOK AVENUE, DARIEN.



OWNERS CERTIFICATE
1022 HINSBROOK AVENUE DARIEN.
PIN 09-22-302-027

STATE OF ILLINOIS)
COUNTY OF DU PAGE) ss.

WE, JOSEPH & C. HOLZMAN, DO HEREBY CERTIFY WE ARE THE OWNERS, OF THE PROPERTY DESCRIBED AS:

LOT 428 IN HINSBROOK UNIT 5, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 1967 AS DOCUMENT R67-6075, IN DUPAGE COUNTY, ILLINOIS.

AND AS SUCH OWNERS, WE HAVE CAUSED THE SAID PROPERTY TO BE SURVEYED AND THIS PLAT OF GRANT OF EASEMENT TO THE CITY OF DARIEN, FOR STORM WATER DRAINAGE PURPOSES DESCRIBED AS THE EAST 5 FEET OF LOT 428 AS DESCRIBED IN THE CAPTION OF THIS PLAT AND AS SHOWN HEREON TO BE PREPARED AS MY OWN FREE AND VOLUNTARY ACT AND DEED.

DATED THIS _____ DAY OF _____ A.D. 20__.

OWNER: _____
JOSEPH HOLZMAN

OWNER: _____
C. HOLZMAN

OWNERS NOTARY
1022 HINSBROOK AVENUE, DARIEN.
PIN 09-22-302-027

STATE OF ILLINOIS)
COUNTY OF DU PAGE) ss.

I, _____ A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT JOSEPH AND C. HOLZMAN ARE PERSONALLY KNOWN BY ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING CERTIFICATE. DID APPEAR BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED OWNERSHIP OF THE PROPERTY DESCRIBED AND THAT AS SUCH OWNERS, HAVE CAUSED SAID PROPERTY TO BE SURVEYED AND THIS PLAT OF GRANT OF STORM WATER DRAINAGE EASEMENT TO BE PREPARED AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR USES AND THE PURPOSES AFORESAID.

DATED THIS _____ DAY OF _____ A.D. 20__.

BY: _____
NOTARY PUBLIC.



- LEGEND
- M. = MEASURED DIMENSION
 - R. = RECORDED DIMENSION
 - CL = CENTER LINE
 - B.L. = BUILDING LINE
 - P.U.E. = PUBLIC UTILITY EASEMENT
 - D.E. = DRAINAGE EASEMENT
 - C.L.F. = CHAIN LINK FENCE
 - ⊠ = CABLE TV PEDESTAL
 - ⊙ = IBT PEDESTAL
 - W- = WATER FLAG/PAINT MARK
 - ▬ = INLET

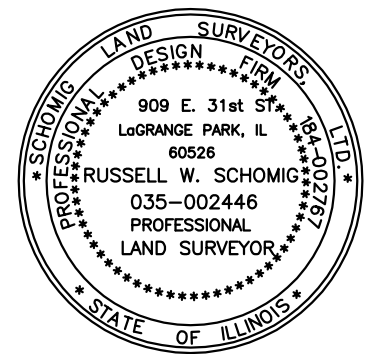
STATE OF ILLINOIS)
COUNTY OF COOK) ss.

WE, SCHOMIG LAND SURVEYORS, LTD. AS AN ILLINOIS PROFESSIONAL DESIGN FIRM, LAND SURVEYOR CORPORATION, DO HEREBY CERTIFY THAT WE HAVE SURVEYED THE PROPERTY DESCRIBED HEREON.

ALL DIMENSIONS ARE IN FEET AND DECIMAL PARTS OF A FOOT. DIMENSIONS SHOWN ON BUILDINGS ARE TO THE OUTSIDE OF BUILDINGS. THE BASIS OF BEARINGS, IF SHOWN AND UNLESS OTHERWISE NOTED, ARE ASSUMED AND SHOWN TO INDICATE ANGULAR RELATIONSHIP OF LOT LINES.

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

BY: Russell W. Schomig
PROFESSIONAL ILLINOIS LAND SURVEYOR LICENSE # 035-002446



LICENSE EXPIRATION
11-30-2022

SURVEY DATE: APRIL 24TH, 2021.

ORDERED BY: CITY OF DARIEN

FILE: 211110.CRD

PLAT NUMBER: 211110-E & H26-153

SCALE: 1" = 20'

AGENDA MEMO
Municipal Services Committee
May 24, 2021

ISSUE STATEMENT

Approval of a [resolution](#) accepting a Storm Sewer Easement from the following property:

522 69th Street 09-22-409-036

BACKGROUND/HISTORY

The property owners' at 522 69th Street have agreed to grant a storm sewer easement to the City in anticipation of an upcoming rear yard drainage project. The scope of work includes installing an under drain pipe through the proposed side yard easement of the participating property and connect to a storm sewer structure located on 69th Street. The easement is required to install a drain-tile pipe to rid the rear yard area of nuisance ponding and provide positive drainage.

Staff has reached out to the residents for a storm sewer easement to be dedicated only to the City of Darien. The plat requires City Council approval and will be recorded by DuPage County. The following residents have agreed to dedicate a storm sewer easement as per the attached Plat of Easement labeled as [Exhibit A](#):

522 69th Street 09-22-409-036

STAFF RECOMMENDATION

Staff recommends acceptance of a Storm Sewer Easement from the property listed above.

ALTERNATE CONSIDERATION

As directed by the City Council.

DECISION MODE

This item will be on the June 7, 2021 City Council agenda for formal consideration.

RESOLUTION NO. _____

A RESOLUTION ACCEPTING A STORM SEWER EASEMENT FROM THE FOLLOWING PROPERTIES: 522 69th STREET 09-22-409-036

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, as follows:

SECTION 1: The City Council of the City of Darien hereby authorizes the Mayor and City Clerk to accept a Storm Sewer Easement from the following property: 522 69th Street 09-22-409-036, a copy of which is attached here to as "**Exhibit A**".

SECTION 2: This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 7th day of June, 2021.

AYES: _____

NAYS: _____

ABSENT: _____

APPROVED BY THE MAYOR OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 7th day of June, 2021.

JOSEPH MARCHESE, MAYOR

ATTEST:

JOANNE E. RAGONA, CITY CLERK

APPROVED AS TO FORM

CITY ATTORNEY



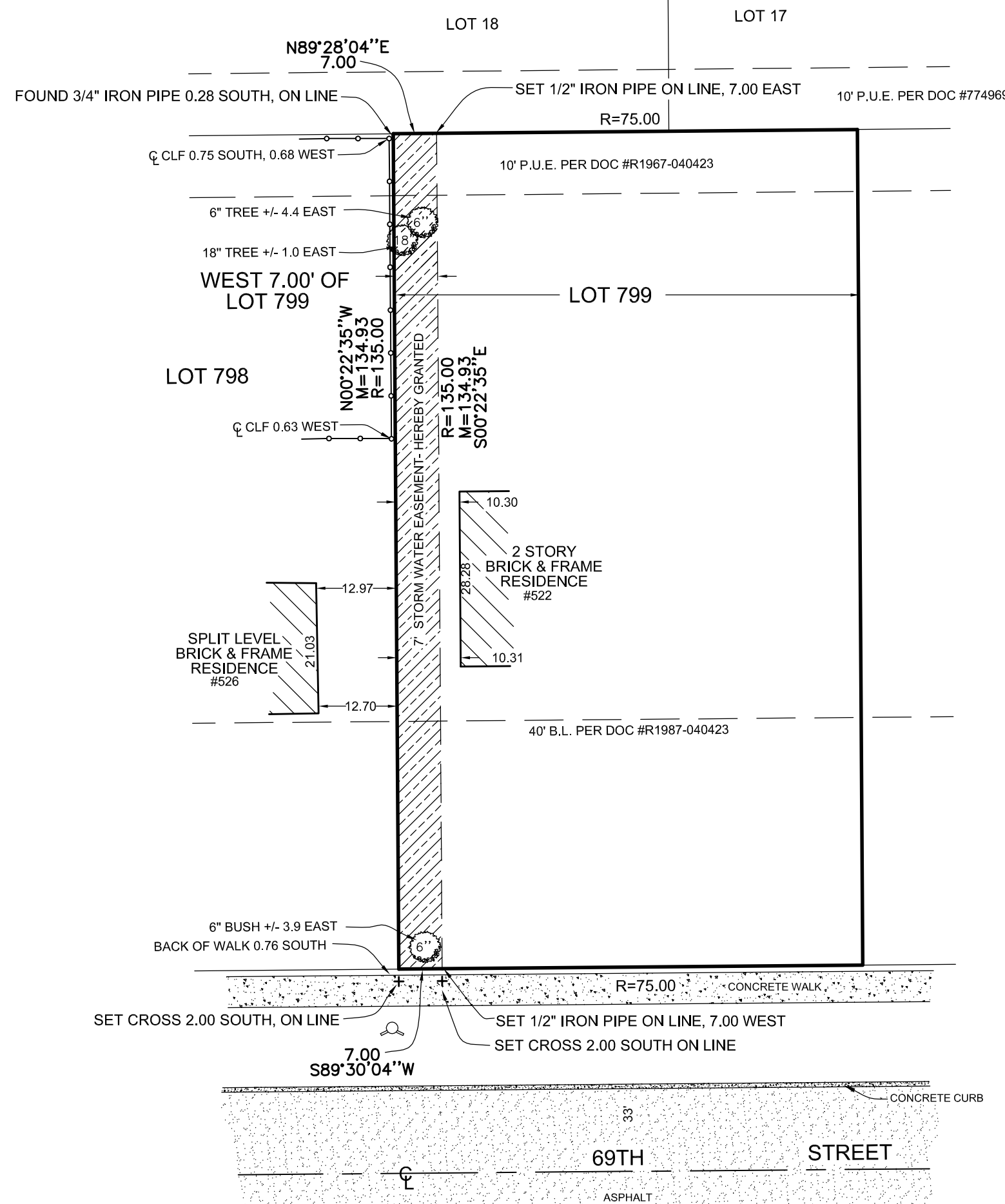
• BOUNDARY • TOPOGRAPHICAL • SUBDIVISIONS • ALTA/ACSM • CONDOMINIUMS • SITE PLANS • CONSTRUCTION • FEMA CERTIFICATES •

SCHOMIG LAND SURVEYORS, LTD. PLAT OF GRANT OF STORM WATER EASEMENT

909 EAST 31ST STREET
LA GRANGE PARK, ILLINOIS 60526
SCHOMIG-SURVEY@SBCGLOBAL.NET
WWW.LAND-SURVEY-NOW.COM
PHONE: 708-352-1452
FAX: 708-352-1454

THE WEST 7.00 FEET OF LOT 799 IN HINSBROOK UNIT 6, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 11, AND RESUBDIVISION OF LOT 578 IN HINSBROOK UNIT 5, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID HINSBROOK UNIT 6, RECORDED OCTOBER 6, 1967 AS DOCUMENT R67-40423 AND CERTIFICATE OF CORRECTION FILED JANUARY 8, 1968 AS DOCUMENT R68-759, IN DUPAGE COUNTY, ILLINOIS.

COMMON ADDRESS: 522 69TH STREET, DARIEN.



OWNERS CERTIFICATE
522 69TH STREET, DARIEN.
PIN #09-22-409-036

STATE OF ILLINOIS)
COUNTY OF DU PAGE) ss.

WE, JIE & HUA ZHU LI, DO HEREBY CERTIFY WE ARE THE OWNERS, OF THE PROPERTY DESCRIBED AS:

LOT 799 IN HINSBROOK UNIT 6, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 11, AND RESUBDIVISION OF LOT 578 IN HINSBROOK UNIT 5, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID HINSBROOK UNIT 6, RECORDED OCTOBER 6, 1967 AS DOCUMENT R67-40423 AND CERTIFICATE OF CORRECTION FILED JANUARY 8, 1968 AS DOCUMENT R68-759, IN DUPAGE COUNTY, ILLINOIS.

AND AS SUCH OWNERS, WE HAVE CAUSED THE SAID PROPERTY TO BE SURVEYED AND THIS PLAT OF GRANT OF EASEMENT TO THE CITY OF DARIEN, FOR STORM WATER AND DRAINAGE PURPOSES DESCRIBED AS THE WEST 7.0 FEET OF LOT 799 AS DESCRIBED IN THE CAPTION OF THIS PLAT AND AS SHOWN HEREON TO BE PREPARED AS OUR OWN FREE AND VOLUNTARY ACT AND DEED.

DATED THIS _____ DAY OF _____ A.D. 20__.

OWNER: _____
JIE LI

OWNER: _____
HUA ZHU LI

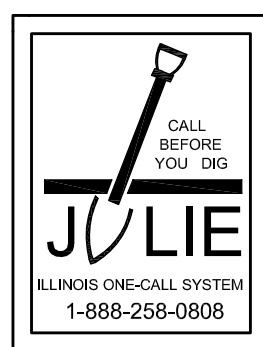
OWNERS NOTARY
522 69TH STREET, DARIEN.
PIN #09-22-409-036

STATE OF ILLINOIS)
COUNTY OF DU PAGE) ss.

I, _____ A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT JIE & HUA ZHU LI ARE PERSONALLY KNOWN BY ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING CERTIFICATE. DID APPEAR BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THEY ARE THE OWNERS OF THE PROPERTY DESCRIBED AND THAT AS SUCH OWNERS, HAVE CAUSED SAID PROPERTY TO BE SURVEYED AND THIS PLAT OF GRANT OF STORM WATER AND DRAINAGE EASEMENT TO BE PREPARED AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR USES AND THE PURPOSES AFORESAID.

DATED THIS _____ DAY OF _____ A.D. 20__.

BY: _____
NOTARY PUBLIC.



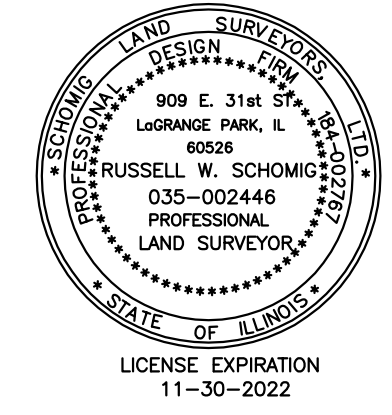
- LEGEND
- M. = MEASURED DIMENSION
 - R. = RECORDED DIMENSION
 - CL = CENTER LINE
 - B.L. = BUILDING LINE
 - P.U.E. = PUBLIC UTILITY EASEMENT
 - D.E. = DRAINAGE EASEMENT
 - ☉ = FIRE HYDRANT

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

WE, SCHOMIG LAND SURVEYORS, LTD. AS AN ILLINOIS PROFESSIONAL DESIGN FIRM, LAND SURVEYOR CORPORATION, DO HEREBY CERTIFY THAT WE HAVE SURVEYED THE PROPERTY DESCRIBED HEREON.

ALL DIMENSIONS ARE IN FEET AND DECIMAL PARTS OF A FOOT. DIMENSIONS SHOWN ON BUILDINGS ARE TO THE OUTSIDE OF BUILDINGS. THE BASIS OF BEARINGS, IF SHOWN AND UNLESS OTHERWISE NOTED, ARE ASSUMED AND SHOWN TO INDICATE ANGULAR RELATIONSHIP OF LOT LINES.

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.



SURVEY DATE: APRIL 24TH, 2021

ORDERED BY: CITY OF DARIEN

FILE: 982054.CRD

PLAT NUMBER: 211109-E & H26-152

SCALE: 1" = 20'

BY: Russell W. Schomig
PROFESSIONAL ILLINOIS LAND SURVEYOR LICENSE # 035-002446

AGENDA MEMO
Municipal Services Committee
May 24, 2021

ISSUE STATEMENT

Approval of a [resolution](#) authorizing the purchase of one (1) new Stepp SPHOJ-3.0 (4 ton) dump style pothole patching trailer oil jacketed with auger discharge hot box, to replace unit 321, from Bonnell Industries Inc. in an amount not to exceed \$61,994.00.

BACKGROUND/HISTORY

The asphalt trailer up for replacement is a 2010 Spaulding trailer that received a 76.00 rating see [Attachment A](#). The City asphalt kettle is rusted and unable to be cleaned properly due to holes and corrosion. The condition of the burner and temp sensor make it difficult to keep a consistent temperature to keep asphalt hot enough to patch the road. The unit has had the combustion chamber rust out and replaced, the flame injection jet and various gaskets within the burner unit replaced. The Street and Water departments need a means of keeping asphalt hot while working multiple City locations of roads, aprons, parking lots, potholes and utility cuts. The dump style patcher is used to heat and reclaim both hot and cold mix materials and apply them to various repairs. This new unit has an increased capacity of 4 ton and is equipped with internal jacket oil lines which would heat asphalt more uniformly improving efficiency and results. The unit would be capable of plugging into an electrical 240 outlet in the Public Works building to keep unused material hot for the following day, reducing waste and improving efficiency.

The Stepp 4 ton oil jacketed, auger discharge hot box base unit includes diesel burner, automatic temperature controls, oil jacketed heat, auger delivery, hydraulic top doors, diesel engine, engine enclosure, electric brakes and a two light system. It will be purchased from and delivered to Bonnell Industries Inc., through the National Cooperative Purchasing Alliance (NCPA) contract #080818. See [Attachment B](#).

The FY21/22 Budget includes funding for the abovementioned items from the following accounts:

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | FY 21/22 BUDGET | EXPENDITURE | BALANCE |
|----------------|-----------------------|-----------------|--------------|--------------|
| 01-30-4815 | Equipment–Asphalt box | \$ 62,000.00 | \$ 45,486.00 | \$ 16,514.00 |
| 01-30-4815 | Equipment-Trailer | N/A | \$ 15,203.00 | \$ 1,311.00 |
| 01-30-4815 | Freight | N/A | \$ 1,305.00 | \$ 6.00 |

STAFF RECOMMENDATION

Staff recommends approval of a resolution authorizing the purchase of one (1) new Stepp SPHOJ-3.0 (4 ton) dump style pothole patching trailer oil jacketed with auger discharge hot box, to replace unit 321, from Bonnell Industries Inc. in an amount not to exceed \$61,994.00.

ALTERNATE CONSIDERATION

As directed by the Committee.

DECISION MODE

This item will be placed on the June 7, 2021, City Council agenda for formal consideration.

Asphalt Trailer

| CRITERIA FOR REPLACING CITY VEHICLES AND EQUIPMENT | | | | |
|----------------------------------------------------|-------------------------------------------------------|---------------|-----------------|---------------|
| UNIT NO | 321 | DEPARTMENT | Street | DATE |
| MODEL YEAR | 2010 | MODEL | Spaulding RmyRS | 10-31-20 |
| CURRENT MILEAGE | | CURRENT HOURS | None | |
| | | | MAXIMUM POINTS | VEHICLE SCORE |
| AGE | | | | |
| | Department | Street | | |
| | Life Expectancy | 15 | | |
| | Age as of Report Date | 10 | | |
| | AGE: Meets Requirements | | 20 | 20 |
| USAGE | | | | |
| | MILES | | | |
| | HOURS | None | | |
| | ATTACHMENT C OF THE VEHICLE REPLACEMENT POLICY | | | |
| | USAGE: Meets Requirements | | 20 | 20 |
| TYPE OF SERVICE | | | | |
| | 1-LIGHT DUTY | | | |
| | 10-CRITICAL DUTY | | | |
| | SERVICE: Meets Requirements | | 15 | 6 |
| RELIABILITY | | | | |
| | RELIABILITY: Frequency or Visits for Service | | | |
| | RELIABILITY: Meets Requirements | | 15 | 11 |
| MAINTENANCE AND REPAIR COSTS | | | | |
| | REPAIRS: Cost per Mile/Hours Exceeds Vehicle in Class | | | |
| | ORIGINAL PURCHASE PRICE | 17,945.00 | | |
| | LIFE TO DATE REPAIR COST | 446.26 | | |
| | PERCENTAGE OF REPAIRS TO PURCHASE PRICE | 2.49% | | |

| UNIT NO | 321 | DEPARTMENT | | DATE | |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------|----------------|---------------|--|
| MODEL YEAR | | MODEL | | | |
| CURRENT MILEAGE | | CURRENT HOURS | | | |
| | | | MAXIMUM POINTS | VEHICLE SCORE | |
| PERCENTAGES OF REPAIR POINTS | POINTS | | | | |
| 1 THROUGH 20 | 2 | | | | |
| 21 THROUGH 40 | 4 | | | | |
| 41 THROUGH 60 | 6 | | | | |
| 61 THROUGH 80 | 8 | | | | |
| 81 THROUGH 100 | 10 | | | | |
| | REPAIRS: Meets Requirements | | 10 | 2 | |
| CONDITION: | | | | | |
| | CONDITION OF ENGINE COMPONENTS (MAJOR REPAIRS NEEDED OR ANTICIPATED), BODY (BODY SHEET METAL RUSTED, STRUCTURAL COMPONENTS) | | | | |
| | CONDITION: Meets Requirements | | 15 | 10 | |
| TECHNOLOGICAL ADVANCEMENTS | FUEL EMISSIONS, SAFETY FEATURES, ERGONOMICS | | 5 | 5 | |
| TOTAL POINTS | | | 100 | 76 | |

| Equipment | Repair Order | Meter_01 | Shop Loc/ Rep Class | Repair Date | Rep Reason/ Rep Site | Mechanic/Vendor | Work Acc | Part(\$) | Labor Cost | Hours |
|----------------------------------------------------------|------------------------|----------|------------------------|-------------|-------------------------|-----------------|-------------|------------------------|------------------------|--------------------|
| 321: 2010 SPAULDING RMVRS - 2TD - DUMP 4S9PD1928AM097638 | | | | | | | | | | |
| | 0000030419 | (off) | 01/03 | | | | | | | |
| | 06-35: BATTERY | | | 02/12/14 | 01/01 | 002 | | \$109.95 | \$15.00 | 1.00 |
| | 0000030878 | (off) | 01/03 | | | | | | | |
| | 04-11: AXEL FRONT | | | 05/01/15 | 01/01 | 002 | | \$76.95 | \$60.00 | 4.00 |
| | 0000031236 | (off) | 01/03 | | | | | | | |
| | 02-17: TIRES,TUBES,ETC | | | 02/01/17 | 01/01 | 002 | | \$259.36 | \$30.00 | 2.00 |
| | | | | | | Equipment - 321 | Total | <u>\$446.26</u> | <u>\$105.00</u> | <u>7.00</u> |
| | | | | | | | Grand Total | <u><u>\$446.26</u></u> | <u><u>\$105.00</u></u> | <u><u>7.00</u></u> |

\$446.26

MEMO



Region XIV Education Service Center

1850 Highway 351
Abilene, TX 79601-4750
325-675-8600
FAX 325-675-8659

Monday, August 3rd, 2020

Stepp Manufacturing Co., Inc.
ATTN: Scott Stepp
12325 River Rd
North Branch, MN 55056

Re: Annual Renewal of NCPA contract #05-26

Dear Scott:

Region XIV Education Service Center is happy to announce that Stepp Manufacturing Co., Inc. has been awarded an annual contract renewal for Road Way Maintenance Equipment and Supplies based on the proposal submitted to Region XIV ESC.

The contract will expire on December 31st, 2021, completing the fourth year of a possible five-year term. If your company is not in agreement, please contact me immediately.

If you have any questions or concerns, feel free to contact me at 325-675-8600.

Sincerely,

A handwritten signature in blue ink that reads "Shane Fields".

Shane Fields
Region XIV, Executive Director

| Evaluation Criteria | Point Value | STEPP Manufacturing | KM International | | |
|-----------------------------------|-------------------|------------------------|------------------|-----------------|-----------------|
| Pricing | 40 | 38 | 30 | | |
| Ability to service the contract | 25 | 20 | 20 | | |
| References | 15 | 12 | 13 | | |
| Technology | 10 | 9 | 9 | | |
| Value Added Products and Services | 10 | 7 | 9 | | |
| Total | <u>100</u> | <u>86</u> | <u>81</u> | <u>0</u> | <u>0</u> |



Vendors Awarded Under this Contract

STEPP Manufacturing

KM International

Evaluation Committee for Contract:

Emily Jeffrey

Matthew Mackel

Jonathan Applegate



Road Way Maintenance Equipment and Supplies

| Solicitation | Company | Name | Address1 | City | Region | PostalCode | Phone | Email |
|---------------------------------------------|--------------------------------------------------------|-------------------|--------------------------------------------|--------------|------------|------------|--------------|------------------------------|
| Road Way Maintenance Equipment and Supplies | SealMaster Denver | Doug Plott | 4851 Forest St | Denver | Colorado | 80222 | 303-328-7734 | doug@sealmasterdenver.com |
| Road Way Maintenance Equipment and Supplies | West Texas Chapter AGC | Kimberly Terrell | P.O. Box 5365 | Abilene | Texas | 79605 | 3256767447 | abilene@wtagc.org |
| Road Way Maintenance Equipment and Supplies | Onvia, Inc. | Source Management | 509 Olive Way Suite 400 | Seattle | Washington | 9810 | 2063739500 | sourcegmt@onvia.net |
| Road Way Maintenance Equipment and Supplies | Sheraton Austin Georgetown Hotel and Conference Center | Lindi Little | 1101 Woodlawn Ave. | Georgetown | Texas | 78628 | 737.444.2723 | lindi.little@sheraton.com |
| Road Way Maintenance Equipment and Supplies | Stepp Manufacturing Co., Inc. | Branda N Jacobson | 12325 River Road | North Branch | Minnesota | 55056 | 6516744491 | branda@steppmfg.us |
| Road Way Maintenance Equipment and Supplies | KM International | Michael Blake | 6561 Bernie Kohler Dr | North Branch | Michigan | 48461 | 8106881234 | mblake@kminternational.com |
| Road Way Maintenance Equipment and Supplies | VISUAL INFOMEDIA | Siva Kumar | 5C-1 VCS Nagar 1st Street, GN Mills (Post) | Coimbatore | Tennessee | 641029 | 347 480 1475 | techzone@visualinfomedia.com |

Request for Proposal (RFP) for Road Way Maintenance Equipment and Supplies

Solicitation Number: 22-17

Publication Date: Thursday, October 12th, 2017

Notice to Respondent:

Submittal Deadline: Tuesday, November 14th, 2017 2:00 pm CST

Questions regarding this solicitation must be submitted to questions@ncpa.us no later than Tuesday, November 7th, 2017. All questions and answers will be posted to <http://www.ncpa.us/solicitations>.

It is the intention of Region 14 Education Service Center (herein "Region 14 ESC") to establish a Master Agreement for Road Way Maintenance Equipment and Supplies for use by Region 14 ESC and other public agencies supported under this contract. This Request for Proposal is issued on behalf of the National Cooperative Purchasing Alliance through a public agency clause, which provides that any county, city, special district, local government, school district, private K-12 school, higher education institution, state, other government agency, healthcare organization or nonprofit organization may purchase Products and Services through this contract. Respondents will be required to execute the NCPA Administration Agreement upon award.

This contract will allow agencies to purchase on an "as needed" basis from a competitively awarded contract. Respondents are requested to submit their total line of available products and services. While this solicitation specifically covers Road Way Maintenance Equipment and Supplies, respondents are encouraged to submit an offering on any or and all products and services available that they currently perform in their normal course of business.

Responses shall be received no later than the submittal deadline in the offices of Region 14 ESC at the address below:

**Region 14 Education Service Center
1850 Highway 351
Abilene, Texas 79601**

Immediately following the deadline, all responses will be publically opened and the respondents recorded. Any response received later than the specified deadline, whether delivered in person or mailed, will be disqualified. Faxed or electronically submitted responses cannot be accepted.

Responses must be sealed and plainly marked with the company name and the opening date and time. Two (2) bound and signed copies of the proposals and Two (2) electronic copies on CD, DVD, or flash drives (i.e. pin or jump drives) shall be provided.



Competitive Solicitation by

Region 14 Education Service Center

For

Road Way Maintenance Equipment and Supplies

On behalf of itself and other Government Agencies

And made available through the

National Cooperative Purchasing Alliance

RFP # 22-17



National Cooperative Purchasing Alliance

Introduction / Scope

- ◆ Region 14 ESC on behalf of itself and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and non-profit organizations (herein “Public Agency” or collectively “Public Agencies”) is soliciting proposals from qualified vendors to enter into a Master Agreement for a complete line of Road Way Maintenance Equipment and Supplies.
- ◆ Region 14 ESC, as the lead public agency, has partnered with NCPA to make the resultant contract available to all participating agencies in the United States. NCPA provides marketing and administrative support for the awarded vendor that promotes the successful vendor’s products and services to Public Agencies nationwide. The Vendor will execute the NCPA Administration Agreement (Tab 2) upon award. Vendor should thoroughly review all documents and note any exceptions to NCPA terms and conditions in their proposal.
- ◆ Awarded vendor(s) shall perform covered services under the terms of this agreement. Respondents shall provide pricing based on a discount from their standard pricing schedules for products and/or services offered. Electronic Catalog and/or price lists must accompany the proposal. Multiple percentage discount structure is also acceptable. Please specify where different percentage discounts apply. Additional pricing and/or discounts may be included.
- ◆ Each service proposed is to be priced separately with all ineligible items identified. Services may be awarded to multiple vendors. Respondents may elect to limit their proposals to a single service within any category, or multiple services within any and all categories.
- ◆ National Cooperative Purchasing Alliance (NCPA)
 - The National Cooperative Purchasing Alliance (herein “NCPA”) assists public agencies to increase their efficiency and reduce their costs when procuring goods and services. This is accomplished by awarding competitively solicited contracts that are leveraged nationally by combining the volumes and purchasing power of entities nationwide. Our contracts are available for use by any entity that must comply with procurement laws and regulations.
- ◆ It is the intention of Region 14 ESC and NCPA to achieve the following objectives through this RFP.
 - Provide a comprehensive competitively solicited Master Agreement offering Products and Services to Public Agencies;
 - Achieve cost savings of Vendors and Public Agencies through a single competitive solicitation process that eliminates the need for multiple proposals;
 - Combine the purchasing power of Public Agencies to achieve cost effective pricing;
 - Reduce the administrative and overhead costs of Vendors and Public Agencies through state of the art purchasing procedures.

Instructions to Respondents

◆ Submission of Response

- Only sealed responses will be accepted. Faxed or electronically transmitted responses will not be accepted.
- Sealed responses may be submitted on any or all items, unless stated otherwise. Region 14 ESC reserves the right to reject or accept any response.
- Deviations to the terms, conditions and/or specifications shall be conspicuously noted in writing by the respondent and shall be included with the response.
- Withdrawal of response will not be allowed for a period of 120 days following the opening. Pricing will remain firm for 120 days from submittal.

◆ Required Proposal Format

- Responses shall be provided in a three-ring binder or report cover using 8.5 x 11 paper clearly identified with the name of Respondents company and solicitation responding to on the outside front cover and vertical spine. Two (2) bound and signed copies of the proposals and Two (2) electronic copies on CD, DVD, or flash drives (i.e. pin or jump drives) shall be provided. Tabs should be used to separate the proposal into sections, as identified below. Respondents failing to organize in the manner listed may be considered non-responsive and may not be evaluated.

◆ Binder Tabs

- Tab 1 – Signature Form
- Tab 2 – NCPA Administration Agreement
- Tab 3 – Vendor Questionnaire
- Tab 4 – Vendor Profile
- Tab 5 – Products and Services / Scope
- Tab 6 - References
- Tab 7 - Pricing
- Tab 8 – Value Added Products and Services
- Tab 9 – Required Documents

◆ Shipping Label

- The package must be clearly identified as listed below with the solicitation number and name of the company responding. All packaged must be sealed and delivered to the Region 14 ESC offices no later than the submittal deadline assigned for this solicitation.

From: _____

Company: _____

Address: _____

City, State, Zip: _____

Solicitation Name and Number: _____

Due Date and Time: _____

Tab 1 – Master Agreement

General Terms and Conditions

- ◆ Customer Support
 - The vendor shall provide timely and accurate technical advice and sales support. The vendor shall respond to such requests within one (1) working day after receipt of the request.

- ◆ Assignment of Contract
 - No assignment of contract may be made without the prior written approval of Region 14 ESC. Awarded vendor is required to notify Region 14 ESC when any material change in operation is made.

- ◆ Disclosures
 - Respondent affirms that he/she has not given, offered to give, nor intends to give at any time hereafter any economic opportunity, future employment, gift, loan, gratuity, special discount, trip, favor or service to a public servant in connection with this contract.
 - The respondent affirms that, to the best of his/her knowledge, the offer has been arrived at independently, and is submitted without collusion with anyone to obtain information or gain any favoritism that would in any way limit competition or give an unfair advantage over other vendors in the award of this contract.

- ◆ Renewal of Contract
 - Unless otherwise stated, all contracts are for a period of three (3) years with an option to renew annually for an additional two (2) years if agreed to by Region 14 ESC and the vendor.

- ◆ Funding Out Clause
 - Any/all contracts exceeding one (1) year shall include a standard “funding out” clause. A contract for the acquisition, including lease, of real or personal property is a commitment of the entity’s current revenue only, provided the contract contains either or both of the following provisions:
 - Retains to the entity the continuing right to terminate the contract at the expiration of each budget period during the term of the contract and is conditioned on a best efforts attempt by the entity to obtain appropriate funds for payment of the contract.

- ◆ Shipments (if applicable)
 - The awarded vendor shall ship ordered products within seven (7) working days for goods available and within four (4) to six (6) weeks for specialty items after the receipt of the order unless modified. If a product cannot be shipped within that time, the awarded vendor shall notify the entity placing the order as to why the product has not shipped and shall provide an estimated shipping date. At this point the participating entity may cancel the order if estimated shipping time is not acceptable.

- ◆ Tax Exempt Status
 - Since this is a national contract, knowing the tax laws in each state is the sole responsibility of the vendor.

- ◆ Payments
 - The entity using the contract will make payments directly to the awarded vendor or their affiliates (distributors/business partners/resellers) as long as written request and approval by NCPA is provided to the awarded vendor.

- ◆ Adding authorized distributors/dealers
 - Awarded vendors may submit a list of distributors/partners/resellers to sell under their contract throughout the life of the contract. Vendor must receive written approval from NCPA before such distributors/partners/resellers considered authorized.
 - Purchase orders and payment can only be made to awarded vendor or distributors/business partners/resellers previously approved by NCPA.
 - Pricing provided to members by added distributors or dealers must also be less than or equal to the pricing offered by the awarded contract holder.
 - All distributors/partners/resellers are required to abide by the Terms and Conditions of the vendor's agreement with NCPA.

- ◆ Pricing
 - All pricing submitted to shall include the administrative fee to be remitted to NCPA by the awarded vendor. It is the awarded vendor's responsibility to keep all pricing up to date and on file with NCPA.
 - All deliveries shall be freight prepaid, F.O.B. destination and shall be included in all pricing offered unless otherwise clearly stated in writing

- ◆ Warranty
 - Proposals should address each of the following:
 - Applicable warranty and/or guarantees of equipment and installations including any conditions and response time for repair and/or replacement of any components during the warranty period.
 - Availability of replacement parts
 - Life expectancy of equipment under normal use
 - Detailed information as to proposed return policy on all equipment

- ◆ Indemnity
 - The awarded vendor shall protect, indemnify, and hold harmless Region 14 ESC and its participants, administrators, employees and agents against all claims, damages, losses and expenses arising out of or resulting from the actions of the vendor, vendor employees or vendor subcontractors in the preparation of the solicitation and the later execution of the contract.

- ◆ Franchise Tax
 - The respondent hereby certifies that he/she is not currently delinquent in the payment of any franchise taxes.

- ◆ Supplemental Agreements
 - The entity participating in this contract and awarded vendor may enter into a separate supplemental agreement to further define the level of service requirements over and above the minimum defined in this contract i.e. invoice requirements, ordering requirements, specialized delivery, etc. Any supplemental agreement developed as a result of this contract is exclusively between the participating entity and awarded vendor.

- ◆ Certificates of Insurance
 - Certificates of insurance shall be delivered to the Public Agency prior to commencement of work. The insurance company shall be licensed in the applicable state in which work is being conducted. The awarded vendor shall give the participating entity a minimum of ten (10) days notice prior to any modifications or cancellation of policies. The awarded vendor shall require all subcontractors performing any work to maintain coverage as specified.

- ◆ Legal Obligations
 - It is the Respondent's responsibility to be aware of and comply with all local, state, and federal laws governing the sale of products/services identified in this RFP and any awarded contract and shall comply with all while fulfilling the RFP. Applicable laws and regulation must be followed even if not specifically identified herein.

- ◆ Protest
 - A protest of an award or proposed award must be filed in writing within ten (10) days from the date of the official award notification and must be received by 5:00 pm CST. Protests shall be filed with Region 14 ESC and shall include the following:
 - Name, address and telephone number of protester
 - Original signature of protester or its representative
 - Identification of the solicitation by RFP number
 - Detailed statement of legal and factual grounds including copies of relevant documents and the form of relief requested
 - Any protest review and action shall be considered final with no further formalities being considered.

- ◆ Force Majeure
 - If by reason of Force Majeure, either party hereto shall be rendered unable wholly or in part to carry out its obligations under this Agreement then such party shall give notice and full particulars of Force Majeure in writing to the other party within a reasonable time after occurrence of the event or cause relied upon, and the obligation of the party giving such notice, so far as it is affected by such Force Majeure, shall be suspended during the continuance of the inability then claimed, except as hereinafter provided, but for no longer

period, and such party shall endeavor to remove or overcome such inability with all reasonable dispatch.

- The term Force Majeure as employed herein, shall mean acts of God, strikes, lockouts, or other industrial disturbances, act of public enemy, orders of any kind of government of the United States or any civil or military authority; insurrections; riots; epidemics; landslides; lighting; earthquake; fires; hurricanes; storms; floods; washouts; droughts; arrests; restraint of government and people; civil disturbances; explosions, breakage or accidents to machinery, pipelines or canals, or other causes not reasonably within the control of the party claiming such inability. It is understood and agreed that the settlement of strikes and lockouts shall be entirely within the discretion of the party having the difficulty, and that the above requirement that any Force Majeure shall be remedied with all reasonable dispatch shall not require the settlement of strikes and lockouts by acceding to the demands of the opposing party or parties when such settlement is unfavorable in the judgment of the party having the difficulty

◆ Prevailing Wage

- It shall be the responsibility of the Vendor to comply, when applicable, with the prevailing wage legislation in effect in the jurisdiction of the purchaser. It shall further be the responsibility of the Vendor to monitor the prevailing wage rates as established by the appropriate department of labor for any increase in rates during the term of this contract and adjust wage rates accordingly.

◆ Miscellaneous

- Either party may cancel this contract in whole or in part by providing written notice. The cancellation will take effect 30 business days after the other party receives the notice of cancellation. After the 30th business day all work will cease following completion of final purchase order.

◆ Open Records Policy

- Because Region 14 ESC is a governmental entity responses submitted are subject to release as public information after contracts are executed. If a vendor believes that its response, or parts of its response, may be exempted from disclosure, the vendor must specify page-by-page and line-by-line the parts of the response, which it believes, are exempt. In addition, the respondent must specify which exception(s) are applicable and provide detailed reasons to substantiate the exception(s).
- The determination of whether information is confidential and not subject to disclosure is the duty of the Office of Attorney General (OAG). Region 14 ESC must provide the OAG sufficient information to render an opinion and therefore, vague and general claims to confidentiality by the respondent are not acceptable. Region 14 ESC must comply with the opinions of the OAG. Region 14 ESC assumes no responsibility for asserting legal arguments on behalf of any vendor. Respondent are advised to consult with their legal counsel concerning disclosure issues resulting from this procurement process and to take precautions to safeguard trade secrets and other proprietary information.

Process

Region 14 ESC will evaluate proposals in accordance with, and subject to, the relevant statutes, ordinances, rules, and regulations that govern its procurement practices. NCPA will assist Region 14 ESC in evaluating proposals. Award(s) will be made to the prospective vendor whose response is determined to be the most advantageous to Region 14 ESC, NCPA, and its participating agencies. To qualify for evaluation, response must have been submitted on time, and satisfy all mandatory requirements identified in this document.

- ◆ Contract Administration
 - The contract will be administered by Region 14 ESC. The National Program will be administered by NCPA on behalf of Region 14 ESC.
- ◆ Contract Term
 - The contract term will be for three (3) year starting from the date of the award. The contract may be renewed for up to two (2) additional one-year terms.
- ◆ Contract Waiver
 - Any waiver of any provision of this contract shall be in writing and shall be signed by the duly authorized agent of Region 14 ESC. The waiver by either party of any term or condition of this contract shall not be deemed to constitute waiver thereof nor a waiver of any further or additional right that such party may hold under this contract.
- ◆ Products and Services additions
 - Products and Services may be added to the resulting contract during the term of the contract by written amendment, to the extent that those products and services are within the scope of this RFP.
- ◆ Competitive Range
 - It may be necessary for Region 14 ESC to establish a competitive range. Responses not in the competitive range are unacceptable and do not receive further award consideration.
- ◆ Deviations and Exceptions
 - Deviations or exceptions stipulated in response may result in disqualification. It is the intent of Region 14 ESC to award a vendor's complete line of products and/or services, when possible.
- ◆ Estimated Quantities
 - The estimated dollar volume of Products and Services purchased under the proposed Master Agreement is \$3 million dollars annually. This estimate is based on the anticipated volume of Region 14 ESC and current sales within the NCPA program. There is no guarantee or commitment of any kind regarding usage of any contracts resulting from this solicitation
- ◆ Evaluation
 - Region 14 ESC will review and evaluate all responses in accordance with, and subject to, the relevant statutes, ordinances, rules and regulations that govern its procurement practices. NCPA will assist the lead agency in evaluating proposals. Recommendations for contract awards will be based on multiple factors, each factor being assigned a point value based on its importance.

- ◆ Formation of Contract
 - A response to this solicitation is an offer to contract with Region 14 ESC based upon the terms, conditions, scope of work, and specifications contained in this request. A solicitation does not become a contract until it is accepted by Region 14 ESC. The prospective vendor must submit a signed Signature Form with the response thus, eliminating the need for a formal signing process.
- ◆ NCPA Administrative Agreement
 - The vendor will be required to enter and execute the National Cooperative Purchasing Alliance Administration Agreement with NCPA upon award with Region 14 ESC. The agreement establishes the requirements of the vendor with respect to a nationwide contract effort.
- ◆ Clarifications / Discussions
 - Region 14 ESC may request additional information or clarification from any of the respondents after review of the proposals received for the sole purpose of elimination minor irregularities, informalities, or apparent clerical mistakes in the proposal. Clarification does not give respondent an opportunity to revise or modify its proposal, except to the extent that correction of apparent clerical mistakes results in a revision. After the initial receipt of proposals, Region 14 ESC reserves the right to conduct discussions with those respondent's whose proposals are determined to be reasonably susceptible of being selected for award. Discussions occur when oral or written communications between Region 14 ESC and respondents are conducted for the purpose clarifications involving information essential for determining the acceptability of a proposal or that provides respondent an opportunity to revise or modify its proposal. Region 14 ESC will not assist respondent bring its proposal up to the level of other proposals through discussions. Region 14 ESC will not indicate to respondent a cost or price that it must meet to neither obtain further consideration nor will it provide any information about other respondents' proposals or prices.
- ◆ Multiple Awards
 - Multiple Contracts may be awarded as a result of the solicitation. Multiple Awards will ensure that any ensuing contracts fulfill current and future requirements of the diverse and large number of participating public agencies.
- ◆ Past Performance
 - Past performance is relevant information regarding a vendor's actions under previously awarded contracts; including the administrative aspects of performance; the vendor's history of reasonable and cooperative behavior and commitment to customer satisfaction; and generally, the vendor's businesslike concern for the interests of the customer.

Evaluation Criteria

- ◆ Pricing (40 points)
 - Electronic Price Lists
 - Products, Services, Warranties, etc. price list
 - Prices listed will be used to establish both the extent of a vendor's product lines, services, warranties, etc. available from a particular bidder and the pricing per item.

- ◆ Ability to Provide and Perform the Required Services for the Contract (25 points)
 - Product Delivery within participating entities specified parameters
 - Number of line items delivered complete within the normal delivery time as a percentage of line items ordered.
 - Vendor's ability to perform towards above requirements and desired specifications.
 - Past Cooperative Program Performance
 - Quantity of line items available that are commonly purchased by the entity.
 - Quality of line items available compared to normal participating entity standards.

- ◆ References (15 points)
 - A minimum of ten (10) customer references for product and/or services of similar scope dating within past 3 years

- ◆ Technology for Supporting the Program (10 points)
 - Electronic on-line catalog, order entry use by and suitability for the entity's needs
 - Quality of vendor's on-line resources for NCPA members.
 - Specifications and features offered by respondent's products and/or services

- ◆ Value Added Services Description, Products and/or Services (10 points)
 - Marketing and Training
 - Minority and Women Business Enterprise (MWBE) and (HUB) Participation
 - Customer Service

Signature Form

The undersigned hereby proposes and agrees to furnish goods and/or services in strict compliance with the terms, specifications and conditions at the prices proposed within response unless noted in writing. The undersigned further certifies that he/she is an officer of the company and has authority to negotiate and bind the company named below and has not prepared this bid in collusion with any other Respondent and that the contents of this proposal as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any person engaged in this type of business prior to the official opening of this proposal.

Prices are guaranteed: **120 days**

Company name

Address

City/State/Zip

Telephone No.

Fax No.

Email address

Printed name

Position with company

Authorized signature

Tab 2 – NCPA Administration Agreement

This Administration Agreement is made as of _____, by and between National Cooperative Purchasing Alliance (“NCPA”) and _____ (“Vendor”).

Recitals

WHEREAS, Region 14 ESC has entered into a certain Master Agreement dated _____, referenced as Contract Number _____, by and between Region 14 ESC and Vendor, as may be amended from time to time in accordance with the terms thereof (the “Master Agreement”), for the purchase of Road Way Maintenance Equipment and Supplies;

WHEREAS, said Master Agreement provides that any state, city, special district, local government, school district, private K-12 school, technical or vocational school, higher education institution, other government agency or nonprofit organization (hereinafter referred to as “public agency” or collectively, “public agencies”) may purchase products and services at the prices indicated in the Master Agreement;

WHEREAS, NCPA has the administrative and legal capacity to administer purchases under the Master Agreement to public agencies;

WHEREAS, NCPA serves as the administrative agent for Region 14 ESC in connection with other master agreements offered by NCPA

WHEREAS, Region 14 ESC desires NCPA to proceed with administration of the Master Agreement;

WHEREAS, NCPA and Vendor desire to enter into this Agreement to make available the Master Agreement to public agencies on a national basis;

NOW, THEREFORE, in consideration of the payments to be made hereunder and the mutual covenants contained in this Agreement, NCPA and Vendor hereby agree as follows:

◆ General Terms and Conditions

- The Master Agreement, attached hereto as Tab 1 and incorporated herein by reference as though fully set forth herein, and the terms and conditions contained therein shall apply to this Agreement except as expressly changed or modified by this Agreement.
- NCPA shall be afforded all of the rights, privileges and indemnifications afforded to Region 14 ESC under the Master Agreement, and such rights, privileges and indemnifications shall accrue and apply with equal effect to NCPA under this Agreement including, but not limited to, the Vendor’s obligation to provide appropriate insurance and certain indemnifications to Region 14 ESC.
- Vendor shall perform all duties, responsibilities and obligations required under the Master Agreement in the time and manner specified by the Master Agreement.
- NCPA shall perform all of its duties, responsibilities, and obligations as administrator of purchases under the Master Agreement as set forth herein, and Vendor acknowledges that NCPA shall act in the capacity of administrator of purchases under the Master Agreement.
- With respect to any purchases made by Region 14 ESC or any Public Agency pursuant to the Master Agreement, NCPA (a) shall not be construed as a dealer, re-marketer, representative, partner, or agent of any type of Vendor, Region 14 ESC, or such Public Agency, (b) shall not be obligated, liable or responsible (i) for any orders made by Region

14 ESC, any Public Agency or any employee of Region 14 ESC or Public Agency under the Master Agreement, or (ii) for any payments required to be made with respect to such order, and (c) shall not be obligated, liable or responsible for any failure by the Public Agency to (i) comply with procedures or requirements of applicable law, or (ii) obtain the due authorization and approval necessary to purchase under the Master Agreement. NCPA makes no representations or guaranties with respect to any minimum purchases required to be made by Region 14 ESC, any Public Agency, or any employee of Region 14 ESC or Public Agency under this Agreement or the Master Agreement.

- The Public Agency participating in the NCPA contract and Vendor may enter into a separate supplemental agreement to further define the level of service requirements over and above the minimum defined in this contract i.e. invoice requirements, ordering requirements, specialized delivery, etc. Any supplemental agreement developed as a result of this contract is exclusively between the Public Agency and Vendor. NCPA, its agents, members and employees shall not be made party to any claim for breach of such agreement.

◆ **Term of Agreement**

- This Agreement shall be in effect so long as the Master Agreement remains in effect, provided, however, that the obligation to pay all amounts owed by Vendor to NCPA through the termination of this Agreement and all indemnifications afforded by Vendor to NCPA shall survive the term of this Agreement.

◆ **Fees and Reporting**

- The awarded vendor shall electronically provide NCPA with a detailed monthly or quarterly report showing the dollar volume of all sales under the contract for the previous month or quarter. Reports shall be sent via e-mail to NCPA offices at reporting@ncpa.us. Reports are due on the fifteenth (15th) day after the close of the previous month or quarter. It is the responsibility of the awarded vendor to collect and compile all sales under the contract from participating members and submit one (1) report. The report shall include at least the following information as listed in the example below:

| Entity Name | Zip Code | State | PO or Job # | Sale Amount |
|-------------|----------|-------|-------------|-------------|
| | | | | |
| | | | | |
| | | | | |

Total _____

- Each quarter NCPA will invoice the vendor based on the total of sale amount(s) reported. From the invoice the vendor shall pay to NCPA an administrative fee based upon the tiered fee schedule below. Vendor’s annual sales shall be measured on a calendar year basis. Deadline for term of payment will be included in the invoice NCPA provides.

| <u>Annual Sales Through Contract</u> | <u>Administrative Fee</u> |
|--------------------------------------|---------------------------|
| 0 - \$30,000,000 | 2% |
| \$30,000,001 - \$50,000,000 | 1.5% |
| \$50,000,001+ | 1% |

- Supplier shall maintain an accounting of all purchases made by Public Agencies under the Master Agreement. NCPA and Region 14 ESC reserve the right to audit the accounting for a period of four (4) years from the date NCPA receives the accounting. In the event of such an audit, the requested materials shall be provided at the location designated by Region 14 ESC or NCPA. In the event such audit reveals an underreporting of Contract Sales and a resulting underpayment of administrative fees, Vendor shall promptly pay NCPA the amount of such underpayment, together with interest on such amount and shall be obligated to reimburse NCPA's costs and expenses for such audit.

◆ General Provisions

- This Agreement supersedes any and all other agreements, either oral or in writing, between the parties hereto with respect to the subject matter hereof, and no other agreement, statement, or promise relating to the subject matter of this Agreement which is not contained herein shall be valid or binding.
- Awarded vendor agrees to allow NCPA to use their name and logo within website, marketing materials and advertisement. Any use of NCPA name and logo or any form of publicity regarding this contract by awarded vendor must have prior approval from NCPA.
- If any action at law or in equity is brought to enforce or interpret the provisions of this Agreement or to recover any administrative fee and accrued interest, the prevailing party shall be entitled to reasonable attorney's fees and costs in addition to any other relief to which such party may be entitled.
- Neither this Agreement nor any rights or obligations hereunder shall be assignable by Vendor without prior written consent of NCPA. Any assignment without such consent will be void.
- This Agreement and NCPA's rights and obligations hereunder may be assigned at NCPA's sole discretion, to an existing or newly established legal entity that has the authority and capacity to perform NCPA's obligations hereunder
- All written communications given hereunder shall be delivered to the addresses as set forth below.

National Cooperative Purchasing Alliance:

Name: _____

Title: _____

Address: _____

Signature: _____

Date: _____

Vendor:

Name: _____

Title: _____

Address: _____

Signature: _____

Date: _____

Tab 3 – Vendor Questionnaire

Please provide responses to the following questions that address your company’s operations, organization, structure, and processes for providing products and services.

◆ States Covered

- Bidder must indicate any and all states where products and services can be offered.
- Please indicate the price co-efficient for each state if it varies.

50 States & District of Columbia (Selecting this box is equal to checking all boxes below)

- | | | |
|-----------------------------------------------|-----------------------------------------|-----------------------------------------|
| <input type="checkbox"/> Alabama | <input type="checkbox"/> Maryland | <input type="checkbox"/> South Carolina |
| <input type="checkbox"/> Alaska | <input type="checkbox"/> Massachusetts | <input type="checkbox"/> South Dakota |
| <input type="checkbox"/> Arizona | <input type="checkbox"/> Michigan | <input type="checkbox"/> Tennessee |
| <input type="checkbox"/> Arkansas | <input type="checkbox"/> Minnesota | <input type="checkbox"/> Texas |
| <input type="checkbox"/> California | <input type="checkbox"/> Mississippi | <input type="checkbox"/> Utah |
| <input type="checkbox"/> Colorado | <input type="checkbox"/> Missouri | <input type="checkbox"/> Vermont |
| <input type="checkbox"/> Connecticut | <input type="checkbox"/> Montana | <input type="checkbox"/> Virginia |
| <input type="checkbox"/> Delaware | <input type="checkbox"/> Nebraska | <input type="checkbox"/> Washington |
| <input type="checkbox"/> District of Columbia | <input type="checkbox"/> Nevada | <input type="checkbox"/> West Virginia |
| <input type="checkbox"/> Florida | <input type="checkbox"/> New Hampshire | <input type="checkbox"/> Wisconsin |
| <input type="checkbox"/> Georgia | <input type="checkbox"/> New Jersey | <input type="checkbox"/> Wyoming |
| <input type="checkbox"/> Hawaii | <input type="checkbox"/> New Mexico | |
| <input type="checkbox"/> Idaho | <input type="checkbox"/> New York | |
| <input type="checkbox"/> Illinois | <input type="checkbox"/> North Carolina | |
| <input type="checkbox"/> Indiana | <input type="checkbox"/> North Dakota | |
| <input type="checkbox"/> Iowa | <input type="checkbox"/> Ohio | |
| <input type="checkbox"/> Kansas | <input type="checkbox"/> Oklahoma | |
| <input type="checkbox"/> Kentucky | <input type="checkbox"/> Oregon | |
| <input type="checkbox"/> Louisiana | <input type="checkbox"/> Pennsylvania | |
| <input type="checkbox"/> Maine | <input type="checkbox"/> Rhode Island | |

All US Territories and Outlying Areas (Selecting this box is equal to checking all boxes below)

American Samoa

Northern Marina Islands

Federated States of Micronesia

Puerto Rico

Guam

U.S. Virgin Islands

Midway Islands

◆ **Minority and Women Business Enterprise (MWBE) and (HUB) Participation**

➤ It is the policy of some entities participating in NCPA to involve minority and women business enterprises (MWBE) and historically underutilized businesses (HUB) in the purchase of goods and services. Respondents shall indicate below whether or not they are an M/WBE or HUB certified.

▪ **Minority / Women Business Enterprise**

• Respondent Certifies that this firm is a M/WBE

▪ **Historically Underutilized Business**

• Respondent Certifies that this firm is a HUB

◆ **Residency**

➤ Responding Company's principal place of business is in the city of _____,
State of _____

◆ **Felony Conviction Notice**

➤ Please Check Applicable Box;

A publically held corporation; therefore, this reporting requirement is not applicable.

Is not owned or operated by anyone who has been convicted of a felony.

Is owned or operated by the following individual(s) who has/have been convicted of a felony

➤ If the 3rd box is checked, a detailed explanation of the names and convictions must be attached.

◆ **Distribution Channel**

➤ Which best describes your company's position in the distribution channel:

Manufacturer Direct Certified education/government reseller

Authorized Distributor Manufacturer marketing through reseller

Value-added reseller Other: _____

◆ **Processing Information**

➤ Provide company contact information for the following:

▪ **Sales Reports / Accounts Payable**

Contact Person: _____

Title: _____

Company: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

- Purchase Orders

Contact Person: _____
 Title: _____
 Company: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Phone: _____ Email: _____

- Sales and Marketing

Contact Person: _____
 Title: _____
 Company: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Phone: _____ Email: _____

- ◆ Pricing Information

- In addition to the current typical unit pricing furnished herein, the Vendor agrees to offer all future product introductions at prices that are proportionate to Contract Pricing.
 - If answer is no, attach a statement detailing how pricing for NCPA participants would be calculated for future product introductions.
 - Yes No
- Pricing submitted includes the required NCPA administrative fee. The NCPA fee is calculated based on the invoice price to the customer.
 - Yes No
- Vendor will provide additional discounts for purchase of a guaranteed quantity.
 - Yes No

- ◆ Cooperatives

- List any other cooperative or state contracts currently held or in the process of securing.

| Cooperative/State Agency | Discount Offered | Expires | Annual Sales Volume |
|--------------------------|------------------|---------|---------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Tab 4 – Vendor Profile

Please provide the following information about your company:

- ◆ Company’s official registered name.
- ◆ Brief history of your company, including the year it was established.
- ◆ Company’s Dun & Bradstreet (D&B) number.
- ◆ Company’s organizational chart of those individuals that would be involved in the contract.
- ◆ Corporate office location.
 - List the number of sales and services offices for states being bid in solicitation.
 - List the names of key contacts at each with title, address, phone and e-mail address.
- ◆ Define your standard terms of payment.
- ◆ Who is your competition in the marketplace?
- ◆ Provide Annual Sales for last 3 years broken out into the following categories:
 - Cities / Counties
 - K-12
 - Higher Education
 - Other government agencies or nonprofit organizations
- ◆ What differentiates your company from competitors?
- ◆ Describe how your company will market this contract if awarded.
- ◆ Describe how you intend to introduce NCPA to your company.
- ◆ Describe your firm’s capabilities and functionality of your on-line catalog / ordering website.
- ◆ Describe your company’s Customer Service Department (hours of operation, number of service centers, etc.)
- ◆ Green Initiatives
 - As our business grows, we want to make sure we minimize our impact on the Earth’s climate. We are taking every step we can to implement innovative and responsible environmental practices throughout NCPA to reduce our carbon footprint, reduce waste,

energy conservation, ensure efficient computing and much more. To that effort we ask respondents to provide their companies environmental policy and/or green initiative.

- ◆ Vendor Certifications (if applicable)
 - Provide a copy of all current licenses, registrations and certifications issued by federal, state and local agencies, and any other licenses, registrations or certifications from any other governmental entity with jurisdiction, allowing respondent to perform the covered services including, but not limited to, licenses, registrations, or certifications. Certifications can include M/WBE, HUB, and manufacturer certifications for sales and service.

Tab 5 – Products and Services

- ◆ Respondent shall perform and provide these products and/or services under the terms of this agreement. The supplier shall assist the end user with making a determination of their individual needs.
- ◆ The following is a list of suggested (but not limited to) categories. List all categories along with manufacturer that you are responding with:

Products

- Asphalt Hotbox Reclaimers / Patching Machines
- Asphalt Recycling Equipment
- Crack Maintenance
- Traffic Marking Equipment
- Asphalt Pavers
- Roadway Compaction Machines
- Asphalt Emulsion Distributor

Services

- Warranty
- Equipment Services and Troubleshooting
- On-Site Repair Work if Necessary
- Equipment Training

Tab 6 – References

- ◆ Provide at least ten (10) customer references for products and/or services of similar scope dating within the past three (3) years. Please provide a range of references across all eligible government entity groups including K-12, higher education, city, county, or non-profit entities.

- ◆ All references should include the following information from the entity:
 - Entity Name
 - Contact Name and Title
 - City and State
 - Phone
 - Years Serviced
 - Description of Services
 - Annual Volume

Tab 7 – Pricing

- ◆ Please submit price list electronically (pricing can be submitted as Discount off MSRP, cost plus, etc). Products, services, warranties, etc. should be included in price list. Prices submitted will be used to establish the extent of a respondent's products and services (Tab 5) that are available and also establish pricing per item.

- ◆ Price lists must contain the following:
 - Product name and part number (include both manufacturer part number and respondent part number if different from manufacturers).
 - Description
 - Vendor's List Price
 - Percent Discount to NCPA participating entities

- ◆ Submit price list electronically on CD, DVD, or Flash Drive. Include respondents name, name of solicitation, and date on media of choice.

- ◆ Not To Exceed Pricing
 - NCPA requests pricing be submitted as "not to exceed pricing" for any participating entity.
 - The awarded vendor can adjust submitted pricing lower but cannot exceed original pricing submitted for solicitation.
 - NCPA requests that vendor honor lower pricing for similar size and scope purchases to other members.

Tab 8 – Value Added Products and Services

- ◆ Include any additional products and/or services available that vendor currently performs in their normal course of business that is not included in the scope of the solicitation that you think will enhance and add value to this contract for Region 14 ESC and all NCPA participating entities.

Tab 9 – Required Documents

- ◆ Clean Air and Water Act / Debarment Notice
- ◆ Contractors Requirements
- ◆ Antitrust Certification Statements
- ◆ FEMA Standard Terms and Conditions Addendum for Contracts and Grants
- ◆ Required Clauses for Federal Assistance by FTA
- ◆ State Notice Addendum

Clean Air and Water Act & Debarment Notice

I, the Vendor, am in compliance with all applicable standards, orders or regulations issued pursuant to the Clean Air Act of 1970, as Amended (42 U.S. C. 1857 (h), Section 508 of the Clean Water Act, as amended (33 U.S.C. 1368), Executive Order 117389 and Environmental Protection Agency Regulation, 40 CFR Part 15 as required under OMB Circular A-102, Attachment O, Paragraph 14 (1) regarding reporting violations to the grantor agency and to the United States Environment Protection Agency Assistant Administrator for the Enforcement.

I hereby further certify that my company has not been debarred, suspended or otherwise ineligible for participation in Federal Assistance programs under Executive Order 12549, "Debarment and Suspension", as described in the Federal Register and Rules and Regulations

Potential Vendor

Print Name

Address

City, State, Zip

Authorized signature

Date

Contractor Requirements

Contractor Certification Contractor's Employment Eligibility

By entering the contract, Contractor warrants compliance with the Federal Immigration and Nationality Act (FINA), and all other federal and state immigration laws and regulations. The Contractor further warrants that it is in compliance with the various state statues of the states it is will operate this contract in.

Participating Government Entities including School Districts may request verification of compliance from any Contractor or subcontractor performing work under this Contract. These Entities reserve the right to confirm compliance in accordance with applicable laws.

Should the Participating Entities suspect or find that the Contractor or any of its subcontractors are not in compliance, they may pursue any and all remedies allowed by law, including, but not limited to: suspension of work, termination of the Contract for default, and suspension and/or debarment of the Contractor. All costs necessary to verify compliance are the responsibility of the Contractor.

The offeror complies and maintains compliance with the appropriate statutes which requires compliance with federal immigration laws by State employers, State contractors and State subcontractors in accordance with the E-Verify Employee Eligibility Verification Program.

Contractor shall comply with governing board policy of the NCPA Participating entities in which work is being performed

Fingerprint & Background Checks

If required to provide services on school district property at least five (5) times during a month, contractor shall submit a full set of fingerprints to the school district if requested of each person or employee who may provide such service. Alternately, the school district may fingerprint those persons or employees. An exception to this requirement may be made as authorized in Governing Board policy. The district shall conduct a fingerprint check in accordance with the appropriate state and federal laws of all contractors, subcontractors or vendors and their employees for which fingerprints are submitted to the district. Contractor, subcontractors, vendors and their employees shall not provide services on school district properties until authorized by the District.

The offeror shall comply with fingerprinting requirements in accordance with appropriate statutes in the state in which the work is being performed unless otherwise exempted.

Contractor shall comply with governing board policy in the school district or Participating Entity in which work is being performed

Business Operations in Sudan, Iran

In accordance with A.R.S. 35-391 and A.R.S. 35-393, the Contractor hereby certifies that the contractor does not have scrutinized business operations in Sudan and/or Iran.

Authorized signature _____

Date _____

Antitrust Certification Statements (Tex. Government Code § 2155.005)

I affirm under penalty of perjury of the laws of the State of Texas that:

- (1) I am duly authorized to execute this contract on my own behalf or on behalf of the company, corporation, firm, partnership or individual (Company) listed below;
- (2) In connection with this bid, neither I nor any representative of the Company has violated any provision of the Texas Free Enterprise and Antitrust Act, Tex. Bus. & Comm. Code Chapter 15;
- (3) In connection with this bid, neither I nor any representative of the Company has violated any federal antitrust law; and
- (4) Neither I nor any representative of the Company has directly or indirectly communicated any of the contents of this bid to a competitor of the Company or any other company, corporation, firm, partnership or individual engaged in the same line of business as the Company.

Company name _____

Address _____

City/State/Zip _____

Telephone No. _____

Fax No. _____

Email address _____

Printed name _____

Position with company _____

Authorized signature _____

FEMA Standard Terms and Conditions Addendum for Contracts and Grants

If any purchase made under the Master Agreement is funded in whole or in part by Federal Emergency Management Agency (“FEMA”) grants, Contractor shall comply with all federal laws and regulations applicable to the receipt of FEMA grants, including, but not limited to the contractual procedures set forth in Title 44 of the Code of Federal Regulations, Part 13 (“44 CFR 13”).

In addition, Contractor agrees to the following specific provisions:

- 1) Pursuant to 44 CFR 13.36(i)(1), University is entitled to exercise all administrative, contractual, or other remedies permitted by law to enforce Contractor’s compliance with the terms of this Master Agreement, including but not limited to those remedies set forth at 44 CFR 13.43.
- 2) Pursuant to 44 CFR 13.36(i)(2), University may terminate the Master Agreement for cause or convenience in accordance with the procedures set forth in the Master Agreement and those provided by 44 CFR 13.44.
- 3) Pursuant to 44 CFR 13.36(i)(3)-(6)(12), and (13), Contractor shall comply with the following federal laws:
 - a. Executive Order 11246 of September 24, 1965, entitled “Equal Employment Opportunity,” as amended by Executive Order 11375 of October 13, 1967, and as supplemented in Department of Labor (“DOL”) regulations (41 CFR Ch. 60);
 - b. Copeland “Anti-Kickback” Act (18 U.S.C. 874), as supplemented in DOL regulations (29 CFR Part 3);
 - c. Davis-Bacon Act (40 U.S.C. 276a-276a-7) as supplemented by DOL regulations (29 CFR Part 5);
 - d. Section 103 and 107 of the Contract Work Hours and Safety Standards Act (40 U.S.C. 327-30) as supplemented by DOL regulations (29 CFR Part 5);
 - e. Section 306 of the Clean Air Act (42 U.S.C. 1857(h), section 508 of the Clean Water Act (33 U.S.C. 1368), Executive Order 11738, and Environmental Protection Agency regulations (40 CFR part 15); and
 - f. Mandatory standards and policies relating to energy efficiency which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act (Pub. L.94-163, 89 Stat. 871).
- 4) Pursuant to 44 CFR 13.36(i)(7), Contractor shall comply with FEMA requirements and regulations pertaining to reporting, including but not limited to those set forth at 44 CFR 40 and 41.
- 5) Pursuant to 44 CFR 13.36(i)(8), Contractor agrees to the following provisions regarding patents:
 - a. All rights to inventions and/or discoveries that arise or are developed, in the course of or under this Agreement, shall belong to the participating agency and be disposed of in accordance with the participating agencies policy. The participating agency, at its own discretion, may file for patents in connection with all rights to any such inventions and/or discoveries.
- 6) Pursuant to 44 CFR 13.36(i)(9), Contractor agrees to the following provisions, regarding copyrights:
 - a. If this Agreement results in any copyrightable material or inventions, in accordance with 44 CFR 13.34, FEMA reserves a royalty-free, nonexclusive, and irrevocable license to reproduce, publish or otherwise use, for Federal Government purposes:
 - 1) The copyright in any work developed under a grant or contract; and
 - 2) Any rights of copyright to which a grantee or a contractor purchases ownership with grant support.
- 7) Pursuant to 44 CFR 13.36(i)(10), Contractor shall maintain any books, documents, papers, and records of the Contractor which are directly pertinent to this Master Agreement. At any time during normal business hours and as often as the participating agency deems necessary, Contractor shall permit participating agency, FEMA, the Comptroller General of United States, or any of their duly authorized representatives to inspect and photocopy such records for the purpose of making audit, examination, excerpts, and transcriptions.
- 8) Pursuant to 44 CFR 13.36(i)(11), Contractor shall retain all required records for three years after FEMA or participating agency makes final payments and all other pending matters are closed. In addition, Contractor shall comply with record retention requirements set forth in 44 CFR 13.42.

Required Clauses for Federal Assistance provided by FTA

ACCESS TO RECORDS AND REPORTS

Contractor agrees to:

- a) Maintain all books, records, accounts and reports required under this Contract for a period of not less than three (3) years after the date of termination or expiration of this Contract or any extensions thereof except in the event of litigation or settlement of claims arising from the performance of this Contract, in which case Contractor agrees to maintain same until Public Agency, the FTA Administrator, the Comptroller General, or any of their duly authorized representatives, have disposed of all such litigation, appeals, claims or exceptions related thereto.
- b) Permit any of the foregoing parties to inspect all work, materials, payrolls, and other data and records with regard to the Project, and to audit the books, records, and accounts with regard to the Project and to reproduce by any means whatsoever or to copy excerpts and transcriptions as reasonably needed for the purpose of audit and examination.

FTA does not require the inclusion of these requirements of Article 1.01 in subcontracts. Reference 49 CFR 18.39 (i)(11).

CIVIL RIGHTS / TITLE VI REQUIREMENTS

- 1) Non-discrimination. In accordance with Title VI of the Civil Rights Act of 1964, as amended, 42 U.S.C. § 2000d, Section 303 of the Age Discrimination Act of 1975, as amended, 42 U.S.C. § 6102, Section 202 of the Americans with Disabilities Act of 1990, as amended, 42 U.S.C. § 12132, and Federal Transit Law at 49 U.S.C. § 5332, Contractor or subcontractor agrees that it will not discriminate against any employee or applicant for employment because of race, color, creed, national origin, sex, marital status age, or disability. In addition, Contractor agrees to comply with applicable Federal implementing regulations and other implementing requirements FTA may issue.
- 2) Equal Employment Opportunity. The following Equal Employment Opportunity requirements apply to this Contract:
 - a. Race, Color, Creed, National Origin, Sex. In accordance with Title VII of the Civil Rights Act, as amended, 42 U.S.C. § 2000e, and Federal Transit Law at 49 U.S.C. § 5332, the Contractor agrees to comply with all applicable Equal Employment Opportunity requirements of U.S. Dept. of Labor regulations, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor, 41 CFR, Parts 60 et seq., and with any applicable Federal statutes, executive orders, regulations, and Federal policies that may in the future affect construction activities undertaken in the course of this Project. Contractor agrees to take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, creed, national origin, sex, marital status, or age. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation; and selection for training, including apprenticeship. In addition, Contractor agrees to comply with any implementing requirements FTA may issue.
 - b. Age. In accordance with the Age Discrimination in Employment Act (ADEA) of 1967, as amended, 29 U.S.C. Sections 621 through 634, and Equal Employment Opportunity Commission (EEOC) implementing regulations, "Age Discrimination in Employment Act", 29 CFR Part 1625, prohibit employment discrimination by Contractor against individuals on the basis of age, including present and prospective

employees. In addition, Contractor agrees to comply with any implementing requirements FTA may issue.

- c. Disabilities. In accordance with Section 102 of the Americans with Disabilities Act of 1990, as amended (ADA), 42 U.S.C. Sections 12101 *et seq.*, prohibits discrimination against qualified individuals with disabilities in programs, activities, and services, and imposes specific requirements on public and private entities. Contractor agrees that it will comply with the requirements of the Equal Employment Opportunity Commission (EEOC), "Regulations to Implement the Equal Employment Provisions of the Americans with Disabilities Act," 29 CFR, Part 1630, pertaining to employment of persons with disabilities and with their responsibilities under Titles I through V of the ADA in employment, public services, public accommodations, telecommunications, and other provisions.
 - d. Segregated Facilities. Contractor certifies that their company does not and will not maintain or provide for their employees any segregated facilities at any of their establishments, and that they do not and will not permit their employees to perform their services at any location under the Contractor's control where segregated facilities are maintained. As used in this certification the term "segregated facilities" means any waiting rooms, work areas, restrooms and washrooms, restaurants and other eating areas, parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing facilities provided for employees which are segregated by explicit directive or are in fact segregated on the basis of race, color, religion or national origin because of habit, local custom, or otherwise. Contractor agrees that a breach of this certification will be a violation of this Civil Rights clause.
- 3) Solicitations for Subcontracts, Including Procurements of Materials and Equipment. In all solicitations, either by competitive bidding or negotiation, made by Contractor for work to be performed under a subcontract, including procurements of materials or leases of equipment, each potential subcontractor or supplier shall be notified by Contractor of Contractor's obligations under this Contract and the regulations relative to non-discrimination on the grounds of race, color, creed, sex, disability, age or national origin.
 - 4) Sanctions of Non-Compliance. In the event of Contractor's non-compliance with the non-discrimination provisions of this Contract, Public Agency shall impose such Contract sanctions as it or the FTA may determine to be appropriate, including, but not limited to: 1) Withholding of payments to Contractor under the Contract until Contractor complies, and/or; 2) Cancellation, termination or suspension of the Contract, in whole or in part.

Contractor agrees to include the requirements of this clause in each subcontract financed in whole or in part with Federal assistance provided by FTA, modified only if necessary to identify the affected parties.

DISADVANTAGED BUSINESS PARTICIPATION

This Contract is subject to the requirements of Title 49, Code of Federal Regulations, Part 26, "*Participation by Disadvantaged Business Enterprises in Department of Transportation Financial Assistance Programs*", therefore, it is the policy of the Department of Transportation (DOT) to ensure that Disadvantaged Business Enterprises (DBEs), as defined in 49 CFR Part 26, have an equal opportunity to receive and participate in the performance of DOT-assisted contracts.

- 1) Non-Discrimination Assurances. Contractor or subcontractor shall not discriminate on the basis of race, color, national origin, or sex in the performance of this Contract. Contractor shall carry out all applicable requirements of 49 CFR Part 26 in the award and administration of DOT-assisted contracts. Failure by Contractor to carry out these requirements is a material breach of this Contract, which may result in the termination of this Contract or other such remedy as public agency deems appropriate. Each subcontract Contractor signs with a subcontractor must include the assurance in this paragraph. (See 49 CFR 26.13(b)).

- 2) **Prompt Payment.** Contractor is required to pay each subcontractor performing Work under this prime Contract for satisfactory performance of that work no later than thirty (30) days after Contractor's receipt of payment for that Work from public agency. In addition, Contractor is required to return any retainage payments to those subcontractors within thirty (30) days after the subcontractor's work related to this Contract is satisfactorily completed and any liens have been secured. Any delay or postponement of payment from the above time frames may occur only for good cause following written approval of public agency. This clause applies to both DBE and non-DBE subcontractors. Contractor must promptly notify public agency whenever a DBE subcontractor performing Work related to this Contract is terminated or fails to complete its Work, and must make good faith efforts to engage another DBE subcontractor to perform at least the same amount of work. Contractor may not terminate any DBE subcontractor and perform that Work through its own forces, or those of an affiliate, without prior written consent of public agency.
- 3) **DBE Program.** In connection with the performance of this Contract, Contractor will cooperate with public agency in meeting its commitments and goals to ensure that DBEs shall have the maximum practicable opportunity to compete for subcontract work, regardless of whether a contract goal is set for this Contract. Contractor agrees to use good faith efforts to carry out a policy in the award of its subcontracts, agent agreements, and procurement contracts which will, to the fullest extent, utilize DBEs consistent with the efficient performance of the Contract.

ENERGY CONSERVATION REQUIREMENTS

Contractor agrees to comply with mandatory standards and policies relating to energy efficiency which are contained in the State energy conservation plans issued under the Energy Policy and Conservation Act, as amended, 42 U.S.C. Sections 6321 *et seq.* and 41 CFR Part 301-10.

FEDERAL CHANGES

Contractor shall at all times comply with all applicable FTA regulations, policies, procedures and directives, including without limitation those listed directly or by reference in the Contract between public agency and the FTA, as they may be amended or promulgated from time to time during the term of this contract. Contractor's failure to so comply shall constitute a material breach of this Contract.

INCORPORATION OF FEDERAL TRANSIT ADMINISTRATION (FTA) TERMS

The provisions include, in part, certain Standard Terms and Conditions required by the U.S. Department of Transportation (DOT), whether or not expressly set forth in the preceding Contract provisions. All contractual provisions required by the DOT, as set forth in the most current FTA Circular 4220.1F, dated November 1, 2008, are hereby incorporated by reference. Anything to the contrary herein notwithstanding, all FTA mandated terms shall be deemed to control in the event of a conflict with other provisions contained in this Contract. Contractor agrees not to perform any act, fail to perform any act, or refuse to comply with any public agency requests that would cause public agency to be in violation of the FTA terms and conditions.

NO FEDERAL GOVERNMENT OBLIGATIONS TO THIRD PARTIES

Agency and Contractor acknowledge and agree that, absent the Federal Government's express written consent and notwithstanding any concurrence by the Federal Government in or approval of the solicitation or award of the underlying Contract, the Federal Government is not a party to this Contract and shall not be subject to any obligations or liabilities to agency, Contractor, or any other party (whether or not a party to that contract) pertaining to any matter resulting from the underlying Contract.

Contractor agrees to include the above clause in each subcontract financed in whole or in part with federal assistance provided by the FTA. It is further agreed that the clause shall not be modified, except to identify the subcontractor who will be subject to its provisions.

PROGRAM FRAUD AND FALSE OR FRAUDULENT STATEMENTS

Contractor acknowledges that the provisions of the Program Fraud Civil Remedies Act of 1986, as amended, 31 U.S.C. §§ 3801 et seq. and U.S. DOT regulations, "Program Fraud Civil Remedies," 49 CFR Part 31, apply to its actions pertaining to this Contract. Upon execution of the underlying Contract, Contractor certifies or affirms the truthfulness and accuracy of any statement it has made, it makes, it may make, or causes to be made, pertaining to the underlying Contract or the FTA assisted project for which this Contract Work is being performed.

In addition to other penalties that may be applicable, Contractor further acknowledges that if it makes, or causes to be made, a false, fictitious, or fraudulent claim, statement, submission, or certification, the Federal Government reserves the right to impose the penalties of the Program Fraud Civil Remedies Act of 1986 on Contractor to the extent the Federal Government deems appropriate.

Contractor also acknowledges that if it makes, or causes to be made, a false, fictitious, or fraudulent claim, statement, submission, or certification to the Federal Government under a contract connected with a project that is financed in whole or in part with Federal assistance originally awarded by FTA under the authority of 49 U.S.C. § 5307, the Government reserves the right to impose the penalties of 18 U.S.C. § 1001 and 49 U.S.C. § 5307 (n)(1) on the Contractor, to the extent the Federal Government deems appropriate.

Contractor agrees to include the above clauses in each subcontract financed in whole or in part with Federal assistance provided by FTA. It is further agreed that the clauses shall not be modified, except to identify the subcontractor who will be subject to the provisions.

State Notice Addendum

Pursuant to certain state notice provisions the following public agencies and political subdivisions of the referenced public agencies are eligible to access the contract award made pursuant to this solicitation. Public agencies and political subdivisions are hereby given notice of the foregoing request for proposal for purposes of complying with the procedural requirement of said statutes:

Nationwide: http://www.usa.gov/Agencies/Local_Government/Cities.shtml

Other States: Cities, Towns, Villages, and Boroughs

No.

Cities, Towns, Villages and Boroughs in Oregon

- 1 CEDAR MILL COMMUNITY LIBRARY
- 2 CITY COUNTY INSURANCE SERVICES
- 3 CITY OF ADAIR VILLAGE
- 4 CITY OF ALBANY
- 5 CITY OF ASHLAND
- 6 CITY OF ASTORIA OREGON
- 7 CITY OF AUMSVILLE
- 8 CITY OF AURORA
- 9 CITY OF BEAVERTON
- 10 CITY OF BOARDMAN
- 11 CITY OF BURNS
- 12 CITY OF CANBY
- 13 CITY OF CANNON BEACH OR
- 14 CITY OF CANYONVILLE
- 15 CITY OF CENTRAL POINT POLICE DEPARTMENT
- 16 CITY OF CLATSKANIE
- 17 CITY OF COBURG
- 18 CITY OF CONDON
- 19 CITY OF COOS BAY
- 20 CITY OF CORVALLIS
- 21 CITY OF COTTAGE GROVE
- 22 CITY OF CRESWELL
- 23 CITY OF DALLAS
- 24 CITY OF DAMASCUS
- 25 CITY OF DUNDEE
- 26 CITY OF EAGLE POINT
- 27 CITY OF ECHO
- 28 CITY OF ESTACADA
- 29 CITY OF EUGENE
- 30 CITY OF FAIRVIEW
- 31 CITY OF FALLS CITY
- 32 CITY OF GATES
- 33 CITY OF GEARHART
- 34 CITY OF GERVAIS
- 35 CITY OF GOLD HILL
- 36 CITY OF GRANTS PASS
- 37 CITY OF GRESHAM
- 38 CITY OF HAPPY VALLEY
- 39 CITY OF HILLSBORO
- 40 CITY OF HOOD RIVER
- 41 CITY OF JOHN DAY
- 42 CITY OF KLAMATH FALLS
- 43 CITY OF LA GRANDE
- 44 CITY OF LAKE OSWEGO
- 45 CITY OF LAKESIDE
- 46 CITY OF LEBANON
- 47 CITY OF MALIN
- 48 CITY OF MCMINNVILLE
- 49 CITY OF MEDFORD
- 50 CITY OF MILL CITY
- 51 CITY OF MILLERSBURG
- 52 CITY OF MILWAUKIE
- 53 CITY OF MORO

- 54 CITY OF MOSIER
- 55 CITY OF NEWBERG
- 56 CITY OF NORTH PLAINS
- 57 CITY OF OREGON CITY
- 58 CITY OF PHOENIX
- 59 CITY OF PILOT ROCK
- 60 CITY OF PORT ORFORD
- 61 CITY OF PORTLAND
- 62 CITY OF POWERS
- 63 CITY OF REDMOND
- 64 CITY OF REEDSPORT
- 65 CITY OF RIDDLE
- 66 CITY OF SALEM
- 67 CITY OF SANDY
- 68 CITY OF SANDY
- 69 CITY OF SCAPPOOSE
- 70 CITY OF SEASIDE
- 71 CITY OF SHADY COVE
- 72 CITY OF SHERWOOD
- 73 CITY OF SPRINGFIELD
- 74 CITY OF ST. PAUL
- 75 CITY OF STAYTON
- 76 CITY OF TIGARD, OREGON
- 77 CITY OF TUALATIN, OREGON
- 78 CITY OF WARRENTON
- 79 CITY OF WEST LINN/PARKS
- 80 CITY OF WILSONVILLE
- 81 CITY OF WINSTON
- 82 CITY OF WOOD VILLAGE
- 83 CITY OF WOODBURN
- 84 CITY OF YACHATS
- 85 FLORENCE AREA CHAMBER OF COMMERCE
- 86 GASTON RURAL FIRE DEPARTMENT
- 87 GLADSTONE POLICE DEPARTMENT
- 88 HOUSING AUTHORITY OF THE CITY OF SALEM
- 89 KEIZER POLICE DEPARTMENT
- 90 LEAGUE OF OREGON CITIES
- 91 MALIN COMMUNITY PARK AND RECREATION DISTRICT
- 92 METRO
- 93 MONMOUTH - INDEPENDENCE NETWORK
- 94 PORTLAND DEVELOPMENT COMMISSION
- 95 RAINIER POLICE DEPARTMENT
- 96 RIVERGROVE WATER DISTRICT
- 97 SUNSET EMPIRE PARK AND RECREATION
- 98 THE NEWPORT PARK AND RECREATION CENTER
- 99 TILLAMOOK PEOPLES UTILITY DISTRICT
- 100 TUALATIN VALLEY FIRE & RESCUE
- 101 WEST VALLEY HOUSING AUTHORITY

No. Counties and Parishes

- 1 ASSOCIATION OF OREGON COUNTIES
- 2 BENTON COUNTY
- 3 CLACKAMAS COUNTY DEPT OF TRANSPORTATION
- 4 CLATSOP COUNTY
- 5 COLUMBIA COUNTY, OREGON
- 6 COOS COUNTY HIGHWAY DEPARTMENT
- 7 CROOK COUNTY ROAD DEPARTMENT

| | | | |
|------------|--------------------------------------------------|----|---------------------------------------------------|
| 8 | CURRY COUNTY OREGON | 3 | BAKER SCHOOL DISTRICT 5-J |
| 9 | DESCHUTES COUNTY | 4 | BANDON SCHOOL DISTRICT |
| 10 | DOUGLAS COUNTY | 5 | BANKS SCHOOL DISTRICT |
| 11 | GILLIAM COUNTY | 6 | BEAVERTON SCHOOL DISTRICT |
| 12 | GILLIAM COUNTY OREGON | 7 | BEND / LA PINE SCHOOL DISTRICT |
| 13 | GRANT COUNTY, OREGON | 8 | BEND-LA PINE SCHOOL DISTRICT |
| 14 | HARNEY COUNTY SHERIFFS OFFICE | 9 | BROOKING HARBOR SCHOOL DISTRICT NO.17-C |
| 15 | HOOD RIVER COUNTY | 10 | CANBY SCHOOL DISTRICT |
| 16 | HOUSING AUTHORITY OF CLACKAMAS COUNTY | 11 | CANYONVILLE CHRISTIAN ACADEMY |
| 17 | JACKSON COUNTY HEALTH AND HUMAN SERVICES | 12 | CASCADE SCHOOL DISTRICT |
| 18 | JEFFERSON COUNTY | 13 | CASCADES ACADEMY OF CENTRAL OREGON |
| 19 | KLAMATH COUNTY VETERANS SERVICE OFFICE | 14 | CENTENNIAL SCHOOL DISTRICT |
| 20 | LAKE COUNTY | 15 | CENTRAL CATHOLIC HIGH SCHOOL |
| 21 | LANE COUNTY | 16 | CENTRAL POINT SCHOOL DISTRICT NO. 6 |
| 22 | LINCOLN COUNTY | 17 | CENTRAL SCHOOL DISTRICT 13J |
| 23 | LINN COUNTY | 18 | CLACKAMAS EDUCATION SERVICE DISTRICT |
| 24 | MARION COUNTY , SALEM, OREGON | 19 | COOS BAY SCHOOL DISTRICT |
| 25 | MORROW COUNTY | 20 | COOS BAY SCHOOL DISTRICT NO.9 |
| 26 | MULTNOMAH COUNTY | 21 | COQUILLE SCHOOL DISTRICT 8 |
| 27 | MULTNOMAH COUNTY | 22 | COUNTY OF YAMHILL SCHOOL DISTRICT 29 |
| 28 | MULTNOMAH LAW LIBRARY | 23 | CRESWELL SCHOOL DISTRICT |
| 29 | NAMI LANE COUNTY | 24 | CROSSROADS CHRISTIAN SCHOOL |
| 30 | POLK COUNTY | 25 | CULVER SCHOOL DISTRICT NO. |
| 31 | SHERMAN COUNTY | 26 | DALLAS SCHOOL DISTRICT NO. 2 |
| 32 | UMATILLA COUNTY, OREGON | 27 | DAVID DOUGLAS SCHOOL DISTRICT |
| 33 | UNION COUNTY | 28 | DAYTON SCHOOL DISTRICT NO.8 |
| 34 | WALLOWA COUNTY | 29 | DE LA SALLE N CATHOLIC HS |
| 35 | WASCO COUNTY | 30 | DESCHUTES COUNTY SD NO.6 - SISTERS SD |
| 36 | WASHINGTON COUNTY | 31 | DOUGLAS COUNTY SCHOOL DISTRICT 116 |
| 37 | YAMHILL COUNTY | 32 | DOUGLAS EDUCATION SERVICE DISTRICT |
| 1 | BOARD OF WATER SUPPLY | 33 | DUFUR SCHOOL DISTRICT NO.29 |
| 2 | COUNTY OF HAWAII | 34 | ELKTON SCHOOL DISTRICT NO.34 |
| 3 | MAUI COUNTY COUNCIL | 35 | ESTACADA SCHOOL DISTRICT NO.108 |
| No. | Higher Education | 36 | FOREST GROVE SCHOOL DISTRICT |
| 1 | BIRTHINGWAY COLLEGE OF MIDWIFERY | 37 | GASTON SCHOOL DISTRICT 511J |
| 2 | BLUE MOUNTAIN COMMUNITY COLLEGE | 38 | GEN CONF OF SDA CHURCH WESTERN OR |
| 3 | CENTRAL OREGON COMMUNITY COLLEGE | 39 | GLADSTONE SCHOOL DISTRICT |
| 4 | CHEMEKETA COMMUNITY COLLEGE | 40 | GLENDALE SCHOOL DISTRICT |
| 5 | CLACKAMAS COMMUNITY COLLEGE | 41 | GLIDE SCHOOL DISTRICT NO.12 |
| 6 | COLUMBIA GORGE COMMUNITY COLLEGE | 42 | GRANTS PASS SCHOOL DISTRICT 7 |
| 7 | GEORGE FOX UNIVERSITY | 43 | GREATER ALBANY PUBLIC SCHOOL DISTRICT |
| 8 | KLAMATH COMMUNITY COLLEGE DISTRICT | 44 | GRESHAM-BARLOW SCHOOL DISTRICT |
| 9 | LANE COMMUNITY COLLEGE | 45 | HARNEY COUNTY SCHOOL DIST. NO.3 |
| 10 | LEWIS AND CLARK COLLEGE | 46 | HARNEY EDUCATION SERVICE DISTRICT |
| 11 | LINFIELD COLLEGE | 47 | HEAD START OF LANE COUNTY |
| 12 | LINN-BENTON COMMUNITY COLLEGE | 48 | HERITAGE CHRISTIAN SCHOOL |
| 13 | MARYLHURST UNIVERSITY | 49 | HIGH DESERT EDUCATION SERVICE DISTRICT |
| 14 | MT. HOOD COMMUNITY COLLEGE | 50 | HOOD RIVER COUNTY SCHOOL DISTRICT |
| 15 | MULTNOMAH BIBLE COLLEGE | 51 | JACKSON CO SCHOOL DIST NO.9 |
| 16 | NATIONAL COLLEGE OF NATURAL MEDICINE | 52 | JEFFERSON COUNTY SCHOOL DISTRICT 509-J |
| 17 | NORTHWEST CHRISTIAN COLLEGE | 53 | JEFFERSON SCHOOL DISTRICT |
| 18 | OREGON HEALTH AND SCIENCE UNIVERSITY | 54 | KLAMATH FALLS CITY SCHOOLS |
| 19 | OREGON UNIVERSITY SYSTEM | 55 | LA GRANDE SCHOOL DISTRICT |
| 20 | PACIFIC UNIVERSITY | 56 | LAKE OSWEGO SCHOOL DISTRICT 7J |
| 21 | PORTLAND COMMUNITY COLLEGE | 57 | LANE COUNTY SCHOOL DISTRICT 4J |
| 22 | PORTLAND STATE UNIV. | 58 | LANE COUNTY SCHOOL DISTRICT 69 |
| 23 | REED COLLEGE | 59 | LEBANON COMMUNITY SCHOOLS NO.9 |
| 24 | ROGUE COMMUNITY COLLEGE | 60 | LINCOLN COUNTY SCHOOL DISTRICT |
| 25 | SOUTHWESTERN OREGON COMMUNITY COLLEGE | 61 | LINN CO. SCHOOL DIST. 95C - SCIO SD |
| 26 | TILLAMOOK BAY COMMUNITY COLLEGE | 62 | LOST RIVER JR/SR HIGH SCHOOL |
| 27 | UMPQUA COMMUNITY COLLEGE | 63 | LOWELL SCHOOL DISTRICT NO.71 |
| 28 | WESTERN STATES CHIROPRACTIC COLLEGE | 64 | MARION COUNTY SCHOOL DISTRICT 103 - WASHINGTON ES |
| 29 | WILLAMETTE UNIVERSITY | 65 | MCMINNVILLE SCHOOL DISTRICT NO.40 |
| 1 | ARGOSY UNIVERSITY | 66 | MEDFORD SCHOOL DISTRICT 549C |
| 2 | BRIGHAM YOUNG UNIVERSITY - HAWAII | 67 | MITCH CHARTER SCHOOL |
| 3 | COLLEGE OF THE MARSHALL ISLANDS | 68 | MOLALLA RIVER ACADEMY |
| 4 | RESEARCH CORPORATION OF THE UNIVERSITY OF HAWAII | 69 | MOLALLA RIVER SCHOOL DISTRICT NO.35 |
| 5 | UNIVERSITY OF HAWAII AT MANOA | 70 | MONROE SCHOOL DISTRICT NO.1J |
| No. | K - 12 | 71 | MORROW COUNTY SCHOOL DISTRICT |
| 1 | ARCHBISHOP FRANCIS NORBERT BLANCHET SCHOOL | 72 | MT. ANGEL SCHOOL DISTRICT NO.91 |
| 2 | BAKER COUNTY SCHOOL DIST. 16J - MALHEUR ESD | 73 | MT.SCOTT LEARNING CENTERS |
| | | 74 | MULTISENSORY LEARNING ACADEMY |

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| 75 | MULTNOMAH EDUCATION SERVICE DISTRICT | 16 | BONNEVILLE ENVIRONMENTAL FOUNDATION |
| 76 | MYRTLE POINT SCHOOL DISTRICT NO.41 | 17 | BOYS AND GIRLS CLUBS OF PORTLAND METROPOLITAN AREA |
| 77 | NEAH-KAH-NIE DISTRICT NO.56 | 18 | BROAD BASE PROGRAMS INC. |
| 78 | NESTUCCA VALLEY SCHOOL DISTRICT NO.101 | 19 | CANBY FOURSQUARE CHURCH |
| 79 | NOBEL LEARNING COMMUNITIES | 20 | CANCER CARE RESOURCES |
| 80 | NORTH BEND SCHOOL DISTRICT 13 | 21 | CASCADIA BEHAVIORAL HEALTHCARE |
| 81 | NORTH CLACKAMAS SCHOOL DISTRICT | 22 | CASCADIA REGION GREEN BUILDING COUNCIL |
| 82 | NORTH SANTIAM SCHOOL DISTRICT 29J | 23 | CATHOLIC CHARITIES |
| 83 | NORTH WASCO CTY SCHOOL DISTRICT 21 - CHENOWITH | 24 | CATHOLIC COMMUNITY SERVICES |
| 84 | NORTHWEST REGIONAL EDUCATION SERVICE DISTRICT | 25 | CENTER FOR RESEARCH TO PRACTICE |
| 85 | NYSSA SCHOOL DISTRICT NO. 26 | 26 | CENTRAL BIBLE CHURCH |
| 86 | ONTARIO MIDDLE SCHOOL | 27 | CENTRAL CITY CONCERN |
| 87 | OREGON TRAIL SCHOOL DISTRICT NO.46 | 28 | CENTRAL DOUGLAS COUNTY FAMILY YMCA |
| 88 | OUR LADY OF THE LAKE SCHOOL | 29 | CENTRAL OREGON COMMUNITY ACTION AGENCY NETWORK |
| 89 | PHILOMATH SCHOOL DISTRICT | 30 | CHILDPEACE MONTESSORI |
| 90 | PHOENIX-TALENT SCHOOL DISTRICT NO.4 | 31 | CITY BIBLE CHURCH |
| 91 | PORTLAND ADVENTIST ACADEMY | 32 | CLACKAMAS RIVER WATER |
| 92 | PORTLAND JEWISH ACADEMY | 33 | CLASSROOM LAW PROJECT |
| 93 | PORTLAND PUBLIC SCHOOLS | 34 | COAST REHABILITATION SERVICES |
| 94 | RAINIER SCHOOL DISTRICT | 35 | COLLEGE HOUSING NORTHWEST |
| 95 | REDMOND SCHOOL DISTRICT | 36 | COLUMBIA COMMUNITY MENTAL HEALTH |
| 96 | REEDSPORT SCHOOL DISTRICT | 37 | COMMUNITY ACTION ORGANIZATION |
| 97 | REYNOLDS SCHOOL DISTRICT | 38 | COMMUNITY ACTION TEAM, INC. |
| 98 | ROGUE RIVER SCHOOL DISTRICT NO.35 | 39 | COMMUNITY CANCER CENTER |
| 99 | ROSEBURG PUBLIC SCHOOLS | 40 | COMMUNITY HEALTH CENTER, INC |
| 100 | SALEM-KEIZER PUBLIC SCHOOLS | 41 | COMMUNITY VETERINARY CENTER |
| 101 | SCAPPOOSE SCHOOL DISTRICT 1J | 42 | CONFEDERATED TRIBES OF GRAND RONDE |
| 102 | SEASIDE SCHOOL DISTRICT 10 | 43 | CONSERVATION BIOLOGY INSTITUTE |
| 103 | SEVEN PEAKS SCHOOL | 44 | CONTEMPORARY CRAFTS MUSEUM AND GALLERY |
| 104 | SHERWOOD SCHOOL DISTRICT 88J | 45 | CORVALLIS MOUNTAIN RESCUE UNIT |
| 105 | SILVER FALLS SCHOOL DISTRICT | 46 | COVENANT CHRISTIAN HOOD RIVER |
| 106 | SIUSLAW SCHOOL DISTRICT | 47 | COVENANT RETIREMENT COMMUNITIES |
| 107 | SOUTH COAST EDUCATION SERVICE DISTRICT | 48 | DECISION SCIENCE RESEARCH INSTITUTE, INC. |
| 108 | SOUTH LANE SCHOOL DISTRICT 45J3 | 49 | DELIGHT VALLEY CHURCH OF CHRIST |
| 109 | SOUTHERN OREGON EDUCATION SERVICE DISTRICT | 50 | DOGS FOR THE DEAF, INC. |
| 110 | SOUTHWEST CHARTER SCHOOL | 51 | DOUGLAS ELECTRIC COOPERATIVE, INC. |
| 111 | SPRINGFIELD SCHOOL DISTRICT NO.19 | 52 | EAST HILL CHURCH |
| 112 | STANFIELD SCHOOL DISTRICT | 53 | EAST SIDE FOURSQUARE CHURCH |
| 113 | SWEET HOME SCHOOL DISTRICT NO.55 | 54 | EAST WEST MINISTRIES INTERNATIONAL |
| 114 | THE CATLIN GABEL SCHOOL | 55 | EDUCATIONAL POLICY IMPROVEMENT CENTER |
| 115 | TIGARD-TUALATIN SCHOOL DISTRICT | 56 | ELMIRA CHURCH OF CHRIST |
| 116 | UMATILLA-MORROW ESD | 57 | EMERALD PUD |
| 117 | VERNONIA SCHOOL DISTRICT 47J | 58 | EMMAUS CHRISTIAN SCHOOL |
| 118 | WEST HILLS COMMUNITY CHURCH | 59 | EN AVANT, INC. |
| 119 | WEST LINN WILSONVILLE SCHOOL DISTRICT | 60 | ENTERPRISE FOR EMPLOYMENT AND EDUCATION |
| 120 | WHITEAKER MONTESSORI SCHOOL | 61 | EUGENE BALLET COMPANY |
| 121 | YONCALLA SCHOOL DISTRICT NO.32 | 62 | EUGENE SYMPHONY ASSOCIATION, INC. |
| 1 | CONGREGATION OF CHRISTIAN BROTHERS OF HAWAII, INC. | 63 | EUGENE WATER & ELECTRIC BOARD |
| 2 | EMMANUAL LUTHERAN SCHOOL | 64 | EVERGREEN AVIATION MUSEUM AND CAP. MICHAEL KING. |
| 3 | HANAHAU'OLI SCHOOL | 65 | FAIR SHARE RESEARCH AND EDUCATION FUND |
| 4 | HAWAII TECHNOLOGY ACADEMY | 66 | FAITH CENTER |
| 5 | ISLAND SCHOOL | 67 | FAITHFUL SAVIOR MINISTRIES |
| 6 | KAMEHAMEHA SCHOOLS | 68 | FAMILIES FIRST OF GRANT COUNTY, INC. |
| 7 | KE KULA O S. M. KAMAKAU | 69 | FANCONI ANEMIA RESEARCH FUND INC. |
| 8 | MARYKNOLL SCHOOL | 70 | FARMWORKER HOUSING DEV CORP |
| 9 | PACIFIC BUDDHIST ACADEMY | 71 | FIRST CHURCH OF THE NAZARENE |
| No. | Nonprofit & Other | 72 | FIRST UNITARIAN CHURCH |
| 1 | 211INFO | 73 | FORD FAMILY FOUNDATION |
| 2 | ACUMENTRA HEALTH | 74 | FOUNDATIONS FOR A BETTER OREGON |
| 3 | ADDICTIONS RECOVERY CENTER, INC | 75 | FRIENDS OF THE CHILDREN |
| 4 | ALLFOURONE/CRESTVIEW CONFERENCE CTR. | 76 | GATEWAY TO COLLEGE NATIONAL NETWORK |
| 5 | ALVORD-TAYLOR INDEPENDENT LIVING SERVICES | 77 | GOAL ONE COALITION |
| 6 | ALZHEIMERS NETWORK OF OREGON | 78 | GOLD BEACH POLICE DEPARTMENT |
| 7 | ASHLAND COMMUNITY HOSPITAL | 79 | GOOD SHEPHERD COMMUNITIES |
| 8 | ATHENA LIBRARY FRIENDS ASSOCIATION | 80 | GOODWILL INDUSTRIES OF LANE AND SOUTH COAST COUNTIES |
| 9 | BARLOW YOUTH FOOTBALL | 81 | GRANT PARK CHURCH |
| 10 | BAY AREA FIRST STEP, INC. | 82 | GRANTS PASS MANAGEMENT SERVICES, DBA |
| 11 | BENTON HOSPICE SERVICE | 83 | GREATER HILLSBORO AREA CHAMBER OF COMMERCE |
| 12 | BETHEL CHURCH OF GOD | 84 | HALFWAY HOUSE SERVICES, INC. |
| 13 | BIRCH COMMUNITY SERVICES, INC. | 85 | HEARING AND SPEECH INSTITUTE INC |
| 14 | BLACHLY LANE ELECTRIC COOPERATIVE | 86 | HELP NOW! ADVOCACY CENTER |
| 15 | BLIND ENTERPRISES OF OREGON | 87 | HIGHLAND HAVEN |

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| 88 | HIGHLAND UNITED CHURCH OF CHRIST | 160 | PLANNED PARENTHOOD OF SOUTHWESTERN OREGON |
| 89 | HIV ALLIANCE, INC | 161 | PORT CITY DEVELOPMENT CENTER |
| 90 | HOUSING AUTHORITY OF LINCOLN COUNTY | 162 | PORTLAND ART MUSEUM |
| 91 | HOUSING AUTHORITY OF PORTLAND | 163 | PORTLAND BUSINESS ALLIANCE |
| 92 | HOUSING NORTHWEST | 164 | PORTLAND HABILITATION CENTER, INC. |
| 93 | INDEPENDENT INSURANCE AGENTS AND BROKERS OF OREGON | 165 | PORTLAND SCHOOLS FOUNDATION |
| 94 | INTERNATIONAL SOCIETY FOR TECHNOLOGY IN EDUCATION | 166 | PORTLAND WOMENS CRISIS LINE |
| 95 | INTERNATIONAL SUSTAINABLE DEVELOPMENT FOUNDATION | 167 | PREGNANCY RESOUCE CENTERS OF GRETER PORTLAND |
| 96 | IRCO | 168 | PRINGLE CREEK SUSTAINABLE LIVING CENTER |
| 97 | JASPER MOUNTAIN | 169 | PUBLIC DEFENDER SERVICES OF LANE COUNTY, INC. |
| 98 | JUNIOR ACHIEVEMENT | 170 | QUADRIPLEGICS UNITED AGAINST DEPENDENCY, INC. |
| 99 | KLAMATH HOUSING AUTHORITY | 171 | REBUILDING TOGETHER - PORTLAND INC. |
| 100 | LA CLINICA DEL CARINO FAMILY HEALTH CARE CENTER | 172 | REGIONAL ARTS AND CULTURE COUNCIL |
| 101 | LA GRANDE UNITED METHODIST CHURCH | 173 | RELEVANT LIFE CHURCH |
| 102 | LANE ELECTRIC COOPERATIVE | 174 | RENEWABLE NORTHWEST PROJECT |
| 103 | LANE MEMORIAL BLOOD BANK | 175 | ROGUE FEDERAL CREDIT UNION |
| 104 | LANECO FEDERAL CREDIT UNION | 176 | ROSE VILLA, INC. |
| 105 | LAUREL HILL CENTER | 177 | SACRED HEART CATHOLIC DAUGHTERS |
| 106 | LIFEWORKS NW | 178 | SAIF CORPORATION |
| 107 | LIVING WAY FELLOWSHIP | 179 | SAINT ANDREW NATIVITY SCHOOL |
| 108 | LOAVES & FISHES CENTERS, INC. | 180 | SAINT CATHERINE OF SIENA CHURCH |
| 109 | LOCAL GOVERNMENT PERSONNEL INSTITUTE | 181 | SAINT JAMES CATHOLIC CHURCH |
| 110 | LOOKING GLASS YOUTH AND FAMILY SERVICES | 182 | SALEM ALLIANCE CHURCH |
| 111 | MACDONALD CENTER | 183 | SALEM ELECTRIC |
| 112 | MAKING MEMORIES BREAST CANCER FOUNDATION, INC. | 184 | SALMON-SAFE INC. |
| 113 | METRO HOME SAFETY REPAIR PROGRAM | 185 | SCIENCEWORKS |
| 114 | METROPOLITAN FAMILY SERVICE | 186 | SE WORKS |
| 115 | MID COLUMBIA COUNCIL OF GOVERNMENTS | 187 | SECURITY FIRST CHILD DEVELOPMENT CENTER |
| 116 | MID-COLUMBIA CENTER FOR LIVING | 188 | SELF ENHANCEMENT INC. |
| 117 | MID-WILLAMETTE VALLEY COMMUNITY ACTION AGENCY, INC | 189 | SERENITY LANE |
| 118 | MORNING STAR MISSIONARY BAPTIST CHURCH | 190 | SEXUAL ASSAULT RESOURCE CENTER |
| 119 | MORRISON CHILD AND FAMILY SERVICES | 191 | SEXUAL ASSAULT RESOURCE CENTER |
| 120 | MOSAIC CHURCH | 192 | SHELTERCARE |
| 121 | NATIONAL PSORIASIS FOUNDATION | 193 | SHERIDAN JAPANESE SCHOOL FOUNDATION |
| 122 | NATIONAL WILD TURKEY FEDERATION | 194 | SHERMAN DEVELOPMENT LEAGUE, INC. |
| 123 | NEW AVENUES FOR YOUTH INC | 195 | SILVERTON AREA COMMUNITY AID |
| 124 | NEW BEGINNINGS CHRISTIAN CENTER | 196 | SISKIYOU INITIATIVE |
| 125 | NEW HOPE COMMUNITY CHURCH | 197 | SMART |
| 126 | NEWBERG FRIENDS CHURCH | 198 | SOCIAL VENTURE PARTNERS PORTLAND |
| 127 | NORTH BEND CITY- COOS/URRY HOUSING AUTHORITY | 199 | SOUTH COAST HOSPICE, INC. |
| 128 | NORTHWEST FOOD PROCESSORS ASSOCIATION | 200 | SOUTH LANE FAMILY NURSERY DBA FAMILY RELIEF NURSE |
| 129 | NORTHWEST LINE JOINT APPRENTICESHIP & TRAINING COMMITTEE | 201 | SOUTHERN OREGON CHILD AND FAMILY COUNCIL, INC. |
| 130 | NORTHWEST REGIONAL EDUCATIONAL LABORATORY | 202 | SOUTHERN OREGON HUMANE SOCIETY |
| 131 | NORTHWEST YOUTH CORPS | 203 | SPARC ENTERPRISES |
| 132 | OCHIN | 204 | SPIRIT WIRELESS |
| 133 | OHSU FOUNDATION | 205 | SPONSORS, INC. |
| 134 | OLIVET BAPTIST CHURCH | 206 | SPOTLIGHT THEATRE OF PLEASANT HILL |
| 135 | OMNIMEDIX INSTITUTE | 207 | SPRINGFIELD UTILITY BOARD |
| 136 | OPEN MEADOW ALTERNATIVE SCHOOLS, INC. | 208 | ST VINCENT DE PAUL |
| 137 | OREGON BALLET THEATRE | 209 | ST. ANTHONY CHURCH |
| 138 | OREGON CITY CHURCH OF THE NAZARENE | 210 | ST. ANTHONY SCHOOL |
| 139 | OREGON COAST COMMUNITY ACTION | 211 | ST. MARYS OF MEDFORD, INC. |
| 140 | OREGON DEATH WITH DIGNITY | 212 | ST. VINCENT DEPAUL OF LANE COUNTY |
| 141 | OREGON DONOR PROGRAM | 213 | STAND FOR CHILDREN |
| 142 | OREGON EDUCATION ASSOCIATION | 214 | STAR OF HOPE ACTIVITY CENTER INC. |
| 143 | OREGON ENVIRONMENTAL COUNCIL | 215 | SUMMIT VIEW COVENANT CHURCH |
| 144 | OREGON MUSUEM OF SCIENCE AND INDUSTRY | 216 | SUNNYSIDE FOURSQUARE CHURCH |
| 145 | OREGON PROGRESS FORUM | 217 | SUNRISE ENTERPRISES |
| 146 | OREGON REPERTORY SINGERS | 218 | SUSTAINABLE NORTHWEST |
| 147 | OREGON STATE UNIVERSITY ALUMNI ASSOCIATION | 219 | TENAS ILLAHEE CHILDCARE CENTER |
| 148 | OREGON SUPPORTED LIVING PROGRAM | 220 | THE EARLY EDUCATION PROGRAM, INC. |
| 149 | OSLC COMMUNITY PROGRAMS | 221 | THE NATIONAL ASSOCIATION OF CREDIT MANAGEMENT-OREGON, INC. |
| 150 | OUTSIDE IN | | |
| 151 | OUTSIDE IN | 222 | THE NEXT DOOR |
| 152 | PACIFIC CASCADE FEDERAL CREDIT UNION | 223 | THE OREGON COMMUNITY FOUNDATION |
| 153 | PACIFIC FISHERY MANAGEMENT COUNCIL | 224 | THE SALVATION ARMY - CASCADE DIVISION |
| 154 | PACIFIC INSTITUTES FOR RESEARCH | 225 | TILLAMOOK CNTY WOMENS CRISIS CENTER |
| 155 | PACIFIC STATES MARINE FISHERIES COMMISSION | 226 | TILLAMOOK ESTUARIES PARTNERSHIP |
| 156 | PARALYZED VETERANS OF AMERICA | 227 | TOUCHSTONE PARENT ORGANIZATION |
| 157 | PARTNERSHIPS IN COMMUNITY LIVING, INC. | 228 | TRAILS CLUB |
| 158 | PENDLETON ACADEMIES | 229 | TRAINING EMPLOYMENT CONSORTIUM |
| 159 | PENTAGON FEDERAL CREDIT UNION | 230 | TRI-COUNTY HEALTH CARE SAFETY NET ENTERPRISE |

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| 231 | TRILLIUM FAMILY SERVICES, INC. | 9 | DESCHUTES COUNTY RFPD NO.2 |
| 232 | UMPQUA COMMUNITY DEVELOPMENT CORPORATION | 10 | DESCHUTES PUBLIC LIBRARY SYSTEM |
| 233 | UNION GOSPEL MISSION | 11 | EAST MULTNOMAH SOIL AND WATER CONSERVANCY |
| 234 | UNITED CEREBRAL PALSY OF OR AND SW WA | 12 | GASTON RURAL FIRE DEPARTMENT |
| 235 | UNITED WAY OF THE COLUMBIA WILLAMETTE | 13 | GLADSTONE POLICE DEPARTMENT |
| 236 | US CONFERENCE OF MENONNITE BRETHERN CHURCHES | 14 | GLENDALE RURAL FIRE DISTRICT |
| 237 | US FISH AND WILDLIFE SERVICE | 15 | HOODLAND FIRE DISTRICT NO.74 |
| 238 | USAGENCIES CREDIT UNION | 16 | HOODLAND FIRE DISTRICT #74 |
| 239 | VERMONT HILLS FAMILY LIFE CENTER | 17 | HOUSING AUTHORITY AND COMMUNITY SERVICES AGENCY |
| 240 | VIRGINIA GARCIA MEMORIAL HEALTH CENTER | 18 | KLAMATH COUNTY 9-1-1 |
| 241 | VOLUNTEERS OF AMERICA OREGON | 19 | LANE EDUCATION SERVICE DISTRICT |
| 242 | WE CARE OREGON | 20 | LANE TRANSIT DISTRICT |
| 243 | WESTERN RIVERS CONSERVANCY | 21 | MALIN COMMUNITY PARK AND RECREATION DISTRICT |
| 244 | WESTERN STATES CENTER | 22 | MARION COUNTY FIRE DISTRICT #1 |
| 245 | WESTSIDE BAPTIST CHURCH | 23 | METRO |
| 246 | WILD SALMON CENTER | 24 | METROPOLITAN EXPOSITION-RECREATION COMMISSION |
| 247 | WILLAMETTE FAMILY | 25 | MONMOUTH - INDEPENDENCE NETWORK |
| 248 | WILLAMETTE VIEW INC. | 26 | MULTONAH COUNTY DRAINAGE DISTRICT #1 |
| 249 | WOODBURN AREA CHAMBER OF COMMERCE | 27 | NEAH KAH NIE WATER DISTRICT |
| 250 | WORD OF LIFE COMMUNITY CHURCH | 28 | NW POWER POOL |
| 251 | WORKSYSTEMS INC | 29 | OAK LODGE WATER DISTRICT |
| 252 | YOUTH GUIDANCE ASSOC. | 30 | OR INT'L PORT OF COOS BAY |
| 253 | YWCA SALEM | 31 | PORT OF ST HELENS |
| 1 | ALCOHOLIC REHABILITATION SVS OF HI INC DBA HINA MAUKA | 32 | PORT OF UMPQUA |
| 2 | ALOHACARE | 33 | REGIONAL AUTOMATED INFORMATION NETWORK |
| 3 | AMERICAN LUNG ASSOCIATION | 34 | RIVERGROVE WATER DISTRICT |
| 4 | BISHOP MUSEUM | 35 | SALEM AREA MASS TRANSIT DISTRICT |
| 5 | BUILDING INDUSTRY ASSOCIATION OF HAWAII | 36 | SANDY FIRE DISTRICT NO. 72 |
| 6 | CTR FOR CULTURAL AND TECH INTERCHNG BETW EAST AND WEST | 37 | SUNSET EMPIRE PARK AND RECREATION |
| 7 | EAH, INC. | 38 | THE NEWPORT PARK AND RECREATION CENTER |
| 8 | EASTER SEALS HAWAII | 39 | THE PORT OF PORTLAND |
| 9 | GOODWILL INDUSTRIES OF HAWAII, INC. | 40 | TILLAMOOK PEOPLES UTILITY DISTRICT |
| 10 | HABITAT FOR HUMANITY MAUI | 41 | TUALATIN HILLS PARK AND RECREATION DISTRICT |
| 11 | HALE MAHAOLU | 42 | TUALATIN VALLEY FIRE & RESCUE |
| 12 | HAROLD K.L. CASTLE FOUNDATION | 43 | TUALATIN VALLEY WATER DISTRICT |
| 13 | HAWAII AGRICULTURE RESEARCH CENTER | 44 | UNION SOIL & WATER CONSERVATION DISTRICT |
| 14 | HAWAII EMPLOYERS COUNCIL | 45 | WEST MULTNOMAH SOIL AND WATER CONSERVATION DISTRICT |
| 15 | HAWAII FAMILY LAW CLINIC DBA ALA KUOLA | 46 | WEST VALLEY HOUSING AUTHORITY |
| 16 | HONOLULU HABITAT FOR HUMANITY | 47 | WILLAMALANE PARK AND RECREATION DISTRICT |
| 17 | IUPAT, DISTRICT COUNCIL 50 | 48 | YOUNGS RIVER LEWIS AND CLARK WATER DISTRICT |
| 18 | LANAKILA REHABILITATION CENTER INC. | No. | State Agencies |
| 19 | LEEWARD HABITAT FOR HUMANITY | 1 | BOARD OF MEDICAL EXAMINERS |
| 20 | MAUI COUNTY FCU | 2 | OFFICE OF MEDICAL ASSISTANCE PROGRAMS |
| 21 | MAUI ECONOMIC DEVELOPMENT BOARD | 3 | OFFICE OF THE STATE TREASURER |
| 22 | MAUI ECONOMIC OPPORTUNITY, INC. | 4 | OREGON BOARD OF ARCHITECTS |
| 23 | MAUI FAMILY YMCA | 5 | OREGON CHILD DEVELOPMENT COALITION |
| 24 | NA HALE O MAUI | 6 | OREGON DEPARTMENT OF EDUCATION |
| 25 | NA LEI ALOHA FOUNDATION | 7 | OREGON DEPARTMENT OF FORESTRY |
| 26 | NETWORK ENTERPRISES, INC. | 8 | OREGON DEPT OF TRANSPORTATION |
| 27 | ORI ANUENUE HALE, INC. | 9 | OREGON DEPT. OF EDUCATION |
| 28 | PARTNERS IN DEVELOPMENT FOUNDATION | 10 | OREGON LOTTERY |
| 29 | POLYNESIAN CULTURAL CENTER | 11 | OREGON OFFICE OF ENERGY |
| 30 | PUNAHOU SCHOOL | 12 | OREGON STATE BOARD OF NURSING |
| 31 | ST. THERESA CHURCH | 13 | OREGON STATE POLICE |
| 32 | WAIANAE COMMUNITY OUTREACH | 14 | OREGON TOURISM COMMISSION |
| 33 | WAILUKU FEDERAL CREDIT UNION | 15 | OREGON TRAVEL INFORMATION COUNCIL |
| 34 | YMCA OF HONOLULU | 16 | SANTIAM CANYON COMMUNICATION CENTER |
| No. | Special/Independent Districts | 17 | SEIU LOCAL 503, OPEU |
| 1 | BAY AREA HOSPITAL DISTRICT | 1 | ADMIN. SERVICES OFFICE |
| 2 | CENTRAL OREGON INTERGOVERNMENTAL COUNCIL | 2 | HAWAII CHILD SUPPORT ENFORCEMENT AGENCY |
| 3 | CENTRAL OREGON IRRIGATION DISTRICT | 3 | HAWAII HEALTH SYSTEMS CORPORATION |
| 4 | CHEHALEM PARK AND RECREATION DISTRICT | 4 | SOH- JUDICIARY CONTRACTS AND PURCH |
| 5 | CITY COUNTY INSURANCE SERVICES | 5 | STATE DEPARTMENT OF DEFENSE |
| 6 | CLEAN WATER SERVICES | 6 | STATE OF HAWAII |
| 7 | COLUMBIA 911 COMMUNICATIONS DISTRICT | 7 | STATE OF HAWAII |
| 8 | COLUMBIA RIVER PUD | 8 | STATE OF HAWAII, DEPT. OF EDUCATION |



RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) NEW STEPP SPHOJ-3.0 (4 TON) DUMP STYLE POTHOLE PATCHING TRAILER OIL JACKETED WITH AUGER DISCHARGE HOT BOX, TO REPLACE UNIT 321, FROM BONNELL INDUSTRIES INC. IN AN AMOUNT NOT TO EXCEED \$61,994.00

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, as follows:

SECTION 1: The City Council of the City of Darien hereby authorizes a purchase of one (1) new Stepp SPHOJ-3.0 (4 ton) dump style pothole patching trailer oil jacketed with auger discharge hot box, to replace unit 321, from Bonnell Industries Inc. in an amount not to exceed \$61,994.00, a copy of which is attached hereto as "[Exhibit A](#)" and is by this reference expressly incorporated herein.

SECTION 2: This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 7th day of June 2021.

AYES: _____

NAYS: _____

ABSENT: _____

APPROVED BY THE MAYOR OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 7th day of June 2021.

JOSEPH MARCHESE, MAYOR

ATTEST:

JOANNE E. RAGONA, CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY



BONNELL INDUSTRIES INC
 TRUCK & ROAD EQUIPMENT

1385 Franklin Grove Rd
 Dixon, IL 61021
 815-284-3819 * 815-284-8815 Fax
 800-851-9664
 www.bonnell.com * info@bonnell.com

Quote

Quote Number: 0150724
Quote Date: 4/29/2021



Bill To: 0005000
 CITY OF DARIEN
 1702 PLAINFIELD ROAD
 DARIEN, IL 60561

Ship To: 001
 CITY OF DARIEN
 1041 S. FRONTAGE RD.
 DARIEN, IL 60561

Phone: (630) 852-5000 Fax:

Phone:
 Fax:

Confirm To: _____ **Comment:** _____

| Customer P.O. | Ship VIA | F.O.B. | Terms Net 30 Days | Quote Expiration 5/29/2021 |
|---------------|----------|--------|----------------------|-------------------------------|
|---------------|----------|--------|----------------------|-------------------------------|

| Ordered | Unit | Item Number | Each Price | Extended Price |
|---------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|
| 1.00 | EACH | <p>*STEPP-SPH-OJ 3.0 NCPA AWARDED VENDOR: STEPP MANUFACTURING CONTRACT AWARDED: ROAD WAY MAINTENANCE EQUIPMENT AND SUPPLIES STEPP MFG NCPA CONTRACT# 05-26 STEPP SPHOJ-3.0 (4 TON) OIL JACKETED, AUGER DISCHARGE HOT BOX BASE UNIT INCLUDES: DIESEL BURNER, AUTOMATIC TEMPERATURE CONTROLS, OIL JACKETED HEAT, AUGER DELIVERY, HYDRAULIC TOP DOORS, DIESEL ENGINE, ENGINE ENCLOSURE, ELECTRIC BRAKES, AND A 2 LIGHT SYSTEM</p> | 45,486.00 | 45,486.00 |
| 1.00 | EACH | <p>/OPTION ADDITIONAL OPTIONS: 1. DIESEL BURNER ENCLOSURE 2. ELECTRIC OVERNIGHT HEAT 220V 3000W [HOT MIX USE] 3. FLUSH MOUNTED STROBE LIGHT [SET OF 2] 4. ARROWBOARD 5. 10# FIRE EXTINGUISHER 6. SPARE TIRE W/HOLDER 7. COMPACTOR PLATE CARRIER 8. STAINLESS STEEL TOOL HOLDERS [SET OF 2] 9. LP HAND TORCH W/20# LP BOTTLE 10. HOSE REEL FOR HAND TORCH 11. WASHDOWN SYSTEM 12. HOSE REEL FOR WASHDOWN 13. SHOVEL CLEANING COMPARTMENT 14. LED LIGHTS</p> | 15,203.00 | 15,203.00 |



1385 Franklin Grove Rd
 Dixon, IL 61021
 815-284-3819 * 815-284-8815 Fax
 800-851-9664
 www.bonnell.com * info@bonnell.com

Quote

Quote Number: 0150724
Quote Date: 4/29/2021



Bill To: 0005000
 CITY OF DARIEN
 1702 PLAINFIELD ROAD
 DARIEN, IL 60561

Ship To: 001
 CITY OF DARIEN
 1041 S. FRONTAGE RD.
 DARIEN, IL 60561

Phone: (630) 852-5000 Fax:

Phone:
 Fax:

Confirm To: _____ **Comment:** _____

| Customer P.O. | Ship VIA | F.O.B. | Terms | Quote Expiration |
|---------------|----------|--------|-------------|------------------|
| | | | Net 30 Days | 5/29/2021 |

| Ordered | Unit | Item Number | Each Price | Extended Price |
|---------|------|-------------|------------|----------------|
|---------|------|-------------|------------|----------------|

15% RESTOCKING FEE ON RETURNED ITEMS
NO RETURN ON SPECIAL ORDER ITEMS OR ELECTRICAL ITEMS

SUBMITTED BY: _____

0009 Joey Bonnell JRB

NOTE: ALL TAXES WILL BE EXTRA IF APPLICABLE.
 NOTE: PRICES ARE IN EFFECT FOR 30 DAYS ONLY. IF A PRICE INCREASE OCCURS - IT WILL BE ADDED.

NOTE: BIDS MAY REQUIRE A 20% DEPOSIT UPON PURCHASE
 NOTE: INSTALL DATE IS BASED ON CHASSIS ARRIVAL DATE.

ACCEPTED BY: _____

**BILL TO: _____

PO Number: _____

DATE ACCEPTED: _____

CHASSIS ARRIVAL DATE: _____

| | |
|---------------------|------------------|
| Net Order: | 60,689.00 |
| Less Discount: | 0.00 |
| Freight: | 1,305.00 |
| Sales Tax: | 0.00 |
| Quote Total: | 61,994.00 |

VIN# _____
 MAKE: _____
 MODEL: _____
 W.B. _____ C.A.: _____
 TRANS MODEL: _____
 ENGINE: _____
 PAINT CODE: _____
****CHANGES MAY CAUSE DELAYS AND FEES.**

**MINUTES
CITY OF DARIEN
MUNICIPAL SERVICES COMMITTEE MEETING
April 26, 2021**

PRESENT: Alderman Thomas Belczak -Chairman, Alderman Eric Gustafson, Alderman Joseph Kenny, Dan Gombac – Director, Jordan Yanke – Senior Planner, Mayor Joe Marchese, John Murphey – City Attorney, Elizabeth Lahey - Secretary

ABSENT: None

ESTABLISH QUORUM

Chairperson Thomas Belczak called the meeting to order at 7:00 p.m. This was a Zoom call and City Staff was present at the City of Darien City Hall, 1702 Plainfield Road, Darien, Illinois. Chairperson Belczak declared a quorum present.

OLD BUSINESS

There was no old business.

NEW BUSINESS

- a. **Ordinance – Approval of an ordinance amending the liquor code to expand the number of Class D liquor licenses from nine (9) to ten (10) for a sale and serve liquor license at Blueberry Hill Café.**

Mr. Jordan Yanke, Senior Planner reported that Mayor Marchese received a request from Blueberry Hill Cafe for a sale and serving liquor license for on-site consumption only. He reported that the license required for the request would be a D License and would increase the number of D licenses to ten (10).

Mr. Yanke reported that Mayor Marchese as Liquor Commissioner has indicated he does not oppose the request and that there will be no bar.

There was no one in the audience wishing to present public comment.

Alderman Kenny made a motion, and it was seconded by Alderman Gustafson approval of an ordinance amending the liquor code to expand the number of Class D liquor licenses from nine (9) to ten (10) for a sale and serve liquor license at Blueberry Hill Café.

Upon voice vote, the MOTION CARRIED UNANIMOUSLY 3-0.

- b. **PZC 2021-01 Buona Beef (7409/7417 Cass Avenue) - Petitioner Joey Buonavolanto seeks approval of a Special Use Permit Amendment pursuant to City Code Section 5A-8-3-4 to allow for site modifications to an existing eating establishment, including a patio cover addition and outdoor eating**

area, on property zoned B-2 (Community Shopping Center Business District) located at 7409 and 7417 Cass Avenue in Darien, Illinois.

Mr. Jordan Yanke, Senior Planner reported that Buona Beef is located within the Jewel-Osco shopping center near the northeast corner of Cass Avenue and 75th Street. He reported that the petitioner is seeking approval of a Special Use Permit Amendment to make site modifications in order to implement a two (2) lane drive-through facility and add a patio cover for an outdoor eating experience. He stated that they will be selling Rainbow Ice Cream.

Mr. Yanke reported that the petitioner is also requesting variations to reduce the front yard setback from fifty feet (50') to twenty-eight feet (28') for the patio cover addition and also a variation to increase the allowed wall signage from 122 square feet to 260.5 square feet and permit wall signage on three (3) building sides.

Alderman Kenny questioned setting a precedent for the signage as well as if there will be an increase in traffic.

Mr. Dan Gombac, Director reported that the signage is for Rainbow Ice Cream and that there are others similar at 75th Street and Lemont. He reported that there will not be an increase in traffic.

Alderman Gustafson questioned if the signage will be an obstruction to traffic.

Mr. Yanke reported that the Ordinance is very strict and that the City Engineer, Dan Lynch had no objection to the request.

Mr. Joey Buonavolanto, the petitioner and his architect were present. He stated that the area will be a four-tier structure and will be straight through to complete the corner.

There was no one in the audience wishing to present public comment.

Alderman Belczak made a motion, and it was seconded by Alderman Kenny approval of PZC 2021-01 Buona Beef (7409/7417 Cass Avenue) - Petitioner Joey Buonavolanto seeks approval of a Special Use Permit Amendment pursuant to City Code Section 5A-8-3-4 to allow for site modifications to an existing eating establishment, including a patio cover addition and outdoor eating area, on property zoned B-2 (Community Shopping Center Business District) located at 7409 and 7417 Cass Avenue in Darien, Illinois.

Upon voice vote, the MOTION CARRIED UNANIMOUSLY 3-0.

- c. **PZC 2021-02 Darien Heights Residences (2305 Sokol Court & 2345 S Frontage Road) - Petitioner Shipper Columbus, LLC c/o Paul Swanson Associates, Inc. seeks approval of a Major Planned Unit Development (PUD) Amendment, Annexation Agreement Amendment, and Plat of Consolidation in order to construct a multifamily apartment complex on property zoned Planned Unit Development (PUD)/Multi-Family Residence District (R-3), located at 2305**

Sokol Court and 2345 S Frontage Road in Darien, Illinois. This petition includes Waiver requests to the following standards in the Planned Unit Development (PUD) District: 1. Section 5A3-3-4: Waiver request to increase allowed residential density, 2. Section 5A-3-3-5: Waiver request to off-street parking requirements, 3. Section 5A-3-3-9(B): Waiver request to minimum setback requirement, 4. Section 5A-3-3-10: Waiver request to increase maximum building height.

Mr. Jordan Yanke, Senior Planner reported that the subject property is located at the southeast corner of the intersection of S Frontage Road and Sokol Court, east of the Extended Stay Hotel. He reported that the petitioner, Paul Swanson Associates, Inc., submitted a new proposal to construct a 68-unit multi-family apartment complex comprised of one (1) building the subject property. He further reported that given the fact the new petition proposes apartments instead of condominiums as specified in the prior approvals, City staff, in conjunction with the City Attorney concluded that a Major Planned Unit Development (PUD) Amendment and Annexation Agreement Amendment would need to be filed.

Mr. Yanke reported that the petition was presented to the PZC and recommended a non-favorable vote of 7-1.

Mr. Dan Gombac, Director reported that Mr. Mark Munizzo and Mr. Bob Napoli, Allied Appraisal Company, were present to provide a market study.

Mr. Mark Munizzo, stated that he was engaged by the City to provide a market study of the area. He reported that he has no skin in the game and that his report is an independent analysis.

Mr. Munizzo reported that he reviewed the plat plan and there is proper land to build ratio and ample parking. He stated that this is not a very large project, and that the developer is being very conservative on the project. He reported that the building is showing that two-thirds will be two-bedroom apartments and that the weighted average supports the market study.

Mr. Munizzo reported on the rent growth and stated that the studies indicate a market for renters and that senior citizens are not owning but renting and owning in warmer climate areas. He compared a development in Downers Grove on Maple with 115 units and reported that the vacancy ratio is 4% with the rent at \$2,368 and no concessions.

Mr. Gombac asked Mr. Munizzo to compare condos vs. apartments.

Mr. Munizzo reported that data across the country is that there are very few owners and that it is easier to get a renter versus a condo.

There was some discussion regarding those in the City wanting to move to the suburbs and recent graduates paying student loans and the difficulty to purchase. There was also some discussion that the development is not in a downtown area and no train.

Mr. Munizzo stated that the area is ideal and close to two airports. He stated that 68 units is easy to absorb and although the area does not have a train, working from home is trending upward and that there will be more developments like this in the future.

Alderman Gustafson questioned the values of the existing townhomes in the area.

Mr. Munizzo stated that he did not have that information as it was not in the scope of work. He stated that he has never compared condos to apartments.

Alderman Gustafson stated that he was concerned about the home value.

Mr. Munizzo stated that the apartment development does not match the other homes in the area because it was built in a different era.

Chairperson Belczak opened the meeting to anyone wishing to present public comment.

A resident in the audience cited an article regarding an Orland Park apartment complex that closed. She stated that the townhome owners cannot get \$3,000 a month for rent and questioned if his data supported today's market.

Mr. Munizzo reported that his data is based on today's market. He stated that he presented data for the scope of work.

A resident who stated that he was 250 feet from I-55 stated that renters are not as committed, and that the development will affect the value of his home. He asked that noise be considered when deciding.

Mr. Chris Marema stated that he has been in Darien 17 years and that this development does not fit in with the community. He stated that it is 20 feet from the private park and that the petitioner does not want to change one thing. He further stated that the building is an eyesore and not a good project for Darien.

There was some discussion regarding Tracy Cross & Associates feasibility analyses. Mr. Yanke reported that a copy of the letter was on page 124 of the Agenda Memo.

The petitioner, Mr. Paul Swanson reviewed his petition and compared his proposal to the previous proposal.

Chairperson Belczak reported that in 2005 the height and density was approved.

Mr. Swanson stated that his proposal is close or better than the proposal in 2005. He stated that his development is less height to more density and 40 feet away from the condos and that everything will be done on the ramp versus a loading dock.

Mr. Marema stated that back in 2005 the residents worked with the developer because they were condos. He stated that the building will overshadow the park and asked that the Committee not allow the variances.

There was no one else in the audience wishing to present public comment.

Alderman Belczak made a motion approval of approval PZC 2021-02 Darien Heights Residences (2305 Sokol Court & 2345 S Frontage Road) - Petitioner Shipper Columbus, LLC c/o Paul Swanson Associates, Inc. seeks approval of a Major Planned Unit Development (PUD) Amendment, Annexation Agreement Amendment, and Plat of Consolidation in order to construct a multifamily apartment complex on property zoned Planned Unit Development (PUD)/Multi-Family Residence District (R-3), located at 2305 Sokol Court and 2345 S Frontage Road in Darien, Illinois. This petition includes Waiver requests to the following standards in the Planned Unit Development (PUD) District: 1. Section 5A3-3-4: Waiver request to increase allowed residential density, 2. Section 5A-3-3-5: Waiver request to off-street parking requirements, 3. Section 5A-3-3-9(B): Waiver request to minimum setback requirement, 4. Section 5A-3-3-10: Waiver request to increase maximum building height.

There was no second. **MOTION FAILED.**

- d. **PZC 2021-03 Zoning Text Amendment – 2019 75th Street (City-Initiated) - Petition involves a Zoning Text Amendment submitted by the City of Darien. The petition is for a Zoning Text Amendment to City Code Section 5A-9A-5(A) to add an additional property/address to the List of Permitted Locations for a Cannabis Dispensing Organization. Petition site is located at 2019 75TH Street and is within the B-2 Community Shopping Center Business District.**

Mr. Jordan Yanke, Senior Planner presented the petition and reported that this request is to add an additional location to the Steak n' Shake property as location #9 of the approved 8 locations. He reported that he received residential correspondence noted in the agenda packet.

Chairperson Belczak opened the meeting to anyone wishing to present public comment.

Mr. Tom Glen, Darien stated that he lives 500 feet away and that there is a church, school, and children's playground and not an appropriate use for the site. He stated that should this site be a cannabis location it will increase crime and property value.

A Darien resident stated that every resident in the area is against this petition. He stated that the other 8 locations are not near a residential area.

A Darien resident stated that his children attend Marquette Manor and that allowing this for additional tax dollars versus safety of the children is setting the City up for lawsuit. He stated that there are already designated zones and questioned why another. He further stated that he is in the healthcare industry and marijuana is used to mask schizophrenia and that the tax revenue will be wiped out by one lawsuit.

Mr. Don Sherwin, School Administrator, Marquette Manor Baptist Academy stated that they have been operating securely with no fences for years and that this proposal does

not make anyone feel safe if a dispensary is there. He stated that he is opposed to this proposal.

Pastor Dave Schlagel, Marquette Manor Baptist Church stated that he was concerned for the neighborhood, the safety of the church, school, and young children.

Alderman Eric Gustafson thanked the public for their comments. He stated that there is a great demand for a drive-thru business and that hopefully the site will be sold in the near future versus an additional marijuana license.

There was no one else wishing to present public comment.

There was no motion. **MOTION DENIED.**

e. Resolution - Approval to enter into a contract agreement with Compass Minerals America, Inc. for the purchase of rock salt in an amount not to exceed \$206,719.24.

Mr. Dan Gombac, Director reported that rock salt is utilized by the Municipal Services Department for street de-icing operations during the snow season. He reported that the City continues to partner with the DuPage County for the purchase of rock salt and that recently, the County approved a renewal of the current contract with Compass Minerals America Inc. in the amount of \$81.13 per ton.

There was no one in the audience wishing to present public comment.

Alderman Kenny made a motion, and it was seconded by Alderman Gustafson approval of a Resolution to enter into a contract agreement with Compass Minerals America, Inc. for the purchase of rock salt in an amount not to exceed \$206,719.24.

Upon voice vote, the MOTION CARRIED UNANIMOUSLY 3-0.

f. Resolution - Approval to execute an Intergovernmental Agreement with the Darien Park District for the reimbursement of Rock Salt through the City's 2021/2022 Rock Salt Agreement.

Mr. Dan Gombac, Director reported that as part of the joint contract. He reported that the City has committed to receive up to 2,500 tons of salt with the ability to take an additional 500 tons (3000 total) of sodium chloride salt. He further reported that the Darien Park District and Center Cass School District #66 will be purchasing up to 40 and 8 tons respectively of rock salt not to exceed \$3,245.20 and \$649.04.

There was no one in the audience wishing to present public comment.

Alderman Gustafson made a motion, and it was seconded by Alderman Belczak approval of a Resolution to execute an Intergovernmental Agreement with

the Darien Park District for the reimbursement of Rock Salt through the City's 2021/2022 Rock Salt Agreement.

Upon voice vote, the MOTION CARRIED UNANIMOUSLY 3-0.

- g. Resolution - Approval to execute an Intergovernmental Agreement with Center Cass School District #66 for the reimbursement of Rock Salt through the City's 2021/22 Rock Salt Agreement.**

Mr. Dan Gombac, Director reported that as part of the joint contract. He reported that the City has committed to receive up to 2,500 tons of salt with the ability to take an additional 500 tons (3000 total) of sodium chloride salt. He further reported that the Darien Park District and Center Cass School District #66 will be purchasing up to 40 and 8 tons respectively of rock salt not to exceed \$3,245.20 and \$649.04.

There was no one in the audience wishing to present public comment.

Alderman Gustafson made a motion, and it was seconded by Alderman Belczak approval of a Resolution to execute an Intergovernmental Agreement with the Darien Park District for the reimbursement of Rock Salt through the City's 2021/2022 Rock Salt Agreement.

Upon voice vote, the MOTION CARRIED UNANIMOUSLY 3-0.

- h. Resolution - Authorizing the mayor to accept a proposal from Core & Main for the purchase of commercial water meters and remote readers in an amount not to exceed \$49,966.52.**

Mr. Dan Gombac, Director reported that this is for the purchase of commercial water meters and remote readers completes the replacement of the commercial water meters.

There was no one in the audience wishing to present public comment.

Alderman Belczak made a motion, and it was seconded by Alderman Kenny approval of a Resolution authorizing the mayor to accept a proposal from Core & Main for the purchase of commercial water meters and remote readers in an amount not to exceed \$49,966.52.

Upon voice vote, the MOTION CARRIED UNANIMOUSLY 3-0.

- i. Resolution - Authorizing the Mayor to execute a contract between the City of Darien and GO Painters Inc. for the 2021 Fire Hydrant Painting Phase 1 in an amount not to exceed \$74,958.00.**

Mr. Dan Gombac, Director reported that the City partnered with the Village of Lisle and surrounding municipalities for the opportunity to secure better pricing for fire hydrant painting program. He reported that the City of Lisle entertained the multi- jurisdictional

contract, and the awarded vendor is GO Painters Inc. He reported that this is the first year of a two-year program.

There was no one in the audience wishing to present public comment.

Alderman Kenny made a motion, and it was seconded by Alderman Gustafson to approve a Resolution authorizing the Mayor to execute a contract between the City of Darien and GO Painters Inc. for the 2021 Fire Hydrant Painting Phase 1 in an amount not to exceed \$74,958.00.

Upon voice vote, the MOTION CARRIED UNANIMOUSLY 3-0.

- j. Resolution – Authorizing the purchase of one (1) new 2021 Peterbilt Model 348 Cab and Chassis, to replace unit 408, from JX Truck Center in an amount not to exceed \$111,058.70.**

Mr. Dan Gombac, Director reported that this is approval of a resolution authorizing the purchase of one (1) new 2021 Peterbilt Model 348 cab and chassis, to replace unit 408, from JX Truck Center, in an amount not to exceed \$111,058.70.

There was no one in the audience wishing to present public comment.

Alderman Kenny made a motion, and it was seconded by Alderman Gustafson to approve a Resolution authorizing the purchase of one (1) new 2021 Peterbilt Model 348 Cab and Chassis, to replace unit 408, from JX Truck Center in an amount not to exceed \$111,058.70.

Upon voice vote, the MOTION CARRIED UNANIMOUSLY 3-0.

- k. Resolution – Accepting a proposal from Monroe Truck Equipment for the purchase of a dump body and snowplow equipment package, lighting accessories, and hydraulic controls, for the 2021 Peterbilt Model 348, in an amount not to exceed \$80,066.00.**

Mr. Dan Gombac, Director reported that this is approval of a resolution accepting a proposal from Monroe Truck Equipment for the purchase of a dump body and snowplow equipment package, lighting accessories, and hydraulic controls, for the 2021 Peterbilt Model 348, in an amount not to exceed \$80,066.00.

There was no one in the audience wishing to present public comment.

Alderman Kenny made a motion, and it was seconded by Alderman Gustafson to approve a Resolution accepting a proposal from Monroe Truck Equipment for the purchase of a dump body and snowplow equipment package, lighting accessories, and hydraulic controls, for the 2021 Peterbilt Model 348, in an amount not to exceed \$80,066.00.

Upon voice vote, the MOTION CARRIED UNANIMOUSLY 3-0.

- I. Resolution – Authorizing the purchase of one (1) new 2021 Peterbilt Model 348 Cab and Chassis, to replace unit 109, from JX Truck Center in an amount not to exceed \$98,554.65.**

Mr. Dan Gombac, Director reported that this is approval of a resolution authorizing the purchase of one (1) new 2021 Peterbilt Model 348 cab and chassis, to replace unit 109, from JX Truck Center, an amount not to exceed \$98,554.65.

There was no one in the audience wishing to present public comment.

Alderman Gustafson made a motion, and it was seconded by Alderman Kenny to approve a Resolution authorizing the purchase of one (1) new 2021 Peterbilt Model 348 Cab and Chassis, to replace unit 109, from JX Truck Center in an amount not to exceed \$98,554.65.

Upon voice vote, the MOTION CARRIED UNANIMOUSLY 3-0.

- m. Resolution – Accepting a proposal from Monroe Truck Equipment for the purchase of a dump body and snowplow equipment package, lighting accessories, and hydraulic controls, for the 2021 Peterbilt Model 348, in an amount not to exceed \$122,373.00.**

Mr. Dan Gombac, Director reported that this is approval of a resolution accepting a proposal from Monroe Truck Equipment for the purchase of a dump body, snowplow equipment package, lighting accessories, and hydraulic controls, for the 2021 Peterbilt Model 348, in an amount not to exceed \$122,373.00.

There was no one in the audience wishing to present public comment.

Alderman Gustafson made a motion, and it was seconded by Alderman Kenny to approve a Resolution accepting a proposal from Monroe Truck Equipment for the purchase of a dump body and snowplow equipment package, lighting accessories, and hydraulic controls, for the 2021 Peterbilt Model 348, in an amount not to exceed \$122,373.00.

Upon voice vote, the MOTION CARRIED UNANIMOUSLY 3-0.

- n. Minutes – March 22, 2021 Municipal Services Committee**

Alderman Kenny made a motion, and it was seconded by Alderman Gustafson approval of the March 22, 2021 Municipal Services Committee Meeting Minutes.

Upon voice vote, the MOTION CARRIED UNANIMOUSLY 3-0.

DIRECTOR'S REPORT

There was no report.

MUNICIPAL SERVICES COMMITTEE

April 26, 2021

NEXT SCHEDULED MEETING

Chairperson Belczak announced that the next meeting is scheduled for Monday, May 24, 2021.

ADJOURNMENT

With no further business before the Committee, Alderman Kenny made a motion, and it was seconded by Alderman Belczak to adjourn. Upon voice vote, THE MOTION CARRIED unanimously, and the meeting adjourned at 9:15 p.m.

RESPECTFULLY SUBMITTED:

**Thomas Belczak
Chairman**

**Eric Gustafson
Alderman**

**Joseph Kenny
Alderman**