
PRE-COUNCIL WORK SESSION 7:00 P.M.

RESIDENTIAL REFUSE AND RECYCLING CONTRACT

Agenda of the Regular Meeting

of the City Council of the

CITY OF DARIEN

April 19, 2010

7:30 P.M.

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Declaration of Quorum
- 5. Approval of Minutes April 5, 2010
- 6. Receiving of Communications
- 7. Mayor's Report
 - A. Mayoral Proclamation "Eisenhower Junior High Wrestling Team Day" (April19, 2010)
 - B. Mayoral Proclamation "Eisenhower Junior High Special Olympians Day" (April 20, 2010)
 - C. VFW Presentation
- 8. City Clerk's Report
- 9. City Administrator's Report
- 10. Department Head Information/Questions
- 11. Treasurer's Report
 - A. Warrant Number 09-10-22
 - B. Monthly Report March 2010
- 12. Standing Committee Reports
- 13. Questions and Comments Agenda Related (This is an opportunity for the public to make comments or ask questions on any item on the Council's Agenda.)

14. Old Business

15. Consent Agenda

- A. Consideration of a Motion to Approve an Ordinance Amending Section 3-3-7-1 of the Darien City Code to Increase the Number of Class A Liquor Licenses from 7-8
- B. Consideration of a Motion to Approve a Resolution Authorizing the City Administrator to Enter into an Agreement with Best Quality Cleaning to Provide Janitorial Services for the City of Darien
- C. Consideration of a Motion to Approve a Resolution Declaring a Default and Demanding Payment Under a Certain Letter of Credit (James Peter Court Subdivision/Integra Bank Irrevocable Letter of Credit No. 378)
- D. Consideration of a Motion to Authorize a Temporary Reduction in the Authorized Sworn Staff of the Darien Police Department

16. New Business

- A. Consideration of a Motion Approving an Expenditure in an Amount not to Exceed \$3,377 to be Used to Lobby Against House Bill 5552 and Senate Bill 580 Which Would Abolish the Dupage Water Commission and Put it Under the Authority of Dupage County
- 17. Questions, Comments and Announcements General (This is an opportunity for the public to make comments or ask questions on any issue.)

18. Adjournment

Agenda 04/19/10