# CITY OF DARIEN TEMPORARY AMENDMENT TO CITY COUNCIL MEETING RULES FOR COMPLIANCE WITH ILLINOIS OPEN MEETINGS ACT:

- All Alderpersons will participate in the City Council meeting by way of audio or video conferencing.
- The public is permitted to attend the City Council meeting but the meeting room will be limited to 10 members of the public at one time. The public will be required to maintain social distancing rules and are required to wear a mask while in the building.
- Members of the public physically present must be able to hear all discussion and testimony and all votes of the members of the body. This would mean that members of the public physically present, if more than 10, can be in a different room at City Hall. For example, this can be accomplished by offering a call-in telephone number, a web-based link such as YouTube presenting meeting live or viewing the meeting on cable at City Hall.
- The public is encouraged to participate in City Council meetings by submitting questions and comments via email to Mayor Marchese at <u>jmarchese@darienil.gov</u> or City Administrator Bryon Vana at <u>bvana@darienil.gov</u>.
- Emails providing public comment shall be submitted prior to the start of the City Council meeting. Emails asking questions relating to an agenda item will be accepted during the Council meeting through the conclusion of Agenda Item 14- Questions and Comments

Visit the City of Darien <u>YouTube channel</u> to view the meeting live.

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### PRE-COUNCIL WORK SESSION — 7:00 P.M.

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### Agenda of the Regular Meeting

of the City Council of the

### CITY OF DARIEN

November 16, 2020

7:30 P.M.

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Declaration of Quorum
- Questions, Comments and Announcements General (This is an opportunity for the public to make comments or ask questions on any issue – 3 Minute Limit Per Person, Additional Public Comment Period - Agenda Item 18)
- 6. Approval of Minutes <u>November 2, 2020</u>

### Agenda — November 16, 2020 Page 2

- 7. Receiving of Communications
- 8. Mayor's Report
  A. Mayoral Proclamation "Darien Woman's Club Day" (December 1, 2020)
- 9. City Clerk's Report
- 10. City Administrator's Report
- 11. Department Head Information/Questions
  - A. Police Department
  - B. Municipal Services
- 12. Treasurer's Report
  - A. Warrant Number 20-21-14
  - B. Monthly Report October 2020
- 13. Standing Committee Reports
- 14. Questions and Comments Agenda Related (This is an opportunity for the public to make comments or ask questions on any item on the Council's Agenda – 3 Minute Limit Per Person)
- 15. Old Business
- 16. Consent Agenda
- 17. New Business
  - A. Consideration of a Motion to Approve a Resolution Waiving The Competitive Bidding Process And Approving A Proposal Extension With Orange Crush, LLC For <u>Bituminous Product</u> As Required For Various Public Works Projects At The Specified Unit Pricing
  - B. Consideration of a Motion to Approve a Resolution Waiving the Competitive Bidding Process and Approving a Proposal Extension with Willco Green, LLC for <u>Tipping and Transfer Fees</u> at the Proposed Unit Prices for Certain Generated Waste from Various Public Works Projects
  - C. Consideration of a Motion to Approve a Resolution Waiving The Competitive Bidding Process and Approving a Proposal Extension with XBE, LLC., to Provide <u>Trucking Services Relating to Hauling Waste</u> Generated from Excavations for a Period of May 1, 2021 through April 30, 2022
  - D. Consideration of a Motion to Approve a Resolution Waiving the Competitive Bidding Process and Approving a Proposal Extension from JC Landscaping & Tree Services, Inc. at the Proposed Schedule of Prices for the <u>Rear Yard Drainage Assistance Program</u> for a Period of May 1, 2021 through April 30, 2022

- E. Consideration of a Motion to Approve a Resolution Approving a Proposal Extension from RGL II, Inc, at the Schedule of Prices for the Placement of Topsoil and for the Purchase and Placement of Fertilizer and Sod for <u>Landscape Restoration Services</u> for a Period of May 1, 2021 through April 30, 2022
- F. Consideration of a Motion to Approve a Resolution Approving a Proposal Extension with Shreve Services, Inc., for <u>Topsoil</u> at the Specified Unit Prices for Various Public Works Projects for a Period of May 1, 2021 through April 30, 2022
- G. Consideration of a Motion to Approve a Resolution Approving a Proposal Extension with Ziebell Water Service Products for the U.S. Pipe Fire <u>Hydrant Repair Parts</u> as Required for a Period of May 1, 2021 through April 30, 2022
- H. Consideration of a Motion to Approve a Resolution Approving a Proposal Extension with Ziebell Water Service Products, Inc. for the <u>Waterous</u> <u>Pacer Fire Hydrant Repair Parts</u> at the Proposed Unit Prices as Required for a Period of May 1, 2021 through April 30, 2022
- I. Consideration of a Motion to Approve a Resolution Approving A Proposal Extension With Ziebell Water Service Products For <u>Traverse City Fire</u> <u>Hydrant Repair Parts</u> at the Proposed Unit Prices as Required for a Period of May 1, 2021 through April 30, 2022
- J. Consideration of a Motion to Approve a Resolution Approving a Proposal Extension with EJ USA, Inc. for the East Jordan Watermaster 5BR250 and East Jordan Watermaster 5CD250 Fire Hydrant Repair Parts at the Proposed Unit Prices as Required for a Period of May 1, 2021 through April 30, 2022
- K. Consideration of a Motion to Approve a Resolution Authorizing the Mayor to Execute a Contract Extension for the <u>2021 Landscape Fertilization</u> <u>Program</u> Between the City of Darien and Eternally Green Lawn Care, Inc., For Six (6) Various Fertilizer Applications and (3) Three Applications for Planting Beds in an Amount not to Exceed \$22,827.50
- L. Consideration of a Motion to Approve a Resolution Authorizing the Mayor and City Clerk to Execute a Contract Extension for the <u>2021 Landscape</u> <u>Maintenance Services</u> between the City of Darien and Sebert Landscaping Company in an Amount not to Exceed \$65,848.00 for the Following Locations:
  - 75<sup>th</sup> Street Planting Beds
  - Clock Tower
  - City Hall Complex
  - Entrance Way Planting Beds
- M. Consideration of a Motion to Approve the Authorization of a Contingency with Sebert Landscaping Company in the Amount of \$5,500 for Replacement of Plant Materials and Plant Enhancements for the <u>2021 Landscape</u> <u>Maintenance Services</u>
- N. Consideration of a Motion to Approve an Ordinance Authorizing the <u>Sale of</u> <u>Personal Property Owned by the City of Darien</u>

- Consideration of a Motion to Approve an Ordinance Granting a Series of Variations to Allow the Construction of an Electronic Message Board Sign (PZC 2020-09: University Dermatology, <u>8110 S. Cass Avenue</u>) (PIN 09-33-213-037)
- P. Consideration of a Motion to Approve an Ordinance <u>Levying Taxes for General</u> <u>and Special Corporate Purposes</u> for the Fiscal Year Commencing on the First Day of May, 2020, and Ending on the Thirtieth Day of April, 2021, for the City of Darien, Illinois
- Q. Consideration of a Motion to Approve an Ordinance for the <u>Levy and Assessment</u> of <u>Taxes</u> for the Fiscal Year Beginning on the First Day of May, 2020, and Ending on the Thirtieth Day of April, 2021, in and for the City of Darien Special Service Area Number One Known as Tara Hill
- R. Consideration of a Motion to Approve a Resolution Approving a Resolution Accepting a Proposal from Wilson Consulting for <u>Telecommunications</u> <u>Consulting and Project Management Services</u> in an Amount not to Exceed \$4,200.00
- Questions, Comments and Announcements General (This is an opportunity for the public to make comments or ask questions on any issue 3 Minute Limit Per Person)
- 19. Adjournment



A WORK SESSION WAS CALLED TO ORDER AT 7:00 P.M. BY MAYOR MARCHESE FOR THE PURPOSE OF REVIEWING ITEMS ON THE NOVEMBER 2, 2020 AGENDA WITH THE CITY COUNCIL. THE WORK SESSION ADJOURNED AT 7:27 P.M.

Minutes of the Regular Meeting

of the City Council of the

**CITY OF DARIEN** 

November 2, 2020

7:30 P.M.

# 1. CALL TO ORDER

The regular meeting of the City Council of the City of Darien was called to order at 7:30 P.M. by Mayor Marchese.

# 2. <u>PLEDGE OF ALLEGIANCE</u>

Mayor Marchese led the Council and audience in the Pledge of Allegiance.

3. **<u>ROLL CALL</u>** — The Roll Call of Aldermen by Clerk Ragona was as follows:

Present: Thomas J. Belczak (Zoom) Ted V. Schauer (Zoom) Thomas M. Chlystek (Zoom) Mary Coyle Sullivan (Zoom) Eric K. Gustafson (Zoom) Lester Vaughan (Zoom) Joseph A. Kenny (Zoom)

Absent:

None

Also in Attendance: Joseph Marchese, Mayor JoAnne E. Ragona, City Clerk Michael J. Coren, City Treasurer (Zoom) Bryon D. Vana, City Administrator Gregory Thomas, Police Chief (Zoom) Daniel Gombac, Director of Municipal Services (Zoom) Lisa Klemm, Administrative Assistant

4. <u>**DECLARATION OF A QUORUM**</u> — There being seven aldermen present, Mayor Marchese declared a quorum.

### 5. **QUESTIONS, COMMENTS AND ANNOUNCEMENTS – GENERAL**

There were none.

### 6. <u>APPROVAL OF MINUTES</u> – October 19, 2020 City Council Meeting

It was moved by Alderman Kenny and seconded by Alderman Schauer to approve the minutes of the City Council Meeting of October 19, 2020.

Roll Call: Ayes: Belczak, Chlystek, Gustafson, Kenny, Schauer, Sullivan, Vaughan

Nays: None

Absent: None

Results: Ayes 7, Nays 0, Absent 0 MOTION DULY CARRIED

### 7. <u>RECEIVING OF COMMUNICATIONS</u>

Alderman Kenny received communication from...

...Stan Niemiec regarding the building under construction at the corner of Plainfield Road & Cass Avenue.

...Janice Fischer regarding accident at 73<sup>rd</sup> Street & Cass Avenue and the need to change the north exit of the Jewel parking lot.

...Gretchen Athena regarding 75<sup>th</sup> Street construction traffic going through Farmingdale subdivision; concern was sent to the Police Department.

...Jennifer Santucci regarding neighbor in unincorporated DuPage County feeding animals.

In response to Mr. Niemiec's communication, Director Gombac provided an update on the new construction project at the corner of Plainfield Road & Cass Avenue. He reviewed the orientation of the building, which provides optimal traffic flow for Dunkin Donuts and beautification of the property through landscaping, water feature, awnings and lighting. He noted a patio will be added on the west side of the building.

Alderman Chylstek ...

...received communication from Gerry Leganski, 8000 block of Farmingdale Drive, Maria Chavez and Mr. Kleifgen regarding disappointment with inability to barricade street off for a Halloween trick or treat/bike parade.

Mayor Marchese...

...explained the liability issue involved in using barricades to block the street off; he suggested residents use tables to block the driveways so children can use the sidewalk for the parade.

...received communication from Lou Mallers, President Pinehurst Homeowners Association, regarding a large party on Lakeview Drive near Pinehurst subdivision that was loud and rowdy; police officers were on site and monitored the situation.

### 8. MAYORS REPORT

Mayor Marchese provided the following update:

- Expressed condolences on the passing of JoAnn DiNello, 2005 Citizen of the Year. He noted JoAnn worked tirelessly collecting and sending care packages to our military men and women in Afghanistan.
- Reviewed background information regarding the DuPage Grant Relief Program.
  - On October 27, 2020 DuPage County added \$2.5M to the program.
  - Mayor Marchese proactively emailed qualifying businesses application qualifications and process.
  - Learned in a Zoom Conference Meeting with 30 DuPage Mayors from DuPage Mayors and Managers Conference and DuPage County Chairman Dan Cronin that the portal was open for one hour and closed due to receipt of 289 applications totaling \$4M.
  - Chairman Cronin indicated the need to go back to DuPage County Board with a request for additional funding.
  - As restaurants are limited to outdoor dining, noted City decision to rebate \$108,000 was a proper expenditure.
  - City of Darien will continue communication with local businesses, especially restaurants and bars, and will work to find ways to assist where possible.
- Shared latest COVID-19 information.
  - Positivity 7-day rolling average has been between 9.2 and 10.6.
  - Six weeks ago, there were 88 cases per 100,000; currently we are at 256 per 100,000.
  - DuPage County Health Department reported an increase in hospitalizations, ICU enrollments, and patients placed on ventilators.
  - Restrictions will continue until positivity rate drops to 6.5% or lower over a three-day consecutive period.

• Important to follow the advice of scientists who continue to urge the use of masks and social distancing in public or while entertaining at home.

### 9. <u>CITY CLERK'S REPORT</u>

Clerk Ragona reminded residents that have not mailed in ballots or participated in early voting to visit their polling place tomorrow, Tuesday, November 3. Polls are open from 6:00 A.M. until 7:00 P.M.

### 10. CITY ADMINISTRATOR'S REPORT

There was no report.

### 11. DEPARTMENT HEAD INFORMATION/QUESTIONS

### A. POLICE DEPARTMENT – NO REPORT

### **B. MUNICIPAL SERVICES – NO REPORT**

### 12. **TREASURER'S REPORT**

### A. WARRANT NUMBER 20-21-13

It was moved by Alderwoman Sullivan and seconded by Alderman Kenny to approve payment of Warrant Number 20-21-13 in the amount of \$371,532.71 from the enumerated funds, and \$258,448.29 from payroll funds for the period ending 10/22/20 for a total to be approved of \$629,981.00.

 Roll Call:
 Ayes:
 Belczak, Chlystek, Gustafson, Kenny, Schauer, Sullivan, Vaughan

 Nays:
 None

 Absent:
 None

 Results:
 Ayes 7, Nays 0, Absent 0

 MOTION DULLY CARRIED

### 13. STANDING COMMITTEE REPORTS

Administrative/Finance Committee – Alderwoman Sullivan announced the next meeting of the Administrative/Finance Committee is scheduled for December 7, 2020 at 6:00 P.M. in the City Hall Conference Room.

**Municipal Services Committee** – Chairman Belczak announced the next Zoom meeting of the Municipal Services Committee is scheduled for November 23, 2020 at 7:00 P.M.

**Police Committee** – Chairman Kenny announced the next Zoom meeting of the Police Committee is scheduled for November 16, 2020 at 6:00 P.M.

**Police Pension Board** – Liaison Coren announced the next quarterly Zoom meeting of the Police Pension Board is scheduled for Thursday, November 5, 2020 at 7:00 P.M.

### 14. **QUESTIONS AND COMMENTS – AGENDA RELATED**

There were none.

### 15. OLD BUSINESS

There was no Old Business.

### 16. CONSENT AGENDA

There was no Consent Agenda.

### 17. **<u>NEW BUSINESS</u>**

A. CONSIDERATION OF A MOTION TO APPROVE A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF AGREEMENT BETWEEN THE METROPOLITAN ALLIANCE OF POLICE (UNION) DARIEN CHAPTER #48 UNIT "B" – SWORN EMPLOYEES AND THE CITY OF DARIEN (CITY) (JANUARY 9, 2021 THROUGH JANUARY 7, 2022)

It was moved by Alderman Belczak and seconded by Alderman Vaughan to approve the motion as presented.

### **RESOLUTION NO. R-50-20**

A RESOLUTION AUTHORIZING THE MAYOR TO **EXECUTE** Α MEMORANDUM OF AGREEMENT BETWEEN THE **METROPOLITAN** ALLIANCE OF POLICE (UNION) DARIEN CHAPTER #48 UNIT "B" -SWORN EMPLOYEES AND THE CITY OF DARIEN (CITY) (JANUARY 9, 2021 **THROUGH JANUARY 7, 2022**)

Roll Call: Ayes: Belczak, Chlystek, Gustafson, Kenny, Schauer, Sullivan, Vaughan

Nays: None

Absent: None

Results: Ayes 7, Nays 0, Absent 0 MOTION DULY CARRIED

### B. CONSIDERATION OF A MOTION TO APPROVE AN ORDINANCE AMENDING TITLE VII, CHAPTER 5 OF THE DARIEN CITY CODE, "ANIMALS" BY ADDING A NEW SUBSECTION 3 TO SECTION 7-5-1

It was moved by Alderman Belczak and seconded by Alderman Vaughan to approve the motion as presented.

Mayor Marchese explained the reasoning behind the addition of language 3(f), which will allow residents already raising chickens that have a fence around their entire rear yard as of October 5, 2020 to seek a variance for fencing.

| ORDINANCE NO. O-21-20 | AN ORDINANCE AMENDING TITLE<br>VII, CHAPTER 5 OF THE DARIEN<br>CITY CODE, "ANIMALS" BY ADDING<br>A NEW SUBSECTION 3 TO SECTION<br>7-5-1 |
|-----------------------|---|
| Roll Call: Ayes:      | Belczak, Chlystek, Gustafson, Kenny, Schauer, Sullivan, Vaughan   |
| Nays:                 | None  |
| Absent:               | None  |
|                       | Results: Ayes 7, Nays 0, Absent 0<br>MOTION DULY CARRIED  |

### 18. **<u>QUESTIONS, COMMENTS AND ANNOUNCEMENTS – GENERAL</u>**

Alderman Chylstek thanked ...

...Administrator Vana for working with Attorney Murphey to verify variance information.

...School Board for adding four new lampposts on Mark Delay School property.

Alderman Belczak commented that the Darien Lions Club Halloween "Trunk or Treat" at the Darien Swim & Recreation Club parking lot was a success; more than 160 vehicles participated and 700 children obtained candy and toys.

Alderwoman Sullivan commented regarding the 2020 Presidential Election; she hopes the community and nation will embrace our democratic process and accept the outcome of the election with civility, compassion and peaceful resolve to the decisions voters of our county have made.

### 19. ADJOURNMENT

There being no further business to come before the City Council, it was moved by Alderman Kenny and seconded by Alderman Vaughan to adjourn the City Council meeting.

# VIA VOICE VOTE – MOTION DULY CARRIED

The City Council meeting adjourned at 7:58 P.M.

Mayor

City Clerk

All supporting documentation and report originals of these minutes are on file in the Office of the City Clerk under File Number 11-02-20. Minutes of 11-02-20 CCM.

# Mayoral Proclamation

Agenda

Whereas, the Darien Woman's Club is a local service organization founded in 1970 by a group of enthusiastic women interested in promoting civic pride, cultural improvement and unity among the women of the City of Darien and surrounding communities; and

Whereas, the Darien Woman's Club is a charitable and not-for-profit organization and is affiliated with the Illinois and the General Federation of Women's Clubs; and

Whereas, fifty (50) years ago, the main goal of the Darien Woman's Club was to provide library services to the community. Through the member's active fundraising efforts, the Club was able to purchase books, educational materials and establish the first Bookmobile services for the residents and was then able to organize the Darien Volunteer Library; and

Whereas, it was only because of the existence of the Darien Volunteer Library that a government grant was able to be secured to establish the Darien Demonstration Library which offered expanded services and hours. The Darien Woman's Club continued perseverance resulted in Darien's first library district for its citizens; and

Whereas, to support the following numerous community projects, the energetic members of the Darien Woman's Club continue to embark upon innovative fund raising endeavors, such as children's Fall and Spring clothing resales, art auctions, house walks, fashion shows, gold hanger sales, bridge marathons, candlelight bowls, gift card sales, and lottery raffle; and

Whereas, the members of the Darien Woman's Club have performed thousands of hours of community service and have donated over a million dollars to numerous community organizations; and

Whereas, the philanthropic efforts of the Darien Woman's Club know no boundaries, as the following organizations have substantially benefited: Indian Prairie Public Library, Our Lady of Mt. Carmel and Our Lady of Peace Food Pantries, Darien Historical Society, S.E.A.S.P.A.R., Safety Village of Darien, Darien Blood Drive, local schools, "We Care," Darien Police Department, Darien Youth Club, Darien Beautification Program, Fine Art scholarships and Community Service scholarships, little stores at local nursing homes, Creative Youth Art Fair, TLC Camp for children with cancer, and Make a Difference Day; and

Whereas, other philanthropic monies have gone to Family Shelter Services, Sharing Connection, DuPage County Women's Shelter, Hinsdale Community Services, Breast Cancer Research, Brookfield Zoo, Adopt-A-Highway and Living Lands and Waters; and

Whereas, the Darien Woman's Club encourages their membership to join in the numerous interest groups such as golf, bridge, bowling, book groups, Mom and Tots, luncheon and dinner groups, BUNCO; and

*Whereas*, the Darien Woman's Club is unique among women's clubs since members are ages 24 to over 80 years old.

NOW, THEREFORE, I, Joseph A. Marchese, Mayor of the City of Darien, do hereby proclaim the day of December 1, 2020, as

# DARIEN WOMAN'S CLUB DAY

in the City of Darien, and congratulate the membership on their 50<sup>th</sup> Anniversary and urge the citizens of our community to recognize and hold in high esteem the tremendous efforts and leadership set forth by these outstanding women. Furthermore, I encourage the community's continued financial support of the Darien Woman's Club fund raising endeavors.

In Witness Whereof, I Have Hereunto Set My Hand And Caused To Be Affixed The Seal Of The City of Darien, this sixteenth day of November Two Thousand Twenty.

Joseph A. Marchese, Mayor

Attest:

JoAnne E. Ragona, City Clerk



# **CITY OF DARIEN**

### EXPENDITURE APPROVAL LIST FOR CITY COUNCIL MEETING ON November 16, 2020

Approval is hereby given to have the City Treasurer of Darien, Illinois pay to the officers, employees, independent contractors, vendors, and other providers of goods and services in the indicated amounts as set forth.

A summary indicating the source of funds used to pay the above is as follows:

|                            |           |              | • • • • • • • • • • |  |  |  |
|----------------------------|-----------|--------------|---------------------|--|--|--|
| General Fund               |           |              | \$43,433.71         |  |  |  |
| Water Fund                 |           | \$374,829.95 |                     |  |  |  |
| Motor Fuel Tax Fund        |           | \$730.72     |                     |  |  |  |
| Water Depreciation Fund    |           |              |                     |  |  |  |
| Special Service Area Tax   | Fund      |              |                     |  |  |  |
| E-Citation Fund            |           |              |                     |  |  |  |
| Capital Improvement Fund   |           | 290,164.55   |                     |  |  |  |
| State Drug Forfeiture Fund |           |              |                     |  |  |  |
| Federal Equitable Sharing  | g Fund    |              | \$18,480.51         |  |  |  |
| DUI Technology Fund        |           |              |                     |  |  |  |
|                            | Subtotal: |              | \$727,639.44        |  |  |  |
| General Fund Payroll       | 11/05/20  | \$           | 228,271.00          |  |  |  |
| Water Fund Payroll         | 11/05/20  | \$           | 21,839.16           |  |  |  |
|                            | Subtotal: | \$           | 250,110.16          |  |  |  |

| Total to be Approved by City Council: | \$<br>977,749.60 |
|---------------------------------------|------------------|
|                                       |                  |

Approvals:

Joseph A. Marchese, Mayor

JoAnne E. Ragona, City Clerk

Michael J. Coren, Treasurer

### CITY OF DARIEN Expenditure Journal General Fund Administration From 11/3/2020 Through 11/16/2020

| Vendor Name                | Invoice Description                       | Session ID | Acct Code | Acct Title                     | Dept Amount |
|----------------------------|---|------------|-----------|--------------------------------|-------------|
| CHASE CARD SERVICES        | AD FOR SENIOR<br>PLANNER                  | AP111620   | 4213      | Dues and Subscriptions         | 125.00      |
| CHASE CARD SERVICES        | NEWSPAPER FOR CITY<br>HALL                | AP111620   | 4213      | Dues and Subscriptions         | 15.96       |
| CHASE CARD SERVICES        | ZOOM MEETING                              | AP111620   | 4213      | Dues and Subscriptions         | 14.99       |
| CHASE CARD SERVICES        | PHONE CASE FOR<br>MAYOR                   | AP111620   | 4253      | Supplies - Office              | 11.95       |
| CHASE CARD SERVICES        | PUBLIC WORKS<br>INTERNET                  | AP111620   | 4267      | Telephone                      | 113.35      |
| CHASE CARD SERVICES        | COMPUTER MONITOR<br>FOR -DAN GOMBAC       | AP111620   | 4325      | Consulting/Professional        | 99.99       |
| CLEAN SLATE INC            | JANITORIAL SERVICES-<br>OCT 2020          | AP111620   | 4345      | Janitorial Service             | 1,456.86    |
| CLEAN SLATE INC            | ADDL JANITORIAL<br>SERVICES - OCT 2020    | AP111620   | 4345      | Janitorial Service             | 207.00      |
| COM ED                     | MUNICIPAL<br>AGGREGATION<br>PROVISION FEE | AP111620   | 4271      | Utilities (Elec,Gas,Wtr,Sewer) | 64.00       |
| GOVTEMPSUSA LLC            | VANA (10-25-20 and 11-1-20)               | AP111620   | 4325      | Consulting/Professional        | 6,830.76    |
| MUNIWEB                    | WEBSITE<br>MAINTENANCE- OCT<br>2020       | AP111620   | 4325      | Consulting/Professional        | 295.00      |
| PM PRINTING INC.           | BUSINESS CARDS AND<br>FORMS               | AP111620   | 4235      | Printing and Forms             | 763.20      |
| STAPLES BUSINESS ADVANTAGE | TONER FOR COPY<br>ROOM                    | AP111620   | 4253      | Supplies - Office              | 256.39      |
| VERIZON WIRELESS           | VERIZON WIRELESS<br>BILL                  | AP111620   | 4267      | Telephone                      | 1,270.80    |

Total Administration

11,525.25

### CITY OF DARIEN Expenditure Journal General Fund City Council From 11/3/2020 Through 11/16/2020

| Vendor Name               | Invoice Description | Session ID | Acct Code | Acct Title             | Dept Amount |
|---------------------------|---------------------|------------|-----------|------------------------|-------------|
| ILLINOIS MUNICIPAL LEAGUE | MEMBERSHIP DUES     | AP111620-2 | 4213      | Dues and Subscriptions | 1,750.00    |
|                           |                     |            |           | Total City Council     | 1,750.00    |

### CITY OF DARIEN Expenditure Journal General Fund Community Development From 11/3/2020 Through 11/16/2020

| Vendor Name                   | Invoice Description   | Session ID | Acct Code | Acct Title               | Dept Amount |
|-------------------------------|---|------------|-----------|--------------------------|-------------|
| CHRISTOPHER B. BURKE ENG, LTD | STRUCTURAL REVIEW<br>OF RETAINING WALL                                | AP111620   | 4328      | Conslt/Prof Reimbursable | 605.00      |
| CHRISTOPHER B. BURKE ENG, LTD | CREDIT FOR<br>DUPLICATE PAYMENT<br>RECD FROM RESIDENT<br>6710 HIGH RD | AP111620   | 4328      | Conslt/Prof Reimbursable | (220.00)    |
| CHRISTOPHER B. BURKE ENG, LTD | REVIEW SPOT SURVEY-<br>9017 KEARNEY                                   | AP111620   | 4328      | Conslt/Prof Reimbursable | 100.00      |
| CHRISTOPHER B. BURKE ENG, LTD | REVIEW AS-BUILT<br>SURVEY   | AP111620   | 4328      | Conslt/Prof Reimbursable | 110.00      |
| DON MORRIS ARCHITECTS P.C.    | BUILDING CODE<br>REVIEWS AND<br>INSPECTIONS -OCT 2020                 | AP111620   | 4325      | Consulting/Professional  | 4,190.00    |
| DON MORRIS ARCHITECTS P.C.    | BUILDING CODE<br>REVIEWS -OCT 2020                                    | AP111620   | 4328      | Conslt/Prof Reimbursable | 1,685.00    |
| DUPAGE LAWN LLC               | FINAL MOWING FOR<br>SEASON - 2<br>PROPERTIES                          | AP111620   | 4328      | Conslt/Prof Reimbursable | 120.00      |
|                               |   |            |           | Total Community          | 6,590.00    |

Total Community Development

### CITY OF DARIEN Expenditure Journal General Fund Public Works, Streets From 11/3/2020 Through 11/16/2020

| Vendor Name  | Invoice Description  | Session ID           | Acct Code    | Acct Title                                       | Dept Amount      |
|--|--|----------------------|--------------|--|------------------|
| ALTA CONSTRUCTION EQUIPMENT IL                                 | STOCK PARTS FOR<br>SHOP  | AP111620             | 4225         | Maintenance - Equipment                          | 797.38           |
| ALTA CONSTRUCTION EQUIPMENT IL<br>AMBER MECHANICAL CONTRACTORS | REPAIRS FOR #193<br>REPAIR BOILER AT<br>POLICE DEPT            | AP111620<br>AP111620 | 4229<br>4223 | Maintenance - Vehicles<br>Maintenance - Building | 595.35<br>620.10 |
| AQUA FIORI   | WINTERIZE SPRINKLER<br>SYSTEMS                                 | AP111620             | 4223         | Maintenance - Building                           | 300.00           |
| CARLSEN'S ELEVATOR SERVICES                                    | ELEVATOR<br>MAINTEANCE AT<br>POLICE DEPT                       | AP111620             | 4223         | Maintenance - Building                           | 580.00           |
| CASE LOTS, INC.  | PAPER TOWELS,<br>FLOOR STAND FOR<br>SANITIZER AND<br>SANITIZER | AP111620             | 4219         | Liability Insurance                              | 189.00           |
| CASE LOTS, INC.  | PAPER TOWELS,<br>FLOOR STAND FOR<br>SANITIZER AND<br>SANITIZER | AP111620             | 4219         | Liability Insurance                              | 92.20            |
| CASE LOTS, INC.  | LYSOL SPRAY AND<br>WIPES                                       | AP111620             | 4219         | Liability Insurance                              | 198.88           |
| CASE LOTS, INC.  | UV STERILIZER WAND   | AP111620             | 4219         | Liability Insurance                              | 140.00           |
| CHASE CARD SERVICES  | LED BULB FOR CLOCK<br>TOWER                                    | AP111620             | 4223         | Maintenance - Building                           | 74.97            |
| CINTAS #769  | MATT RENTAL -PUBLIC<br>WORKS                                   | AP111620             | 4223         | Maintenance - Building                           | 25.44            |
| CINTAS FIRST AID AND SAFETY                                    | REPLENISH FIRST AID<br>CABINET 10-5-20 (PW)                    | AP111620             | 4219         | Liability Insurance                              | 114.90           |
| CINTAS FIRST AID AND SAFETY                                    | REPLENISH FIRST AID<br>CABINET                                 | AP111620             | 4219         | Liability Insurance                              | 95.72            |
| CLEAN SLATE INC  | ADDL JANITORIAL<br>SERVICES - OCT 2020                         | AP111620             | 4223         | Maintenance - Building                           | 900.00           |
| CONTREE SPRAYER & EQUIPMENT CO                                 | ROAD SPRAY UNIT<br>NOZZLES                                     | AP111620             | 4229         | Maintenance - Vehicles                           | 101.13           |
| CONTREE SPRAYER & EQUIPMENT CO                                 | GASKETS FOR ROAD<br>SPRAYER                                    | AP111620             | 4229         | Maintenance - Vehicles                           | 19.75            |

### **CITY OF DARIEN Expenditure Journal General Fund** Public Works, Streets From 11/3/2020 Through 11/16/2020

| Vendor Name                    | Invoice Description                        | Session ID | Acct Code | Acct Title                     | Dept Amount |
|--------------------------------|--|------------|-----------|--------------------------------|-------------|
| FOSTER'S TRUCK REPAIR          | SAFETY LANE                                | AP111620   | 4219      | Liability Insurance            | 545.50      |
| FOSTER'S TRUCK REPAIR          | SAFETY LANE                                | AP111620   | 4219      | Liability Insurance            | 402.00      |
| HOME DEPOT                     | MAINTENANCE<br>SUPPLIES                    | AP111620   | 4223      | Maintenance - Building         | 869.15      |
| HOME DEPOT                     | TOOLS AND OTHER<br>SUPPLIES                | AP111620   | 4257      | Supplies - Other               | 682.82      |
| HOME DEPOT                     | SMALL TOOLS                                | AP111620   | 4259      | Small Tools & Equipment        | 11.96       |
| I.R.M.A.                       | 2020 CLOSED CLAIMS-<br>OCT                 | AP111620   | 4219      | Liability Insurance            | 2,500.00    |
| KAMAN FLUID POWER LLC          | HOSES FOR STOCK                            | AP111620   | 4225      | Maintenance - Equipment        | 167.24      |
| NICOR GAS                      | NICOR 90841110001<br>1041 S FRONTAGE RD    | AP111620   | 4271      | Utilities (Elec,Gas,Wtr,Sewer) | 107.11      |
| RAGS ELECTRIC                  | STREET LIGHT REPAIR -<br>1500 BARRYMORE DR | AP111620   | 4359      | Street Light Oper & Maint.     | 715.09      |
| RAGS ELECTRIC                  | STREET LIGHT REPAIR-<br>6821 BANTRY CT     | AP111620   | 4359      | Street Light Oper & Maint.     | 910.15      |
| ROYAL OAK LANDSCAPING INC      | MOWING PINE<br>PARKWAY                     | AP111620   | 4257      | Supplies - Other               | 140.00      |
| ROYAL OAK LANDSCAPING INC      | MOWING PINE<br>PARKWAY - SEPT 2020         | AP111620   | 4257      | Supplies - Other               | 140.00      |
| ROYAL OAK LANDSCAPING INC      | MOWING PINE<br>PARKWAY - OCT 2020          | AP111620   | 4257      | Supplies - Other               | 175.00      |
| STATE INDUSTRIAL PRODUCTS      | PRIMEZYME                                  | AP111620   | 4223      | Maintenance - Building         | 135.55      |
| SULLIVAN SEPTIC & SEWER        | 1000 GALLON<br>TANK-PUMP                   | AP111620   | 4223      | Maintenance - Building         | 260.00      |
| UNIQUE PRODUCTS & SERVICE CORP | JANITORIAL SUPPLIES                        | AP111620   | 4223      | Maintenance - Building         | 42.74       |
| VULCAN CONSTRUCTION MATERIALS  | SCREENINGS                                 | AP111620   | 4257      | Supplies - Other               | 17.25       |
|                                |  |            |           | Total Public Works,            | 12,666.38   |

Total Public Works, Streets

### CITY OF DARIEN Expenditure Journal General Fund Police Department From 11/3/2020 Through 11/16/2020

| Vendor Name         | Invoice Description                          | Session ID | Acct Code | Acct Title                  | Dept Amount |
|---------------------|--|------------|-----------|-----------------------------|-------------|
| CHASE CARD SERVICES | AMAZON MEMBERSHIP                            | AP111620   | 4213      | Dues and Subscriptions      | 179.00      |
| CHASE CARD SERVICES | REFUND ON ZEBRA<br>BATTERY                   | AP111620   | 4217      | Investigation and Equipment | (52.99)     |
| CHASE CARD SERVICES | PHOTO PAPER                                  | AP111620   | 4217      | Investigation and Equipment | 19.59       |
| CHASE CARD SERVICES | WIN ZIP                                      | AP111620   | 4217      | Investigation and Equipment | 38.04       |
| CHASE CARD SERVICES | K-9 SUPPLIES                                 | AP111620   | 4217      | Investigation and Equipment | 137.97      |
| CHASE CARD SERVICES | ZEBRA PRINTER<br>BATTERY                     | AP111620   | 4217      | Investigation and Equipment | 52.99       |
| CHASE CARD SERVICES | BUBBLE WRAP                                  | AP111620   | 4217      | Investigation and Equipment | 12.50       |
| CHASE CARD SERVICES | FLASH DRIVES                                 | AP111620   | 4217      | Investigation and Equipment | 99.98       |
| CHASE CARD SERVICES | BATTERIES FOR<br>POLICE DEPT                 | AP111620   | 4217      | Investigation and Equipment | 16.21       |
| CHASE CARD SERVICES | NITRILE GLOVES                               | AP111620   | 4219      | Liability Insurance         | 96.05       |
| CHASE CARD SERVICES | FACE MASKS                                   | AP111620   | 4219      | Liability Insurance         | 8.20        |
| CHASE CARD SERVICES | SANITIZER AND WIPES                          | AP111620   | 4219      | Liability Insurance         | 12.85       |
| CHASE CARD SERVICES | HARD DRIVE -SGT<br>SKWERES                   | AP111620   | 4225      | Maintenance - Equipment     | 80.97       |
| CHASE CARD SERVICES | BLU RAY WRITER DVD                           | AP111620   | 4225      | Maintenance - Equipment     | 89.99       |
| CHASE CARD SERVICES | KEYBOARD, MOUSE<br>AND CHARGER               | AP111620   | 4225      | Maintenance - Equipment     | 39.94       |
| CHASE CARD SERVICES | BLU RAY DVD<br>DIUPLICATOR                   | AP111620   | 4225      | Maintenance - Equipment     | 199.95      |
| CHASE CARD SERVICES | SHIPPING FEE- BATTLE<br>WERX                 | AP111620   | 4233      | Postage/Mailings            | 10.90       |
| CHASE CARD SERVICES | SHIPPING LABEL                               | AP111620   | 4233      | Postage/Mailings            | 8.25        |
| CHASE CARD SERVICES | REFUND ON SHIPPING<br>LABEL-WRONG<br>ADDRESS | AP111620   | 4233      | Postage/Mailings            | (8.25)      |
| CHASE CARD SERVICES | CAR ESCAPE TOOLS                             | AP111620   | 4253      | Supplies - Office           | 40.77       |
| CHASE CARD SERVICES | OFFICE STAMP- SGT<br>SKWERES                 | AP111620   | 4253      | Supplies - Office           | 15.49       |
| CHASE CARD SERVICES | BILL MARKER                                  | AP111620   | 4253      | Supplies - Office           | 8.39        |
| CHASE CARD SERVICES | CHAIR MATS FOR<br>RECORDS DEPT               | AP111620   | 4253      | Supplies - Office           | 136.32      |
| CHASE CARD SERVICES | FINGERPRINT INK                              | AP111620   | 4253      | Supplies - Office           | 25.63       |

### CITY OF DARIEN Expenditure Journal General Fund Police Department From 11/3/2020 Through 11/16/2020

| Vendor Name                   | Invoice Description  | Session ID   | Acct Code | Acct Title                     | Dept Amount |
|-------------------------------|--|--------------|-----------|--------------------------------|-------------|
| CHASE CARD SERVICES           | TONER FOR POLICE<br>DEPT   | AP111620     | 4253      | Supplies - Office              | 228.89      |
| CHASE CARD SERVICES           | PHONE CHARGERS   | AP111620     | 4253      | Supplies - Office              | 84.99       |
| CHASE CARD SERVICES           | LOCK AND KEY   | AP111620     | 4253      | Supplies - Office              | 20.46       |
| CHASE CARD SERVICES           | LOCKER KEY   | AP111620     | 4253      | Supplies - Office              | 5.16        |
| CHASE CARD SERVICES           | MEETING SUPPLIES   | AP111620     | 4265      | Travel/Meetings                | 23.12       |
| CHASE CARD SERVICES           | LODGING FOR K-9<br>TRAINING / MICHIGAN                               | AP111620     | 4265      | Travel/Meetings                | 426.60      |
| CHASE CARD SERVICES           | POLICE DEPT INTERNET   | AP111620     | 4267      | Telephone                      | 268.35      |
| CLEAN SLATE INC               | ADDL JANITORIAL<br>SERVICES - OCT 2020                               | AP111620     | 4225      | Maintenance - Equipment        | 1,371.00    |
| CORTECH                       | FINGERPRINT INK PADS   | AP111620     | 4253      | Supplies - Office              | 106.50      |
| CURRENT TECHNOLOGIES CORP     | REPAIR BUTTON IN<br>INTERVIEW ROOM 3                                 | AP111620     | 4225      | Maintenance - Equipment        | 232.50      |
| GOLD SHIELD DETECTIVE AGENCY  | CANDIDATE OPLAWSKI-<br>BACKROUND CHECK                               | AP111620     | 4205      | Boards and Commissions         | 806.24      |
| I.R.M.A.                      | 2019 CLOSED CLAIMS<br>FOR PD-OCT                                     | AP111620     | 4219      | Liability Insurance            | 280.50      |
| IL ASSOC CHIEFS OF POLICE     | NORTON- IACP<br>MEMBERSHIP   | AP111620     | 4213      | Dues and Subscriptions         | 95.00       |
| IL LAW ENFORCEMENT ADMIN PROF | ROSE GONZALEZ- IL<br>LAW ENFORCEMENT<br>ADMINISTRATIVE<br>PROFESSION | AP111620     | 4213      | Dues and Subscriptions         | 50.00       |
| INTERSTATE BATTERY SYSTEM     | BATTERY FOR D6   | AP111620     | 4229      | Maintenance - Vehicles         | 179.95      |
| LUKE SOMOGYE                  | SOMOGYE- SWAT<br>CLOTHING  | AP111620     | 4269      | Uniforms                       | 16.38       |
| LUKE SOMOGYE                  | OFC. SOMOGYE - SWAT<br>CLOTHING                                      | AP111620-2   | 4269      | Uniforms                       | 116.38      |
| LUKE SOMOGYE                  | SOMOGYE- SWAT<br>CLOTHING  | apvoid111620 | 4269      | Uniforms                       | (16.38)     |
| NICOR GAS                     | NICOR GAS<br>82800010009 1710<br>PLAINFIELD RD                       | AP111620     | 4271      | Utilities (Elec,Gas,Wtr,Sewer) | 382.61      |
| PARTNERS & PAWS VETERINARY    | AXLE- VET SERVICES   | AP111620     | 4225      | Maintenance - Equipment        | 96.84       |

### **CITY OF DARIEN Expenditure Journal General Fund Police Department** From 11/3/2020 Through 11/16/2020

| Vendor Name                | Invoice Description   | Session ID | Acct Code | Acct Title                  | Dept Amount |
|----------------------------|---|------------|-----------|-----------------------------|-------------|
| PARTNERS & PAWS VETERINARY | NIKO - ARTHRITIS<br>MEDICINE  | AP111620   | 4225      | Maintenance - Equipment     | 161.50      |
| PORTER LEE CORPORATION     | BEAST ANNUAL<br>SOFTWARE RENEWAL                                    | AP111620   | 4217      | Investigation and Equipment | 1,485.00    |
| RAY O'HERRON CO. INC.      | CSO ESPARZA- START<br>UP UNIFORM                                    | AP111620   | 4269      | Uniforms                    | 534.98      |
| RAY O'HERRON CO. INC.      | SERVIN- QUICK LOCK<br>KIT   | AP111620   | 4269      | Uniforms                    | 36.99       |
| RAY O'HERRON CO. INC.      | CSO ESPARZA-<br>UNIFORM   | AP111620   | 4269      | Uniforms                    | 125.00      |
| THEODORE POLYGRAPH SERVICE | CANDIDATE MENDOZA-<br>POLY EXAM                                     | AP111620   | 4205      | Boards and Commissions      | 200.00      |
| THEODORE POLYGRAPH SERVICE | CANDIDATE<br>TRUTY-POLY EXAM  | AP111620   | 4205      | Boards and Commissions      | 200.00      |
| THOMSON REUTERS -          | CLEAR LE<br>INFORMATION<br>CHARGES                                  | AP111620   | 4217      | Investigation and Equipment | 338.32      |
| VERIZON WIRELESS           | VERIZON WIRELESS<br>BILL  | AP111620   | 4267      | Telephone                   | 756.21      |
| WEX BANK                   | GASOLINE FOR POLICE<br>DEPT   | AP111620   | 4273      | Vehicle (Gas and Oil)       | 220.25      |
| ZETX                       | SIMEK- 40 Hour<br>CRIMINAL<br>INVESTIGATIONS USING<br>CELLULAR TECH | AP111620   | 4263      | Training and Education      | 800.00      |
|                            |   |            |           | Total Police                | 10,902.08   |

Total Police Department

Total General Fund

43,433.71

### CITY OF DARIEN Expenditure Journal Water Fund Public Works, Water From 11/3/2020 Through 11/16/2020

| Vendor Name                 | Invoice Description  | Session ID | Acct Code | Acct Title                     | Dept Amount |
|-----------------------------|--|------------|-----------|--------------------------------|-------------|
| ALTORFER INDUSTRIES INC     | STOCK PARTS  | AP111620   | 4225      | Maintenance - Equipment        | 250.08      |
| ALTORFER INDUSTRIES INC     | FILTER FOR #406  | AP111620   | 4225      | Maintenance - Equipment        | 43.43       |
| ALTORFER INDUSTRIES INC     | REPAIR PARTS FOR<br>#406                                       | AP111620   | 4225      | Maintenance - Equipment        | 473.57      |
| AMERICAN WATER WORKS ASSOC  | AWAA MEMBERSHIP<br>RENEWAL- DENNIS<br>CABLE                    | AP111620   | 4263      | Training and Education         | 83.00       |
| CASE LOTS, INC.             | PAPER TOWELS,<br>FLOOR STAND FOR<br>SANITIZER AND<br>SANITIZER | AP111620   | 4219      | Liability Insurance            | 189.00      |
| CASE LOTS, INC.             | UV STERILIZER WAND   | AP111620   | 4219      | Liability Insurance            | 140.00      |
| CASE LOTS, INC.             | LYSOL SPRAY AND<br>WIPES                                       | AP111620   | 4219      | Liability Insurance            | 198.89      |
| CASE LOTS, INC.             | PAPER TOWELS,<br>FLOOR STAND FOR<br>SANITIZER AND<br>SANITIZER | AP111620   | 4219      | Liability Insurance            | 92.20       |
| CINTAS #769                 | MATT RENTAL -PUBLIC<br>WORKS                                   | AP111620   | 4223      | Maintenance - Building         | 25.43       |
| CINTAS FIRST AID AND SAFETY | REPLENISH FIRST AID<br>CABINET 10-5-20 (PW)                    | AP111620   | 4219      | Liability Insurance            | 114.90      |
| CINTAS FIRST AID AND SAFETY | REPLENISH FIRST AID<br>CABINET                                 | AP111620   | 4219      | Liability Insurance            | 95.72       |
| CLEAN SLATE INC             | JANITORIAL SERVICES-<br>OCT 2020                               | AP111620   | 4223      | Maintenance - Building         | 485.62      |
| CLEAN SLATE INC             | ADDL JANITORIAL<br>SERVICES - OCT 2020                         | AP111620   | 4223      | Maintenance - Building         | 900.00      |
| COM ED                      | COM ED 3118112014<br>2103 75TH ST PUMP                         | AP111620   | 4271      | Utilities (Elec,Gas,Wtr,Sewer) | 118.74      |
| COM ED                      | COM ED 0269155053<br>2101 W 75TH                               | AP111620   | 4271      | Utilities (Elec,Gas,Wtr,Sewer) | 58.17       |
| CORE & MAIN                 | WATER MAIN PARTS   | AP111620   | 4231      | Maintenance - Water System     | 544.40      |
| CORE & MAIN                 | WATER MAINTENANCE<br>SUPPLIES                                  | AP111620   | 4231      | Maintenance - Water System     | 1,296.00    |

### CITY OF DARIEN Expenditure Journal Water Fund Public Works, Water From 11/3/2020 Through 11/16/2020

| Vendor Name                   | Invoice Description                     | Session ID | Acct Code | Acct Title                     | Dept Amount |
|-------------------------------|---|------------|-----------|--------------------------------|-------------|
| DUPAGE WATER COMMISSION       | WATER PURCHASE                          | AP111620   | 4340      | DuPage Water Commission        | 364,604.17  |
| EDEN BROTHERS                 | CORRELATOR SENSOR<br>REPAIR             | AP111620   | 4225      | Maintenance - Equipment        | 334.97      |
| FedEx                         | WATER DEPT SHIPMENT                     | AP111620   | 4233      | Postage/Mailings               | 13.90       |
| FedEx                         | MAILING -WATER DEPT                     | AP111620   | 4233      | Postage/Mailings               | 26.32       |
| HOME DEPOT                    | MAINTENANCE<br>SUPPLIES                 | AP111620   | 4231      | Maintenance - Water System     | 282.22      |
| INDUSTRIAL ELECTRICAL SUPPLY  | SMALL TOOLS                             | AP030220   | 4231      | Maintenance - Water System     | 48.18       |
| NICOR GAS                     | NICOR 05002110004<br>1930 MANNING RD    | AP111620   | 4271      | Utilities (Elec,Gas,Wtr,Sewer) | 56.48       |
| NICOR GAS                     | NICOR 12344110007<br>1897 MANNING       | AP111620   | 4271      | Utilities (Elec,Gas,Wtr,Sewer) | 34.40       |
| NICOR GAS                     | NICOR 90841110001<br>1041 S FRONTAGE RD | AP111620   | 4271      | Utilities (Elec,Gas,Wtr,Sewer) | 107.10      |
| NICOR GAS                     | NICOR 23644110001<br>8600 LEMONT RD     | AP111620   | 4271      | Utilities (Elec,Gas,Wtr,Sewer) | 67.66       |
| STATE INDUSTRIAL PRODUCTS     | PRIMEZYME                               | AP111620   | 4223      | Maintenance - Building         | 135.54      |
| SUBURBAN LABORATORIES         | WATER SAMPLES                           | AP111620   | 4241      | Quality Control                | 895.00      |
| TITAN IMAGE GROUP INC         | DENNIS CABLE-<br>UNIFORM                | AP111620   | 4269      | Uniforms                       | 345.35      |
| VERIZON WIRELESS              | VERIZON WIRELESS<br>BILL                | AP111620   | 4267      | Telephone                      | 489.33      |
| VULCAN CONSTRUCTION MATERIALS | STONE                                   | AP111620   | 4231      | Maintenance - Water System     | 1,258.93    |
| XBE CHICAGO                   | TRUCKING ON 10-26-20                    | AP111620   | 4231      | Maintenance - Water System     | 1,021.25    |

Total Public Works, 374,829.95 Water

Total Water Fund

374,829.95

### CITY OF DARIEN Expenditure Journal Motor Fuel Tax MFT Expenses From 11/3/2020 Through 11/16/2020

| Vendor Name                    | Invoice Description                 | Session ID | Acct Code | Acct Title           | Dept Amount |
|--------------------------------|-------------------------------------|------------|-----------|----------------------|-------------|
| CONSTELLATION NEW ENERGY, INC. | SW CORNER 75TH ST<br>/PLAINFIELD RD | AP111620   | 4840      | Street Lights        | 366.38      |
| CONSTELLATION NEW ENERGY, INC. | 75TH ST LEGS STR LGT                | AP111620   | 4840      | Street Lights        | 364.34      |
|                                |                                     |            |           | Total MFT Expenses   | 730.72      |
|                                |                                     |            |           | Total Motor Fuel Tax | 730.72      |

### CITY OF DARIEN Expenditure Journal FESA - Justice - 1 Drug Forfeiture Expenditures From 11/3/2020 Through 11/16/2020

| Vendor Name                    | Invoice Description | Session ID | Acct Code | Acct Title                            | Dept Amount |
|--------------------------------|---------------------|------------|-----------|---------------------------------------|-------------|
| EMERGENCY VEHICLE TECHNOLOGIES | K-9 TAHOE UPFITTING | AP111620   | 4213      | Dues and Subscriptions                | 18,480.51   |
|                                |                     |            |           | Total Drug Forfeiture<br>Expenditures | 18,480.51   |
|                                |                     |            |           | Total FESA - Justice<br>- 1           | 18,480.51   |

### CITY OF DARIEN Expenditure Journal Capital Improvement Fund Capital Fund Expenditures From 11/3/2020 Through 11/16/2020

| Vendor Name                   | Invoice Description   | Session ID | Acct Code | Acct Title                         | Dept Amount |
|-------------------------------|---|------------|-----------|------------------------------------|-------------|
| BANK OF NEW YORK MELLON       | DARIEN15- PAYING<br>AGENT FEE (12-21-20<br>thru 12-20-21)           | AP111620   | 4945      | Debt Retire - Property             | 750.00      |
| BRODERICK HOLDINGS LLC        | ECONOMIC INCENTIVE<br>PAYMENT #9 (FINAL)                            | AP111620   | 4400      | Economic Incentive                 | 97,395.22   |
| CHRISTOPHER B. BURKE ENG, LTD | PREPARING DESIGN<br>CALCULATIONS FOR<br>IDOT / 2020 Road<br>Program | AP111620   | 4325      | Consulting/Professional            | 2,890.00    |
| GREAT LAKES CONCRETE LLC      | FOUNTAIN/SIGN AT<br>CASS and PLAINFIELD<br>RD                       | AP111620   | 4390      | Capital Improv-Infrastructure      | 802.00      |
| MISKATONIC BREWING COMPANY    | FOOD & BEVERAGE TAX<br>REBATE #2                                    | AP111620   | 4400      | Economic Incentive                 | 1,607.33    |
| THE BANK OF NEW YORK MELLON   | DARIEN15 - DARIEN GO<br>REF SRS 15 (PRINCIPAL)                      | AP111620   | 4905      | Debt Retire                        | 180,000.00  |
| THE BANK OF NEW YORK MELLON   | DARIEN15 - DARIEN GO<br>REF SRS 15 (INTEREST)                       | AP111620   | 4905      | Debt Retire                        | 6,720.00    |
|                               |   |            |           | Total Capital Fund<br>Expenditures | 290,164.55  |
|                               |   |            |           | Total Capital<br>Improvement Fund  | 290,164.55  |

Report Total

727,639.44

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# ACCOUNT ACTIVITY

| Transaction | Merchant Name or Transaction Description   | \$ Amoun       |
|-------------|--|----------------|
| 10/23       | Payment Thank You - Web  |                |
|             | BRYON VANA   | -2,853.5       |
|             | TRANSACTIONS THIS CYCLE (CARD 4484) \$2853.58-<br>INCLUDING PAYMENTS RECEIVED  |                |
| 10/16       | USPS.COM CLICKNSHIP 800-3447779 DC REFUND SHIPPING LABEL   |                |
| 10/30       | CAPACITYBATTERIES.COM NEW DELHI REFUND ZEBRA BATTERY   |                |
| 10/02       | Amazon.com*MK8XA9E31 Amzn.com/bill WA BLK - RAY WRITER - SKWER   | -52,95         |
| 10/02       | USPS.COM CLICKNSHIP 800-344-7779 DC  | ES 89.96       |
| 10/02       | USPS.COM CLICKNSHIP 800-344-7779 DC > 541PPING FEES  | 10.90          |
| 10/02       | DOHERTY HOTEL CLARE MI ( DOGING - MANAGE - CANADA  | 8.25           |
| 10/04       | B2B Prime*MK3117G11 Amzn.com/bil WA ANNUAL MEMBERSH(P  | 426.60         |
| 10/07       | COMONDI ONICAGO BOUCOMCASTIL POLICE DE OS (NES AND   | 179.00         |
| 10/08       | Amazon.com*MKSNC8EPO Amzn.com/bill WA HARD DRIVE - SGT SKWERES<br>Amazon.com*MKSOC8ESS1 Amzn.com/bill WA   | 266.35         |
| 10/06       | Amazon.com MK90F85S1 Amzn.com/bill WA 3 CHR DOKIVE - SGT SKWERES   | \$ 80.97       |
| 10/08       | AMZN Mktp US*MK7F54Q81 Amzn.com/bill WA  | 40.77          |
| 10/08       | AMZN MKto US*MKOJBBXD2 Amin comful WA  | 15.49          |
| 10/12       | AMZN MKtp US*MKOJB8XD2 Amzn.com/bill WA COUNTERFEIT BILL MARKE,<br>AMZN MKtp US*MK5NS7812 Amzn.com/bill WA - CD - DVD DUPLICATOR<br>CAPACITYBATTERIES.COM NEW DELHI  | RS 8.39        |
| 10/12       | CAPACITYBATTERIES COM NEW DELHI  | 199.95         |
| 10/12       | AMZN MKto US*MK4TV81B1 Amzn.com/bill WA KEYBOARD, MOUSE CHARGEI  | 52,99          |
| 10/13       | ALTHERE LOUGH AND  | 2 39,94        |
| 10/15       | ALIZAL ALLA LICANTARADOLILI I  | 19.59          |
| 10/15       | ANTAL AND LIDER MORALING A. INTIKICE GLOVES  | 96,05          |
| 10/18       | AMASKS   | 8.20           |
| 10/20       | ANATH AND LIDEOTATTO HER AND   | 136.32         |
| 10/21       | AMTN Alto LIGHTENTEATE A MENT AND | 12.50          |
| 0/25        |  | 228.59         |
| 0/26        | AMZN Mith US*2T6E82R71 Amzn.com/bill WA FINGE CONTRACT DETECTIVES  | 38.04          |
| 0/27        | MICEO CENTER SOCT METATION TO A CONTRACT INV   | 25.63          |
| 0/26        | AMETOR CONTOCCES IN A AND A AN | 99,98          |
| 0/31        | Amezon com*280750752 American Still Man  | 16.21          |
| 0/30        | HOMAK AND HOMAK MFG 724-5351080 PA   | 84.99          |
|             | ROSE MARY GONZALEZ KEYS FOR SAFE<br>TRANSACTIONS THIS CYCLE (CARD 2765) \$2147.21  | 20.46          |
| 0/10        |  |                |
| 0/12        | CHICAGO TRIP SUBSCRIPTIO 312.545 7000 TX NOT MEETING   | 14.99          |
| 0/12        | CHICAGO TRIB SUBSCRIPTIO 312-546-7900 TX NEWSPAPER   | 15,96          |
| 0/14        | AMZN MKp US*MK8T50DH2 Amzn.com/bill WA CLOCK TOWER LED   | 74.97          |
| 0/22        | Amazon.com*MK3SS3980 Amzn.com/bill WA COMP. MON ITOR - GOMBAC<br>COMCAST CHICAGO 800-COMCAST IL PUBLIC HANNITOR - GOMBAC   | <b>99</b> ,99  |
| 21          | FUGLIC WORKS INTERNIET   | 113.35         |
| 1/25        | AMZN MKtp US*2791ASSAO ATTZN. COM/DIL AD FOR SENIOR PLANNER-   | 125.00         |
|             | DANIEL GOMBAC MAYOR PHONE CASE<br>TRANSACTIONS THIS CYCLE (CARD 8086) \$456.21   | 1 <b>1.8</b> 5 |
| V08         | PETSMART # 0422 DARIEN IL SUPPLIES FOR K-9   | 407 07         |
| V12         | WAL-MART #2215 DARIEN IL MEETING SUPPLIES  | 137.97         |
| /20         | ingering supply  | 23.12          |
| V27         | WAL-MART #2215 DARIEN IL SANITZER / WIPES<br>SUBURBAN DOOR CHECK & LOC WESTMONT IL<br>THERESA ESTRADA<br>TRANSACTIONS THIS CYCLE (CARD 8231) \$179.10  | 12.85<br>5.18  |

| - 2020 Te   | tale Year-to-Date |          |
|---|-------------------|----------|
| Total fees charged in 20<br>Total interest charged in |                   | <br>0.00 |



New Balance \$2,782.52 Minimum Payment Due \$553.00 Payment Due Date 11/24/20

Late Payment Warning: If we do not receive your minimum payment by the due date, you may have to pay a late fee, and existing and new balances may become subject to the Default APR.

Minimum Paymont Warning: Enroll in Auto-Pay and avoid missing a payment. To enroll, go to www.chase.com

# ACCOUNT SUMMARY

| Accessing Namelia  |                  |    |       |               |
|--------------------|------------------|----|-------|---------------|
| Previoue Belanci   |                  |    |       | \$2,863,58    |
| Payment, Cradite   |                  |    | 1     | -\$2,014.82   |
| Purchasea          | 1.0              |    |       | +\$2,848.76   |
| Cosh Advances      |                  |    |       | 30.00         |
| Balance Transfer   | 6 <sup>3</sup> 1 |    |       | 80.00         |
| Fose Charged       |                  |    |       | 30.00         |
| Interest Charged   |                  |    |       | \$0.00        |
| Now Balance        |                  |    |       | 62,732.52     |
| Opening/Closing    | Dete             |    | 10/05 | 20 - 11/02/20 |
| Gredit Limit       |                  | ·  |       | \$50,000      |
| Avalichie Crodit   |                  | :  |       | \$47,817      |
| Oach Access Line   |                  |    |       | 83.800        |
| Availabis for Gasi | <b>1</b>         |    |       | \$2,609       |
| Peet Due Amer      | 171              |    |       | \$2.02        |
| Balanco over B     | NJ Hope O        | 10 |       | 80.00         |

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30710000010477401801



#### CITY OF DARIEN REVENUE AND EXPENDITURE REPORT SUMMARY October 31, 2020

### GENERAL FUND - (01)

|              | Cu  | Current Month Year To Date<br>Actual Actual |    |           | Total<br><u>Budget</u> |                                       |  |
|--------------|---|---|----|-----------|------------------------|---------------------------------------|--|
| Revenue      | \$  | 1,371,326                                   | \$ | 8,894,756 | \$                     | 15,255,973                            |  |
| Expenditures | \$  | 799,243                                     | \$ | 6,609,156 | \$                     | 12,538,921                            |  |
|              | Audited 5/1/20 Opening Fund Balance:<br>Transfer to Capital Fund<br>Current Fund Balance: |   |    |           |                        | 4,565,536<br>(3,600,000)<br>3,251,136 |  |

### WATER FUND - (02)

|              | Cur    | rent Month<br><u>Actual</u>                        | Year To Date<br><u>Actual</u> |                                     | Total<br><u>Budget</u> |           |  |
|--------------|--------|--|-------------------------------|-------------------------------------|------------------------|-----------|--|
| Revenue      | \$     | 22,656   | \$                            | 2,555,027                           | \$                     | 7,546,346 |  |
| Expenditures | \$     | 568,741  | \$                            | 3,243,251                           | \$                     | 7,050,417 |  |
|              | Transf | d 5/1/20 Cash<br>er to Water De<br>t Modified Casl | \$<br>\$<br>\$                | 4,259,524<br>(800,000)<br>2,771,299 |                        |           |  |

### MOTOR FUEL TAX FUND - (03)

|              |   |        |    | Year To Date<br><u>Actual</u> | Total<br><u>Budget</u> |         |
|--------------|---|--------|----|-------------------------------|------------------------|---------|
| Revenue      | \$  | 71,026 | \$ | 870,141                       | \$                     | 913,026 |
| Expenditures | \$  | 33,031 | \$ | 204,747                       | \$                     | 676,105 |
|              | Audited 5/1/20 Opening Fund Balance:<br>Current Fund Balance: |        |    |                               |                        |         |

### WATER DEPRECIATION FUND (12)

|              |          | nt Month<br><u>ctual</u>                   |    | Year To Date<br><u>Actual</u> |                                   | Total<br><u>Budget</u> |
|--------------|----------|--|----|-------------------------------|-----------------------------------|------------------------|
| Revenue      | \$       | 534  | \$ | 5,116                         | \$                                | 15,000                 |
| Expenditures | \$       | -  | \$ | 15,604                        | \$                                | 2,028,300              |
|              | Transfer | 5/1/20 Cash<br>from Water<br>Modified Casl | :  | \$<br>\$<br>\$                | 1,638,993<br>800,000<br>2,428,506 |                        |

### **CAPITAL IMPROVEMENT FUND (25)**

|              |   | rrent Month Year To Da<br><u>Actual</u> <u>Actual</u> |    | Year To Date<br><u>Actual</u> | Total<br><u>Budget</u> |                                     |
|--------------|---|---|----|-------------------------------|------------------------|-------------------------------------|
| Revenue      | \$  | 10,457  | \$ | 201,744                       | \$                     | 348,440                             |
| Expenditures | \$  | 80,453  | \$ | 275,667                       | \$                     | 281,915                             |
|              | Audited 5/1/20 Opening Fund Balance:<br>Transfer from General Fund<br>Current Fund Balance: |   |    |                               | \$<br>\$<br>\$         | 3,042,527<br>3,600,000<br>6,568,605 |

|                          | <br>rrent Actual<br>ear to Date | Current Budgeted<br>F.Y.E. '21 | Prior Year Actual<br>Through October 19 |           |  |
|--------------------------|---------------------------------|--------------------------------|---|-----------|--|
| Property Tax Collections | \$<br>2,418,635                 | \$<br>2,451,222                | \$                                      | 2,410,515 |  |
| Sales Tax Collections    | \$<br>2,602,199                 | \$<br>5,609,332                | \$                                      | 2,788,488 |  |
| Drug forfeiture Receipts | \$<br>-                         | \$<br>-                        | \$                                      | 196,055   |  |

# CITY OF DARIEN Statement of Revenues and Expenditures - Revenue General Fund Revenue From 10/1/2020 Through 10/31/2020

|                              | C<br> | urrent Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget   | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|------------------------------|-------|-------------------------|--------------------------|------------------------|--------------|--------------|--------------------------|---|
| Revenue                      |       |                         |                          |                        |              |              |                          |   |
| Taxes                        |       |                         |                          |                        |              |              |                          | /                                       |
| Real Estate Taxes - Current  | 3110  | 69,044.34               | 59,000.00                | 2,244,500.87           | 2,219,382.00 | 2,252,782.00 | (8,281.13)               | 0.36%                                   |
| Road and Bridge Tax          | 3120  | 6,757.52                | 5,000.00                 | 222,078.15             | 207,000.00   | 210,000.00   | 12,078.15                | (5.75)%                                 |
| Municipal Utility Tax        | 3130  | 88,258.18               | 81,000.00                | 468,738.09             | 453,000.00   | 1,015,000.00 | (546,261.91)             | 53.81%                                  |
| Amusement Tax                | 3140  | 16,169.00               | 9,000.00                 | 37,044.12              | 33,500.00    | 82,000.00    | (44,955.88)              | 54.82%                                  |
| Hotel/Motel Tax              | 3150  | 5,739.96                | 7,000.00                 | 24,921.96              | 30,000.00    | 68,000.00    | (43,078.04)              | 63.35%                                  |
| Local Gas Tax                | 3151  | 21,162.08               | 27,000.00                | 116,501.62             | 154,000.00   | 310,000.00   | (193,498.38)             | 62.41%                                  |
| Food and Beverage Tax        | 3152  | 53,854.69               | 51,000.00                | 267,835.77             | 285,000.00   | 580,000.00   | (312,164.23)             | 53.82%                                  |
| Personal Property Tax        | 3425  | 1,011.30                | 2,000.00                 | 3,927.60               | 4,400.00     | 6,000.00     | (2,072.40)               | 34.54%                                  |
| Total Taxes                  |       | 261,997.07              | 241,000.00               | 3,385,548.18           | 3,386,282.00 | 4,523,782.00 | (1,138,233.82)           | 25.16%                                  |
| License, Permits, Fees       |       |                         |                          |                        |              |              |                          |   |
| Business Licenses            | 3210  | 290.00                  | 500.00                   | 15,187.00              | 14,000.00    | 38,000.00    | (22,813.00)              | 60.03%                                  |
| Liquor License               | 3212  | 300.00                  | 0.00                     | 70,575.00              | 66,500.00    | 66,500.00    | 4,075.00                 | (6.12)%                                 |
| Contractor Licenses          | 3214  | 960.00                  | 2,000.00                 | 12,060.00              | 12,000.00    | 18,000.00    | (5,940.00)               | 33.00%                                  |
| Court Fines                  | 3216  | 13,479.85               | 10,000.00                | 57,684.47              | 50,000.00    | 100,000.00   | (42,315.53)              | 42.31%                                  |
| Towing Fees                  | 3217  | 3,500.00                | 7,000.00                 | 30,000.00              | 27,000.00    | 55,000.00    | (25,000.00)              | 45.45%                                  |
| Ordinance Fines              | 3230  | 1,975.00                | 2,000.00                 | 13,140.00              | 10,000.00    | 20,000.00    | (6,860.00)               | 34.30%                                  |
| Building Permits and Fees    | 3240  | 10,830.00               | 3,000.00                 | 75,237.80              | 27,000.00    | 35,000.00    | 40,237.80                | (114.96)%                               |
| Telecommunication Taxes      | 3242  | 34,226.02               | 40,000.00                | 204,636.24             | 234,000.00   | 444,000.00   | (239,363.76)             | 53.91%                                  |
| Cable T.V. Franchise Fee     | 3244  | 98,444.57               | 107,200.00               | 206,522.53             | 226,400.00   | 452,800.00   | (246,277.47)             | 54.38%                                  |
| PEG - Fees - AT&T            | 3245  | 2,155.85                | 0.00                     | 4,472.10               | 0.00         | 0.00         | 4,472.10                 | 0.00%                                   |
| NICOR Franchise Fee          | 3246  | 0.00                    | 0.00                     | 0.00                   | 0.00         | 25,000.00    | (25,000.00)              | 100.00%                                 |
| Public Hearing Fees          | 3250  | 485.00                  | 0.00                     | 2,030.00               | 0.00         | 2,000.00     | 30.00                    | (1.50)%                                 |
| Elevator Inspections         | 3255  | 0.00                    | 1,500.00                 | 3,325.00               | 4,500.00     | 4,500.00     | (1,175.00)               | 26.11%                                  |
| Engineering/Prof Fee Reimb   | 3265  | 3,107.19                | 8,500.00                 | 30,677.79              | 42,000.00    | 74,000.00    | (43,322.21)              | 58.54%                                  |
| Police Special Service       | 3268  | 2,829.38                | 20,000.00                | 12,027.70              | 52,000.00    | 99,597.00    | (87,569.30)              | 87.92%                                  |
| Total License, Permits, Fees |       | 172,582.86              | 201,700.00               | 737,575.63             | 765,400.00   | 1,434,397.00 | (696,821.37)             | 48.58%                                  |
| Intergovernmental            |       |                         |                          |                        |              |              | . ,                      |   |

# CITY OF DARIEN Statement of Revenues and Expenditures - Revenue General Fund Revenue

### From 10/1/2020 Through 10/31/2020

|                                   | (     | Current Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget   | Total Budget  | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|-----------------------------------|-------|--------------------------|--------------------------|------------------------|--------------|---------------|--------------------------|---|
| State Income Tax                  | 3410  | 245,698.17               | 180,000.00               | 1,294,433.73           | 1,028,170.00 | 2,048,170.00  | (753,736.27)             | 36.80%                                  |
| Local Use Tax                     | 3420  | 83,938.98                | 57,000.00                | 447,844.12             | 312,000.00   | 682,845.00    | (235,000.88)             | 34.41%                                  |
| Sales Taxes                       | 3430  | 484,179.27               | 490,000.00               | 2,602,198.97           | 2,698,000.00 | 5,609,332.00  | (3,007,133.03)           | 53.60%                                  |
| Video Gaming Revenue              | 3432_ | 19,301.34                | 18,500.00                | 49,830.48              | 95,500.00    | 208,000.00    | (158,169.52)             | 76.04%                                  |
| Total Intergovernmental           |       | 833,117.76               | 745,500.00               | 4,394,307.30           | 4,133,670.00 | 8,548,347.00  | (4,154,039.70)           | 48.59%                                  |
| Other Revenue                     |       |                          |                          |                        |              |               |                          |   |
| Interest Income                   | 3510  | 196.90                   | 6,000.00                 | 7,002.80               | 29,000.00    | 65,000.00     | (57,997.20)              | 89.22%                                  |
| Gain/Loss on Investment           | 3515  | 4.58                     | 0.00                     | 32.03                  | 0.00         | 0.00          | 32.03                    | 0.00%                                   |
| Water Share Expense               | 3520  | 20,833.34                | 20,833.33                | 125,000.04             | 125,000.02   | 250,000.00    | (124,999.96)             | 49.99%                                  |
| Police Report/Prints              | 3534  | 790.50                   | 700.00                   | 2,620.50               | 2,800.00     | 5,000.00      | (2,379.50)               | 47.59%                                  |
| Reimbursement-Rear Yard Drain     | 3541  | 0.00                     | 0.00                     | (34,563.23)            | 0.00         | 0.00          | (34,563.23)              | 0.00%                                   |
| Grants                            | 3560  | 10,000.00                | 0.00                     | 14,004.30              | 0.00         | 0.00          | 14,004.30                | 0.00%                                   |
| Rents                             | 3561  | 22,177.99                | 26,338.56                | 189,022.95             | 158,031.36   | 324,447.00    | (135,424.05)             | 41.73%                                  |
| Other Reimbursements              | 3562  | 44,115.08                | 3,750.00                 | 58,759.42              | 22,500.00    | 45,000.00     | 13,759.42                | (30.57)%                                |
| Mail Box Reimbursement<br>Program | 3569  | 0.00                     | 0.00                     | 1,348.29               | 0.00         | 0.00          | 1,348.29                 | 0.00%                                   |
| Impact Fee Revenue                | 3570  | 0.00                     | 0.00                     | 125.00                 | 0.00         | 0.00          | 125.00                   | 0.00%                                   |
| Sales of Wood Chips               | 3572  | 135.00                   | 0.00                     | 2,455.00               | 1,750.00     | 3,000.00      | (545.00)                 | 18.16%                                  |
| Sale of Equipment                 | 3575  | 5,097.01                 | 5,000.00                 | 7,462.01               | 22,500.00    | 35,000.00     | (27,537.99)              | 78.67%                                  |
| Miscellaneous Revenue             | 3580  | 277.60                   | 1,750.00                 | 4,056.18               | 10,000.00    | 20,000.00     | (15,943.82)              | 79.71%                                  |
| Total Other Revenue               | _     | 103,628.00               | 64,371.89                | 377,325.29             | 371,581.38   | 747,447.00    | (370,121.71)             | 49.52%                                  |
| Total Revenue                     | _     | 1,371,325.69             | 1,252,571.89             | 8,894,756.40           | 8,656,933.38 | 15,253,973.00 | (6,359,216.60)           | 41.69%                                  |

# CITY OF DARIEN Statement of Revenues and Expenditures - Revenue Water Fund Revenue From 10/1/2020 Through 10/31/2020

|                            | Cu   | urrent Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget   | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|----------------------------|------|-------------------------|--------------------------|------------------------|--------------|--------------|--------------------------|---|
| Revenue                    |      |                         |                          |                        |              |              |                          |   |
| Charges for Services       |      |                         |                          |                        |              |              |                          |   |
| Water Sales                | 3310 | 21,794.01               | 0.00                     | 2,537,208.82           | 3,564,000.00 | 7,512,846.00 | (4,975,637.18)           | 66.22%                                  |
| Inspections/Tap on/Permits | 3320 | 225.00                  | 0.00                     | 3,275.00               | 7,500.00     | 10,000.00    | (6,725.00)               | 67.25%                                  |
| Sale of Meters             | 3325 | 0.00                    | 75.00                    | 3,860.00               | 450.00       | 1,000.00     | 2,860.00                 | (286.00)%                               |
| Other Water Sales          | 3390 | 0.00                    | 300.00                   | 56.80                  | 1,700.00     | 3,500.00     | (3,443.20)               | 98.37%                                  |
| Total Charges for Services |      | 22,019.01               | 375.00                   | 2,544,400.62           | 3,573,650.00 | 7,527,346.00 | (4,982,945.38)           | 66.20%                                  |
| Other Revenue              |      |                         |                          |                        |              |              |                          |   |
| Interest Income            | 3510 | 637.21                  | 1,575.00                 | 10,625.99              | 9,450.00     | 19,000.00    | (8,374.01)               | 44.07%                                  |
| Total Other Revenue        |      | 637.21                  | 1,575.00                 | 10,625.99              | 9,450.00     | 19,000.00    | (8,374.01)               | 44.07%                                  |
| Total Revenue              |      | 22,656.22               | 1,950.00                 | 2,555,026.61           | 3,583,100.00 | 7,546,346.00 | (4,991,319.39)           | 66.14%                                  |

# CITY OF DARIEN Statement of Revenues and Expenditures - Revenue Motor Fuel Tax Revenue From 10/1/2020 Through 10/31/2020

|                         | c<br> | urrent Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|-------------------------|-------|-------------------------|--------------------------|------------------------|------------|--------------|--------------------------|---|
| Revenue                 |       |                         |                          |                        |            |              |                          |   |
| Intergovernmental       |       |                         |                          |                        |            |              |                          |   |
| MFT Allotment           | 3440  | 70,778.82               | 75,460.50                | 383,008.66             | 452,763.00 | 905,526.00   | (522,517.34)             | 57.70%                                  |
| Total Intergovernmental | _     | 70,778.82               | 75,460.50                | 383,008.66             | 452,763.00 | 905,526.00   | (522,517.34)             | 57.70%                                  |
| Other Revenue           |       |                         |                          |                        |            |              |                          |   |
| Interest Income         | 3510  | 247.05                  | 625.00                   | 1,947.69               | 3,750.00   | 7,500.00     | (5,552.31)               | 74.03%                                  |
| Grants                  | 3560  | 0.00                    | 0.00                     | 485,184.76             | 0.00       | 0.00         | 485,184.76               | 0.00%                                   |
| Total Other Revenue     |       | 247.05                  | 625.00                   | 487,132.45             | 3,750.00   | 7,500.00     | 479,632.45               | <u>(6,395.10)%</u>                      |
| Total Revenue           |       | 71,025.87               | 76,085.50                | 870,141.11             | 456,513.00 | 913,026.00   | (42,884.89)              | 4.70%                                   |

# CITY OF DARIEN Statement of Revenues and Expenditures - Revenue Stormwater Management Fund Revenue From 10/1/2020 Through 10/31/2020

|                     | Cu   | rrent Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget | Total Budget | Total Budget<br>Variance | Total<br>Budget<br>Remaining |
|---------------------|------|------------------------|--------------------------|------------------------|------------|--------------|--------------------------|------------------------------|
| Revenue             |      |                        |                          |                        |            |              |                          |                              |
| Other Revenue       |      |                        |                          |                        |            |              |                          |                              |
| Interest Income     | 3510 | 17.75                  | 0.00                     | 231.49                 | 0.00       | 0.00         | 231.49                   | 0.00%                        |
| Total Other Revenue |      | 17.75                  | 0.00                     | 231.49                 | 0.00       | 0.00         | 231.49                   | 0.00%                        |
| Total Revenue       |      | 17.75                  | 0.00                     | 231.49                 | 0.00       | 0.00         | 231.49                   | 0.00%                        |

Percent

# CITY OF DARIEN Statement of Revenues and Expenditures - Revenue Special Service Area Tax Fund Revenue From 10/1/2020 Through 10/31/2020

|                             |      | Current Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|-----------------------------|------|--------------------------|--------------------------|------------------------|------------|--------------|--------------------------|---|
| Revenue                     |      |                          |                          |                        |            |              |                          |   |
| Taxes                       |      |                          |                          |                        |            |              |                          |   |
| Real Estate Taxes - Current | 3110 | 237.40                   | 250.00                   | 4,967.46               | 4,925.00   | 5,000.00     | (32.54)                  | 0.65%                                   |
| Total Taxes                 |      | 237.40                   | 250.00                   | 4,967.46               | 4,925.00   | 5,000.00     | (32.54)                  | 0.65%                                   |
| Other Revenue               |      |                          |                          |                        |            |              |                          |   |
| Interest Income             | 3510 | 4.58                     | 7.50                     | 56.57                  | 45.00      | 100.00       | (43.43)                  | 43.43%                                  |
| Total Other Revenue         |      | 4.58                     | 7.50                     | 56.57                  | 45.00      | 100.00       | (43.43)                  | 43.43%                                  |
| Total Revenue               |      | 241.98                   | 257.50                   | 5,024.03               | 4,970.00   | 5,100.00     | (75.97)                  | 1.49%                                   |

## CITY OF DARIEN Statement of Revenues and Expenditures - Revenue State Drug Forfeiture Fund Revenue From 10/1/2020 Through 10/31/2020

|                                      |      | Current Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|--------------------------------------|------|--------------------------|--------------------------|------------------------|------------|--------------|--------------------------|---|
| Revenue<br>Other Revenue             |      |                          |                          |                        |            |              |                          |   |
| Interest Income                      | 3510 | 2.17                     | 0.00                     | 11.40                  | 0.00       | 0.00         | 11.40                    | 0.00%                                   |
| Total Other Revenue<br>Total Revenue | -    | 2.17<br>2.17             | 0.00                     | <u> </u>               | 0.00       | 0.00         | <u> </u>                 | 0.00%                                   |

## CITY OF DARIEN Statement of Revenues and Expenditures - Revenue Water Depreciation Fund Revenue From 10/1/2020 Through 10/31/2020

|                          | Cu   | rrent Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|--------------------------|------|------------------------|--------------------------|------------------------|------------|--------------|--------------------------|---|
| Revenue                  |      |                        |                          |                        |            |              |                          |   |
| Other Revenue            |      |                        |                          |                        |            |              |                          |   |
| Interest Income          | 3510 | 533.79                 | 1,250.00                 | 5,116.37               | 7,500.00   | 15,000.00    | (9,883.63)               | 65.89%                                  |
| Transfer from Water Fund | 3610 | 0.00                   | 0.00                     | 800,000.00             | 800,000.00 | 800,000.00   | 0.00                     | 0.00%                                   |
| Total Other Revenue      |      | 533.79                 | 1,250.00                 | 805,116.37             | 807,500.00 | 815,000.00   | (9,883.63)               | 1.21%                                   |
| Total Revenue            |      | 533.79                 | 1,250.00                 | 805,116.37             | 807,500.00 | 815,000.00   | (9,883.63)               | 1.21%                                   |

## CITY OF DARIEN Statement of Revenues and Expenditures - Revenue FESA - Justice - 1 Revenue

#### From 10/1/2020 Through 10/31/2020

|                          | C<br> | Current Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|--------------------------|-------|--------------------------|--------------------------|------------------------|------------|--------------|--------------------------|---|
| Revenue<br>Other Revenue |       |                          |                          |                        |            |              |                          |   |
| Interest Income          | 3510  | 47.56                    | 0.00                     | 493.47                 | 0.00       | 0.00         | 493.47                   | 0.00%                                   |
| Total Other Revenue      | _     | 47.56                    | 0.00                     | 493.47                 | 0.00       | 0.00         | 493.47                   | 0.00%                                   |
| Total Revenue            |       | 47.56                    | 0.00                     | 493.47                 | 0.00       | 0.00         | 493.47                   | 0.00%                                   |

# CITY OF DARIEN Statement of Revenues and Expenditures - Revenue FESA - Treasury - 2 Revenue

#### From 10/1/2020 Through 10/31/2020

|                          | C<br> | urrent Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|--------------------------|-------|-------------------------|--------------------------|------------------------|------------|--------------|--------------------------|---|
| Revenue<br>Other Revenue |       |                         |                          |                        |            |              |                          |   |
| Interest Income          | 3510  | 2.91                    | 0.00                     | 26.15                  | 0.00       | 0.00         | 26.15                    | 0.00%                                   |
| Total Other Revenue      |       | 2.91                    | 0.00                     | 26.15                  | 0.00       | 0.00         | 26.15                    | 0.00%                                   |
| Total Revenue            |       | 2.91                    | 0.00                     | 26.15                  | 0.00       | 0.00         | 26.15                    | 0.00%                                   |

## CITY OF DARIEN Statement of Revenues and Expenditures - Revenue DUI Technology Fund Revenue From 10/1/2020 Through 10/31/2020

|                              | -    | Current Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|------------------------------|------|--------------------------|--------------------------|------------------------|------------|--------------|--------------------------|---|
| Revenue                      |      |                          |                          |                        |            |              |                          |   |
| License, Permits, Fees       |      |                          |                          |                        |            |              |                          |   |
| D.U.I. Technology Fines      | 3267 | 622.63                   | 0.00                     | 5,511.75               | 0.00       | 0.00         | 5,511.75                 | 0.00%                                   |
| Total License, Permits, Fees |      | 622.63                   | 0.00                     | 5,511.75               | 0.00       | 0.00         | 5,511.75                 | 0.00%                                   |
| Other Revenue                |      |                          |                          |                        |            |              |                          |   |
| Interest Income              | 3510 | 6.00                     | 0.00                     | 39.56                  | 0.00       | 0.00         | 39.56                    | 0.00%                                   |
| Total Other Revenue          |      | 6.00                     | 0.00                     | 39.56                  | 0.00       | 0.00         | 39.56                    | 0.00%                                   |
| Total Revenue                |      | 628.63                   | 0.00                     | 5,551.31               | 0.00       | 0.00         | 5,551.31                 | 0.00%                                   |

## CITY OF DARIEN Statement of Revenues and Expenditures - Revenue E-Citation Fund Revenue From 10/1/2020 Through 10/31/2020

|                     | -    | Current Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|---------------------|------|--------------------------|--------------------------|------------------------|------------|--------------|--------------------------|---|
| Revenue             |      |                          |                          |                        |            |              |                          |   |
| Other Revenue       |      |                          |                          |                        |            |              |                          |   |
| Interest Income     | 3510 | 0.86                     | 0.00                     | 5.54                   | 0.00       | 0.00         | 5.54                     | 0.00%                                   |
| Total Other Revenue |      | 0.86                     | 0.00                     | 5.54                   | 0.00       | 0.00         | 5.54                     | 0.00%                                   |
| Total Revenue       |      | 0.86                     | 0.00                     | 5.54                   | 0.00       | 0.00         | 5.54                     | 0.00%                                   |

## CITY OF DARIEN Statement of Revenues and Expenditures - Revenue Capital Improvement Fund Revenue From 10/1/2020 Through 10/31/2020

#### Percent Total **Current Period Current Period Current Year Total Budget** Budget YTD Budget **Total Budget** Actual Budget Actual Variance Remaining Revenue Taxes Real Estate Taxes - Current 3110 4,402.43 5,075.00 169,166.42 190,565.00 193,440.00 (24, 273.58)12.54% **Total Taxes** 4,402.43 5,075.00 169,166.42 190,565.00 193,440.00 (24, 273.58)12.55% Other Revenue Interest Income 3510 1,887.63 2,125.00 11,742.99 12,250.00 25,000.00 (13, 257.01)53.02% Grants 3560 4,167.00 0.00 20,835.00 50,000.00 50,000.00 (29, 165.00)58.33% Transfer from Other Funds 3612 1,200,000.00 0.00 3,600,000.00 2,480,000.00 2,480,000.00 1,120,000.00 (45.16)% (42.18)% **Total Other Revenue** 1,206,054.63 2,125.00 3,632,577.99 2,542,250.00 2,555,000.00 1,077,577.99 **Total Revenue** 1,210,457.06 7,200.00 3,801,744.41 2,732,815.00 2,748,440.00 1,053,304.41 (38.32)%

## CITY OF DARIEN Statement of Revenues and Expenditures - Expenditures Administration General Fund From 10/1/2020 Through 10/31/2020

|                                | Ci   | urrent Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget -<br>Original | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|--------------------------------|------|-------------------------|--------------------------|------------------------|--------------------------|--------------|--------------------------|---|
| Expenditures                   |      |                         |                          |                        |                          |              |                          |   |
| Salaries                       |      |                         |                          |                        |                          |              |                          |   |
| Salaries                       | 4010 | 25,530.99               | 26,002.50                | 149,630.77             | 169,016.00               | 338,032.00   | 188,401.23               | 55.73%                                  |
| Overtime                       | 4030 | 30.14                   | 0.00                     | 421.42                 | 0.00                     | 0.00         | (421.42)                 | 0.00%                                   |
| Total Salaries                 |      | 25,561.13               | 26,002.50                | 150,052.19             | 169,016.00               | 338,032.00   | 187,979.81               | 55.61%                                  |
| Benefits                       |      |                         |                          |                        |                          |              |                          |   |
| Social Security                | 4110 | 1,481.73                | 1,751.85                 | 9,371.00               | 11,387.00                | 22,774.00    | 13,403.00                | 58.85%                                  |
| Medicare                       | 4111 | 346.53                  | 377.00                   | 2,191.57               | 2,450.50                 | 4,901.00     | 2,709.43                 | 55.28%                                  |
| I.M.R.F.                       | 4115 | 3,284.62                | 3,341.31                 | 20,692.24              | 21,718.50                | 43,437.00    | 22,744.76                | 52.36%                                  |
| Medical/Life Insurance         | 4120 | 6,542.79                | 6,211.17                 | 39,669.23              | 37,266.98                | 74,534.00    | 34,864.77                | 46.77%                                  |
| Supplemental Pensions          | 4135 | 369.20                  | 400.00                   | 2,399.80               | 2,400.00                 | 4,800.00     | 2,400.20                 | 50.00%                                  |
| Total Benefits                 |      | 12,024.87               | 12,081.33                | 74,323.84              | 75,222.98                | 150,446.00   | 76,122.16                | 50.60%                                  |
| Materials and Supplies         |      |                         |                          |                        |                          |              |                          |   |
| Dues and Subscriptions         | 4213 | 30.95                   | 100.00                   | 721.76                 | 990.00                   | 1,190.00     | 468.24                   | 39.34%                                  |
| Liability Insurance            | 4219 | 220.00                  | 2,920.00                 | 2,673.78               | 17,520.00                | 35,000.00    | 32,326.22                | 92.36%                                  |
| Legal Notices                  | 4221 | 775.00                  | 165.00                   | 1,659.00               | 1,010.00                 | 2,000.00     | 341.00                   | 17.05%                                  |
| Maintenance - Equipment        | 4225 | 150.00                  | 675.00                   | 815.00                 | 4,050.00                 | 8,100.00     | 7,285.00                 | 89.93%                                  |
| Miscellaneous Expenditures     | 4232 | 0.00                    | 0.00                     | 25.88                  | 0.00                     | 0.00         | (25.88)                  | 0.00%                                   |
| Postage/Mailings               | 4233 | 0.00                    | 280.00                   | 549.98                 | 1,680.00                 | 3,350.00     | 2,800.02                 | 83.58%                                  |
| Printing and Forms             | 4235 | 0.00                    | 375.00                   | 932.02                 | 2,250.00                 | 4,500.00     | 3,567.98                 | 79.28%                                  |
| Public Relations               | 4239 | 0.00                    | 4,875.00                 | 20,878.00              | 29,250.00                | 58,500.00    | 37,622.00                | 64.31%                                  |
| Rent - Equipment               | 4243 | 375.00                  | 1,250.00                 | 750.00                 | 1,250.00                 | 2,500.00     | 1,750.00                 | 70.00%                                  |
| Supplies - Office              | 4253 | 386.39                  | 665.00                   | 2,799.64               | 4,010.00                 | 8,000.00     | 5,200.36                 | 65.00%                                  |
| Supplies - Other               | 4257 | 0.00                    | 40.00                    | 0.00                   | 260.00                   | 500.00       | 500.00                   | 100.00%                                 |
| Training and Education         | 4263 | 0.00                    | 125.00                   | 0.00                   | 750.00                   | 1,500.00     | 1,500.00                 | 100.00%                                 |
| Travel/Meetings                | 4265 | 0.00                    | 45.00                    | 0.00                   | 280.00                   | 550.00       | 550.00                   | 100.00%                                 |
| Telephone                      | 4267 | 2,817.88                | 4,032.00                 | 15,024.65              | 24,208.00                | 48,400.00    | 33,375.35                | 68.95%                                  |
| Utilities (Elec,Gas,Wtr,Sewer) | 4271 | 319.15                  | 208.00                   | 1,079.80               | 1,252.00                 | 2,500.00     | 1,420.20                 | 56.80%                                  |
| Vehicle (Gas and Oil)          | 4273 | 0.00                    | 95.00                    | 412.25                 | 580.00                   | 1,150.00     | 737.75                   | 64.15%                                  |
| Total Materials and Supplies   |      | 5,074.37                | 15,850.00                | 48,321.76              | 89,340.00                | 177,740.00   | 129,418.24               | 72.81%                                  |
| Contractual                    |      |                         |                          |                        |                          |              |                          |   |
| Audit                          | 4320 | 1,450.00                | 0.00                     | 14,537.00              | 14,000.00                | 14,000.00    | (537.00)                 | (3.83)%                                 |

## CITY OF DARIEN Statement of Revenues and Expenditures - Expenditures Administration General Fund From 10/1/2020 Through 10/31/2020

|                         |      | Current Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget -<br>Original | Total Budget   | Total Budget<br>Variance | Total<br>Budget<br>Remaining |
|-------------------------|------|--------------------------|--------------------------|------------------------|--------------------------|----------------|--------------------------|------------------------------|
| Consulting/Professional | 4325 | 20,460.70                | 28,547.27                | 144,265.03             | 178,118.38               | 363,233.00     | 218,967.97               | 60.28%                       |
| Contingency             | 4330 | 0.00                     | 833.00                   | 0.00                   | 5,002.00                 | 10,000.00      | 10,000.00                | 100.00%                      |
| Janitorial Service      | 4345 | 2,138.86                 | 1,708.00                 | 8,898.30               | 10,252.00                | 20,500.00      | 11,601.70                | 56.59%                       |
| Total Contractual       | _    | 24,049.56                | 31,088.27                | 167,700.33             | 207,372.38               | 407,733.00     | 240,032.67               | 58.87%                       |
| Other Charges           |      |                          |                          |                        |                          |                |                          |                              |
| Transfer to Other Funds | 4605 | 1,200,000.00             | 0.00                     | 3,600,000.00           | 0.00                     | 0.00           | (3,600,000.00)           | 0.00%                        |
| Total Other Charges     |      | 1,200,000.00             | 0.00                     | 3,600,000.00           | 0.00                     | 0.00           | (3,600,000.00)           | 0.00%                        |
| Capital Outlay          |      |                          |                          |                        |                          |                |                          |                              |
| Equipment               | 4815 | 0.00                     | 416.00                   | 217.50                 | 2,504.00                 | 5,000.00       | 4,782.50                 | 95.65%                       |
| Total Capital Outlay    | -    | 0.00                     | 416.00                   | 217.50                 | 2,504.00                 | 5,000.00       | 4,782.50                 | 95.65%                       |
| Total Expenditures      | -    | 1,266,709.93             | 85,438.10                | 4,040,615.62           | 543,455.36               | 1,078,951.00   | (2,961,664.62)           | (274.49)%                    |
| Total                   | -    | (1,266,709.93)           | (85,438.10)              | (4,040,615.62)         | (543,455.36)             | (1,078,951.00) | 2,961,664.62             | 0.00%                        |

## CITY OF DARIEN Statement of Revenues and Expenditures - Expenditures City Council General Fund From 10/1/2020 Through 10/31/2020

|                              | C     | urrent Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget -<br>Original | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|------------------------------|-------|-------------------------|--------------------------|------------------------|--------------------------|--------------|--------------------------|---|
| Expenditures                 |       |                         |                          |                        |                          |              |                          |   |
| Salaries                     |       |                         |                          |                        |                          |              |                          |   |
| Salaries                     | 4010_ | 3,562.50                | 3,562.50                 | 21,375.00              | 21,375.00                | 42,750.00    | 21,375.00                | 50.00%                                  |
| Total Salaries               |       | 3,562.50                | 3,562.50                 | 21,375.00              | 21,375.00                | 42,750.00    | 21,375.00                | 50.00%                                  |
| Benefits                     |       |                         |                          |                        |                          |              |                          |   |
| Social Security              | 4110  | 220.87                  | 220.91                   | 1,325.25               | 1,325.54                 | 2,651.00     | 1,325.75                 | 50.00%                                  |
| Medicare                     | 4111_ | 51.67                   | 51.66                    | 310.02                 | 310.04                   | 620.00       | 309.98                   | 49.99%                                  |
| Total Benefits               |       | 272.54                  | 272.57                   | 1,635.27               | 1,635.58                 | 3,271.00     | 1,635.73                 | 50.01%                                  |
| Materials and Supplies       |       |                         |                          |                        |                          |              |                          |   |
| Boards and Commissions       | 4205  | 0.00                    | 125.00                   | 0.00                   | 750.00                   | 2,000.00     | 2,000.00                 | 100.00%                                 |
| Cable Operations             | 4206  | 1,225.00                | 0.00                     | 1,325.00               | 2,000.00                 | 6,000.00     | 4,675.00                 | 77.91%                                  |
| Dues and Subscriptions       | 4213  | 0.00                    | 0.00                     | 10,741.45              | 11,895.00                | 26,440.00    | 15,698.55                | 59.37%                                  |
| Public Relations             | 4239  | 0.00                    | 0.00                     | 150.00                 | 1,300.00                 | 1,300.00     | 1,150.00                 | 88.46%                                  |
| Training and Education       | 4263  | 0.00                    | 0.00                     | 0.00                   | 500.00                   | 1,000.00     | 1,000.00                 | 100.00%                                 |
| Travel/Meetings              | 4265  | 0.00                    | 0.00                     | 0.00                   | 50.00                    | 50.00        | 50.00                    | 100.00%                                 |
| Total Materials and Supplies |       | 1,225.00                | 125.00                   | 12,216.45              | 16,495.00                | 36,790.00    | 24,573.55                | 66.79%                                  |
| Contractual                  |       |                         |                          |                        |                          |              |                          |   |
| Consulting/Professional      | 4325  | 0.00                    | 250.00                   | 0.00                   | 1,500.00                 | 3,000.00     | 3,000.00                 | 100.00%                                 |
| Trolley Contracts            | 4366  | 0.00                    | 0.00                     | 0.00                   | 0.00                     | 600.00       | 600.00                   | 100.00%                                 |
| Total Contractual            |       | 0.00                    | 250.00                   | 0.00                   | 1,500.00                 | 3,600.00     | 3,600.00                 | 100.00%                                 |
| Total Expenditures           |       | 5,060.04                | 4,210.07                 | 35,226.72              | 41,005.58                | 86,411.00    | 51,184.28                | 59.23%                                  |
| Total                        |       | (5,060.04)              | (4,210.07)               | (35,226.72)            | (41,005.58)              | (86,411.00)  | (51,184.28)              | 0.00%                                   |

## CITY OF DARIEN Statement of Revenues and Expenditures - Expenditures Community Development General Fund From 10/1/2020 Through 10/31/2020

|                              | C     | urrent Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget -<br>Original | Total Budget   | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|------------------------------|-------|-------------------------|--------------------------|------------------------|--------------------------|----------------|--------------------------|---|
| Expenditures                 |       |                         |                          |                        |                          |                |                          |   |
| Salaries                     |       |                         |                          |                        |                          |                |                          |   |
| Salaries                     | 4010  | 22,640.14               | 24,376.92                | 144,492.65             | 158,450.00               | 316,900.00     | 172,407.35               | 54.40%                                  |
| Overtime                     | 4030_ | 482.28                  | 0.00                     | 813.85                 | 500.00                   | 1,000.00       | 186.15                   | 18.61%                                  |
| Total Salaries               |       | 23,122.42               | 24,376.92                | 145,306.50             | 158,950.00               | 317,900.00     | 172,593.50               | 54.29%                                  |
| Benefits                     |       |                         |                          |                        |                          |                |                          |   |
| Social Security              | 4110  | 1,386.10                | 1,359.07                 | 9,362.80               | 8,834.00                 | 17,668.00      | 8,305.20                 | 47.00%                                  |
| Medicare                     | 4111  | 324.16                  | 354.61                   | 2,189.64               | 2,305.00                 | 4,610.00       | 2,420.36                 | 52.50%                                  |
| I.M.R.F.                     | 4115  | 2,928.75                | 2,922.23                 | 19,702.75              | 18,994.50                | 37,989.00      | 18,286.25                | 48.13%                                  |
| Medical/Life Insurance       | 4120  | 2,845.98                | 4,658.25                 | 17,075.88              | 27,949.50                | 55,899.00      | 38,823.12                | 69.45%                                  |
| Supplemental Pensions        | 4135  | 184.60                  | 184.60                   | 1,199.90               | 1,199.90                 | 2,400.00       | 1,200.10                 | 50.00%                                  |
| Total Benefits               |       | 7,669.59                | 9,478.76                 | 49,530.97              | 59,282.90                | 118,566.00     | 69,035.03                | 58.22%                                  |
| Materials and Supplies       |       |                         |                          |                        |                          |                |                          |   |
| Boards and Commissions       | 4205  | 0.00                    | 0.00                     | 790.00                 | 600.00                   | 1,200.00       | 410.00                   | 34.16%                                  |
| Dues and Subscriptions       | 4213  | 0.00                    | 0.00                     | 0.00                   | 0.00                     | 500.00         | 500.00                   | 100.00%                                 |
| Liability Insurance          | 4219  | 495.00                  | 1,915.00                 | 7,633.70               | 11,510.00                | 23,000.00      | 15,366.30                | 66.81%                                  |
| Maintenance - Vehicles       | 4229  | 0.00                    | 0.00                     | 0.00                   | 500.00                   | 500.00         | 500.00                   | 100.00%                                 |
| Printing and Forms           | 4235  | 0.00                    | 130.00                   | 190.00                 | 785.00                   | 1,565.00       | 1,375.00                 | 87.85%                                  |
| Economic Development         | 4240  | 0.00                    | 0.00                     | 354,546.93             | 518,000.00               | 518,000.00     | 163,453.07               | 31.55%                                  |
| Supplies - Office            | 4253  | 0.00                    | 75.00                    | 191.30                 | 450.00                   | 900.00         | 708.70                   | 78.74%                                  |
| Training and Education       | 4263  | 0.00                    | 0.00                     | 127.38                 | 400.00                   | 600.00         | 472.62                   | 78.77%                                  |
| Travel/Meetings              | 4265  | 0.00                    | 0.00                     | 0.00                   | 200.00                   | 200.00         | 200.00                   | 100.00%                                 |
| Vehicle (Gas and Oil)        | 4273  | 0.00                    | 112.50                   | 397.84                 | 675.00                   | 1,350.00       | 952.16                   | 70.53%                                  |
| Total Materials and Supplies |       | 495.00                  | 2,232.50                 | 363,877.15             | 533,120.00               | 547,815.00     | 183,937.85               | 33.58%                                  |
| Contractual                  |       |                         |                          |                        |                          |                |                          |   |
| Consulting/Professional      | 4325  | 5,645.00                | 3,135.00                 | 27,755.00              | 18,830.00                | 37,640.00      | 9,885.00                 | 26.26%                                  |
| Conslt/Prof Reimbursable     | 4328  | 4,539.40                | 6,166.00                 | 31,443.12              | 37,004.00                | 68,000.00      | 36,556.88                | 53.76%                                  |
| Total Contractual            |       | 10,184.40               | 9,301.00                 | 59,198.12              | 55,834.00                | 105,640.00     | 46,441.88                | 43.96%                                  |
| Total Expenditures           |       | 41,471.41               | 45,389.18                | 617,912.74             | 807,186.90               | 1,089,921.00   | 472,008.26               | 43.31%                                  |
| Total                        | _     | (41,471.41)             | (45,389.18)              | (617,912.74)           | (807,186.90)             | (1,089,921.00) | (472,008.26)             | 0.00%                                   |

## CITY OF DARIEN Statement of Revenues and Expenditures - Expenditures Public Works, Streets General Fund From 10/1/2020 Through 10/31/2020

|                                | c    | urrent Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget -<br>Original | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|--------------------------------|------|-------------------------|--------------------------|------------------------|--------------------------|--------------|--------------------------|---|
| Expenditures                   |      |                         |                          |                        |                          |              |                          |   |
| Salaries                       |      |                         |                          |                        |                          |              |                          |   |
| Salaries                       | 4010 | 38,885.33               | 49,130.77                | 269,492.26             | 319,350.00               | 638,700.00   | 369,207.74               | 57.80%                                  |
| Overtime                       | 4030 | 4,831.45                | 6,000.00                 | 16,681.43              | 39,000.00                | 78,000.00    | 61,318.57                | 78.61%                                  |
| State Unemployment Insurance   | 4050 | 0.00                    | 0.00                     | 480.00                 | 0.00                     | 0.00         | (480.00)                 | 0.00%                                   |
| Total Salaries                 |      | 43,716.78               | 55,130.77                | 286,653.69             | 358,350.00               | 716,700.00   | 430,046.31               | 60.00%                                  |
| Benefits                       |      |                         |                          |                        |                          |              |                          |   |
| Social Security                | 4110 | 2,461.34                | 3,717.77                 | 18,553.57              | 24,165.50                | 48,331.00    | 29,777.43                | 61.61%                                  |
| Medicare                       | 4111 | 589.54                  | 687.07                   | 4,353.08               | 4,466.00                 | 8,932.00     | 4,578.92                 | 51.26%                                  |
| I.M.R.F.                       | 4115 | 5,630.20                | 9,748.69                 | 35,884.32              | 63,366.50                | 126,733.00   | 90,848.68                | 71.68%                                  |
| Medical/Life Insurance         | 4120 | 11,398.04               | 12,479.00                | 68,388.24              | 74,875.00                | 149,749.00   | 81,360.76                | 54.33%                                  |
| Supplemental Pensions          | 4135 | 184.60                  | 200.00                   | 1,199.90               | 1,200.00                 | 2,400.00     | 1,200.10                 | 50.00%                                  |
| Total Benefits                 |      | 20,263.72               | 26,832.53                | 128,379.11             | 168,073.00               | 336,145.00   | 207,765.89               | 61.81%                                  |
| Materials and Supplies         |      |                         |                          |                        |                          |              |                          |   |
| Liability Insurance            | 4219 | 135.48                  | 1,520.00                 | 4,873.63               | 21,409.00                | 30,529.00    | 25,655.37                | 84.03%                                  |
| Maintenance - Building         | 4223 | 6,136.83                | 6,303.00                 | 46,906.33              | 37,868.00                | 75,686.00    | 28,779.67                | 38.02%                                  |
| Maintenance - Equipment        | 4225 | 1,085.34                | 3,250.00                 | 7,497.51               | 19,600.00                | 39,100.00    | 31,602.49                | 80.82%                                  |
| Maintenance - Vehicles         | 4229 | 2,254.77                | 5,000.00                 | 18,027.66              | 30,000.00                | 60,000.00    | 41,972.34                | 69.95%                                  |
| Postage/Mailings               | 4233 | 116.89                  | 75.00                    | 186.89                 | 550.00                   | 1,000.00     | 813.11                   | 81.31%                                  |
| Rent - Equipment               | 4243 | 1,580.00                | 5,500.00                 | 5,135.00               | 19,700.00                | 23,700.00    | 18,565.00                | 78.33%                                  |
| Supplies - Office              | 4253 | 66.32                   | 425.00                   | 75.32                  | 2,603.00                 | 5,153.00     | 5,077.68                 | 98.53%                                  |
| Supplies - Other               | 4257 | 3,097.00                | 12,450.00                | 16,551.08              | 77,715.00                | 113,165.00   | 96,613.92                | 85.37%                                  |
| Small Tools & Equipment        | 4259 | 0.00                    | 625.00                   | 928.03                 | 59,200.00                | 62,850.00    | 61,921.97                | 98.52%                                  |
| Training and Education         | 4263 | 250.00                  | 650.00                   | 1,684.33               | 3,900.00                 | 7,800.00     | 6,115.67                 | 78.40%                                  |
| Uniforms                       | 4269 | 255.97                  | 0.00                     | 1,331.68               | 5,946.00                 | 5,946.00     | 4,614.32                 | 77.60%                                  |
| Utilities (Elec,Gas,Wtr,Sewer) | 4271 | 183.11                  | 525.00                   | 3,601.29               | 3,250.00                 | 6,400.00     | 2,798.71                 | 43.72%                                  |
| Vehicle (Gas and Oil)          | 4273 | 0.00                    | 5,025.00                 | 25,233.31              | 30,150.00                | 60,300.00    | 35,066.69                | 58.15%                                  |
| Total Materials and Supplies   |      | 15,161.71               | 41,348.00                | 132,032.06             | 311,891.00               | 491,629.00   | 359,596.94               | 73.14%                                  |
| Contractual                    |      |                         |                          |                        |                          |              |                          |   |
| Consulting/Professional        | 4325 | 0.00                    | 900.00                   | 4,552.68               | 5,400.00                 | 10,750.00    | 6,197.32                 | 57.64%                                  |
| Forestry                       | 4350 | 14,448.40               | 1,250.00                 | 88,992.15              | 98,589.00                | 106,014.00   | 17,021.85                | 16.05%                                  |
| Street Light Oper & Maint.     | 4359 | 11,295.75               | 3,000.00                 | 18,951.99              | 18,000.00                | 32,000.00    | 13,048.01                | 40.77%                                  |

## CITY OF DARIEN Statement of Revenues and Expenditures - Expenditures Public Works, Streets General Fund From 10/1/2020 Through 10/31/2020

|                      | (<br>_ | Current Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget -<br>Original | Total Budget   | Total Budget<br>Variance | Total<br>Budget<br>Remaining |
|----------------------|--------|--------------------------|--------------------------|------------------------|--------------------------|----------------|--------------------------|------------------------------|
| Mosquito Abatement   | 4365   | 0.00                     | 0.00                     | 41,700.00              | 41,700.00                | 41,700.00      | 0.00                     | 0.00%                        |
| Street Sweeping      | 4373   | 6,980.25                 | 5,072.25                 | 11,775.63              | 15,216.75                | 40,578.00      | 28,802.37                | 70.98%                       |
| Drainage Projects    | 4374   | 3,827.00                 | 0.00                     | 7,364.75               | 20,000.00                | 20,000.00      | 12,635.25                | 63.17%                       |
| Tree Trim/Removal    | 4375   | 39.99                    | 5,000.00                 | 127,930.36             | 187,500.00               | 187,500.00     | 59,569.64                | 31.77%                       |
| Total Contractual    | _      | 36,591.39                | 15,222.25                | 301,267.56             | 386,405.75               | 438,542.00     | 137,274.44               | 31.30%                       |
| Capital Outlay       |        |                          |                          |                        |                          |                |                          |                              |
| Equipment            | 4815   | 0.00                     | 0.00                     | 5,323.00               | 4,500.00                 | 4,500.00       | (823.00)                 | (18.28)%                     |
| Total Capital Outlay | _      | 0.00                     | 0.00                     | 5,323.00               | 4,500.00                 | 4,500.00       | (823.00)                 | (18.29)%                     |
| Total Expenditures   |        | 115,733.60               | 138,533.55               | 853,655.42             | 1,229,219.75             | 1,987,516.00   | 1,133,860.58             | 57.05%                       |
| Total                | _      | (115,733.60)             | (138,533.55)             | (853,655.42)           | (1,229,219.75)           | (1,987,516.00) | (1,133,860.58)           | 0.00%                        |

## CITY OF DARIEN Statement of Revenues and Expenditures - Expenditures Capital Fund Expenditures Capital Improvement Fund From 10/1/2020 Through 10/31/2020

|                               | C<br> | Current Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget -<br>Original | Total Budget | Total Budget<br>Variance | Total<br>Budget<br>Remaining |
|-------------------------------|-------|--------------------------|--------------------------|------------------------|--------------------------|--------------|--------------------------|------------------------------|
| Expenditures                  |       |                          |                          |                        |                          |              |                          |                              |
| Capital Outlay                |       |                          |                          |                        |                          |              |                          |                              |
| Ditch Projects                | 4376  | 0.00                     | 0.00                     | 119,321.03             | 0.00                     | 0.00         | (119,321.03)             | 0.00%                        |
| Capital Improv-Infrastructure | 4390  | 0.00                     | 0.00                     | 0.00                   | 87,475.00                | 87,475.00    | 87,475.00                | 100.00%                      |
| Economic Incentive            | 4400  | 80,453.44                | 0.00                     | 148,000.79             | 0.00                     | 0.00         | (148,000.79)             | 0.00%                        |
| Street Reconstruction/Rehab   | 4855  | 0.00                     | 0.00                     | 1,625.00               | 0.00                     | 0.00         | (1,625.00)               | 0.00%                        |
| Total Capital Outlay          |       | 80,453.44                | 0.00                     | 268,946.82             | 87,475.00                | 87,475.00    | (181,471.82)             | (207.46)%                    |
| Debt Service                  |       |                          |                          |                        |                          |              |                          |                              |
| Debt Retire - Property        | 4945  | 0.00                     | 0.00                     | 6,720.00               | 8,120.00                 | 194,440.00   | 187,720.00               | 96.54%                       |
| Total Debt Service            |       | 0.00                     | 0.00                     | 6,720.00               | 8,120.00                 | 194,440.00   | 187,720.00               | 96.54%                       |
| Total Expenditures            |       | 80,453.44                | 0.00                     | 275,666.82             | 95,595.00                | 281,915.00   | 6,248.18                 | 2.22%                        |
| Total                         |       | (80,453.44)              | 0.00                     | (275,666.82)           | (95,595.00)              | (281,915.00) | (6,248.18)               | 0.00%                        |

## CITY OF DARIEN Statement of Revenues and Expenditures - Expenditures Police Department General Fund From 10/1/2020 Through 10/31/2020

|                             | C<br> | current Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget -<br>Original | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|-----------------------------|-------|--------------------------|--------------------------|------------------------|--------------------------|--------------|--------------------------|---|
| Expenditures                |       |                          |                          |                        |                          |              |                          |   |
| Salaries                    |       |                          |                          |                        |                          |              |                          |   |
| Salaries                    | 4010  | 38,243.94                | 34,768.92                | 219,259.68             | 225,998.00               | 451,996.00   | 232,736.32               | 51.49%                                  |
| Salaries - Officers         | 4020  | 260,496.53               | 294,434.15               | 1,679,461.89           | 1,913,822.00             | 3,827,644.00 | 2,148,182.11             | 56.12%                                  |
| Overtime                    | 4030  | 30,911.61                | 38,101.85                | 177,943.81             | 247,662.00               | 495,324.00   | 317,380.19               | 64.07%                                  |
| Total Salaries              |       | 329,652.08               | 367,304.92               | 2,076,665.38           | 2,387,482.00             | 4,774,964.00 | 2,698,298.62             | 56.51%                                  |
| Benefits                    |       |                          |                          |                        |                          |              |                          |   |
| Social Security             | 4110  | 2,251.62                 | 2,063.69                 | 13,829.54              | 13,414.00                | 26,828.00    | 12,998.46                | 48.45%                                  |
| Medicare                    | 4111  | 4,381.03                 | 5,304.38                 | 29,743.18              | 34,478.50                | 68,957.00    | 39,213.82                | 56.86%                                  |
| I.M.R.F.                    | 4115  | 4,506.99                 | 4,277.23                 | 26,044.05              | 27,802.00                | 55,604.00    | 29,559.95                | 53.16%                                  |
| Medical/Life Insurance      | 4120  | 41,135.72                | 42,720.00                | 238,550.90             | 256,320.00               | 512,644.00   | 274,093.10               | 53.46%                                  |
| Police Pension              | 4130  | 57,190.06                | 50,000.00                | 1,879,426.17           | 1,875,149.00             | 1,905,149.00 | 25,722.83                | 1.35%                                   |
| Supplemental Pensions       | 4135  | 3,368.95                 | 3,600.00                 | 21,875.10              | 23,400.00                | 46,800.00    | 24,924.90                | 53.25%                                  |
| Total Benefits              |       | 112,834.37               | 107,965.30               | 2,209,468.94           | 2,230,563.50             | 2,615,982.00 | 406,513.06               | 15.54%                                  |
| Materials and Supplies      |       |                          |                          |                        |                          |              |                          |   |
| Animal Control              | 4201  | 0.00                     | 125.00                   | 0.00                   | 750.00                   | 1,500.00     | 1,500.00                 | 100.00%                                 |
| Auxiliary Police            | 4203  | 0.00                     | 350.00                   | 0.00                   | 2,300.00                 | 4,000.00     | 4,000.00                 | 100.00%                                 |
| Boards and Commissions      | 4205  | 1,060.00                 | 1,000.00                 | 7,497.00               | 25,800.00                | 32,300.00    | 24,803.00                | 76.78%                                  |
| Dues and Subscriptions      | 4213  | 230.00                   | 0.00                     | 1,086.50               | 1,250.00                 | 3,150.00     | 2,063.50                 | 65.50%                                  |
| Investigation and Equipment | 4217  | 1,349.99                 | 3,240.00                 | 10,149.39              | 22,840.00                | 44,480.00    | 34,330.61                | 77.18%                                  |
| Liability Insurance         | 4219  | 1,594.00                 | 6,525.00                 | 18,113.13              | 34,120.00                | 67,770.00    | 49,656.87                | 73.27%                                  |
| Maintenance - Equipment     | 4225  | 3,110.01                 | 405.00                   | 15,621.35              | 16,130.00                | 21,600.00    | 5,978.65                 | 27.67%                                  |
| Maintenance - Vehicles      | 4229  | 2,333.46                 | 2,050.00                 | 11,206.19              | 16,550.00                | 29,600.00    | 18,393.81                | 62.14%                                  |
| Postage/Mailings            | 4233  | 7.75                     | 358.00                   | 272.07                 | 2,152.00                 | 4,300.00     | 4,027.93                 | 93.67%                                  |
| Printing and Forms          | 4235  | 0.00                     | 125.00                   | 93.00                  | 750.00                   | 1,500.00     | 1,407.00                 | 93.80%                                  |
| Public Relations            | 4239  | 0.00                     | 0.00                     | 0.00                   | 3,500.00                 | 3,500.00     | 3,500.00                 | 100.00%                                 |
| Rent - Equipment            | 4243  | 300.00                   | 475.00                   | 900.00                 | 2,950.00                 | 5,800.00     | 4,900.00                 | 84.48%                                  |
| Supplies - Office           | 4253  | 581.90                   | 550.00                   | 1,366.65               | 3,300.00                 | 6,500.00     | 5,133.35                 | 78.97%                                  |
| Training and Education      | 4263  | 4,436.60                 | 3,300.00                 | 11,527.60              | 19,800.00                | 39,475.00    | 27,947.40                | 70.79%                                  |
| Travel/Meetings             | 4265  | 1,156.69                 | 1,150.00                 | 1,167.97               | 8,500.00                 | 14,400.00    | 13,232.03                | 91.88%                                  |
| Telephone                   | 4267  | 1,038.01                 | 1,165.00                 | 5,136.25               | 7,110.00                 | 14,000.00    | 8,863.75                 | 63.31%                                  |
| Uniforms                    | 4269  | 4,954.10                 | 2,800.00                 | 38,477.11              | 41,900.00                | 53,200.00    | 14,722.89                | 27.67%                                  |

## CITY OF DARIEN Statement of Revenues and Expenditures - Expenditures Police Department General Fund From 10/1/2020 Through 10/31/2020

|                                | (    | Current Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget -<br>Original | Total Budget   | Total Budget<br>Variance | Total<br>Budget<br>Remaining |
|--------------------------------|------|--------------------------|--------------------------|------------------------|--------------------------|----------------|--------------------------|------------------------------|
| Utilities (Elec,Gas,Wtr,Sewer) | 4271 | 1,093.15                 | 450.00                   | 2,881.15               | 3,475.00                 | 7,500.00       | 4,618.85                 | 61.58%                       |
| Vehicle (Gas and Oil)          | 4273 | 537.93                   | 6,250.00                 | 21,982.12              | 37,500.00                | 75,000.00      | 53,017.88                | 70.69%                       |
| Total Materials and Supplies   |      | 23,783.59                | 30,318.00                | 147,477.48             | 250,677.00               | 429,575.00     | 282,097.52               | 65.67%                       |
| Contractual                    |      |                          |                          |                        |                          |                |                          |                              |
| Consulting/Professional        | 4325 | 103,998.09               | 102,875.00               | 220,633.84             | 238,350.00               | 468,100.00     | 247,466.16               | 52.86%                       |
| Dumeg/Fiat/Child Center        | 4337 | 0.00                     | 0.00                     | 7,500.00               | 7,500.00                 | 7,500.00       | 0.00                     | 0.00%                        |
| Total Contractual              |      | 103,998.09               | 102,875.00               | 228,133.84             | 245,850.00               | 475,600.00     | 247,466.16               | 52.03%                       |
| Total Expenditures             |      | 570,268.13               | 608,463.22               | 4,661,745.64           | 5,114,572.50             | 8,296,121.00   | 3,634,375.36             | 43.81%                       |
| Total                          |      | (570,268.13)             | (608,463.22)             | (4,661,745.64)         | (5,114,572.50)           | (8,296,121.00) | (3,634,375.36)           | 0.00%                        |

## CITY OF DARIEN Statement of Revenues and Expenditures - Expenditures Drug Forfeiture Expenditures State Drug Forfeiture Fund From 10/1/2020 Through 10/31/2020

|  |      | Current Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget -<br>Original | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|--|------|--------------------------|--------------------------|------------------------|--------------------------|--------------|--------------------------|---|
| Expenditures<br>Materials and Supplies |      |                          |                          |                        |                          |              |                          |   |
| Vehicle (Gas and Oil)                  | 4273 | 25.00                    | 0.00                     | 18,249.50              | 0.00                     | 0.00         | (18,249.50)              | 0.00%                                   |
| Total Materials and Supplies           |      | 25.00                    | 0.00                     | 18,249.50              | 0.00                     | 0.00         | (18,249.50)              | 0.00%                                   |
| Total Expenditures                     |      | 25.00                    | 0.00                     | 18,249.50              | 0.00                     | 0.00         | (18,249.50)              | 0.00%                                   |

## CITY OF DARIEN Statement of Revenues and Expenditures - Expenditures Drug Forfeiture Expenditures FESA - Justice - 1 From 10/1/2020 Through 10/31/2020

|                              |      | Current Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget -<br>Original | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|------------------------------|------|--------------------------|--------------------------|------------------------|--------------------------|--------------|--------------------------|---|
| Expenditures                 |      |                          |                          |                        |                          |              |                          |   |
| Materials and Supplies       |      |                          |                          |                        |                          |              |                          |   |
| Dues and Subscriptions       | 4213 | 18,347.28                | 0.00                     | 34,842.28              | 0.00                     | 0.00         | (34,842.28)              | 0.00%                                   |
| Maintenance - Building       | 4223 | 0.00                     | 0.00                     | 39,198.00              | 0.00                     | 0.00         | (39,198.00)              | 0.00%                                   |
| Total Materials and Supplies |      | 18,347.28                | 0.00                     | 74,040.28              | 0.00                     | 0.00         | (74,040.28)              | 0.00%                                   |
| Total Expenditures           |      | 18,347.28                | 0.00                     | 74,040.28              | 0.00                     | 0.00         | (74,040.28)              | 0.00%                                   |
| Total                        |      | (18,372.28)              | 0.00                     | (92,289.78)            | 0.00                     | 0.00         | 92,289.78                | 0.00%                                   |

## CITY OF DARIEN Statement of Revenues and Expenditures - Expenditures Public Works, Water Water Fund From 10/1/2020 Through 10/31/2020

|                                | C    | urrent Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget -<br>Original | Total Budget | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|--------------------------------|------|-------------------------|--------------------------|------------------------|--------------------------|--------------|--------------------------|---|
| Expenditures                   |      |                         |                          |                        |                          |              |                          |   |
| Salaries                       |      |                         |                          |                        |                          |              |                          |   |
| Salaries                       | 4010 | 48,207.33               | 42,830.62                | 230,422.56             | 278,399.00               | 556,798.00   | 326,375.44               | 58.61%                                  |
| Overtime                       | 4030 | 7,252.11                | 6,923.08                 | 45,866.69              | 45,000.00                | 90,000.00    | 44,133.31                | 49.03%                                  |
| Total Salaries                 |      | 55,459.44               | 49,753.70                | 276,289.25             | 323,399.00               | 646,798.00   | 370,508.75               | 57.28%                                  |
| Benefits                       |      |                         |                          |                        |                          |              |                          |   |
| Social Security                | 4110 | 3,220.45                | 2,655.46                 | 17,035.56              | 17,260.50                | 34,521.00    | 17,485.44                | 50.65%                                  |
| Medicare                       | 4111 | 761.48                  | 621.08                   | 3,992.35               | 4,037.00                 | 8,074.00     | 4,081.65                 | 50.55%                                  |
| I.M.R.F.                       | 4115 | 6,971.66                | 5,561.85                 | 42,420.03              | 36,152.00                | 72,304.00    | 29,883.97                | 41.33%                                  |
| Medical/Life Insurance         | 4120 | 8,552.06                | 10,859.00                | 51,312.36              | 65,158.00                | 130,312.00   | 78,999.64                | 60.62%                                  |
| Supplemental Pensions          | 4135 | 184.60                  | 184.60                   | 1,199.90               | 1,199.90                 | 2,400.00     | 1,200.10                 | 50.00%                                  |
| Total Benefits                 |      | 19,690.25               | 19,881.99                | 115,960.20             | 123,807.40               | 247,611.00   | 131,650.80               | 53.17%                                  |
| Materials and Supplies         |      |                         |                          |                        |                          |              |                          |   |
| Liability Insurance            | 4219 | 834.00                  | 1,415.00                 | 4,322.36               | 18,650.00                | 211,720.00   | 207,397.64               | 97.95%                                  |
| Maintenance - Building         | 4223 | 6,618.48                | 1,646.00                 | 20,277.50              | 10,470.00                | 20,340.00    | 62.50                    | 0.30%                                   |
| Maintenance - Equipment        | 4225 | 2,181.27                | 1,387.50                 | 10,343.73              | 8,325.00                 | 16,650.00    | 6,306.27                 | 37.87%                                  |
| Maintenance - Water System     | 4231 | 14,527.69               | 17,982.00                | 69,131.91              | 109,892.00               | 189,700.00   | 120,568.09               | 63.55%                                  |
| Postage/Mailings               | 4233 | 0.00                    | 115.00                   | 1,400.00               | 710.00                   | 1,400.00     | 0.00                     | 0.00%                                   |
| Quality Control                | 4241 | 823.50                  | 905.00                   | 3,876.40               | 5,430.00                 | 10,850.00    | 6,973.60                 | 64.27%                                  |
| Service Charge                 | 4251 | 20,833.34               | 20,833.33                | 125,000.04             | 125,000.02               | 250,000.00   | 124,999.96               | 49.99%                                  |
| Supplies - Operation           | 4255 | 666.96                  | 355.00                   | 3,249.17               | 2,130.00                 | 4,250.00     | 1,000.83                 | 23.54%                                  |
| Training and Education         | 4263 | 0.00                    | 450.00                   | 307.00                 | 2,700.00                 | 5,400.00     | 5,093.00                 | 94.31%                                  |
| Telephone                      | 4267 | 489.36                  | 920.00                   | 2,586.13               | 5,520.00                 | 11,000.00    | 8,413.87                 | 76.48%                                  |
| Uniforms                       | 4269 | 474.50                  | 0.00                     | 1,911.17               | 3,825.00                 | 3,825.00     | 1,913.83                 | 50.03%                                  |
| Utilities (Elec,Gas,Wtr,Sewer) | 4271 | 3,131.77                | 4,290.00                 | 13,919.04              | 25,760.00                | 51,500.00    | 37,580.96                | 72.97%                                  |
| Vehicle (Gas and Oil)          | 4273 | 0.00                    | 1,331.25                 | 6,264.63               | 7,987.50                 | 15,975.00    | 9,710.37                 | 60.78%                                  |
| Total Materials and Supplies   |      | 50,580.87               | 51,630.08                | 262,589.08             | 326,399.52               | 792,610.00   | 530,020.92               | 66.87%                                  |
| Contractual                    |      |                         |                          |                        |                          |              |                          |   |
| Audit                          | 4320 | 0.00                    | 5,613.00                 | 11,513.00              | 7,713.00                 | 11,513.00    | 0.00                     | 0.00%                                   |
| Consulting/Professional        | 4325 | 0.00                    | 0.00                     | 0.00                   | 9,800.00                 | 14,950.00    | 14,950.00                | 100.00%                                 |
| Leak Detection                 | 4326 | 0.00                    | 0.00                     | 0.00                   | 9,000.00                 | 21,600.00    | 21,600.00                | 100.00%                                 |
| Data Processing                | 4336 | 0.00                    | 0.00                     | 76,877.75              | 76,260.00                | 152,500.00   | 75,622.25                | 49.58%                                  |

## CITY OF DARIEN Statement of Revenues and Expenditures - Expenditures Public Works, Water Water Fund From 10/1/2020 Through 10/31/2020

|                             | (     | Current Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget -<br>Original | Total Budget   | Total Budget<br>Variance | Total<br>Budget<br>Remaining |
|-----------------------------|-------|--------------------------|--------------------------|------------------------|--------------------------|----------------|--------------------------|------------------------------|
| DuPage Water Commission     | 4340_ | 443,010.89               | 370,500.00               | 2,417,641.59           | 2,223,000.00             | 4,445,960.00   | 2,028,318.41             | 45.62%                       |
| Total Contractual           |       | 443,010.89               | 376,113.00               | 2,506,032.34           | 2,325,773.00             | 4,646,523.00   | 2,140,490.66             | 46.07%                       |
| Other Charges               |       |                          |                          |                        |                          |                |                          |                              |
| Transfer to Other Funds     | 4605  | 0.00                     | 0.00                     | 800,000.00             | 0.00                     | 0.00           | (800,000.00)             | 0.00%                        |
| Total Other Charges         | _     | 0.00                     | 0.00                     | 800,000.00             | 0.00                     | 0.00           | (800,000.00)             | 0.00%                        |
| Capital Outlay              |       |                          |                          |                        |                          |                |                          |                              |
| Equipment                   | 4815  | 0.00                     | 0.00                     | 0.00                   | 2,500.00                 | 5,000.00       | 5,000.00                 | 100.00%                      |
| Water Meter Purchases       | 4880  | 0.00                     | 2,250.00                 | 5,040.00               | 13,500.00                | 27,000.00      | 21,960.00                | 81.33%                       |
| Total Capital Outlay        |       | 0.00                     | 2,250.00                 | 5,040.00               | 16,000.00                | 32,000.00      | 26,960.00                | 84.25%                       |
| Debt Service                |       |                          |                          |                        |                          |                |                          |                              |
| Debt Retire-Water Refunding | 4950  | 0.00                     | 0.00                     | 77,340.50              | 150,000.00               | 684,875.00     | 607,534.50               | 88.70%                       |
| Total Debt Service          |       | 0.00                     | 0.00                     | 77,340.50              | 150,000.00               | 684,875.00     | 607,534.50               | 88.71%                       |
| Total Expenditures          | _     | 568,741.45               | 499,628.77               | 4,043,251.37           | 3,265,378.92             | 7,050,417.00   | 3,007,165.63             | 42.65%                       |
| Total                       | _     | (568,741.45)             | (499,628.77)             | (4,043,251.37)         | (3,265,378.92)           | (7,050,417.00) | (3,007,165.63)           | 0.00%                        |

## CITY OF DARIEN Statement of Revenues and Expenditures - Expenditures Depreciation Expenses Water Depreciation Fund From 10/1/2020 Through 10/31/2020

|                               |      | Current Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget -<br>Original | Total Budget   | Total Budget<br>Variance | Percent<br>Total<br>Budget<br>Remaining |
|-------------------------------|------|--------------------------|--------------------------|------------------------|--------------------------|----------------|--------------------------|---|
| Expenditures                  |      |                          |                          |                        |                          |                |                          |   |
| Capital Outlay                |      |                          |                          |                        |                          |                |                          |   |
| Capital Improv-Infrastructure | 4390 | 0.00                     | 387,500.00               | 15,604.00              | 1,328,300.00             | 2,028,300.00   | 2,012,696.00             | 99.23%                                  |
| Total Capital Outlay          |      | 0.00                     | 387,500.00               | 15,604.00              | 1,328,300.00             | 2,028,300.00   | 2,012,696.00             | 99.23%                                  |
| Total Expenditures            |      | 0.00                     | 387,500.00               | 15,604.00              | 1,328,300.00             | 2,028,300.00   | 2,012,696.00             | 99.23%                                  |
| Total                         |      | 0.00                     | (387,500.00)             | (15,604.00)            | (1,328,300.00)           | (2,028,300.00) | (2,012,696.00)           | 0.00%                                   |

## CITY OF DARIEN Statement of Revenues and Expenditures - Expenditures MFT Expenses Motor Fuel Tax From 10/1/2020 Through 10/31/2020

|                              | C     | urrent Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget -<br>Original | Total Budget | Total Budget<br>Variance | Total<br>Budget<br>Remaining |
|------------------------------|-------|-------------------------|--------------------------|------------------------|--------------------------|--------------|--------------------------|------------------------------|
| Expenditures                 |       |                         |                          |                        |                          |              |                          |                              |
| Salaries                     |       |                         |                          |                        |                          |              |                          |                              |
| Salaries                     | 4010  | 19,944.28               | 18,846.15                | 139,118.54             | 122,500.00               | 245,000.00   | 105,881.46               | 43.21%                       |
| Overtime                     | 4030_ | 130.63                  | 0.00                     | 2,880.01               | 0.00                     | 0.00         | (2,880.01)               | 0.00%                        |
| Total Salaries               |       | 20,074.91               | 18,846.15                | 141,998.55             | 122,500.00               | 245,000.00   | 103,001.45               | 42.04%                       |
| Benefits                     |       |                         |                          |                        |                          |              |                          |                              |
| Social Security              | 4110  | 1,244.64                | 1,168.46                 | 8,803.91               | 7,595.00                 | 15,190.00    | 6,386.09                 | 42.04%                       |
| Medicare                     | 4111  | 291.09                  | 273.30                   | 2,058.99               | 1,776.50                 | 3,553.00     | 1,494.01                 | 42.04%                       |
| I.M.R.F.                     | 4115_ | 2,579.63                | 2,555.53                 | 18,246.82              | 16,611.00                | 33,222.00    | 14,975.18                | 45.07%                       |
| Total Benefits               |       | 4,115.36                | 3,997.29                 | 29,109.72              | 25,982.50                | 51,965.00    | 22,855.28                | 43.98%                       |
| Materials and Supplies       |       |                         |                          |                        |                          |              |                          |                              |
| Road Material                | 4245  | 8,539.68                | 3,279.00                 | 19,811.14              | 19,676.00                | 39,350.00    | 19,538.86                | 49.65%                       |
| Salt                         | 4249  | 0.00                    | 0.00                     | 0.00                   | 0.00                     | 246,790.00   | 246,790.00               | 100.00%                      |
| Supplies - Other             | 4257  | 0.00                    | 0.00                     | 5,835.03               | 18,500.00                | 18,500.00    | 12,664.97                | 68.45%                       |
| Pavement Striping            | 4261  | 0.00                    | 0.00                     | 0.00                   | 34,500.00                | 34,500.00    | 34,500.00                | 100.00%                      |
| Total Materials and Supplies |       | 8,539.68                | 3,279.00                 | 25,646.17              | 72,676.00                | 339,140.00   | 313,493.83               | 92.44%                       |
| Contractual                  |       |                         |                          |                        |                          |              |                          |                              |
| Tree Trim/Removal            | 4375  | 0.00                    | 0.00                     | 0.00                   | 5,000.00                 | 5,000.00     | 5,000.00                 | 100.00%                      |
| Total Contractual            |       | 0.00                    | 0.00                     | 0.00                   | 5,000.00                 | 5,000.00     | 5,000.00                 | 100.00%                      |
| Capital Outlay               |       |                         |                          |                        |                          |              |                          |                              |
| Street Lights                | 4840  | 301.27                  | 2,925.00                 | 7,992.86               | 17,550.00                | 35,000.00    | 27,007.14                | 77.16%                       |
| Total Capital Outlay         |       | 301.27                  | 2,925.00                 | 7,992.86               | 17,550.00                | 35,000.00    | 27,007.14                | 77.16%                       |
| Total Expenditures           | _     | 33,031.22               | 29,047.44                | 204,747.30             | 243,708.50               | 676,105.00   | 471,357.70               | 69.72%                       |
| Total                        |       | (33,031.22)             | (29,047.44)              | (204,747.30)           | (243,708.50)             | (676,105.00) | (471,357.70)             | 0.00%                        |

## CITY OF DARIEN Statement of Revenues and Expenditures - Expenditures SSA Expenditures Special Service Area Tax Fund From 10/1/2020 Through 10/31/2020

|                              | C<br> | Current Period<br>Actual | Current Period<br>Budget | Current Year<br>Actual | YTD Budget -<br>Original | Total Budget | Total Budget<br>Variance | Total<br>Budget<br>Remaining |
|------------------------------|-------|--------------------------|--------------------------|------------------------|--------------------------|--------------|--------------------------|------------------------------|
| Expenditures                 |       |                          |                          |                        |                          |              |                          |                              |
| Materials and Supplies       |       |                          |                          |                        |                          |              |                          |                              |
| Maintenance - Equipment      | 4225  | 0.00                     | 125.00                   | 0.00                   | 750.00                   | 1,500.00     | 1,500.00                 | 100.00%                      |
| Total Materials and Supplies |       | 0.00                     | 125.00                   | 0.00                   | 750.00                   | 1,500.00     | 1,500.00                 | 100.00%                      |
| Contractual                  |       |                          |                          |                        |                          |              |                          |                              |
| Consulting/Professional      | 4325  | 0.00                     | 0.00                     | 3,764.00               | 2,500.00                 | 5,000.00     | 1,236.00                 | 24.72%                       |
| Contingency                  | 4330  | 0.00                     | 400.00                   | 0.00                   | 2,600.00                 | 5,000.00     | 5,000.00                 | 100.00%                      |
| Total Contractual            |       | 0.00                     | 400.00                   | 3,764.00               | 5,100.00                 | 10,000.00    | 6,236.00                 | 62.36%                       |
| Total Expenditures           |       | 0.00                     | 525.00                   | 3,764.00               | 5,850.00                 | 11,500.00    | 7,736.00                 | 67.27%                       |
| Total                        |       | 0.00                     | (525.00)                 | (3,764.00)             | (5,850.00)               | (11,500.00)  | (7,736.00)               | 0.00%                        |

# CITY OF DARIEN -- CASH RESERVES October 31, 2020

| FUND | FUND NAME                       | TOTAL               |
|------|---------------------------------|---------------------|
|      |                                 |                     |
| 01   | General Fund                    | \$<br>1,342,440.91  |
| 02   | Water Fund                      | \$<br>2,349,602.86  |
| 03   | MFT Fund                        | \$<br>1,158,860.30  |
| 05   | Impact Fees Fund                | \$<br>-             |
| 07   | Stormwater Management Fund      | \$<br>80,791.30     |
| 10   | Special Service Area Tax Fund   | \$<br>21,056.79     |
| 11   | State Drug Forfeiture Fund      | \$<br>17.90         |
| 12   | Water Depreciation Fund         | \$<br>2,428,505.81  |
| 17   | Federal Equitable Sharing Acct  | \$<br>288,733.02    |
| 18   | Seized Asset Funds              | \$<br>743.00        |
| 19   | DOT - Federal Equitable Sharing | \$<br>18,765.79     |
| 23   | DUI Technology Fund             | \$<br>28,542.14     |
| 24   | E-Citation Fund                 | \$<br>4,263.91      |
| 25   | Capital Improvement Fund        | \$<br>6,568,604.82  |
|      | ΤΟΤΑL                           | \$<br>14,290,928.55 |

Prior Month Cash Balance

\$ 14,385,229.58

\$ 15,000,000

| Bank Accounts and Interest Rates                       | Account Balances    |
|--|---------------------|
| Republic Bank Drug Forfeiture Account - 0.20% *        | \$<br>760.90        |
| Republic Bank Equitable Federal Sharing Acct - 0.19% * | \$<br>307,498.81    |
| Republic Bank Now Account - 0.19% *                    | \$<br>11,879,839.23 |
| Republic Bank Operating Account                        | \$<br>83,184.71     |
| Republic Bank Payroll Account - Zero Balance Acct      | \$<br>(25,801.35)   |
| Illinois Funds Money Market Account - 0.099%           | \$<br>1,002,430.18  |
| IMET Investment Fund 0.31%                             | \$<br>17,131.63     |
| Republic Bank 24 Month CD - 2.00% - MAT - 7/19/2021    | \$<br>1,025,884.44  |
| TOTAL  | \$<br>14,290,928.55 |
|  | Market Value        |

#### Letter of Credit 8/7/2020 - 03/31/2021

\* Republic Bank interst rate is Annual Precentage Rate



# AGENDA MEMO City Council November 16, 2020

## **ISSUE STATEMENT**

A resolution waiving the competitive bidding process and approving a proposal extension with Orange Crush, LLC for bituminous products as required for various Public Works projects at the specified unit pricing.

## **RESOLUTION**

## BACKGROUND

During the year the department removes and replaces various storm sewers and culvert pipes across driveway aprons and roadways for various Public Works projects. Restoration includes establishing uniform cuts, and the placement of binder and surface bituminous products.

Competitive quotes were requested for unit prices for binder and surface asphalt, and staff received two (2) competitive quotes on November 21, 2017. See <u>Attachment A</u>. The request for quotes included two optional extensions for 2019 and 2020. Due to the Covid 19 pandemic, Orange Crush, LLC agreed to extend the 2020-2021 prices an additional year, see <u>Attachment B</u>.

The expenditure would come from the Water, Street and Capital accounts, depending on the specific project. The total estimated costs for all maintenance and budgetary programs for the bituminous products are estimated at approximately \$45,000.00.

## **STAFF RECOMMENDATION**

Staff recommends approving the resolution.

## **COMMITTEE RECOMMENDATION**

Due to the recent cancellation of the Municipal Services Committee this item will be forwarded to the City Council.

## **ALTERNATE CONSIDERATION**

As directed by the City Council.

## **DECISION MODE**

This item will be placed on the November 16, 2020, City Council agenda, under New Business, for formal approval.

2011 Bituminous Products September 6, 2011 Page 2



|                                   |                    |      |                        | K-Fi                 | ve Hod | lgkins, LLC  | Orange C                   | rush, LLC    |
|-----------------------------------|--------------------|------|------------------------|----------------------|--------|--------------|----------------------------|--------------|
| DESCRIPTION                       | QUANTITY-<br>RANGE | UNIT | MULTIPLIER<br>QUANTITY | UNI<br>PRIC<br>PICKE | CE     | COSTS        | UNIT<br>PRICE<br>PICKED UP | COSTS        |
| EXAMPLE:                          |                    |      | 200                    | \$                   | 1.00   | \$ 200.00    | \$ 1.00                    | \$ 200.00    |
| A. HMA SURFACE, MIX C, N50        | 200 - 2,000        | TON  | 200                    | \$                   | 66.00  | \$ 13,200.00 | \$ 60.00                   | \$ 12,000.00 |
| B. HMA BINDER COURSE, IL-19.0,N50 | 200 - 2,000        | TON  | 200                    | \$                   | 60.00  | \$ 12,000.00 | \$ 56.00                   | \$ 11,200.00 |
| TOTAL COSTS A + B                 |                    |      |                        |                      |        | \$ 25,200.00 |                            | \$ 23,200.00 |
| QUOTE AWARDED ON TOTAL COST       |                    |      |                        |                      |        |              |                            |              |



From:James BehrendsTo:Regina KokkinisSubject:RE: RFQDate:Wednesday, September 16, 2020 10:15:15 AM

September 16, 2020

Regina Kokkinis Administrative Assistant, Municipal Services CITY OF DARIN

Via E-Mail

Regina,

Orange Crush, LLC. can honor the 2020-2021 price for the 2021-2022 season (5/1/2021 – 4/40/2022).

Thank You Jim Behrends

ORANGE CRUSH, LLC. 321 Center Street Hillside, Illinois 60162 (708) 544-9440

jbehrends@orangecrushllc.com

From: Regina Kokkinis <rkokkinis@darienil.gov>
Sent: Wednesday, September 16, 2020 9:39 AM
To: James Behrends <jbehrends@orangecrushllc.com>
Cc: Dan Gombac <dgombac@darienil.gov>
Subject: RFQ

Good Day,

Would you honor the 2020-2021 price for the 2021-2022 year? (5/1/21 - 4/30/22) Please see the attached.

Thank you,

#### Regina Kokkínís

Administrative Assistant, Municipal Services City of Darien 630-353-8105 RESOLUTION NO.\_\_\_\_\_

мемо

## A RESOLUTION WAIVING THE COMPETITIVE BIDDING PROCESS AND APPROVING A PROPOSAL EXTENSION WITH ORANGE CRUSH, LLC FOR BITUMINOUS PRODUCT AS REQUIRED FOR VARIOUS PUBLIC WORKS PROJECTS AT THE SPECIFIED UNIT PRICING

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DARIEN,

#### DU PAGE COUNTY, ILLINOIS, as follows:

**SECTION 1:** The City Council of the City of Darien hereby authorizes waiving the competitive bidding process and approving a proposal extension with Orange Crush, LLC for bituminous products as required for various Public Works projects at the specified unit pricing, a copy of which is attached hereto as "**Exhibit A**" and is by this reference expressly incorporated herein.

**SECTION 2:** This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 16<sup>th</sup> day of November 2020.

| AYES:   |            |  |
|---------|------------|--|
| NAYS:   |            |  |
| ABSENT: | ` <u> </u> |  |

**APPROVED BY THE MAYOR OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS,** this 16<sup>th</sup> day of November 2020.

ATTEST:

#### JOSEPH MARCHESE, MAYOR

JOANNE E. RAGONA, CITY CLERK

APPROVED AS TO FORM:

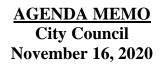
CITY ATTORNEY

Exhibit A

OPANGe PRUSH, LIC

RES

|   |                   |             |              |            | T QUECK  |   |  |   | 1  |       |
|---|-------------------|-------------|--------------|------------|--|---|--|---|--|-------|
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| B. BALL BEFORD CLEWRY & BRAND             | 200-1 100         |             | 100          | 48.00      | 96002  | 52.20   | 10400  | 56.00   | 112m   |       |
| TITTEL CONTRACE                           |                   |             |              |            | 20,000   |   | 216mol   |   | 28.2005  |       |
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| PLANT                                     |                   |             | K            | duec       | NILE   | 2.1.  | LAA  | 5   |  | 1     |
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### **ISSUE STATEMENT**

A resolution waiving the competitive bidding process and approving a proposal extension with Willco Green, LLC for tipping and transfer fees at the proposed unit prices for certain generated waste from various Public Works Projects.

## **RESOLUTION**

Agenda

## BACKGROUND

During the year the department generates waste from various Public Works projects, such as water main breaks, valve and hydrant replacements, landscape restorations and ditching projects. Staff requested competitive quotes on November 21, 2017 for the services and received two (2) competitive quotes, see <u>Attachment A</u>. The lowest competitive total cost quote was provided by, Willco Green, LLC. The request indicated 2 optional extensions for the proposal. **Due to the 2020 Covid 19 pandemic, Willco Green confirmed to hold the 2020/21 unit prices through April 30, 2022.** See <u>Attachment B</u>.

The expenditure would come from the Water, Street and Capital accounts, depending on the specific project generating the waste. The total estimated costs for all maintenance and budgetary programs for this item are \$65,000.00 pending Capital Project budget approval.

## **STAFF RECOMMENDATION**

Staff recommends approving the resolution.

## **COMMITTEE RECOMMENDATION**

Due to the recent cancellation of the Municipal Services Committee this item will be forwarded to the City Council.

## **ALTERNATE CONSIDERATION**

As directed by the City Council.

## **DECISION MODE**

This item will be placed on the November 16, 2020 City Council agenda, under New Business, for formal approval.



|                       |                    |   |                        | WillCo Green, LLC<br>(formerly EF Heil, LLC) |              |  |  |
|-----------------------|--------------------|---|------------------------|--|--------------|--|--|
| DESCRIPTION           | QUANTITY-<br>RANGE | MATERIAL/UNIT                           | MULTIPLIER<br>QUANTITY | UNIT PRICE                                   | COSTS        |  |  |
| EXAMPLE:              |                    |   | 50                     | \$ 1.00                                      | \$ 50.00     |  |  |
| A. Dump/Transfer Fee  | 50 - 1000          | Clay Per Load - 4 Wheeler               | 50                     | \$ 45.00                                     | \$ 2,250.00  |  |  |
| B. Dump/Transfer Fee  | 50 - 1000          | Clay Per Load - 6 Wheeler               | 50                     | \$ 54.00                                     | \$ 2,700.00  |  |  |
| C. Dump/Transfer Fee  | 50 - 1000          | Clay Per Load - Semi                    | 50                     | \$ 54.00                                     | \$ 2,700.00  |  |  |
| D. Dump/Transfer Fee  | 50 - 1000          | Mixed Rock/Clay Per<br>Load - 4 Wheeler | 50                     | \$ 45.00                                     | \$ 2,250.00  |  |  |
| E. Dump/Transfer Fee  | 50 - 1000          | Mixed Rock/Clay Per<br>Load - 6 Wheeler | 50                     | \$ 54.00                                     | \$ 2,700.00  |  |  |
| F. Dump/Transfer Fee  | 50 - 1000          | Mixed Rock/Clay Per<br>Load - Semi      | 50                     | \$ 54.00                                     | \$ 2,700.00  |  |  |
| COSTS A-F             |                    |   |                        |  | \$ 15,300.00 |  |  |
| G. Dump/Transfer Fee  | 50 - 1000          | Aggregate Per Load - 4<br>Wheeler       | 50                     | \$ 45.00                                     | \$ 2,250.00  |  |  |
| H. Dump/Transfer Fee  | 50 - 1000          | Aggregate Per Load - 6<br>Wheeler       | 50                     | \$ 54.00                                     | \$ 2,700.00  |  |  |
| I. Dump/Transfer Fee  | 50 - 1000          | Aggregate Per Load - Semi               | 50                     | \$ 54.00                                     | \$ 2,700.00  |  |  |
| SUB-TOTAL (A-I)       |                    |   |                        |  | \$ 22,950.00 |  |  |
| J. Dump/Transfer Fee  | 50 - 1000          | Sod Per Load - 4 Wheeler                | 50                     | no bid                                       | no bid       |  |  |
| K. Dump/Transfer Fee  | 50 - 1000          | Sod Per Load - 6 Wheeler                | 50                     | no bid                                       | no bid       |  |  |
| L. Dump/Transfer Fee  | 50 - 1000          | Sod Per Load - Semi                     | 50                     | no bid                                       | no bid       |  |  |
| SUB-TOTAL Sod Dumping |                    |   |                        |  | \$-          |  |  |
| TOTAL COSTS A - L     |                    |   |                        |  | \$ 22,950.00 |  |  |

Note: Hauling will be provded through a City contracted trucking vendor and/or City of Darien



| From:        | james barry                              |
|--------------|--|
| To:          | Regina Kokkinis; Dan Gombac              |
| Subject:     | Fw: RFQ                                  |
| Date:        | Wednesday, September 16, 2020 1:19:47 PM |
| Attachments: | Exhibit A - 2020 Dump Transfer Fees.pdf  |

Regina,

Willco Green will be pleased to honor the attached pricing. Thank you for the opportunity.

Jim Barry 630-606-7000

----- Forwarded Message -----From: Info <info@willcogreen.com> To: 'james barry' <jjb8454@yahoo.com> Sent: Wednesday, September 16, 2020, 10:08:36 AM CDT Subject: FW: RFQ

Hi Jim,

FYI.

Thanks,

Aijun Mou

| Will | Со | Green, | LLC |
|------|----|--------|-----|
|      |    |        |     |

12152 S Naperville/Plainfield Road

Plainfield, IL 60585

Phone: (815) 436-7465

Fax: (815) 436-5463

info@willcogreen.com

http://www.willcogreen.com

From: Regina Kokkinis [mailto:rkokkinis@darienil.gov] Sent: Wednesday, September 16, 2020 9:56 AM To: Info <info@willcogreen.com> Cc: Dan Gombac <dgombac@darienil.gov> Subject: RFQ Good Day,

Would you honor the 2020-2021 price for the 2021-2022 year? (5/1/21 - 4/30/22)

Please see the attached.

Thank you,

Regina Kokkinis Administrative Assistant, Municipal Services City of Darien 630-353-8105 To receive important information from the City of Darien sign up for our electronic newsletter: DARIEN DIRECT CONNECT Follow the link and subscribing is simple!

https://darien.il.us/reference-desk/directconnect-enews

RESOLUTION NO.\_\_\_\_\_

## A RESOLUTION WAIVING THE COMPETITIVE BIDDING PROCESS AND APPROVING A PROPOSAL EXTENSION WITH WILLCO GREEN, LLC FOR TIPPING AND TRANSFER FEES AT THE PROPOSED UNIT PRICES FOR CERTAIN GENERATED WASTE FROM VARIOUS PUBLIC WORKS PROJECTS.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, as follows:

**SECTION 1:** The City Council of the City of Darien authorizes waiving the competitive bidding process and approving a proposal extension for tipping and transfer fees from Willco Green, LLC at the proposed unit prices for certain generated waste from various public works projects, attached hereto as "Exhibit A" and is by this reference expressly incorporated herein.

**SECTION 2:** This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 16<sup>th</sup> day of November, 2020.

| AYES:   |  | <br> |
|---------|--|------|
| NAYS:   |  |      |
| ABSENT: |  |      |

APPROVED BY THE MAYOR OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 16<sup>th</sup> day of November, 2020.

ATTEST:

## JOSEPH MARCHESE, MAYOR

JOANNE E. RAGONA, CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

Exhibit A

| and the second sec  |                   |   |                   | 201        | 8-2019                | 20         | 19-2020    | 2020-2021                  |                                 |  |
|---|-------------------|---|-------------------|------------|-----------------------|------------|------------|----------------------------|---------------------------------|--|
| DESCRIPTION   | QUANTITY-         | MATERIAL/UNIT                           | QUANTITY          | UNIT FRICE | COSTS                 | UNIT PRICE | COSTS      | UNIT PRICE                 | COSTS                           |  |
| EXAMPLE:  |                   |   | 50                | \$ 1.00    | \$ \$0.00             |            |            |                            |                                 |  |
| Dump/Transfer Fee   | 50 - 1000         | Clay Per Load - 4 Wheeler               | 50                | \$ 45.00   | \$ 2,250.00           | \$ 4500    | \$2.250-   | \$ 4500                    | 2250-                           |  |
| 3. Dump/Transfer Poe  | 50 - 1000         | Clay Per Lord - 5 Wheder                | 50                | \$ 54.00   | \$ 2,700,00           | \$ 5400    | \$2,700-   | \$ 54.00                   | 2.700=                          |  |
| C. Dung/Transfer Fee  | 50 - 1000         | Clay Per Loud - Seati                   | 50                | \$ 54.00   | \$ 2,700.00           | 1 5400     | \$ 2.700-  | \$ 54.00                   | 2700=                           |  |
| D. Dump/Transfer Fee  | SD - 100P         | Mixed Rock/Clay Per Load<br>- 4 Wapeler | 50                | \$ 45.00   | \$ 2,2 10,00          | 1 45.00    | \$ 2.250-  | \$ 45.00                   | 2250-                           |  |
| . Durop/Instifer Pes  | 50 - 1000         | Mixed Rock/Clay Per Load<br>- 6 Wheeler | 50                | \$ 54.00   | \$ 2,700.00           | \$ 54.00   | 2700-      | \$ 54.00                   | \$ 2700 =                       |  |
| . Damp/Transfer Fee   | 50 - 1000         | Mixed Rock/Clay Per Load<br>- Semi      | 50                | \$ \$400   | \$ 2.700.00           | \$ 54.00   | \$ 2.700 - | \$ 54.00                   | 2700-                           |  |
| 0. Dump/Transfer Pee  | 50 + 1000         | Aggregate Per Load - 4<br>Wheeler       | 50                | \$ 45.00   | \$ 2,250.0            | 45.0       | \$2250=    | \$ 45.00                   | 2200-                           |  |
| H. Dump/Transfer Fee  | 50 - 1000         | Aggregate Per Load - 5<br>Wheeler       | 50                | \$ 54.00   | \$2,700,00            | 1 54.00    | \$ 2,700=  | \$ 54.00 \$                | 2,700 -                         |  |
| Dump/Transfer Fee   | 50-1000           | Aggregate Per Load - Semi               | 30                | \$ 54.00   | \$ 2. 400,00          | 15400      | \$ 2700-   | + 5-las                    | 2700-                           |  |
| , Dump/Transfer Fee   | 50 - 1000         | Sod Per Load - 4 Wheeler                | 50                | NIA        |                       | NA         |            | NA                         | 1                               |  |
| K. Dump Transfer Fee  | 30 - 1000         | Sod Per Lord - 6 Wheeler                | 50                | N/A        |                       | NA         |            | NA                         |                                 |  |
| L. Dump/Trimufat For  | 50- 1000          | Sod Par Lord - Sami                     | 50                | NIA        |                       | NA         | 1          | NIA                        | 1                               |  |
| TOTAL COSTS A-1.  |                   |   |                   |            | \$22.910,00           | 1          | 22,950     | /                          | 22.950                          |  |
| QUOTE AWARDED O   |                   |   |                   |            |                       | N.         |            |                            |                                 |  |
| Carspany Numer  |                   | Green, LLC                              |                   |            |                       |            |            |                            |                                 |  |
| Address   | 12152             | s. Naperville,                          | Plainfie          | la Ra, M   | ainfield,             | IL 6058    | 15         |                            |                                 |  |
| Submitted By:   | Kevin             |   |                   |            |                       |            |            |                            |                                 |  |
| Date:   | 11/13             |   |                   |            |                       |            |            |                            | in the second second            |  |
| Telephone/FAX:  | 1815-6            | 136-1465                                | 1 815-            | 436-54     | 63                    |            |            |                            |                                 |  |
| Mobile Number:  |                   |   |                   |            | and the second second |            |            |                            |                                 |  |
| E-mail Address  | info là           | Willco Green                            | 1.Com             |            |                       |            |            |                            |                                 |  |
| Authorized Signatures   | 1 comme           | -                                       |                   |            | 1                     |            |            | ADDA ING + ING DE MINISTER | top have been present over set. |  |
| A CONTRACT OF A | COLUMN TWO IS NOT | a City contracted trucking              | wader and/or City | of Darlen  |                       |            |            |                            |                                 |  |
| 1   |                   |   |                   |            | ~ A                   | 1 -        | 1000       |                            | 10-12-18                        |  |
|   |                   |   |                   |            | De I                  | An FILIA   | 12 9:3:    | 2 Am                       | 10-10-10                        |  |

÷.,

#### AGENDA MEMO City Council November 16, 2020

#### **ISSUE STATEMENT**

A resolution waiving the competitive bidding process and approving a proposal extension with XBE, LLC to provide trucking services relating to hauling waste generated from excavations for a period of May 1, 2021 through April 30, 2022.

#### **RESOLUTION**

genda

#### BACKGROUND

During the year the department generates waste from various Public Works projects, such as water main breaks, valve and hydrant replacements, landscape restorations and ditching projects. The waste is temporarily stored at the Public Works facility and requires removal. The trucks are then scheduled, filled by City loaders and the waste is hauled to a local landfill.

Competitive quotes were requested in 2019 for hauling services and staff received one (1) competitive quote. The sole bidder was XBE, LLC. See <u>Attachment A</u>. Due to the Covid 19 pandemic, XBE, LLC agreed to extend the 2020-2021 prices an additional year, see <u>Attachment B</u> The proposal stipulates that pricing be held in place from May 1, 2021 through April 30, 2022. XBE, LLC continues to provide optimal services.

The expenditure would come from the Water, Street and Capital accounts, depending on the specific project generating the waste. The total estimated costs for all maintenance and budgetary programs for hauling are estimated to be approximately \$100,000.00 pending Capital Project budget approval.

#### **STAFF RECOMMENDATION**

Staff recommends approving the resolution.

#### **COMMITTEE RECOMMENDATION**

Due to the recent cancellation of the Municipal Services Committee this item will be forwarded to the City Council.

#### **ALTERNATE CONSIDERATION**

As directed by the City Council.

#### **DECISION MODE**

This item will be placed on the November 16, 2020 City Council agenda, under New Business, for formal approval.



|               |                    |                              |                        | XB                 | E, LI | LC       |
|---------------|--------------------|------------------------------|------------------------|--------------------|-------|----------|
| DESCRIPTION   | QUANTITY-<br>RANGE | UNIT                         | MULTIPLIER<br>QUANTITY | IT PRICE<br>R HOUR |       | COSTS    |
| EXAMPLE:      |                    |                              | 100                    | \$<br>50.00        | \$    | 5,000.00 |
|               |                    | SHOP MUST BE NO MORE THAN    |                        |                    |       |          |
|               |                    | 20                           |                        |                    |       |          |
|               |                    | MINUTES FROM CITY OF DARIEN  |                        |                    |       |          |
|               |                    | LIMITS. TIPPING SITE WILL BE |                        |                    |       |          |
|               |                    | LOCATED WITHIN 20-25         |                        |                    |       |          |
|               |                    | MINUTES                      |                        |                    |       |          |
| Trucking/Semi | 200 to 1,000       | FROM THE CITY OF DARIEN      | 100                    | <b>\$95</b>        |       | \$9,500  |

\*Travel time of 1.5 hours will be added to each shift

\*Cancellation policy is as stated. All shifts include a 4-hour minimum unless cancelled prior to their scheduled start time. If shiftss are cancelled within one hour of their scheduled start time, then a total of 2 hours will be charged to each shift effected.

\*Truck classifications other than semis, if ordered, will be charged on a cost plus 15% basis



| From:    | Matt Lerner                              |
|----------|--|
| То:      | Regina Kokkinis                          |
| Cc:      | Dan Gombac                               |
| Subject: | 2021-2022 Pricing                        |
| Date:    | Thursday, September 17, 2020 10:59:17 AM |

Hello Regina,

As I mentioned on the phone, we confirm to honor the 2020-2021 pricing for the 2021-2022 (5/2/21 - 4/30/22) year as requested in your email sent 9/16/2020.

I will be the point of contact moving forward, below is my information.

Matt Lerner <u>matt-lerner@x-b-e.com</u> 402-290-7738 (mobile)

Please let me know if you need anything else on my end.

Thanks!

--Matt Lerner XBE 402-290-7738 RESOLUTION NO.\_\_\_\_\_

MEMO

#### A RESOLUTION WAIVING THE COMPETITIVE BIDDING PROCESS AND APPROVING A PROPOSAL EXTENSION WITH XBE, LLC., TO PROVIDE TRUCKING SERVICES RELATING TO HAULING WASTE GENERATED FROM EXCAVATIONS FOR A PERIOD OF MAY 1, 2021 THROUGH APRIL 30, 2022

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, as follows:

**SECTION 1:** The City Council of the City of Darien hereby authorizes waiving the competitive bidding process and approves a proposal extension with XBE, LLC., to provide trucking services relating to hauling waste generated from excavations for a period of May 1, 2021 through April 30, 2022, attached hereto as "<u>Exhibit A</u>" and is by this reference expressly incorporated herein.

**SECTION 2:** This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 16<sup>th</sup> day of November 2020.

ABSENT:

**APPROVED BY THE MAYOR OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS,** this 16<sup>th</sup> day of November 2020.

JOSEPH MARCHESE, MAYOR

ATTEST:

JOANNE E. RAGONA, CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

Quote for Hauling Fees



 $\frac{U_{N}}{T} \frac{1}{T} \frac{p_{N}}{2021} \frac{E_{N}TENDED}{2021} \frac{E_{N}TENDED}{2022} \frac{23}{TBD} \frac{D_{N}}{2023} \frac{D_{N}}{TBP}$ 

|                         |                               |  |                | 20                       | 20-20 | )21            |    | 20                   | 21-2 | 022      |    | 2                    | 022 | 2023     |
|-------------------------|-------------------------------|--|----------------|--------------------------|-------|----------------|----|----------------------|------|----------|----|----------------------|-----|----------|
| DESCRIPTION             | <del>QUANTITY-</del><br>Range | UNIT   | MULTIPLIER -   | NIT PRICE                | 20    | 21/22<br>COSTS | 4  | NIT PRICE<br>ER HOUR |      | COSTS    |    | NIT PRICE<br>ER HOUR |     | COSTS    |
| EXAMPLE:                |                               | Per Hour   | 100            | \$<br>50.00              | \$    | 5,000.00       | \$ | 60.00                | \$   | 6,000.00 | s  | 70.00                | \$  | 7,000.00 |
| Trucking/Semi           | <del>200-1000</del>           | PER LOAD TO AND FROM SHOP-<br>SHOP MUST BE NO MORE THAN 20<br>MINUTES FROM CITY OF DARIEN<br>LIMITS. TIPPING SITE WILL BE<br>LOCATED WITHIN 20-25 MINUTES<br>FROM THE CITY OF DARIEN | <del>100</del> | \$<br>95.00 <sup>1</sup> |       |                | \$ | 100.00 <sup>1</sup>  |      |          | \$ | 105.00 <sup>1</sup>  |     |          |
| Company Name:           | XBE, LLC                      |  |                | <br>                     |       | i              |    |                      | •    |          | Ī  |                      |     |          |
| Address:                | 2150 Sout                     | h Canalport, Unit 2C8. Chicag  | go, IL 60608   |                          |       |                |    |                      |      |          |    |                      |     |          |
| Submitted By:           | Brett Stant                   | on   |                |                          |       |                |    |                      |      |          |    |                      |     |          |
| Date:                   | 11/13/201                     | 9  |                |                          |       |                |    | •                    |      |          |    |                      |     |          |
| Telephone Number-Office | 816-550-3                     | 653  |                |                          |       |                |    |                      |      |          | Ι  |                      |     |          |
| Cellular                | 816-550-3                     | 653  |                |                          |       |                |    |                      |      |          |    |                      |     |          |
| Fax Number:             |                               |  |                |                          |       |                |    |                      |      |          |    |                      |     |          |
| -                       |                               | on@x-b-e.com   |                |                          |       |                |    |                      |      |          |    |                      |     |          |
| Authorized Signature:   | Brett                         | Stanton  |                |                          |       |                |    | _                    |      |          |    |                      |     |          |

Note: Trucking services shall be made available within 48 hours of initial request.

<sup>1</sup> Other:

- Travel time of 1.5 hours will be added to each shift

- Cancellation policy is as stated. All shifts include a 4-hour minimum unless cancelled prior to their scheduled start time. If shifts are cancelled within one hour of their scheduled start time, then a total of 2 hours will be charged for each shift effected.

- Truck classifications other than semis, if ordered, will be charged on a cost plus 15% basis



#### AGENDA MEMO City Council November 16, 2020

#### **ISSUE STATEMENT**

A resolution waiving the competitive bidding process and approving a proposal extension from JC Landscaping & Tree Services, Inc. at the proposed schedule of prices for the Rear Yard Drainage Assistance Program for a period of May 1, 2021 through April 30, 2022.

#### **RESOLUTION**

#### BACKGROUND

During the year the department requires the services of a landscaper to complete rear yard drainage projects for various properties. The City provides various materials to the proposed vendor, and the vendor is required to install the materials and complete the restoration.

Competitive quotes were requested for the Rear Yard Drainage Assistance Program, and staff received three (3) competitive quotes. See <u>Attachment A</u>. The lowest competitive quotes was from JC Landscaping & Tree Services, Inc. The request for quotes stipulated that pricing be held in place from May 1, 2021 through April 30, 2022. Due to the Covid 19 pandemic, JC Landscaping & Tree Services, Inc., agreed to extend the 2020-2021 prices an additional year, see <u>Attachment B</u>. The proposal also includes two (2) additional extensions that may be exercised upon mutual agreement and City Council approval.

The expenditure would come from the Streets Account (Drainage Projects). The total estimated costs for all maintenance and budgetary programs for rear yard miscellaneous drainage projects are estimated at approximately \$100,000.00 pending budget approval.

#### **STAFF RECOMMENDATION**

Staff recommends approving the resolution.

#### **COMMITTEE RECOMMENDATION**

Due to the recent cancellation of the Municipal Services Committee this item will be forwarded to the City Council.

#### **ALTERNATE CONSIDERATION**

As directed by the City Council.

#### **DECISION MODE**

This item will be placed on the November 16, 2020 City Council agenda, under New Business, for formal approval.



### REAR YARD AND MISCELLANEOUS DRAINAGE PROJECTS

#### MAY 1, 2020 thru APRIL 30, 2021

|                |  |                   |                 |            | JC Landscapin | g & Tree Services, Inc. | Continental Constru | ction Company, Inc. | Trine Constr | uction Corp.  |
|----------------|--|-------------------|-----------------|------------|---------------|-------------------------|---------------------|---------------------|--------------|---------------|
| ITEM           | DESCRIPTION  | QUANTITY<br>RANGE | UNIT            | MULTIPLIER | UNIT PRICE    | TOTAL COST              | UNIT PRICE          | TOTAL COST          | UNIT PRICE   | TOTAL COST    |
| EXAMPLE        | WIDGET   | 100-5,000         | LINEAL FT       | 700        | \$ 1.00       | \$ 700.00               | \$ 1.00             | \$ 700.00           | \$ 1.00      | \$ 700.00     |
| 1              | INSTALLATION OF 4-INCH HDPE PIPE   | 100-2000          | LINEAL FT       | 1,000      | \$ 12.75      | \$ 12,750.00            | \$ 25.00            | \$ 25,000.00        | \$ 31.80     | \$ 31,800.00  |
| 2              | INSTALLATION OF 6-INCH HDPE PIPE   | 100-3000          | LINEAL FT       | 1,000      | \$ 20.00      | \$ 20,000.00            | \$ 30.00            | \$ 30,000.00        | \$ 39.80     | \$ 39,800.00  |
| 3              | INSTALLATION OF 8-INCH HDPE PIPE   | 50-1500           | LINEAL FT       | 1,000      | \$ 21.00      | \$ 21,000.00            | \$ 45.00            | \$ 45,000.00        | \$ 45.55     | \$ 45,550.00  |
| 4              | INSTALLATION OF 10-INCH HDPE PIPE  | 50-2000           | LINEAL FT       | 1,000      | \$ 22.00      | \$ 22,000.00            | \$ 55.00            | \$ 55,000.00        | \$ 54.75     | \$ 54,750.00  |
| 5              | INSTALLATION OF 12-INCH HDPE PIPE  | 20-2000           | LINEAL FT       | 1,000      | \$ 30.00      | \$ 30,000.00            | \$ 65.00            | \$ 65,000.00        | \$ 61.15     | \$ 61,150.00  |
| 6              | INSTALLATION OF 12 X 12 INLET BOXES-INCLUDES<br>INSTALLATION OF MISC FITTINGS                                      | 20-200            | EACH            | 100        | \$ 30.00      | \$ 3,000.00             | \$ 150.00           | \$ 15,000.00        | \$ 791.95    | \$ 79,195.00  |
| 7              | GRADING -REMOVAL OF SOILS 0-12 INCHES WITH<br>4:1 SIDE SLOPES  | 50-10,000         | SQUARE<br>YARDS | 2,500      | \$ 16.00      | \$ 40,000.00            | \$ 75.00            | \$ 187,500.00       | \$ 11.05     | \$ 27,625.00  |
| 8              | INSTALLATION OF TOPSOIL  | 25-1,200          | CUBIC YARDS     | 500        | \$ 32.00      | \$ 16,000.00            | \$ 25.00            | \$ 12,500.00        | \$ 108.25    | \$ 54,125.00  |
|                | <b>TOTAL COST ITEMS 1-8</b><br>NOTE:ITEMS 1-8 WILL BE UTILIZED TO<br>DETERMINE THE AWARDED VENDOR                  |                   |                 |            |               | \$ 164,750.00           |                     | \$ 435,000.00       |              | \$ 393,995.00 |
| 9              | INSTALLATION OF SOD AND STARTER<br>FERTILIZER COSTS INCLUDE SOD AND<br>FERTILIZER                                  | 100-25,000        | SQUARE<br>YARDS | 2500       | \$ 8.50       | \$ 21,250.00            | \$ 35.00            | \$ 87,500.00        | \$ 25.50     | \$ 63,750.00  |
| 10             | INSTALLATION OF A STORM INLET 24-INCH<br>DIAMATER BY 24 DEEP MAXIMUM   | 110               | EACH            | 5          | \$ 300.00     | \$ 1,500.00             | \$ 2,000.00         | \$ 10,000.00        | \$ 3,080.00  | \$ 15,400.00  |
|                | Total Costs Using Items 1-10   |                   | -               |            |               | \$ 187,500.00           | )                   | \$ 532,500.00       |              | \$ 473,145.0  |
| SEEKING UNIT O | G ITEMS ARE OPTIONAL AND THE CITY IS<br>COSTS FOR THE BELOW. AWARD FOR THE<br>D ON THE LOWEST RESPONSIVE QUOTE FOR |                   |                 |            |               |                         |                     |                     |              |               |
| PECIAL-OPTION  | INSTALLATION OF SEED AND STARTER<br>FERTILIZER AND STRAW MAT MATERIAL  | 100-25,000        | SQUARE YARD     | 500        | \$ 6.00       | \$ 3,000.00             | \$ 25.00            | \$ 12,500.00        | \$ 21.70     | \$ 10,850.00  |
| PECIAL-OPTION  | INSTALLATION OF HYDRO SEED   | 100-25,000        | SQUARE YARD     | 500        | \$ -          | \$                      | \$ 60.00            | \$ 30,000.00        | \$ 24.13     | \$ 12,065.00  |

From:Bladimir MejiaTo:Regina KokkinisSubject:Re: RFQDate:Wednesday, September 16, 2020 10:39:53 AM

Yes that's fine with me

On Wed, Sep 16, 2020 at 10:27 AM Regina Kokkinis <<u>rkokkinis@darienil.gov</u>> wrote:

Good Day,

Would you honor the 2020-2021 price for the 2021-2022 year? (5/1/21 - 4/30/22)

Please see the attached.

Thank you,

#### Regina Kokkinis

Administrative Assistant, Municipal Services

City of Darien

630-353-8105

To receive important information from the City of Darien sign up for our electronic newsletter:

**DARIEN DIRECT CONNECT** 

Follow the link and subscribing is simple!

https://darien.il.us/reference-desk/directconnect-enews

#### A RESOLUTION WAIVING THE COMPETITIVE BIDDING PROCESS AND APPROVING A PROPOSAL EXTENSION FROM JC LANDSCAPING & TREE SERVICES, INC. AT THE PROPOSED SCHEDULE OF PRICES FOR THE REAR YARD DRAINAGE ASSISTANCE PROGRAM FOR A PERIOD OF MAY 1, 2021 THROUGH APRIL 30, 2022

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, as follows:

**SECTION 1:** The City Council of the City of Darien does hereby waive the competitive bidding process and approves a proposal extension from and JC Landscaping & Tree Services, Inc. at the proposed schedule of prices for the Rear Yard Drainage Assistance Program for a period of May 1, 2021 through April 30, 2022, attached hereto as "<u>Exhibit A</u>" and is by this reference expressly incorporated herein.

**SECTION 2:** This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 16<sup>th</sup> day of November, 2020.

| AYES:   |  |  |  |
|---------|--|--|--|
| NAYS:   |  |  |  |
| ABSENT: |  |  |  |

APPROVED BY THE MAYOR OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 16<sup>th</sup> day of November, 2020.

JOSEPH MARCHESE, MAYOR

ATTEST:

JOANNE E. RAGONA, CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

# REAR YARD AND MISCELLANEOUS DRAINAGE PROJECTS MAY 1, 2020 thru APRIL 30, 2021 PRICING EXTENSED TO 2027-22 2022-23 2023-24 ADD

| ITEM                 | DESCRIPTION  |   | UNIT          | MULTIPLIER                                |  | TOTAL COST  |                              | TOTAL COST                              | UNIT PRICE  | TOTAL COST                                |
|----------------------|--|---|---------------|---|--|---|------------------------------|---|---|---|
| EXAMPLE              | WIDGET   | 100-5,000   | LINEAL FT     | 700                                       | \$ 1.00  | \$ 700.00   | \$ 1.00                      | \$ 700.00                               | \$ 1.00   | \$ 700.00                                 |
| 1                    | INSTALLATION OF 4-INCH HDPE PIPE   | 100-2000  | LINEAL FT     | 1,000                                     | \$ 12.75   | 第12,750.00  | 11.00                        | 1 14,000.00                             | \$14.00   | \$e4,000.00                               |
| 2                    | INSTALLATION OF 6-INCH HOPE PIPE   | 100-3000  | LINEAL FT     | 1.000                                     |  | \$ 20,000.00  | 122.00                       | \$22,000.00                             | \$25.00   | 1 25:000.00                               |
| 3                    | INSTALLATION OF 8-INCH HDPE PIPE   | 50-1500   | LINEAL FT     | 1,000                                     | \$ 21.00   | 21,000.00   | \$23.00                      | \$ 23,000.08                            | #26.00  | F 16,000.00                               |
| 4                    | INSTALLATION OF 10-INCH HOPE PIPE  | 50-2000   |               | 1.000                                     | \$ 12.00   | \$ 22,000,00  | 青 2月 20                      | a 24,000.00                             | \$ 26.00  | 126,000.00                                |
| 5                    | INSTALLATION OF 12-INCH HDPE PIPE  | 20-2000   | LINEAL FT     | 1.000                                     | \$ 30.00   | \$30,000.00   | ₿ 32.06                      | \$32,000.00                             | 語る気いの   | \$ 35,009.00                              |
| 6                    | INSTALLATION OF 12 X 12 INLET BOXES-<br>INCLUDES INSTALLATION OF MISC<br>FITTINGS  | 20-200  | EACH          |   | A 30.00  | \$ seepee   | \$ 30.00                     | 300000                                  | \$35.00   | \$ \$,508,00                              |
| 7                    | GRADING -REMOVAL OF SOILS 0-12<br>INCHES WITH 4:1 SIDE SLOPES  | 50-10,000   | SQUARE YARDS  | 2,500                                     | B18.00   | \$40,000.ac   | B15.00                       | \$ 40,000.00                            | \$ 12.00  | \$40,000.00                               |
| 8                    | INSTALLATION OF TOPSOIL  | 25-1,200  |               | 500                                       | 2 32.00  | 116,000.00  | Q 35:00                      | \$11,500.00                             | \$ 35.00  | 11,50.00                                  |
|                      | TOTAL COST ITEMS 1-8<br>NOTE:ITEMS 1-8 WILL BE UTILIZED TO<br>DETERMINE THE AWARDED VENDOR   |   |               |   |  | AUN, 750-50   |                              | 175,500,00                              | nin an ann a chù ann a chù ann ann ann ann ann ann ann ann ann an | 1187,000.00                               |
|                      | INSTALLATION OF SOD AND STARTER<br>FERTILIZER COSTS INCLUDE SOD AND<br>FERTILIZER  | 100-25 000  | SQUARE YARDS  | 2500                                      | 18.50  | \$ 21,250.00  | \$ 9.50                      | \$23,750.00                             | \$11.9e   | \$ 21,500.00                              |
| 10                   | INSTALLATION OF A STORM INLET 24-  | 110   | EACH          | 5   |  |   | 1 300. cv                    | \$1,500.00                              | Hall  | 11,500.00                                 |
|                      | TOTAL COST ITEMS 1-10  |   | -             |   | N/A  | \$187,500.00  | N/A                          | \$200,750.00                            | N/A   | \$ 216,000.00                             |
| SEEKING UNIT C       | G ITEMS ARE OPTIONAL AND THE CITY IS<br>OSTS FOR THE BELOW. AWARD FOR<br>IASED ON THE LOWEST RESPONSIVE<br>CH OPTION   | na feloria del 12 del 12 del 19 de |               |   |  |   |                              |   |   |   |
| SPECIAL-<br>OPTION A | INSTALLATION OF SEED AND STARTER   | 100-25 000  | SQUARE YARDS  | 500                                       | \$1.00   | \$ 3080.00  | \$1.00                       | ¥ \$,500.00                             | \$ 5.60   | मुथ, १२१.०७                               |
| SPECIAL-<br>OPTION B | INSTALLATION OF HYDRO SEED   | 100-25.000  | SQUARE YARDS  | 500                                       |  |   |                              | ÷                                       |   |   |
| Company N            | lame   | JU  | LANDSCO       | PING AT                                   | UD TREE S  | BUILES TAVE   | / .                          |   | ла  |   |
| Address              |  |   | SPRING S      | consider of a star of a particular holder | The second s | and and an and a second second second   | EL 6051                      | 1                                       |   |   |
| Submitted            | By-Print Name  |   | N MEJJA       |   |  |   |                              | · · · · · · · · · · · · · · · · · · ·   |   |   |
| Date                 | and a second sec | LAN .   | 3- <b>C</b> - |   |  |   |                              |   |   |   |
| Office Tele          | phone Number   | 1.1   | (630) 4       | 64-0730                                   |  | n y mini an Brani an an an an an Arlanda an Arangada an Arangada an Arangada an Arangada an Arangada an Arangad |                              |   | <ol> <li>Addeditor (Construction)</li> </ol>                      | und anu denne bruke uiden un ein de de de |
| iobile Tele          | phone Number   |   | (338) 405-    | 3501                                      | ,  |   |                              |   |   |   |
| ax Numbs             | r  |   |               |   | - y - 7 - 2004 (2004)  |   |                              |   |   |   |
| -mail Add            | ress   | METTI   | 488104        | MATL.LO:                                  | A.   |   |                              |   |   |   |
| Authorized           | Signature  | (   | BND           | IM 3.                                     |  |   | Manda and - See descriptions | w seems constants and the second second |   |   |

#### AGENDA MEMO City Council November 16, 2020

#### **ISSUE STATEMENT**

A resolution approving a proposal extension from RGL II, Inc., at the schedule of prices for the placement of topsoil and for the purchase and placement of fertilizer and sod for landscape restoration services for a period of May 1, 2021 through April 30, 2022. The proposal extension would be the first extension, year two (2) of a three (3) year proposal.

#### **RESOLUTION**

#### BACKGROUND

During the year the department requires the services of a landscaper to complete larger restoration projects from various Public Works projects, such as water main breaks, storm sewer and ditching projects. The City would provide topsoil to the proposed vendor, and the vendor would be required to grade the topsoil based on the cubic yards provided and would be required to purchase the sod, fertilizer and placement of the sod.

Competitive quotes were requested for the landscaping services in 2019, and staff received four (4) competitive quotes. See <u>Attachment A</u>. The lowest competitive quote is RGL II, Inc. The request for quotes stipulated that pricing be held in place from May 1, 2021 through April 30, 2022.

The expenditure would come from the Water, Street and Capital accounts, depending on the specific project requiring landscape services. The total estimated costs for all maintenance and budgetary programs for landscaping are estimated at approximately \$175,000.00 pending Capital Project budget approval.

#### **STAFF RECOMMENDATION**

Staff recommends approving the resolution.

#### **COMMITTEE RECOMMENDATION**

Due to the recent cancellation of the Municipal Services Committee this item will be forwarded to the City Council.

#### ALTERNATE CONSIDERATION

As directed by the City Council.

#### **DECISION MODE**

This item will be placed on the November 16, 2020 City Council agenda, under New Business, for formal approval.

| мемо  |                           |                               |              |                              |                        |                       |              |           |               |           |              |               |               |
|---|---------------------------|-------------------------------|--------------|------------------------------|------------------------|-----------------------|--------------|-----------|---------------|-----------|--------------|---------------|---------------|
|   | 2021 REST                 | ORATION SERV                  | ICES         |                              |                        | JC LANDSCAF<br>SERVIC |              |           | DSCAPE GROUP, | RGL II    | , INC.       | SCORPIO CONST | TRUCTION CORP |
| DESCRIPTION   | MINIMAL QUANTITY<br>RANGE | MAXIMUM<br>QUANTITY-<br>RANGE | UNIT         | 2018 ESTIMATED<br>QUANTITIES | MULTIPLIER<br>QUANTITY | UNITPRICE             | TOTALCOST    | UNITPRICE | TOTALCOST     | UNITPRICE | TOTALCOST    | UNITPRICE     | TOTALCOST     |
| EXAMPLE:  | PER J                     | OB                            |              |                              | 220                    | \$ 1.00               | \$ 220.00    | \$ 1.00   | \$ 220.00     | \$ 1.00   | \$ 220.00    | \$ 1.00       | \$ 220.00     |
| A. LABOR COST FOR PREPERATION AND<br>PLACEMENT OF TOPSOIL FROM 1-3 INCHES-<br>MISC EXCAVATIONS TO BE DISPOSED OF BY<br>THE CITY-THE CITY WILL PROVIDE TOPSOIL | 1                         | 200                           | CUBIC Y ARDS | 200                          | 200                    | \$ 33.00              | \$ 6,600.00  | \$ 60.00  | \$ 12,000.00  | S 15.00   | \$ 3,000.00  | \$ 36.00      | \$ 7,200.00   |
| B. LABOR COST FOR PREPERATION AND<br>PLACEMENT OF TOPSOIL FROM 1-3 INCHES-<br>MISC EXCAVATIONS TO BE DISPOSED OF BY<br>THE CITY-THE CITY WILL PROVIDE TOPSOIL | 201                       | 750+                          | CUBIC YARDS  | 450                          | 450                    | \$ 33.00              | \$ 14,850.00 | \$ 60.00  | \$ 27,000.00  | \$ 15.00  | \$ 6,750.00  | \$ 36.00      | \$ 16,200.00  |
| C. SOD - RESTORATION - INCLUDES<br>FERTILIZER, SOD AND PLACEMENT-CITY<br>WILL BE RESPONSIBLE FOR WATERING   | 50                        | 1,000                         | SQUARE Y ARD | 750                          | 750                    | \$ 10.50              | \$ 7,875.00  | \$ 20.00  | \$ 15,000.00  | \$ 5.50   | \$ 4,125.00  | \$ 18.00      | \$ 13,500.00  |
| D. SOD - RESTORATION - INCLUDES<br>FERTILIZER, SOD AND PLACEMENT-CITY<br>WILL BE RESPONSIBLE FOR WATERING   | 1001                      | 6,000+                        | SQUARE YARD  | 5100                         | 5,100                  | \$ 10.50              | \$ 53,550.00 | \$ 15.00  | \$ 76,500.00  | \$ 5.50   | \$ 28,050.00 | \$ 14.00      | \$ 71,400.00  |
| TOTAL COSTS A+B+C+D   |                           |                               |              |                              |                        |                       | \$ 82,875.00 |           | \$ 130,500.00 |           | \$ 41,925.00 |               | \$ 108,300.00 |

MEMO

MEMO

#### A RESOLUTION APPROVING A PROPOSAL EXTENSION FROM RGL II, INC, AT THE SCHEDULE OF PRICES FOR THE PLACEMENT OF TOPSOIL AND FOR THE PURCHASE AND PLACEMENT OF FERTILIZER AND SOD FOR LANDSCAPE RESTORATION SERVICES FOR A PERIOD OF MAY 1, 2021 THROUGH APRIL 30, 2022

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU

#### PAGE COUNTY, ILLINOIS, as follows:

**SECTION 1:** The City Council of the City of Darien does hereby approve a proposal extension from RGL II, Inc, at the schedule of prices for the placement of topsoil and for the purchase and placement of fertilizer and sod for landscape restoration services for a period of May 1, 2021 through April 30, 2022, attached hereto as "<u>Exhibit A</u>" and is by this reference expressly incorporated herein.

**SECTION 2:** This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 16<sup>th</sup> day of November, 2020.

AYES: \_\_\_\_\_\_

**ABSENT:** 

**APPROVED BY THE MAYOR OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS,** this 16<sup>th</sup> day of November, 2020.

ATTEST:

#### JOSEPH MARCHESE, MAYOR

JOANNE E. RAGONA, CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

Exhibit A

RES

|   | 2020 RESTO                    | RATION SERV                   | ICES            | and the second |             | 2020   | - 2021   | 2021 -                                 | 2022        | 2022   | - 2023      |
|---|-------------------------------|-------------------------------|-----------------|--|-------------|--|--|--|-------------|--|-------------|
| DESCRIPTION   | MINIMAL<br>QUANTITY-<br>RANGE | MAXIMUM<br>QUANTITY-<br>RANGE | UNIT            | 2020 ESTIMATED<br>QUANTITIES   | MUI.TIPLIER | UNIT PRICE   | TOTAL COST   | UNIT PRICE                             | TOTAL COST  | UNIT PRICE   | TOTAL COST  |
| EXAMPLE:  | PER                           | JOB                           |                 |  | 220         | \$ 1.00  | \$ 220.00  | \$ 1.00                                | \$ 220.00   | \$ 1.00  | \$ 220.00   |
| A. LABOR COST FOR PREPARATION<br>AND PLACEMENT OF TOPSOIL FROM 1-3<br>INCHES-MISC EXCAVATIONS TO BE<br>DISPOSED OF BY THE CITY-THE CITY<br>WILL PROVIDE TOPSOIL |                               | 200                           | CUBIC<br>YARDS  | 200  | 200         | \$15.00  | \$3,000.00   | \$15.00                                | -\$3,000.00 | \$15.00  | \$3,000.00  |
| B. LABOR COST FOR PREPARATION<br>AND PLACEMENT OF TOPSOIL FROM 1-3<br>INCHES-MISC EXCAVATIONS TO BE<br>DISPOSED OF BY THE CITY-THE CITY<br>WILL PROVIDE TOPSOIL | 301                           | 750+                          | CUBIC<br>YARD\$ | 450  | 450         | \$15.00  | \$6,750.00   | \$15.00                                | \$6,750.00  | \$15.00  | \$6,750.00  |
| C. SOD -RESTORATION-INCLUDES<br>FERTILIZER, SOD AND PLACEMENT-<br>CITY WILL BE RESPONSIBLE FOR<br>WATERING  | 50                            | 1,000                         | SQUARE<br>YARD  | 750  | 750         | ,<br>\$5.50  | \$4,125.00   | \$5.50                                 | \$4,125.00  | \$5.50   | \$4,125.00  |
| D. SOD -RESTORATION-INCLUDES<br>FERTILIZER. SOD AND PLACEMENT-<br>CITY WILL BE RESPONSIBLE FOR<br>WATERING  | 1001                          | 6,000+                        | SQUARE<br>YARD  | \$100  | 5,100       | \$5.50   | \$28,050.00  | \$5.50                                 | \$28,050.00 | \$5.50   | \$28,050.00 |
| TOTAL COSTS A+B+C+D   |                               |                               |                 |  |             | an she was seen as a superior and a | \$41,925.00  |  | \$41,925.00 | antostation antostatumente e suseda  | \$41,925.00 |
| Company Name:   | RGL II, I                     | NC.                           |                 |  |             |  |  |  |             |  |             |
| Address:  | PO BOX                        | 3715 JOLIET,                  | IL 60434        |  |             |  |  | 17 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |             |  |             |
| Submitted By:   | RAMIRO                        | A. GUZMAN (                   | TONY)           |  |             |  | ومعادية والمحمولين والمحمولين والمتحافظ والمحمولين |  |             |  |             |
| Date;   | 10/15/20                      | 19                            |                 | ······································   |             |  |  |  |             |  |             |
| Telephone Number:   | (815) 67                      | 0-9706                        |                 |  |             |  | N 79 BL. T   |  |             |  |             |
| Mobile Telephone Number:  | (815) 67                      |                               |                 |  |             |  |  |  |             | ي د 10 ه. وي در بر در مربوغ و مربوغ مير وي در در مربوع و مربوع |             |
| Fax Number:   |                               |                               |                 |  |             |  |  |  |             |  |             |
| E-mail Address:   | RGuzm                         | m@RGLij.com                   |                 |  |             |  |  |  |             |  |             |
| Authorized Signature:   |                               | 27                            |                 |  |             |  |  |  |             |  |             |

N.

Note: Hauling will be provded through a City contracted trucking relidor and/or City of Darlen

#### AGENDA MEMO City Council November 16, 2020

#### **ISSUE STATEMENT**

A resolution approving a proposal extension with Shreve Services, Inc., for topsoil at the specified unit prices for various public works projects for a period of May 1, 2021 through April 30, 2022.

#### **RESOLUTION**

Agenda

#### BACKGROUND

During the year the department requires the use of topsoil for landscape restoration for various Public Works projects, such as water main breaks, storm sewer replacements and ditching projects.

Competitive quotes were requested for the topsoil in 2018, and staff received three (3) competitive quotes. See <u>Attachment A</u>. The lowest competitive quote was Shreve Services, Inc. The proposal allows the City to pick up topsoil from the dirt field or delivery of the product for larger projects. The proposal also called out for two optional contract extensions. The 2021 extension was confirmed on September 24, 2020. See <u>Attachment B</u>. This proposal would be the second extension, year two (2) of a three (3) year proposal.

The expenditure would come from the Street and Capital accounts, depending on the specific project requiring the restoration. The total estimated costs for all maintenance and budgetary programs for the topsoil are estimated at approximately \$75,000.00.

#### **STAFF RECOMMENDATION**

Staff recommends approving the resolution.

#### **COMMITTEE RECOMMENDATION**

Due to the recent cancellation of the Municipal Services Committee this item will be forwarded to the City Council.

#### **ALTERNATE CONSIDERATION**

As directed by the City Council.

#### **DECISION MODE**

This item will be placed on the November 16, 2020 City Council agenda, under New Business, for formal approval.



|  |                               |                               |                             |                        | Ι                      | DuPage | e To | psoil *  |       | Soil                    | Dep           | oot*                  |    | Shrev                         | e Se | rvices    |
|--|-------------------------------|-------------------------------|-----------------------------|------------------------|------------------------|--------|------|----------|-------|-------------------------|---------------|-----------------------|----|-------------------------------|------|-----------|
| DESCRIPTION  | MINIMAL<br>QUANTITY-<br>RANGE | MAXIMUM<br>QUANTITY-<br>RANGE | UNIT                        | MULTIPLIER<br>QUANTITY | UNIT I<br>PER C<br>YAI | UBIC   |      | COSTS    | PER   | T PRICE<br>CUBIC<br>ARD |               | COSTS                 | PE | NIT PRICE<br>ER CUBIC<br>YARD |      | COSTS     |
| EXAMPLE:   |                               |                               | 6-WHEELER-14<br>CUBIC YARDS | 1,000                  | \$                     | 1.00   | \$   | 1,000.00 | \$    | 1.00                    | \$            | 1,000.00              | \$ | 1.00                          | \$   | 1,000.00  |
| A. PULVERIZED TOPSOIL (PICKED<br>UP BY CITY OF DARIEN)                 | 1,000                         | 4,000                         | 6-WHEELER-14<br>CUBIC YARDS | 1,000                  |                        |        |      | no quote | \$    | 24.00                   | \$            | 24,000.00             | \$ | 8.00                          | \$   | 8,000.00  |
| <b>B.</b> PULVERIZED TOPSOIL<br>( <b>DELIVERED TO CITY OF DARIEN</b> ) | 1,000                         | 4,000                         | 6-WHEELER-14<br>CUBIC YARDS | 1,000                  |                        |        |      | no quote |       | no bid                  |               | no bid                | \$ | 16.00                         | \$   | 16,000.00 |
| C. PULVERIZED TOPSOIL<br>(DELIVERED TO CITY OF DARIEN)                 | 1,000                         | 4,000                         | SEMI-20 CUBIC<br>YARDS      | 1,000                  |                        |        |      | no quote | \$    | 26.00                   | \$            | 26,000.00             | \$ | 16.00                         | \$   | 16,000.00 |
| TOTAL COSTS A+B+C  |                               |                               |                             |                        |                        |        |      | -        |       |                         | \$            | 50,000.00             |    |                               | \$   | 40,000.00 |
|  |                               |                               |                             |                        |                        |        |      |          | *Note |                         | very<br>is on | w/6 wheelers -<br>lly |    |                               |      |           |



From:Stephen ShreveTo:Regina KokkinisCc:AccountingSubject:Re: RFQDate:Tuesday, September 22, 2020 7:21:15 AM

#### Hi Regina,

We are more than happy to honor the prices listed below for the 2021-2022 season. Thank you for the opportunity and we look forward to hearing from you.

Thank you, Stephen shreve Shreve services inc.

Sent from my iPhone

On Sep 16, 2020, at 10:24 AM, Regina Kokkinis <rkokkinis@darienil.gov> wrote:

Good Day,

Would you honor the 2020-2021 price for the 2021-2022 year? (5/1/21 - 4/30/22) Please see the attached.

Thank you,

#### Regina Kokkínís

Administrative Assistant, Municipal Services City of Darien 630-353-8105 **To receive important information from the City of Darien sign up for our electronic newsletter: DARIEN DIRECT CONNECT Follow the link and subscribing is simple!** https://darien.il.us/reference-desk/directconnect-enews

<Exhibit A - 2020 Topsoil Quantities.pdf>

MEMO

#### A RESOLUTION APPROVING A PROPOSAL EXTENSION WITH SHREVE SERVICES, INC., FOR TOPSOIL AT THE SPECIFIED UNIT PRICES FOR VARIOUS PUBLIC WORKS PROJECTS FOR A PERIOD OF MAY 1, 2021 THROUGH APRIL 30, 2022

# BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, as follows:

**SECTION 1:** The City Council of the City of Darien hereby authorizes a proposal extension with Shreve Services, Inc., for topsoil at the specified unit prices for various public works projects for a period of May 1, 2021 through April 30, 2022, attached hereto as "<u>Exhibit A</u>" and is by this reference expressly incorporated herein.

**SECTION 2:** This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 16<sup>th</sup> day of November, 2020.

ABSENT:

ATTEST:

**APPROVED BY THE MAYOR OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS,** this 16<sup>th</sup> day of November, 2020.

JOSEPH MARCHESE, MAYOR

JOANNE E. RAGONA, CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

Exhibit A

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|   |     |          |

|  |                               |                               |                             |            | 2019 -                       | 2020        | 2020 -                       | 2021        | 2021 -                          | 2022        |
|--|-------------------------------|-------------------------------|-----------------------------|------------|------------------------------|-------------|------------------------------|-------------|---------------------------------|-------------|
| DESCRIPTION  | MINIMAL<br>QUANTITY-<br>RANGE | MAXIMUM<br>QUANTITY-<br>RANGE | UNIT                        | MULTIPLIER | UNIT PRICE PER<br>CUBIC YARD | COSTS       | UNIT PRICE PER<br>CUBIC YARD | COSTS       | UNIT PRICE<br>PER CUBIC<br>YARD | COSTS       |
| EXAMPLE:   |                               |                               | 6-WHEELER-J4<br>CURIC YARDS | 1,000      | \$ 1.00                      | \$ 1.000.00 | \$ 1.00                      | \$ 1,000,00 | \$ 1.00                         | \$ 1,000.00 |
| A. PULVERIZED TOPSOIL (PICKED UP<br>BY CITY OF DARIEN) | 1,000                         | 4,000                         | 6-WHEELER-14<br>CUBIC YARDS | 1,000      | 8.00/yed                     | 8,000,      | 8.00/yer                     | €,000,∞     | 8.00/yeo                        | 8.00.00     |
| B. PULVERIZED TOPSOIL (DELIVERED<br>TO CITY OF DARIEN) | 1,000                         | 4,000                         | 6-WHEELER-14<br>CUBIC YARDS | 1,000      | 16.00/1/1ED                  | 16,000.00   | 16,00/yrd                    | 16,000;00   | 16.00/y20                       | 1Le,000.00  |
| C. PULVERIZED TOPSOIL (DELIVERED<br>TO CITY OF DARIEN) | 1,000                         | 4,000                         | SEMI-20 CUBIC<br>YARDS      | 1,000      | 16.00/yro                    | 16.000,00   | 16,00/y120                   | 16,000,00   | 16.00/VRD                       | 16,000.00   |
| TOTAL COSTS A+B+C                                      |                               |                               |                             |            |                              | 40,000.00   |                              | 40,000;00   |                                 | 40,000.00   |
| QUOTE AWARDED ON TOTAL COST                            |                               |                               |                             |            |                              |             |                              |             |                                 |             |
| Company Name:  | SHREVI                        | E SERVIC                      | ES INC.                     |            |                              |             |                              |             |                                 |             |
| Address:   |                               | Grinton I                     |                             |            |                              |             |                              |             |                                 |             |
| Submitted Bv:  | STEPHEN                       | SHREVE                        |                             |            |                              |             |                              |             |                                 |             |
| Date:  | Novemb                        | er STH,                       | 2018                        |            |                              |             |                              |             |                                 |             |
| Telephone Number:                                      |                               | 36-669                        |                             |            |                              |             |                              |             |                                 |             |
| Mobile Telephone Number:                               | 815-693                       | -8631-51                      | ephenoa 815                 | 5-693-8609 | Douglas Shri                 | eve         |                              |             |                                 |             |
| Fax Number:  | \$15-436                      | 1-0025                        | S                           |            |                              |             |                              |             |                                 |             |
| E-mail Address:  | SSHEEVE                       | (WSHREN                       | JESERVICE                   | s. (om     |                              |             |                              |             |                                 |             |
| Authorized Signature:                                  | Short                         | St                            | 5                           |            |                              |             |                              |             |                                 |             |

#### **ISSUE STATEMENT**

A resolution approving a proposal extension with Ziebell Water Service Products for the U.S. Pipe fire hydrant repair parts as required for a period of May 1, 2021 through April 30, 2022. The proposed extension would be the second extension, year three (3) of a three (3) year proposal.

#### **RESOLUTION**

genda

#### BACKGROUND

During the year, the department requires the use of manufacturer-specified fire hydrant repair parts for fire hydrant repairs.

On November 13, 2018 staff received competitive quotes for the various fire hydrant repair items, and staff received one (1) competitive quote. See <u>Attachment A</u>. The request for quotes included two optional extensions for 2020 and 2021. The request for quotes stipulated that pricing be held in place through April 30, 2022. The 2021 extension was confirmed on September 24, 2020. See <u>Attachment B</u>.

The expenditure would come from the Water System Maintenance Account. The total estimated costs for the specified US Pipe fire hydrant repair parts would not exceed \$8,000.

#### **STAFF RECOMMENDATION**

Staff recommends approving the resolution.

#### **COMMITTEE RECOMMENDATION**

Due to the recent cancellation of the Municipal Services Committee this item will be forwarded to the City Council.

#### ALTERNATE CONSIDERATION

As directed by the City Council.

#### **DECISION MODE**

This item will be placed on the November 16, 2020 City Council agenda, under New Business, for formal approval.

# City of Darien U.S. Pipe - Metropolitan 250 Fire Hydrant Parts Quote

| Hydrant<br>Part<br>Number | Hydrant Part Name                                   | 2021<br>Core & Main  | 2021<br>Underground<br>Pipe & Valve, Co. | 2021<br>EJ USA, Inc. | 2021<br>Ziebell                 |
|---------------------------|---|----------------------|--|----------------------|---------------------------------|
| 1                         | Operating Nut                                       | No Quote             | No Quote                                 | No Quote             | \$ 8.5                          |
| 2                         | Operating Nut Seal                                  | No Quote             | No Quote                                 | No Quote             | \$ 8.0                          |
| 3                         | Operating Nut Pin                                   | No Quote             | No Quote                                 | No Quote             | \$ 7.9                          |
| 5                         | Travel Stop Nut                                     | No Quote             | No Quote                                 | No Quote             | \$ 26.0                         |
| 6                         | Hold Down Nut                                       | No Quote             | No Quote                                 | No Quote             | \$ 75.0                         |
| 7                         | Hold Down Nut Screw                                 | No Quote             | No Quote                                 | No Quote             | \$ 54.0                         |
| 8                         | Bonnet  | No Quote             | No Quote                                 | No Quote             | \$ 485.0                        |
| 9                         | Bonnet Locking Screw                                | No Quote             | No Quote                                 | No Quote             | \$ 11.2                         |
| 10                        | Bonnet Seal   | No Quote             | No Quote                                 | No Quote             | \$ 24.0                         |
| 11                        | O-Ring  | No Quote             | No Quote                                 | No Quote             | \$                              |
| 12                        | Bonnet - Revolving Nut O-ring                       | No Quote             | No Quote                                 | No Quote             | \$ 5.4                          |
| 13                        | Revolving Nut                                       | No Quote             | No Quote                                 | No Quote             | \$ 260.0                        |
| 14                        | Inner Revolfing Nut O-Rings                         | No Quote             | No Quote                                 | No Quote             | \$ 6.0                          |
| 15                        | Pumper Nozzle                                       | No Quote             | No Quote                                 | No Quote             | \$ 389.0                        |
| 16                        | Pumper Nozzle Cap Gasket                            | No Quote             | No Quote                                 | No Quote             | \$ 21.0                         |
| 17                        | Pumper Nozzle Cap                                   | No Quote             | No Quote                                 | No Quote             | \$ 283.0                        |
| 18                        | Pumper Nozzle O-Ring                                | No Quote             | No Quote                                 | No Quote             | \$ 26.0                         |
| 19                        | Hose Nozzle   | No Quote             | No Quote                                 | No Quote             | \$ 145.0                        |
| 20                        | Hose Nozzle Cap Gasket                              | No Quote             | No Quote                                 | No Quote             | \$ 5.9                          |
| 21                        | Hose Nozzle Cap                                     | No Quote             | No Quote                                 | No Quote             | \$ 124.0                        |
| 22                        | Hose Nozzle O-Ring<br>Valve Rod Upper (Including    | No Quote             | No Quote                                 | No Quote             | \$ 6.4                          |
| 24                        | Copper Sheath with O-Ring &<br>Shear Proof Rod Pin) | No Quete             | No Quote                                 | No Quoto             | \$ 316.0                        |
| 24                        |   | No Quote<br>No Quote | No Quote                                 | No Quote<br>No Quote | \$ 316.0<br>\$                  |
| 23                        | Standpipe Upper<br>Valve Rod Coupling (Flangible)   |                      |  |                      | \$<br>\$ 85.0                   |
|                           |   | No Quote<br>No Quote | No Quote                                 | No Quote             |                                 |
| 27                        | Coupling Retaining Rings                            | <u>`</u>             | No Quote                                 | No Quote<br>No Quote | \$ 8.0<br>\$ 9.0                |
| 28<br>29                  | Rod Coupling Pins<br>Standpipe Coupling Seal        | No Quote<br>No Quote | No Quote<br>No Quote                     | · · · ·              | \$ <u>9.0</u><br>\$ <u>32.0</u> |
|                           |   |                      |  | No Quote             |                                 |
| 30                        | (Flangible)   | No Quote             | No Quote                                 | No Quote             | \$ 28.0<br>\$ 10.0              |
| 31                        | Standpipe Coupling Bolt & Nut                       | No Quote             | No Quote                                 | No Quote             | \$ 10.0<br>\$ 250.0             |
| 33                        | Valve Rod Lower                                     | No Quote             | No Quote                                 | No Quote             | \$ 250.0<br>\$ 11.0             |
| 34                        | Top Plate Pin - Shear Proof                         | No Quote             | No Quote                                 | No Quote             | \$ 11.0<br>\$ 240.0             |
| 35                        | Valve Top Plate                                     | No Quote             | No Quote                                 | No Quote             | \$ 340.0<br>\$ 18.2             |
| 37                        | Shoe Locking Key                                    | No Quote             | No Quote                                 | No Quote             | \$ 18.3<br>\$ (5.0              |
| 38                        | O-Ring Gasket                                       | No Quote             | No Quote                                 | No Quote             | \$ 65.0<br>© 25.0               |
| 39                        | Drain Valve Facing                                  | No Quote             | No Quote                                 | No Quote             | \$ 25.0                         |
| 42                        | Seat Ring   | No Quote             | No Quote                                 | No Quote             | \$ 365.0                        |
| 43                        | Seat Ring O-Ring                                    | No Quote             | No Quote                                 | No Quote             | \$ 3.                           |
| 44                        | Main Valve  | No Quote             | No Quote                                 | No Quote             | <b>\$</b> 97.0                  |
| 45                        | Valve Bottom Plate                                  | No Quote             | No Quote                                 | No Quote             | \$ 91.0                         |
| 46                        | Shoe, Including Bronze Sub-Seat                     | No Quote             | No Quote                                 | No Quote             | \$                              |
| 47                        | Anti-Friction Bearing                               | No Quote             | No Quote                                 | No Quote             | \$ 11.0                         |



| From:    | ROBERT MROZ                             |
|----------|---|
| To:      | Regina Kokkinis                         |
| Cc:      | Dan Gombac; geo best                    |
| Subject: | RFQ Hydrant repair parts                |
| Date:    | Thursday, September 24, 2020 2:22:12 PM |
| Date:    | Thursday, September 24, 2020 2:22:12 PM |

City of Darien Regina Kokkinis Good afternoon, I reviewed your request, and we are able to honor the prices as shown on our quotation. This will cover the dates from May 1 2021 through April 30 2022. Thank you, Bob Mroz Ziebell Water Service Products, Inc. Elk Grove Village II. 60007

On 09/24/2020 10:14 AM Regina Kokkinis <rkokkinis@darienil.gov> wrote: Good Day,

Would you honor the price for the 2021-2022 year? (5/1/21 - 4/30/22)

Please see the attached.

Thank you,

#### Regina Kokkínís

Administrative Assistant, Municipal Services

City of Darien

630-353-8105

RESOLUTION NO.\_\_\_\_\_

**MEMO** 

#### A RESOLUTION APPROVING A PROPOSAL EXTENSION WITH ZIEBELL WATER SERVICE PRODUCTS FOR THE U.S. PIPE FIRE HYDRANT REPAIR PARTS AS REQUIRED FOR A PERIOD OF MAY 1, 2021 THROUGH APRIL 30, 2022.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, as follows:

**SECTION 1:** The City Council of the City of Darien does hereby approve the proposal extension with Ziebell Water Service Products for the U.S. Pipe Fire Hydrant repair parts as required for a period of May 1, 2021 through April 30, 2022, attached hereto as "<u>Exhibit A</u>" and is by this reference expressly incorporated herein.

**SECTION 2:** This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 16<sup>th</sup> day of November, 2020.

| AYES:   |  |  |
|---------|--|--|
| NAYS:   |  |  |
| ABSENT: |  |  |

**APPROVED BY THE MAYOR OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS,** this 16<sup>th</sup> day of November, 2020.

ATTEST:

#### JOSEPH MARCHESE, MAYOR

JOANNE E. RAGONA, CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

RES

5 1/4° MVD M 250 City of Darien U.S. Pipe - Meiropollian 250 Fire Hydrant Parts Quote Sheet

|                 |   | And the second |                            |                            |
|-----------------|---|--|----------------------------|----------------------------|
| Hydrant<br>Part |   | 2019 - 2020<br>Quoted Price  | 2020 -2021<br>Quoted Price | 2021- 2022<br>Quoted Price |
| Number          | Hydrant Part Name   | (Each)   | (Each)                     | (Each)                     |
|                 |   | 53   | 56-                        | 60                         |
| 1               | Operating Nut   | 7.50   | 8                          | 8,50                       |
| 2               | Operating Nut Seal  | 7.20   | 7.60                       | 8                          |
| 3               | Operating Nut Pin   | 7.15   | 7.50                       | 7.90                       |
| 5               | Travel Stop Nut   | 24   | 25                         | 26                         |
| 6               | Hold Down Nut   | 68.50  | 72                         | 75                         |
| 7               | Hold Down Nut Screw   | 4.90   | 5.20                       | 54                         |
| 8               | Bonnet  | 440  | 460                        | 4851-                      |
| 9               | Bonnet Locking Screw  | 10   | 10.60                      | 11.20                      |
| 10              | Bonnet Seal   | 21.50  | 22.75                      | 24                         |
| 11              | O-Ring  | NIA  | NA                         | MA                         |
| 12              | Bonnet - Revolving Nut O-ring   | 4.85   | 5.10                       | 5.40                       |
| 13              | Revolving Nut   | 245  | 249                        | 260                        |
| 14              | Inner Revolfing Nut O-Rings   | 5.30   | 5.70                       | 6                          |
| 15              | Pumper Nozzle   | 349  | 365                        | 389                        |
| 16              | Pumper Nozzle Cap Gasket  | 19   | 20                         | 21                         |
| 17              | Pumper Nozzle Cap   | 260,   | 273                        | 283,-                      |
| 18              | Pumper Nozzle O-Ring  | 23.50  | 24.75                      | 26                         |
| 19              | Hose Nozzle   | /31  | 138                        | 1451-                      |
| 20              | Hose Nozzle Cap Gasket  | 5  | 5.40                       | 5.90                       |
| 21              | Hose Nozzle Cap   | 113  | 119                        | 124                        |
| 22              | Hose Nozzle O-Ring  | 5.70   | 5.95                       | 6.40                       |
| 24              | Valve Rod Upper (Including<br>Copper Sheath with O-Ring &<br>Shear Proof Rod Pin) | 285  | 300                        | 316                        |
| 25              | Standpipe Upper   | NIA  | NIA                        | NIA                        |
| 26              | Valve Rod Coupling (Flangible)  | 7%-  | 81                         | 85                         |

ZIEBELL CO.

\* 5-1/4" Valve Opening \*\* The Hydrant Opens Counter-Clockwise \*\*\* Upper and Lower Valve Rods should be for Typical 6' Bury Depth

| Hydrant<br>Part<br>Number | Elydrant Part Name              | 1019 - 2020<br>Quoted Price<br>(Each) | 2020 -2021<br>Quoted Price<br>(Each) | 2621- 2322<br>Quoted Price<br>(Each) |     |
|---------------------------|---------------------------------|---------------------------------------|--------------------------------------|--------------------------------------|-----|
| 27                        | Coupling Retaining Rings        | 7                                     | 7.50                                 | 8                                    |     |
| 28                        | Rod Coupling Pins               | 8.70                                  | 9.10                                 | 9,60                                 |     |
| 29                        | Standpipe Coupling Seal         | 28.60                                 | 30,-                                 | 32-                                  |     |
| 30                        | (Flangible)                     | 24-                                   | 2.4                                  | 28-                                  |     |
| 31                        | Standpipe Coupling Bolt & Nut   | 8                                     | 9,-                                  | 10                                   |     |
| 2332                      | Valve Rod Lower 6FT.            | 240                                   | 245                                  | 250                                  |     |
| 34                        | Top Plate Pin - Shear Proof     | 10                                    | 10.50                                | 14-                                  | ļ   |
| 35                        | Valve Top Plate                 | 305                                   | 320                                  | 340                                  |     |
| 37                        | Shoe Locking Key                | 16.50                                 | 17.40                                | 18.30                                |     |
| 38                        | O-Ring Gasket                   | 63                                    | 64-                                  | 65                                   |     |
| 39                        | Drain Valve Facing              | 23,-                                  | 24-                                  | 25,-                                 |     |
| 42                        | Seat Ring                       | 325                                   | 345                                  | 365-                                 |     |
| 43                        | Seat Ring O-Ring                | 3.10                                  | 3.50                                 | 3.50                                 |     |
| 44                        | Main Valve                      | 87                                    | 92                                   | 97                                   |     |
| 45                        | Valve Bottom Plate              | 82                                    | 87                                   | 91                                   |     |
| 46                        | Shoe, Including Bronze Sub-Seat | NA                                    | NIA                                  | NTA                                  |     |
| 47                        | Anti-Friction Bearing           | 9                                     | 10                                   | 11-                                  |     |
| Company N                 | lame:                           | Ziebell W                             | TER SERVICE                          | Protects                             |     |
| Address:                  |                                 |                                       |                                      | VEVILLAGE IL                         | 600 |
| Submitted                 | By-Print name                   | ROBERTH                               |                                      |                                      |     |
| Date:                     |                                 | 11-12-201                             |                                      |                                      |     |
| Office Tele               | phone Number:                   | 847-364-1                             | 0670                                 |                                      | ĺ   |
| Aobile Tele               | ephone Number:                  | 847-417-33                            | 74                                   |                                      |     |
| ax Numbe                  | рг:                             | 847-364-4                             |                                      |                                      |     |
| E-mail add                | ress:                           | tober this                            | 2-Comcas                             | Finer                                |     |
| Authorized                | Signature                       | K talestn                             | 1107                                 |                                      |     |

City of Darien U.S. Pipe - Metropolitan 250 Fire Hydrant Parts Quote Sheet

#### AGENDA MEMO City Council November 16, 2020

#### **ISSUE STATEMENT**

A resolution approving a proposal extension with Ziebell Water Service Products, Inc. for Waterous Pacer fire hydrant repair parts as required for a period of May 1, 2021 through April 30, 2022. The proposed extension would be the second extension, year three (3) of a three (3) year contract.

#### **RESOLUTION**

#### **BACKGROUND**

During the year, the department requires the use of manufacturer-specified fire hydrant repair parts for fire hydrant repairs.

On November 13, 2018 staff received competitive quotes for the various fire hydrant repair items, and staff received one (1) competitive quote. See <u>Attachment A</u>. The request for quotes included two optional extensions for 2020 and 2021. The request stipulated that pricing be held in place through April 30, 2022. The 2021 extension was confirmed on September 24, 2020 See <u>Attachment B</u>.

The expenditure would come from the Water System Maintenance Account. The total estimated costs for the specified Waterous Pacer fire hydrant repair parts would not exceed \$8,000.

#### **STAFF RECOMMENDATION**

Staff recommends approving the resolution.

#### **COMMITTEE RECOMMENDATION**

Due to the recent cancellation of the Municipal Services Committee this item will be forwarded to the City Council.

#### ALTERNATE CONSIDERATION

As directed by the City Council.

#### **DECISION MODE**

This item will be placed on the November 16, 2020 City Council agenda, under New Business, for formal approval.



#### City of Darien - Waterous Pacer Fire Hydrant Parts Quote

| Hydrant |                                       |             | 2021               |             |                  |
|---------|---------------------------------------|-------------|--------------------|-------------|------------------|
| Part    |                                       | 2021        | Underground Pipe & | 2021        | 2021             |
| Number  | Hydrant Part Name                     | Core & Main | Valve, Co.         | EJ USA, Co. | Ziebell          |
| 3       | O-Ring(Lower Valve Seat) 5-5/8x5-7/8  | No Quote    | No Quote           | No Quote    | \$ 6.            |
| 6A      | Hex hd bolt5/8-11 x 3-3/4 in.         | No Quote    | No Quote           | No Quote    | \$ 6.            |
| 6B      | Hex hd bolt5/8-11 x 3 in.             | No Quote    | No Quote           | No Quote    | \$ 2             |
| 6C      | Hex Nut5/8-11 (Below Grade)           | No Quote    | No Quote           | No Quote    | \$               |
| 6C      | Hex Nut5/8-11 (Above Grade)           | No Quote    | No Quote           | No Quote    | \$ 0.            |
| 7       | Drain Plunger                         | No Quote    | No Quote           | No Quote    | \$ 34.           |
| 10      | Nozzle Cap, hose or pumper            | No Quote    | No Quote           | No Quote    | \$ 99.           |
| 11      | Cap gasket, hose or pumper            | No Quote    | No Quote           | No Quote    | \$ 6.            |
| 12      | Nozzle, hose or pumper                | No Quote    | No Quote           | No Quote    | \$ 119.          |
| 16      | Flathd screw, 1/4-20 x 1/2 in.        | No Quote    | No Quote           | No Quote    | \$ 2.            |
| 17A     | Lower Operating Nut                   | No Quote    | No Quote           | No Quote    | \$ 71            |
| 17B     | Upper Operating Nut                   | No Quote    | No Quote           | No Quote    | \$ 95.           |
| 25      | Rod Bushing                           | No Quote    | No Quote           | No Quote    | \$ 75.           |
| 2.9     |                                       | No Quote    | No Quote           | No Quote    | ş<br>ş 940.      |
|         | Lower Standpipe                       | -           |                    | -           |                  |
| 30      | Crossarm                              | No Quote    | No Quote           | No Quote    |                  |
| 31      | Valve Seat                            | No Quote    | No Quote           | No Quote    | \$ 395<br>\$ 157 |
| 34      | Upper Valve Washer                    | No Quote    | No Quote           | No Quote    |                  |
| 35      | Main Valve Rubber                     | No Quote    | No Quote           | No Quote    | \$ 69            |
| 36      | Lower Valve Washer                    | No Quote    | No Quote           | No Quote    | \$ 92            |
| 37      | Hydrant Bottom                        | No Quote    | No Quote           | No Quote    | \$ 440           |
| 40      | Upper Standpipe                       | No Quote    | No Quote           | No Quote    | \$ 337           |
| 56      | Support Wheel                         | No Quote    | No Quote           | No Quote    | \$ 214           |
| 57      | O-Ring (Operating Nut) 1-1/2 x 1-3/4  | No Quote    | No Quote           | No Quote    | \$ 2             |
| 59      | O-Ring (Support Wheel) 1-1/8 x 1-3/8  | No Quote    | No Quote           | No Quote    | \$ 2             |
| 60      | No zzle Sectio n                      | No Quote    | No Quote           | No Quote    | \$ 577           |
| 61      | Bury Depth Plate                      | No Quote    | No Quote           | No Quote    | \$ 6             |
| 61      | Bury Depth Plate Washer               | No Quote    | No Quote           | No Quote    | \$               |
| 62B     | Upper Standpipe Flange                | No Quote    | No Quote           | No Quote    | \$ 64            |
| 63      | Standpipe Flange                      | No Quote    | No Quote           | No Quote    | \$ 99            |
| 64      | Flange Lock Ring                      | No Quote    | No Quote           | No Quote    | \$ 17            |
| 67      | Coupling Sleeve (two halves)          | No Quote    | No Quote           | No Quote    | \$ 30            |
| 71      | Upper Rod                             | No Quote    | No Quote           | No Quote    | \$ 166           |
| 72      | Lower Rod                             | No Quote    | No Quote           | No Quote    | \$ 315           |
| 77      | O-Ring (Upper Valve Seat) 5-7/8x6-1/8 | No Quote    | No Quote           | No Quote    | \$ 9             |
| 81      | Groove Pin 3/32x7/16 in.              | No Quote    | No Quote           | No Quote    | \$ 2             |
| 82      | O-Ring (Upper Tube Seal) 2-3/8x2-5/8  | No Quote    | No Quote           | No Quote    | \$ 2             |
| 83      | O-Ring (Lower Tube Seal) 1-7/8x2-1/8  | No Quote    | No Quote           | No Quote    | \$ 2             |
| 84      | Support Whellower standpipe gask et   | No Quote    | No Quote           | No Quote    | \$ 10            |
| 85      | Supporttube                           | No Quote    | No Quote           | No Quote    | \$ 93            |
| 86      | Stop Nut 1"-8                         | No Quote    | No Quote           | No Quote    | \$6              |
| 87      | Coupling Nut1/2-20                    | No Quote    | No Quote           | No Quote    | \$ 3             |
| 88      | Coupling Stud 1/20-2-9/16 in.         | No Quote    | No Quote           | No Quote    | \$ 9             |
| 89      | Nozzle Section bushing                | No Quote    | No Quote           | No Quote    | \$ 30            |
| 90      | ThrustRing                            | No Quote    | No Quote           | No Quote    | \$ 6             |
| 92      | Upper Standpipe gasket                | No Quote    | No Quote           | No Quote    | \$ 10            |
| 99      | PipePlug 1/4 NPT                      | No Quote    | No Quote           | No Quote    | <b>\$</b> 2      |
| 113     | Break ab le Flan g e                  | No Quote    | No Quote           | No Quote    | \$ 61            |
| 116     | o-Ring (pumper nozzle) 5-1/4x5-3/4    | No Quote    | No Quote           | No Quote    | \$ 10            |
| 117     | Pumper Nozzle retainer                | No Quote    | No Quote           | No Quote    | \$ 55            |
| 118     | O-Ring (hose nozzle) 3-1/4x3-5/8      | No Quote    | No Quote           | No Quote    | \$ 9             |
| 119     | Hose Nozzle retainer                  | No Quote    | No Quote           | No Quote    | \$ 42            |
| 173     | Valve Seat Insert                     | No Quote    | No Quote           | No Quote    | \$ 339           |
| 174     | Valve Seat Insert Gask et             | No Quote    | No Quote           | No Quote    | \$ 4             |
| 176     | Stud 5/8-11x5.650 in.                 | No Quote    | No Quote           | No Quote    | \$ 25            |
| 180     | Kick-outRing                          | No Quote    | No Quote           | No Quote    | \$ 5             |
| 100     | reast outlining                       | 110 Quote   |                    | 110 Quote   | ф <u></u>        |



| From:    | ROBERT MROZ                             |
|----------|---|
| To:      | Regina Kokkinis                         |
| Cc:      | Dan Gombac; geo best                    |
| Subject: | RFQ Hydrant repair parts                |
| Date:    | Thursday, September 24, 2020 2:22:12 PM |
|          |   |

City of Darien Regina Kokkinis Good afternoon, I reviewed your request, and we are able to honor the prices as shown on our quotation. This will cover the dates from May 1 2021 through April 30 2022. Thank you, Bob Mroz Ziebell Water Service Products, Inc. Elk Grove Village II. 60007

On 09/24/2020 10:14 AM Regina Kokkinis <rkokkinis@darienil.gov> wrote: Good Day,

Would you honor the price for the 2021-2022 year? (5/1/21 - 4/30/22)

Please see the attached.

Thank you,

#### Regina Kokkínís

Administrative Assistant, Municipal Services

City of Darien

630-353-8105



RESOLUTION NO.\_\_\_\_\_

#### A RESOLUTION APPROVING A PROPOSAL EXTENSION WITH ZIEBELL WATER SERVICE PRODUCTS, INC. FOR THE WATEROUS PACER FIRE HYDRANT REPAIR PARTS AT THE PROPOSED UNIT PRICES AS REQUIRED FOR A PERIOD OF MAY 1, 2021 THROUGH APRIL 30, 2022

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, as follows:

**SECTION 1:** The City Council of the City of Darien does hereby approve a proposal extension with Ziebell Water Service Products, Inc. for Waterous Pacer Fire Hydrant repair parts as required for a period of May 1, 2021 through April 30, 2022, attached hereto as "<u>Exhibit A</u>" and is by this reference expressly incorporated herein.

**SECTION 2:** This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 16<sup>th</sup> day of November, 2020.

| AYES:   |      |
|---------|------|
| NAYS:   | <br> |
| ABSENT: |      |

**APPROVED BY THE MAYOR OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS,** this 16<sup>th</sup> day of November, 2020

ATTEST:

#### JOSEPH MARCHESE, MAYOR

JOANNE E. RAGONA, CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

City of Darien - Waterous Pacer Fire Hydrant Parts Quote

| Hydrant<br>Part<br>Number | Hydrant Part Name                     | 2019 -2020<br>Quoted Price<br>(Each) | 2020 - 2021<br>Quoted Price<br>(Each) | 2021 - 2022<br>Quoted Price<br>(Each) |
|---------------------------|---------------------------------------|--------------------------------------|---------------------------------------|---------------------------------------|
| 3                         | O-Ring(Lower Valve Scat) 5-5/8x5-7/8  | 6.05                                 | 6.40                                  | 6.70                                  |
| 6A                        | Hex hd bolt 5/8-11 x 3-3/4 in,        | 6                                    | 6.40                                  | 6.70                                  |
| <u>6B</u>                 | Hex hd bolt 5/8-11 x 3 in.            | a                                    | 2.20                                  | 2.40                                  |
| 6C                        | Hex Nut 5/8-11 (Below Grade)          | 1.75                                 | 1.80                                  | 1.90                                  |
| 6C                        | Hex Nut 5/8-11 (Above Grade)          | .50                                  | .75                                   | . 89                                  |
| 7                         | Drain Phanger                         | 31.75                                | 32.00                                 | 34.00                                 |
| 10                        | Nozzle Cap, hose or pumper            | 94,50/158                            | 95, - 1166,-                          | 99.75/174                             |
| 11                        | Cap gasket, hose or pumper            | 6.20 18.60                           | 6.60 19.10                            | 6.90 19,60                            |
| 12                        | Nozzle, hose or pumper                | 112.20/305,-                         | 113/321                               | 119-1337                              |
| 16                        | Flat hd screw, 1/4-20 x 1/2 in.       | 2.40                                 | 2.50                                  | 2.60                                  |
| 17A                       | Lower Operating Nut                   | 67.75                                | 68.00                                 | 71.50                                 |
| 1 <b>7B</b>               | Upper Operating Nut                   | 89                                   | 90                                    | 95                                    |
| 25                        | Rod Bushing                           | I N/A                                | NA                                    | NA                                    |
| 29                        | Lower Standpipe                       | 850,-                                | 895                                   | 940                                   |
| 30                        | Crossam                               | 112.50                               | 113                                   | 119                                   |
| 31                        | Valve Scat                            | 36.8                                 | 376,-                                 | 395,-                                 |
| 34                        | Upper Valve Washer                    | 147                                  | 149                                   | 157                                   |
| 35                        | Main Valve Rubber                     | 66                                   | 66                                    | 69                                    |
| 36                        | Lower Valve Washer                    | 87.50                                | 87.50                                 | 92                                    |
| 37                        | Hydrant Bottom                        | 400                                  | 425                                   | 440,-                                 |
| 40                        | Upper Standpipe                       | 306,-                                | 321                                   | 337-                                  |
| 56                        | Support Wheel                         | 204-                                 | 204                                   | 214-                                  |
| 57                        | O-Ring (Operating Nut) 1-1/2 x 1-3/4  | 2.30                                 | 2.30                                  | 2.30                                  |
| 59                        | O-Ring (Support Wheel) 1-1/8 x 1-3/8  | 2.30                                 | 2.30                                  | 2.30                                  |
| 60                        | Nozzle Section                        | 520                                  | 5 50                                  | 577                                   |
| 61                        | Bury Depth Plate Ser ,                | 6.20 Set                             | 6.60 SET                              | 6.90 Ser                              |
| 61                        | Bury Depth Plate Washer Ser -         |                                      |                                       |                                       |
| 62B                       | Upper Standpipe Flange                | 61-                                  | 61                                    | 64                                    |
| 63                        | Standpipe Flange                      | 94                                   | 94                                    | 99                                    |
| 64                        | Flange Lock Ring                      | 16.00                                | 16.30                                 | 17.20                                 |
| 67                        | Coupling Sleeve (two halves)          | 29                                   | 29                                    | 30                                    |
| 71                        | Upper Rod                             | 156-                                 | 158                                   | 1661-                                 |
| 72                        | Lower Rod                             | 296                                  | 300,-                                 | 315                                   |
| 77                        | O-Ring (Upper Valve Seat) 5-7/8x6-1/8 | 8.29,                                | 8.75                                  | 9.10                                  |
| 81                        | Groove Pin 3/32x7/16 in.              | 2.50                                 | 2.50                                  | 2.50                                  |
| 82                        | O-Ring (Upper Tube Seal) 2-3/8x2-5/8  | 2,30                                 | 2.30                                  | 2.30                                  |
| 83                        | O-Ring (Lower Tube Seal) 1-7/8x2-1/8  | 2.30                                 | 2.30                                  | 2.30                                  |
|                           | Support Whel/lower standpipe gasket   | 9.70                                 | 9.75                                  | 10.20                                 |
|                           | Support tube                          | 89.00                                | 89                                    | 93.50                                 |
|                           | Stop Nut 1"-8                         | 6.50                                 | 650                                   | 6.80                                  |
|                           | Coupling Nut 1/2-20                   | 3.75                                 | 3.75                                  | 3.75                                  |

\* 5-1/4" Main Valve Opening \*\* Upper and Lower Rods should be for Typical 6' Bury Depth

Ziebell Co.

| Hydrant<br>Part<br>Number | Hydrant Part Name                  | 2019 -2020<br>Quoted Price<br>(Each) | 2020 - 2021<br>Quoted Price<br>(Each) | 2021 - 2022<br>Quoted Price<br>(Each) |
|---------------------------|------------------------------------|--------------------------------------|---------------------------------------|---------------------------------------|
| 88                        | Coupling Stud 1/20-2-9/16 in.      | 8.90                                 | 890                                   | 2.30                                  |
| 89                        | Nozzle Section bushing             | 28-                                  | 28,70                                 | 30                                    |
| 90                        | Thrust Ring                        | 6.45                                 | 6.50                                  | 6.90                                  |
| .92                       | Upper Standpipe gasket             | 9.65                                 | 9.70                                  | 10.20                                 |
| 99                        | Pipe Plug 1/4 NPT                  | 2.30                                 | 2-45                                  | 2.65                                  |
| 113                       | Breakable Flange                   | 55-                                  | 55                                    | 61                                    |
| 116                       | o-Ring (pumper nozzle) 5-1/4x5-3/4 | 9                                    | 9.50                                  | 10                                    |
| 117                       | Pumper Nozzle retainer             | 55-                                  | 55                                    | 55                                    |
| 118                       | O-Ring (hose nozzle) 3-1/4x3-5/8   | 8.80                                 | 8.20                                  | 2.40                                  |
| 119                       | Hose Nozzle retainer               | 39.50                                | 40.50                                 | 42.50                                 |
| 173                       | Valve Seat Insert                  | 307-                                 | 323                                   | 339                                   |
| 174                       | Valve Seat Insert Gasket           | 3.85                                 | 4.05                                  | 4.25                                  |
| 176                       | Stud 5/8-11x5.650 in.              | 23                                   | 24-                                   | 25,-                                  |
| 180                       | Kick-out Ring W/#179 Set           | 4.65 ser                             | 4.85 Ser                              | 5,10 Ser                              |
| Company                   | Name:                              | Ziebell WF                           | TER SERVICE                           | Reojucts                              |
| Address:                  |                                    | 2001 PRATI                           | BUD. ELKG                             | ROVEVILLAGE                           |
| Submitte                  | d By-Print name                    | RoBERT MG                            |                                       |                                       |
| Date:                     |                                    | 11-12-2018                           |                                       |                                       |
| Office Telephone Number:  |                                    | 847-364-06                           | 70                                    |                                       |
| Mobile T                  | elephone Number:                   | 847-417-3                            |                                       |                                       |
| Fax Num                   | ber:                               | 847-364-47                           | 7                                     |                                       |
| E-mail ad                 | dress:                             |                                      | OZ C. Comcas                          | t. net                                |
| Authorize                 | ed Signature                       | Chest n                              |                                       |                                       |

60007

City of Darien - Waterous Pacer Fire Hydrant Parts Quote

\* 5-1/4" Main Valve Opening \*\* Upper and Lower Rods should be for Typical 6' Bury Depth

#### AGENDA MEMO City Council November 16, 2020

#### **ISSUE STATEMENT**

A resolution approving a proposal extension with Ziebell Water Services Products for the Traverse City fire hydrant repair parts as required for a period of May 1, 2021 through April 30, 2022. The proposed extension would be the second extension, year three (3) of a three (3) year contract.

#### **RESOLUTION**

#### BACKGROUND

During the year, the department requires the use of manufacturer-specified fire hydrant repair parts for fire hydrant repairs. While the Traverse City fire hydrants are no longer manufactured, many of the parts are currently available.

Competitive quotes were requested for the various repair items, and staff received one (1) competitive quote on November 13, 2018. The quote also called out for two optional extensions for 2020 and 2021. Only one vendor extended prices for 2021-2022, Ziebell Water Services Products. See <u>Attachment A</u>. The request for quotes stipulated that pricing be held in place through April 30, 2022. The 2021 extension was confirmed on September 24, 2020. See <u>Attachment B</u>.

The expenditure would come from the Water System Maintenance Account. The total estimated costs for the specified Traverse City fire hydrant repair parts would not exceed \$8,000.

#### **STAFF RECOMMENDATION**

Staff recommends approving the resolution.

#### **COMMITTEE RECOMMENDATION**

Due to the recent cancellation of the Municipal Services Committee this item will be forwarded to the City Council.

#### **ALTERNATE CONSIDERATION**

As directed by the City Council.

#### **DECISION MODE**

This item will be placed on the November 16, 2020 City Council agenda, under New Business, for formal approval.



## **City of Darien - Traverse City TVC-5 Fire Hydrant Parts Quote**

|                        |                             |                     |                                       |                      | ~~~~~                    |
|------------------------|-----------------------------|---------------------|---------------------------------------|----------------------|--------------------------|
| Hydrant Part<br>Number | Hydrant Part Name           | 2021<br>Core & Main | 2021 Underground<br>Pipe & Valve, Co. | 2021<br>EJ USA, Inc. | 2021<br>Ziebell          |
| 1                      | Stuffing Box Gasket         | No Quote            | No Quote                              | No Quote             | \$ 18.90                 |
| 2                      | Top Stem Stud               | No Quote            | No Quote                              | No Quote             | \$ 25.75                 |
| 3                      | Hex Nut 1/2-13              | No Quote            | No Quote                              | No Quote             | \$ 0.95                  |
| 4                      | Operating Nut               | No Quote            | No Quote                              | No Quote             | \$ 47.50                 |
| 5                      | Stuffing Box                | No Quote            | No Quote                              | No Quote             | \$ 220.00                |
| 6                      | O-Ring Packing              | No Quote            | No Quote                              | No Quote             | \$ 2.75                  |
| 7                      | Top Stem                    | No Quote            | No Quote                              | No Quote             | \$ 657.00                |
| 8                      | Nozzle Section              | No Quote            | No Quote                              | No Quote             | \$-                      |
| 9                      | Hose Nozzle                 | No Quote            | No Quote                              | No Quote             | \$ -                     |
| 10                     | Pumper Nozzle               | No Quote            | No Quote                              | No Quote             | \$ -                     |
| 11                     | Hose Cap Gasket             | No Quote            | No Quote                              | No Quote             | \$ 6.95                  |
| 12                     | Pumper Cap Gasket           | No Quote            | No Quote                              | No Quote             | \$ 10.00                 |
| 13                     | Hoze Nozzle Cap             | No Quote            | No Quote                              | No Quote             | \$ 101.00                |
| 14                     | Pumper Nozzle Cap           | No Quote            | No Quote                              | No Quote             | \$ 175.00                |
| 16                     | Cotter Pin                  | No Quote            | No Quote                              | No Quote             | \$ 7.00                  |
| 17                     | Barrel Gasket               | No Quote            | No Quote                              | No Quote             | \$ 32.00                 |
| 18                     | Barrel Ring                 | No Quote            | No Quote                              | No Quote             | \$ 28.00                 |
| 19                     | Upper Rod (Traffic Only)    | No Quote            | No Quote                              | No Quote             | \$ 132.00                |
| 20                     | Upper Barrel (Traffic Only) | No Quote            | No Quote                              | No Quote             | \$ -                     |
| 21                     | Hex Nut 5/16-18             | No Quote            | No Quote                              | No Quote             | \$ 2.00                  |
| 22                     | Hex Hd Bolt 5/16-18 x 2-1/4 | No Quote            | No Quote                              | No Quote             | \$ 2.00                  |
| 23                     | Breakable T-Head Bolt       | No Quote            | No Quote                              | No Quote             | \$ 12.39                 |
| 24                     | Barrel Flange               | No Quote            | No Quote                              | No Quote             | \$ 159.00                |
| 25                     | Hex Nut 5/8-11              | No Quote            | No Quote                              | No Quote             | \$ 1.35                  |
| 26                     | Breakable Coupling          | No Quote            | No Quote                              | No Quote             | \$ 143.00                |
| 27                     | Rod (72")                   | No Quote            | No Quote                              | No Quote             | \$ 275.00                |
| 27                     | Rod (78")                   | No Quote            | No Quote                              | No Quote             | \$ 290.00                |
| 27                     | Rod (84")                   | No Quote            | No Quote                              | No Quote             | \$ 310.00                |
| 28                     | Barrel                      | No Quote            | No Quote                              | No Quote             | \$-                      |
| 29                     | Hex Hd Bolt 5/8-11 x 2-3/4  | No Quote            | No Quote                              | No Quote             | \$-                      |
| 30                     | Valve Screw                 | No Quote            | No Quote                              | No Quote             | \$ 816.00                |
| 31                     | Drip Valve                  | No Quote            | No Quote                              | No Quote             | \$ 470.00                |
| 32                     | O-Ring Packing              | No Quote            | No Quote                              | No Quote             | \$ 2.60                  |
| 33                     | Valve Top Piece             | No Quote            | No Quote                              | No Quote             | \$ 185.00                |
| 34                     | Valve Rubber                | No Quote            | No Quote                              | No Quote             | \$ 75.00                 |
| 35                     | Valve Seat                  | No Quote            | No Quote                              | No Quote             | \$ 206.00                |
| 36                     | Valve Bottom Piece          | No Quote            | No Quote                              | No Quote             | \$ 92.00                 |
| 37                     | Lock Nut                    | No Quote            | No Quote                              | No Quote             | \$ 122.00                |
| 38                     | Acorn Nut                   | No Quote            | No Quote                              | No Quote             | \$ 48.00                 |
| 39                     | Hydrant Bottom              | No Quote            | No Quote                              | No Quote             | \$-                      |
| 40                     | Set Screw                   | No Quote            | No Quote                              | No Quote             | \$ 2.80                  |
| 41                     | Drip Valve Leather          | No Quote            | No Quote                              | No Quote             | \$ 80.00                 |
| 42                     | Drain Bushing               | No Quote            | No Quote                              | No Quote             | \$-                      |
| 43                     | Pipe Plug                   | No Quote            | No Quote                              | No Quote             | \$ -                     |
| 44                     | Pipe Plug                   | No Quote            | No Quote                              | No Quote             | \$ -                     |
| 50                     | Hex Hed Bolt 5/8-11 x 3     | No Quote            | No Quote                              | No Quote             | \$ 2.75                  |
| 51                     | Flat Washer 5/8             | No Quote            | No Quote                              | No Quote             | \$ 0.39                  |
| 58                     | Drip Nail                   | No Quote            | No Quote                              | No Quote             | \$ 2.75                  |
| Unsure of Part #       | Rod Extension (6")          | No Quote            | No Quote                              | No Quote             | \$ 135.00                |
| Unsure of Part #       | Rod Extension (12")         | No Quote            | No Quote                              | No Quote             | \$ 155.00                |
| Unsure of Part #       | Rod Extension (18")         | No Quote            | No Quote                              | No Quote             | \$ 174.00                |
| Unsure of Part #       | Rod Extension (24")         | No Quote            | No Quote                              | No Quote             | \$ 190.00                |
| L                      | <u> </u>                    | <u> </u>            | {                                     |                      | <mark>\$ 5,418.83</mark> |

| ROBERT MROZ                             |
|---|
| Regina Kokkinis                         |
| Dan Gombac; geo best                    |
| RFQ Hydrant repair parts                |
| Thursday, September 24, 2020 2:22:12 PM |
|   |

City of Darien Regina Kokkinis Good afternoon, I reviewed your request, and we are able to honor the prices as shown on our quotation. This will cover the dates from May 1 2021 through April 30 2022. Thank you, Bob Mroz Ziebell Water Service Products, Inc. Elk Grove Village II. 60007

On 09/24/2020 10:14 AM Regina Kokkinis <rkokkinis@darienil.gov> wrote: Good Day,

Would you honor the price for the 2021-2022 year? (5/1/21 - 4/30/22)

Please see the attached.

Thank you,

#### Regina Kokkinis

Administrative Assistant, Municipal Services

City of Darien

630-353-8105



MEMO

#### A RESOLUTION APPROVING A PROPOSAL EXTENSION WITH ZIEBELL WATER SERVICE PRODUCTS FOR TRAVERSE CITY FIRE HYDRANT REPAIR PARTS AT THE PROPOSED UNIT PRICES AS REQUIRED FOR A PERIOD OF MAY 1, 2021 THROUGH APRIL 30, 2022

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, as follows:

**SECTION 1:** The City Council of the City of Darien does hereby approve a proposal extension with Ziebell Water Service Products for Traverse City Fire Hydrant repair parts as required for a period of May 1, 2021 through April 30, 2022, attached hereto as "<u>Exhibit A</u>" and is by this reference expressly incorporated herein.

**SECTION 2:** This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 16<sup>th</sup> day of November 2020.

| AYES:   |  |  |
|---------|--|--|
| NAYS:   |  |  |
| ABSENT: |  |  |

**APPROVED BY THE MAYOR OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS,** this 16<sup>th</sup> day of November 2020.

ATTEST:

#### JOSEPH MARCHESE, MAYOR

JOANNE E. RAGONA, CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

# City of Darien - Traverse City TVC-5 Fire Hydrant Parts Quote

| Hydrant    | Hydrant Part             | 2019 - 2020<br>Queted Price | 2020 - 2021<br>Quoted Price | 2021 - 2022<br>Quoted Price |
|------------|--------------------------|-----------------------------|-----------------------------|-----------------------------|
| ert Number |                          | (Each)                      |                             |                             |
|            |                          | (                           | (Each)                      | (Each)                      |
| 1          | Stuffing Box Gasket      | 17.20                       | 18.00                       | 18.90                       |
| 2          | Top Stem Stud            | 23.50                       | 24.60                       | 25.75                       |
| 3          | Hex Nut 1/2-13           | .75                         | .85                         | . 95                        |
| 4          | Operating Nut            | 42.75                       | 45.00                       | 47.50                       |
| 5          | Stuffing Box             | 200.00                      | 210.00                      | 220.00                      |
| 6          | O-Ring Packing           | 2.25                        | 2.50                        | 2.75                        |
| 7          | Top Stem                 | 590.00                      | 625                         | 657                         |
| 8          | Nozzle Section           | NA                          | NIA                         | NIA                         |
| 9          | Hose Nozzle              | NIA                         | NA                          | MA                          |
| 10         | Pumper Nozzle            | NIA                         | NIA                         | NIA                         |
| 11         | Hose Cap Gasket          | 6.50                        | 6.50                        | 6.95                        |
| -12        | Pumper Cap Gasket        | 9.00                        | 9.50                        | 10.00                       |
| 13         | Hoze Nozzle Cap          | 91.50                       | 96                          | 101                         |
| 14         | Pumper Nozzle Cap        | 160.00                      | 169.00                      | 175                         |
| 16         | Cotter Pin               | 6.40                        | 6.70                        | 7.00                        |
| 17         | Barrel Gasket            | 32                          | 32                          | 3-2                         |
| 18         | Barrel Ring              | 25.70                       | 26.90                       | 28                          |
| 19         | Upper Rod (Traffic Only) | 121                         | 127                         | 132-                        |
| 20         | Only)                    | NA                          | MA                          | NIA                         |
| 21         | Hex Nut 5/16-18          | 1.80                        | 1.90                        | 2.00                        |
| 22         | 1/4                      | 1.80                        | 1.90                        | 2.00                        |
| 23         | Breakable T-Head Bolt    | 10,65                       | 11.40                       | 12.39                       |
| 24         | Barrel Flange            | 143                         | 15%-                        | 159                         |
| 25         | Hex Nut 5/8-11           | 1.25                        | 1.30                        | 1.35                        |
| 26         | Breakable Coupling       | 126                         | 135                         | 143                         |
| 27         | Rod (72")                | 265                         | 270                         | 275                         |
| 27         | Rod (78")                | 275                         | 2 80,-                      | 290                         |
| 27         | Rod (84*)                | 285,-                       | 295                         | 310                         |
| 28         | Barrel                   | NA                          | NA                          | NIA                         |
| 29         | 3/4                      | NA                          | NIA                         | NIA                         |
| 30         | Valve Screw              | 770                         | 790                         | 8/6,-                       |
| 31         | Drip Valve               | 436                         | 447                         | 470                         |
| 32         | O-Ring Packing           | 2.25                        | 2.45                        | 2.60                        |
| 33         | Valve Top Piece          | 198                         | 179                         | 185,-                       |
| 34         | Valve Rubber             | 49.85                       | 74.25                       | 75                          |

Ziebell Co.

\* 5-1/4" Main Valve Opening

City of Darien - Traverse City TVC-5 Fire Hydrant Parts Quote

| · ·              | r   |              |              | ·             | 1   |
|------------------|---|--------------|--------------|---------------|-----|
|                  |   | 2019 - 2020  | 2020 - 2021  | 2021 - 2022   |     |
| Hydrant          | Hydrant Part  | Quoted Price | Quoted Price | Quoted Price  |     |
| Part Number      | Name  | (Each)       | (Each)       | (Each)        |     |
| 35               | Valve Seat  | 197          | 199-         | 206,-         |     |
| 36               | Valve Bottom Piece  | 88           | 87           | 92            |     |
| 37               | Lock Nut  | 118,-        | 119          | 122           |     |
| 38               | Acom Nut  | 48           | 48           | 48            |     |
| 39               | Hydrant Bottom  | NIA          | N/A          | NIA           |     |
| 40               | Set Screw   | 2.75         | 2.75         | 2.80          |     |
| 41               | Drip Valve Leather  | 74           | 74           | 80,-          |     |
| 42.              | Drain Bushing   | NIA          | NIA          | NIA           |     |
| 43               | Pipe Plug   | NIA          | NIA          | N/A           |     |
| 44               | Pipe Plug   | NIA          | NIA          | NIA           |     |
| 50               | Hex Hed Bolt 5/8-11 x 3   | 2.75         | 2.75         | 2.75          |     |
| 51               | Flat Washer 5/8   | .30          | .35          | .39           |     |
| 58               | Drip Nail   | 2.55         | 2.60         | 2.70          |     |
| Unsure of Part # | Rod Extension (6")  | 121.50       | 128-         | /35           |     |
| Unsure of Part # | Rod Extension (12")   | 140          | 147          | 155           |     |
| Unsure of Part # | Rod Extension (18")   | 157          | 165-         | 174           |     |
|                  | Rod Extension (24")   | 179          | 179          | 190           |     |
| Company Na       | ne:   | ZIEBELL WA   | TOR SERVICE  | PRODUCTS      |     |
| Address:         |   | 2001 PRAT    | BUD ELKGE    | WE VILLAGE IL | lad |
| Submitted By     | Print name  | Robert MR.   | 02-          |               |     |
| Date:            |   | 11-12-2018   |              |               |     |
| Office Teleph    | and the second se | 841-364-06   | 20           |               |     |
|                  | 10ne Number:  | 847-417-3    |              |               |     |
| Fax Number:      |   | 847-364-     | 4789         |               |     |
| E-mail addres    |   |              | Z Q. Comcast | , net         |     |
| Authorized Si    | gnature   | Robert M.    |              |               |     |

Zieberr Co.

\* 5-1/4" Main Valve Opening

#### **ISSUE STATEMENT**

Agenda

A resolution approving a proposal extension with EJ USA, Inc. for East Jordan WaterMaster 5BR250 and WaterMaster 5CD250 fire hydrants repair parts as required for a period of May 1, 2021 through April 30, 2022. The proposed extension would be the second extension, year three (3) of a three (3) year contract.

#### **RESOLUTION**

# BACKGROUND

During the year, the department requires the use of manufacturer-specified fire hydrant repair parts for fire hydrant repairs.

Competitive quotes were requested for and staff received one (1) competitive quote on November 13, 2018. See <u>Attachment A</u>. The manufacturer, EJ USA, Inc., distributes their products exclusively and therefore staff was unable to secure additional competitive quotes. The request for quotes included two optional extensions for 2020 and 2021. The 2021 extension was confirmed on October 28, 2020 See <u>Attachment B</u>.

The expenditure would come from the Water System Maintenance Account. The total estimated costs for the specified East Jordan fire hydrant repair parts would not exceed \$6,500.

## **STAFF RECOMMENDATION**

Staff recommends approval of this resolution with EJ USA, Inc. for the East Jordan WaterMaster 2BR250 and WaterMaster 5CD250 fire hydrants repair parts.

#### **COMMITTEE RECOMMENDATION**

Due to the recent cancellation of the Municipal Services Committee this item will be forwarded to the City Council.

## **ALTERNATE CONSIDERATION**

As directed by the City Council.

## **DECISION MODE**

This item will be placed on the November 16, 2020, City Council agenda, under New Business, for formal approval.



# ity of Darien - East Jordan - WaterMaster 5BR250 Fire Hydrant Parts Quote

| Hydrant |                                  |          | 2021              |              |          |
|---------|----------------------------------|----------|-------------------|--------------|----------|
| Part    |                                  | 2021     | Underground       | 2021         | 2021     |
| Number  | Hydrant Part Name                |          | Pipe & Valve, Co. | EJ USA, Inc. | Ziebell  |
| 1       | Operating Nut                    | No Quote | No Quote          | \$ 76.00     | No Quote |
| 2       | Hold Down Nut                    | No Quote | No Quote          | \$ 20.80     | No Quote |
| 3       | Weater Seal O-Ring               | No Quote | No Quote          | \$ 2.00      | No Quote |
| 4       | Bonnet                           | No Quote | No Quote          | \$ 186.66    | No Quote |
| 5       | Thrust Washers                   | No Quote | No Quote          | \$ 2.20      | No Quote |
| 6       | Operating Stem Top 21 1/2"       | No Quote | No Quote          | \$ 72.00     | No Quote |
| 7       | Hose Nozzel O-Rings              | No Quote | No Quote          | \$ 1.76      | No Quote |
| 8       | Hose Nozzels                     | No Quote | No Quote          | \$ 44.00     | No Quote |
| 9       | Hose Nozzel Gaskets              | No Quote | No Quote          | \$ 1.57      | No Quote |
| 10      | Hose Nozzel Caps                 | No Quote | No Quote          | \$ 32.00     | No Quote |
| 11      | Pumper Nozzel O-Rings            | No Quote | No Quote          | \$ 2.00      | No Quote |
| 12      | Pumper Nozzels                   | No Quote | No Quote          | \$ 72.00     | No Quote |
| 13      | Pumper Nozzel Gaskets            | No Quote | No Quote          | \$ 5.78      | No Quote |
| 14      | Pumper Nozzel Caps               | No Quote | No Quote          | \$ 65.09     | No Quote |
| 16      | Reservoir O-Rings                | No Quote | No Quote          | \$ 2.80      | No Quote |
| 17      | Quad-Seal Rings                  | No Quote | No Quote          | \$ 4.40      | No Quote |
| 18      | Bonnet Bolts & Nuts              | No Quote | No Quote          | \$ 1.41      | No Quote |
| 19      | Drive-Loc Pins                   | No Quote | No Quote          | \$ 5.20      | No Quote |
| 20      | Traffic Standpipe Upper          | No Quote | No Quote          | \$ 152.00    | No Quote |
| 21      | Safety Flange Bolts & Nusts      | No Quote | No Quote          | \$ 1.78      | No Quote |
| 22      | Swivel Flanges                   | No Quote | No Quote          | \$ 28.83     | No Quote |
| 23      | Stem Coupling                    | No Quote | No Quote          | \$ 16.00     | No Quote |
| 24      | Coupling Pin & Cotter Keys       | No Quote | No Quote          | \$ 5.24      | No Quote |
| 25      | Standpipe Lower Section          | No Quote | No Quote          | \$ 572.80    | No Quote |
| 26      | Operating Stem Lower             | No Quote | No Quote          | \$ 63.50     | No Quote |
| 27      | Drip Shutoff                     | No Quote | No Quote          | \$ 76.00     | No Quote |
| 28      | Inserts                          | No Quote | No Quote          | \$ 2.40      | No Quote |
| 29      | Valve Seat                       | No Quote | No Quote          | \$ 100.00    | No Quote |
| 31      | Valve Seat O-Rings               | No Quote | No Quote          | \$ 4.26      | No Quote |
| 32      | Brass Drain Hole Bushings        | No Quote | No Quote          | \$ 4.60      | No Quote |
| 33      | Inlet Flange O-Ring              | No Quote | No Quote          | \$ 4.40      | No Quote |
| 34      | Seating Valve Rubber             | No Quote | No Quote          | \$ 49.20     | No Quote |
| 35      | Valve Washer                     | No Quote | No Quote          | \$ 18.83     | No Quote |
| 36      | Bottom Inlet                     | No Quote | No Quote          | \$ 260.00    | No Quote |
| 37      | Inlet Flange Bolts & Nuts        | No Quote | No Quote          | \$ 3.37      | No Quote |
| 39      | Set Screw (1/4 - 20 ss Cone Pt.) | No Quote | No Quote          | \$ 0.24      | No Quote |
| 40      | Pipe Plugs (1/4 NPTF SS HX       | No Quote | No Quote          | \$ 2.80      | No Quote |

# City of Darien - East Jordan - WaterMaster 5CD250 Fire Hydrant Parts Quote

| Hydrant<br>Part<br>Number | Hydrant Part Name                | 2021<br>Core & Main | 2021<br>Underground<br>Pipe & Valve, Co. | 2021<br>EJ USA, Inc. | 2021<br>Ziebell |
|---------------------------|----------------------------------|---------------------|--|----------------------|-----------------|
| 1                         | Operating Nut                    | No Quote            | No Quote                                 | \$ 76.00             | No Quote        |
| 2                         | Hold Down Nut                    | No Quote            | No Quote                                 | \$ 20.80             | No Quote        |
| 3                         | Weater Seal O-Ring               | No Quote            | No Quote                                 | \$ 2.00              | No Quote        |
| 4                         | Top Bonnet                       | No Quote            | No Quote                                 | \$ 111.40            | No Quote        |
| 5                         | Thrust Washers                   | No Quote            | No Quote                                 | \$ 2.28              | No Quote        |
| б                         | Operating Stem Top 24 1/2"       | No Quote            | No Quote                                 | \$ 72.00             | No Quote        |
| 7                         | Hose Nozzel O-Rings              | No Quote            | No Quote                                 | \$ 1.76              | No Quote        |
| 8                         | Hose Nozzels                     | No Quote            | No Quote                                 | \$ 44.00             | No Quote        |
| 9                         | Hose Nozzel Gaskets              | No Quote            | No Quote                                 | \$ 1.57              | No Quote        |
| 10                        | Hose Nozzel Caps                 | No Quote            | No Quote                                 | \$ 32.00             | No Quote        |
| 11                        | Pumper Nozzel O-Rings            | No Quote            | No Quote                                 | \$ 2.80              | No Quote        |
| 12                        | Pumper Nozzels                   | No Quote            | No Quote                                 | \$ 72.00             | No Quote        |
| 13                        | Pumper Nozzel Gaskets            | No Quote            | No Quote                                 | \$ 5.78              | No Quote        |
| 14                        | Pumper Nozzel Caps               | No Quote            | No Quote                                 | \$ 65.09             | No Quote        |
| 16                        | Reservoir O-Rings                | No Quote            | No Quote                                 | \$ 2.80              | No Quote        |
| 17                        | Quad-Seal Rings                  | No Quote            | No Quote                                 | \$ 4.40              | No Quote        |
| 18                        | Top Bonnet Bolts & Nuts          | No Quote            | No Quote                                 | \$ 1.41              | No Quote        |
| 19                        | Drive-Loc Pins                   | No Quote            | No Quote                                 | \$ 5.20              | No Quote        |
| 20                        | Nozzle Standpipe                 | No Quote            | No Quote                                 | \$ 218.83            | No Quote        |
| 21                        | Safety Flange Bolts & Nusts      | No Quote            | No Quote                                 | \$ 1.78              | No Quote        |
| 22                        | Swivel Flanges                   | No Quote            | No Quote                                 | \$ 28.83             | No Quote        |
| 23                        | Stem Coupling                    | No Quote            | No Quote                                 | \$ 16.00             | No Quote        |
| 24                        | Coupling Pin & Cotter Keys       | No Quote            | No Quote                                 | \$ 5.24              | No Quote        |
| 25                        | Standpipe Lower Section          | No Quote            | No Quote                                 | \$ 572.80            | No Quote        |
| 26                        | Operating Stem Lower             | No Quote            | No Quote                                 | \$ 63.50             | No Quote        |
| 27                        | Drip Shutoff                     | No Quote            | No Quote                                 | \$ 76.00             | No Quote        |
| 28                        | Inserts                          | No Quote            | No Quote                                 | \$ 2.40              | No Quote        |
| 29                        | Valve Seat                       | No Quote            | No Quote                                 | \$ 100.00            | No Quote        |
| 31                        | Valve Seat O-Rings               | No Quote            | No Quote                                 | \$ 4.25              | No Quote        |
| 32                        | Brass Drain Hole Bushings        | No Quote            | No Quote                                 | \$ 4.60              | No Quote        |
| 33                        | Inlet Flange O-Ring              | No Quote            | No Quote                                 | \$ 4.40              | No Quote        |
| 34                        | Seating Valve Rubber             | No Quote            | No Quote                                 | \$ 49.20             | No Quote        |
| 35                        | Valve Washer                     | No Quote            | No Quote                                 | \$ 18.83             | No Quote        |
| 36                        | Bottom Inlet                     | No Quote            | No Quote                                 | \$ 260.00            | No Quote        |
| 37                        | Inlet Flange Bolts & Nuts        | No Quote            | No Quote                                 | \$ 3.37              | No Quote        |
| 39                        | Set Screw (1/4 - 20 ss Cone Pt.) | No Quote            | No Quote                                 | \$ 0.24              | No Quote        |
| 40                        | Pipe Plugs (1/4 NPTF SS HX       | No Quote            | No Quote                                 | \$ 2.80              | No Quote        |



From: Sent: To: Cc: Subject: us.bids@ejco.com Wednesday, October 28, 2020 5:50 AM Regina Kokkinis Dan Gombac; Peg Kaufhold RE: RFQ

Good morning Regina,

These prices are still good for the 2021-2022 year.

Thank you,

Anthony Wilson Pricing Administrator tel 231 536 4885 fax 231 536 4544 anthony.wilson@ejco.com

inis

EJ 301 Spring St., PO Box 439, East Jordan MI 49727 ejco.com

From: Regina Kokkinis <rkokkinis@darienil.gov> Sent: Thursday, September 24, 2020 11:32 AM To: us.bids@ejco.com Cc: Dan Gombac <dgombac@darienil.gov> Subject: RFQ

Caution: This email originated from outside of EJ. Do not click on links, open attachments or forward unless you recognize the sender and know the content is safe.

Good Day,

Would you honor the price for the 2021-2022 year? (5/1/21 - 4/30/22) Please see the attached.

Thank you,

Regina Kokkinis Administrative Assistant, Municipal Services City of Darien 630-353-8105 To receive important information from the City of Darien sign up for our electronic newsletter: DARIEN DIRECT CONNECT Follow the link and subscribing is simple! https://darien.il.us/reference-desk/directconnect-enews [darien.il.us] MEMO

# RESOLUTION APPROVING A PROPOSAL EXTENSION WITH EJ USA, INC. FOR THE EAST JORDAN WATERMASTER 5BR250 AND EAST JORDAN WATERMASTER 5CD250 FIRE HYDRANT REPAIR PARTS AT THE PROPOSED UNIT PRICES AS REQUIRED FOR A PERIOD OF MAY 1, 2021 THROUGH APRIL 30, 2022

# BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DARIEN,

## **DU PAGE COUNTY, ILLINOIS,** as follows:

**SECTION 1:** The City Council of the City of Darien does hereby approve a proposal extension with EJ USA, Inc. for the East Jordan WaterMaster 5BR250 and East Jordan WaterMaster 5CD250 fire hydrant repair parts as required for a period of May 1, 2021 through April 30, 2022, attached hereto as "<u>Exhibit A</u>" and is by this reference expressly incorporated herein.

**SECTION 2:** This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 16<sup>th</sup> day of November, 2020.

ABSENT:

ATTEST:

APPROVED BY THE MAYOR OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 16<sup>th</sup> day of November, 2020.

JOSEPH MARCHESE, MAYOR

JOANNE E. RAGONA, CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

| Hydrant<br>Part<br>Number | Hydrant Part Name                | 2019 - 2020<br>Quoted Price<br>(Each) | 2020 - 2021<br>Quoted Price<br>(Each) | 2021 - 2022<br>Quoted Price<br>(Each) |
|---------------------------|----------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
|                           |                                  | ¢76.00                                |                                       | ¢76.00                                |
| 2                         | Operating Nut                    | \$76.00                               | \$76.00                               | \$76.00                               |
|                           | Hold Down Nut                    | \$20.80                               | \$20,80                               | \$20.80                               |
| 3                         | Weater Seal O-Ring               | \$2.00                                | \$2.00                                | \$2.00                                |
| 4                         | Bonnet                           | \$186.66                              | \$186.66                              | \$186.66                              |
| 5                         | Thrust Washers                   | \$2.28                                | \$2.28                                | \$2.28                                |
| 6                         | Operating Stem Top 21 1/2"       | \$72.00                               | \$72.00                               | \$72.00                               |
| 7                         | Hose Nozzel O-Rings              | \$1.76                                | \$1.76                                | \$1.76                                |
| 8                         | Hose Nozzels                     | \$44.00                               | \$44.00                               | \$44.00                               |
| 9                         | Hose Nozzel Gaskets              | \$1.57                                | \$1.57                                | \$1.57                                |
| 10                        | Hose Nozzel Caps                 | \$32.00                               | \$32.00                               | - \$32.00                             |
| 11                        | Pumper Nozzel O-Rings            | \$2.00                                | \$2.00                                | \$2.00                                |
| 12                        | Pumper Nozzels                   | \$72.00                               | \$72.00                               | <u>\$72,00</u>                        |
| 13                        | Pumper Nozzel Gashets            | \$5.78                                | \$5.78                                | \$5,78                                |
| 14                        | Pumper Nozzel Caps               | \$65.09                               | \$65.09                               | \$65,09                               |
| 16                        | Reservoir O-Rings                | \$2.80                                | \$2.80                                | \$2.80                                |
| 17                        | Quad-Seal Rings                  | \$4.40                                | \$4.40                                | \$4.40                                |
| 18                        | Bonnet Bolts & Nuts              | \$1.41                                | \$1.41                                | \$1.41                                |
| 19                        | Drive-Loc Pins                   | \$5.20                                | \$5.20                                | \$5.20                                |
| 20                        | Trafsc Standpipe Upper           | \$152.00                              | \$152.00                              | \$152.00                              |
| 21                        | Safety Flange Bolts & Nusts      | \$1.78                                | \$1.78                                | \$1.78                                |
| 22                        | Swivel Flanges                   | \$28.83                               | \$28.83                               | \$28.83                               |
| 23                        | Stem Coupling                    | \$16.00                               | \$16.00                               | \$16.00                               |
| 24                        | Coupling Pin & Cotter Keys       | \$5.24                                | \$5.24                                | \$5.24                                |
| 25                        | Standpipe Lower Section          | \$572.80                              | \$572.80                              | \$572.80                              |
| 26                        | Operating Stem Lower             | \$63.50                               | \$63.50                               | \$63.50                               |
| 27                        | Drip Shutoff                     | \$76.00                               | \$76.00                               | \$76.00                               |
| 28                        | Inserts                          | \$2.40                                | \$2.40                                | \$2.40                                |
| 29                        | Valve Seat                       | \$100.00                              | \$100.00                              | \$100.00                              |
| 31                        | Valve Seat O-Rings               | \$4.26                                | \$4.26                                | \$4.26                                |
| 32                        | Brass Drain Hole Bushings        | \$4.60                                | \$4.60                                | \$4.60                                |
| 33                        | Inlet Flange O-Ring              | \$4.40                                | \$4.40                                | \$4.40                                |
| 34                        | Seating Valve Rubber             | \$49.20                               | \$49.20                               | \$49.20                               |
| 35                        | Valve Washer                     | \$18.83                               | \$18.83                               | \$18.83                               |
| 36                        | Bottom Inlet                     | \$260.00                              | \$260.00                              | \$260.00                              |
| 37                        | Inlet Flange Bolts & Nuts        | \$3.37                                | \$3.37                                | \$3.37                                |
| 39                        | Set Screw (1/4 - 20 ss Conc Pt.) | \$0.24                                | \$0.24                                | \$0.24                                |

# City of Darien - East Jordan - WaterMaster SBR250 Fire Hydrant Parts Quote

| Hydrant<br>Part<br>Number | Hydrant Part Name          | 2019 - 2020<br>Quoted Price<br>(Each) | 2020 - 2021<br>Quoted Price<br>(Each) | 2021 - 2022<br>Quoted Price<br>(Each) |
|---------------------------|----------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
| 40                        | Pipe Plugs (1/4 NPTF SS HX | \$2.80                                | \$2.80                                | \$2.80                                |
| Company                   | lName:                     | EJ USA, Inc.                          |                                       |                                       |
| Address:                  | 0.05                       | 301 Spring Street, P                  | P Box 439, East Jord                  | in, MI 49727                          |
| Submitted                 | By-Print name              | Fay Keane, Direc                      | or of Finance                         |                                       |
| Date:                     |                            | 11/9/18                               |                                       |                                       |
| Office Tele               | ephone Number:             | 800-874-4100                          |                                       |                                       |
| Mobile Tel                | lephone Number:            | N/A                                   |                                       |                                       |
| Fax Numb                  | 9r:                        | 231-536-4458                          |                                       |                                       |
| E-mail add                | Fress:                     | us.bids@ejco.com                      | V                                     |                                       |
| Authorized                | i Signature                | KARA O                                | April                                 |                                       |

| Hydrant<br>Part<br>Number           |                             | 2019 - 2020<br>Quoted Price<br>(Each) | 2020 - 2021<br>Quoted Price<br>(Each) | 2021 - 2022<br>Quoted Price<br>(Each) |
|-------------------------------------|-----------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
| 1                                   | Operating Nut               | \$76.00                               | \$76.00                               | \$76.00                               |
| 2                                   | Hold Down Nut               | \$20.80                               | \$20.80                               | \$20.80                               |
| 3                                   | Weater Seal O-Ring          | \$2.00                                | \$2.00                                | \$2.00                                |
| 4                                   | Top Bonnet                  | \$111.40                              | \$111.40                              | \$111.40                              |
| 5                                   | Thrust Washers              | \$2.28                                | \$2.28                                | \$2.28                                |
| 6                                   | Operating Stem Top 24 1/2"  | \$72.00                               | \$72.00                               | \$72.00                               |
| 7                                   | Hose Nozzel O-Rings         | \$1.76                                | \$1.76                                | \$1.76                                |
| 8                                   | Hose Nozzels                | \$44.00                               | \$44.00                               | \$44.00                               |
| 9                                   | Hose Nozzel Gaskets         | \$1.57                                | \$1.57                                | \$1.57                                |
| 10                                  | Hose Nozzel Caps            | \$32.00                               | \$32.00                               | \$32.00                               |
| 11                                  | Pumper Nozzel O-Rings       | \$2.80                                | \$2.80                                | \$2.80                                |
| 12                                  | Pumper Nozzels              | \$72.00                               | \$72.00                               | \$72.00                               |
| 12                                  | Pumper Nozzel Gaskets       | \$5.78                                | \$5.78                                | \$5.78                                |
| 14                                  | Pumper Nozzel Caps          | \$65.09                               |                                       |                                       |
| 16                                  | Reservoir O-Rings           | <u>\$65.09</u><br>\$2.80              | \$65.09                               | <u>\$65.09</u><br>\$2.80              |
| 10                                  | Quad-Seal Rings             | \$4.40                                | <u>\$2.80</u><br>\$4.40               | \$4.40                                |
| 18                                  | Top Boanet Bolts & Nuts     | \$1.41                                |                                       | \$1.41                                |
| 19                                  | Drive-Loc Pins              | \$5.20                                | <u>\$1.41</u><br>\$5.20               | \$5.20                                |
| 20                                  | Nozzle Standpipe            | \$218.83                              | \$218.83                              | \$218.83                              |
| 21                                  | Safety Flange Bolts & Nusts | <u>\$1.78</u>                         | \$1.78                                | \$1.78                                |
| 22                                  | Swivel Flanges              | \$28.83                               | \$28.83                               | \$28.83                               |
| 23                                  | Stem Coupling               | \$16.00                               | \$16.00                               | \$16.00                               |
| 24                                  | Coupling Pin & Cotter Keys  | \$5.24                                | \$5.24                                | \$5.24                                |
| 25                                  | Standpipe Lower Section     | \$572.80                              | \$572.80                              | \$572.80                              |
| 26                                  | Operating Stem Lower        | \$63.50                               | \$63.50                               | \$63.50                               |
|                                     | Drip Shutoff                | \$76.00                               | \$76.00                               | \$76.00                               |
| 28                                  | Inserts                     | \$2,40                                | \$2.40                                | \$2.40                                |
| 29                                  | Valve Seat                  | \$100.00                              | \$100.00                              | \$100.00                              |
| 31                                  | Valve Seat O-Rings          | \$4.25                                | \$4.25                                | \$4.25                                |
| 32                                  | Brass Drain Hole Bushings   | \$4.60                                | \$4.60                                | \$4.60                                |
| and the second second second second | Inlet Flange O-Ring         | \$4.40                                | \$4.40                                | \$4.40                                |
| 34                                  | Seating Valve Rubber        | \$49.20                               | \$49.20                               | \$49.20                               |
|                                     | Valve Washer                | \$18.83                               | \$18.83                               | \$18.83                               |
|                                     | Bottom Inlet                | \$260.00                              | \$260.00                              | \$260.00                              |
|                                     | Inlet Flange Bolts & Nuts   | \$3.37                                | \$3.37                                | \$3.37                                |

# City of Darien - East Jordan - WaterMaster 5CD250 Fire Hydrant Parts Quote

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\* 5-1/4" Main Valve Opening \*\* Upper and Lower Rods should be for Typical 6' Bury Depth

# City of Darien - East Jordan - WaterMaster 5CD250 Fire Hydrant Parts Quote

| Hydrant<br>Part<br>Number |                                  | 2019 - 2020<br>Quoted Pricc<br>(Each)                | 2020 - 2021<br>Quoted Price<br>(Each) | 2021 - 2022<br>Quoted Price<br>(Each) |  |  |  |  |
|---------------------------|----------------------------------|--|---------------------------------------|---------------------------------------|--|--|--|--|
| 39                        | Set Screw (1/4 - 20 ss Cone Pt.) | \$0.24   | \$0.24                                | \$0.24                                |  |  |  |  |
| 40                        | Pipe Plugs (1/4 NPTF SS HX       | \$2.80   | \$2.80                                | \$2.80                                |  |  |  |  |
| Company ]                 | lName:                           | EJ USA, Inc.   |                                       |                                       |  |  |  |  |
| Address:                  |                                  | 301 Spring Street, PO Box 439, East Jordan, MI 49727 |                                       |                                       |  |  |  |  |
| Submitted                 | By-Print name                    | Fay Keane, Direct                                    |                                       |                                       |  |  |  |  |
| Date:                     |                                  | 11/9/18  |                                       |                                       |  |  |  |  |
| Office Tele               | phone Number:                    | 800-874-4100   |                                       |                                       |  |  |  |  |
| Mobile Tel                | lephone Number:                  | N/A  | 0                                     |                                       |  |  |  |  |
| Fax Numb                  | er:                              | 231-536-4458   | 1                                     |                                       |  |  |  |  |
| E-mail add                | lress:                           | us.bids@ejco.cor                                     | n //                                  |                                       |  |  |  |  |
| Authorized                | l Signature                      | (A)  | KOAN-                                 |                                       |  |  |  |  |
|                           |                                  |  | 1                                     | 4 <u></u>                             |  |  |  |  |

# **ISSUE STATEMENT**

genda

Approval of a resolution to extend a contract with Eternally Green Lawn Care, Inc., for six (6) various fertilizer applications and (3) three applications for planting beds in an amount not to exceed \$22,827.50 for the 2021 Landscape Fertilization Services at the following locations:

Roadside Right of Ways and Medians of 75<sup>th</sup> Street, and certain segments of Plainfield Road Water Plants Public Works Facility Clock Tower City Entrance Way Sign areas City Hall Complex Detention Basins

# **RESOLUTION**

# **BACKGROUND/HISTORY**

The City's fertilization program will allow the City to eradicate noxious weeds and provide uniform aesthetically pleasing turf throughout certain right of ways and City owned facilities. The fertilization program includes the treatment of maintaining weed free planting beds throughout the City. On December 17, 2018, staff received three (3) bids for the proposed fertilization services, (See <u>Attachment A</u>). The contract also called out for two optional extensions for 2020 and 2021. Eternally Green Lawn Care, Inc., confirmed on October 15, 2020 the requested pricing from May 1, 2021 to April 30, 2022. See <u>Attachment B</u>.

- A. The following areas would receive fertilizer applications for turf management throughout the year:
  - 1. All median areas and roadside right of ways on 75<sup>th</sup> Street from, 1 Lot west of Sheridan Drive to Lemont Road
  - 2. Plainfield Road from Cass Avenue east to 75<sup>th</sup> Street
  - 3. City Hall and the Police Department
  - 4. Public Works Facility
  - Water Plant #2 1220 Plainfield Rd Water Plant #3 1930 Manning Rd Water Plant #4 1897 Manning Rd Water Plant #5 8600 Lemont Rd
    - Water Stand Pipe 6709 Wilmette Ave
  - 6. Detention Basins
  - 7. Clock Tower-Turf Area
- B. The following areas would receive fertilizer applications for plant-bed management throughout the year:
  - 1. 75th St. Landscape Beds
  - 2. Roadside City Entrance Signs
  - 3. Clock Tower-Plant Bed Area

Landscape Fertilization November 16, 2020 Page 2

C. The contract also entertained fertilization services for the City maintained median trees along 75<sup>th</sup> Street. The scope of work would include fertilizing 240 trees along the 75<sup>th</sup> Street median from Sheridan Drive to Lemont Road.

The contract specifications included up to six (6) various turf fertilizer applications throughout the year and (3) three planting bed fertilizer applications. Staff is requesting that 6 turf applications and 3 plant bed fertilization applications be implemented for the 2021 Program, see <u>Attachment C</u>.

| ACCOUNT<br>NUMBER | ACCOUNT DESCRIPTION   | FY 2021/22 BUDGET<br>AND EXPENDITURE |
|-------------------|---|--------------------------------------|
| 01-30-4350        | Fertilization 75 <sup>th</sup> Street-Turf Areas                    | \$ 12,120.00                         |
| 01-30-4350        | City Hall Grounds ( <sup>1</sup> / <sub>2</sub> Charged to Streets) | \$ 173.50                            |
| 02-50-4223        | City Hall Grounds (1/2 Charged to Water)                            | \$ 173.50                            |
| 01-30-4350        | Public Works Facility (1/2 Charged to Streets)                      | \$ 420.13                            |
| 02-50-4223        | Public Works Facility (1/2 Charged to Water)                        | \$ 420.12                            |
| 02-50-4223        | Maintenance Building-Water Plant Fertilization                      | \$ 1,248.25                          |
| 01-30-4350        | Basin Detention Facility Fertilization                              | \$ 7,375.00                          |
| 01-30-4350        | 75th St. Landscape Bed Fertilization                                | \$ 210.00                            |
| 01-30-4350        | Roadside City Entrance Signs Fertilization                          | \$ 240.00                            |
| 01-30-4350        | Clock Tower Turf Fertilization                                      | \$ 211.00                            |
| 01-30-4350        | Clock Tower Plant Bed Fertilization                                 | \$ 186.00                            |
| 01-30-4350        | Tree Fertilization  | \$ 50.00                             |
|                   | TOTAL PROGRAM COST  | \$ 22,827.50                         |

The proposed expenditure would be expended from the following accounts.

# **STAFF RECOMMENDATION**

Staff recommends approving the resolution.

# **COMMITTEE RECOMMENDATION**

Due to the recent cancellation of the Municipal Services Committee this item will be forwarded to the City Council. Eternally Green Lawn Care, Inc., has provided very efficient services for the City of Darien. *Pending Budget Approval FYE 2021-2022*.

# **ALTERNATE CONSIDERATION**

As directed by the City Council.

# **DECISION MODE**

This item will be placed on the November 16, 2020, City Council agenda, under New Business, for formal approval.



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#### SEALED BID: 2019 Landscape Fertilization Program OPENING DATE/TIME: December 17, 2018 @ 9:30 a.m.

|  |                                  | E40                           | Cnoch I                       | Coro Inc                    | 10                          | C Illin: Same                   | Inc                        |                            | TmiCuore I P               | 1                             |
|--|----------------------------------|-------------------------------|-------------------------------|-----------------------------|-----------------------------|---------------------------------|----------------------------|----------------------------|----------------------------|-------------------------------|
| ITEM   | DESCRIPTION                      | 2019-2020                     | 2020-2021                     | 2021-2022                   | AS<br>2019-2020             | E Illini-Scapes<br>2020-2021    | 2021-2022                  | 2019-2020                  | TruGreen LP<br>2020-2021   | 2021-2022                     |
| Section I-ROW  | Application #1                   | \$ 1,750.00                   | \$ 1,750.00                   | \$ 1,750.00                 | \$ 5,800.00                 | \$ 5,800.00                     | \$ 5,800.00                | \$ 1,765.00                | \$ 1,765.00                | \$ 1,765.00                   |
| beeton i kow   | Application #2                   | \$ 2,200.00                   | \$ 2,200.00                   | \$ 2,200.00                 | \$ 4,100.00                 | \$ 4,100.00                     | \$ 4,100.00                | \$ 2,270.00                | \$ 2,270.00                | \$ 2,270.00                   |
|  | Application #3                   | \$ 2,725.00                   | \$ 2,725.00                   | \$ 2,725.00                 | \$ 4,900.00                 | \$ 4,900.00                     | \$ 4,900.00                | \$ 2,860.00                | \$ 2,860.00                | \$ 2,860.00                   |
|  | Application #4                   | \$ 1,984.00                   | \$ 1,984.00                   | \$ 1,984.00                 | \$ 4,100.00                 | \$ 4,100.00                     | \$ 4,100.00                | \$ 1,970.00                | \$ 1,970.00                | \$ 1,970.00                   |
|  | Application #5                   | \$ 2,075.00                   | \$ 2,075.00                   | \$ 2,075.00                 | \$ 4,500.00                 | \$ 4,500.00                     | \$ 4,500.00                | \$ 1,825.00                | \$ 1,825.00                | \$ 1,825.00                   |
|  | Application #6                   | \$ 1,386.00                   | \$ 1,386.00                   | \$ 1,386.00                 | \$ 3,600.00                 | \$ 3,600.00                     | \$ 3,600.00                | \$ 1,400.00                | \$ 1,400.00                | \$ 1,400.00                   |
| Subtotal Section I                                   |                                  | \$ 12,120.00                  | \$ 12,120.00                  | \$ 12,120.00                | \$ 27,000.00                | \$ 27,000.00                    | \$ 27,000.00               | \$ 12,090.00               | \$ 12,090.00               | \$ 12,090.00                  |
| Section II-A-City Hall-Police Dept.                  | Application #1                   | \$ 53.50                      | \$ 53.50                      | \$ 53.50                    | \$ 104.00                   | \$ 104.00                       | \$ 104.00                  | \$ 70.00                   | \$ 70.00                   | \$ 70.00                      |
| Section II-A-City Hait-Police Dept.                  | Application #1                   | \$ 50.00                      | \$ 50.00                      | \$ <u>50.00</u>             | \$ 104.00<br>\$ 104.00      | \$ 104.00<br>\$ 104.00          | \$ 104.00<br>\$ 104.00     | \$ 70.00<br>\$ 70.00       | \$ 70.00<br>\$ 70.00       | \$ 70.00<br>\$ 70.00          |
|  | Application #2                   | \$ <u>73.00</u>               | \$ 73.00                      | \$ <u>50.00</u><br>\$ 73.00 | \$ 104.00                   | \$ 104.00                       | \$ 104.00                  | \$ 70.00<br>\$ 70.00       | \$ 70.00<br>\$ 70.00       | \$ 70.00                      |
|  | Application #4                   | \$ 60.75                      | \$ 60.75                      | \$ 60.75                    | \$ 104.00                   | \$ 104.00                       | \$ 104.00                  | \$ 70.00                   | \$ 70.00                   | \$ 70.00                      |
|  | Application #5                   | \$ 63.75                      | \$ 63.75                      | \$ 63.75                    | \$ 104.00                   | \$ 104.00                       | \$ 104.00                  | \$ 70.00                   | \$ 70.00                   | \$ 70.00                      |
|  | Application #6                   | \$ 46.00                      | \$ 46.00                      | \$ 46.00                    | \$ 104.00                   | \$ 104.00                       | \$ 104.00                  | \$ 70.00                   | \$ 70.00                   | \$ 70.00                      |
| Subtotal II-A  |                                  | \$ 347.00                     | \$ 347.00                     | \$ 347.00                   | \$ 624.00                   | \$ 624.00                       | \$ 624.00                  | \$ 420.00                  | \$ 420.00                  | \$ 420.00                     |
| Section II-B-Municipal Services                      | Application #1                   | \$ 130.00                     | \$ 130.00                     | \$ 130.00                   | \$ 251.00                   | \$ 251.00                       | \$ 251.00                  | \$ 160.00                  | \$ 160.00                  | \$ 160.00                     |
|  | Application #2                   | \$ 121.50                     | \$ 121.50                     | \$ 121.50                   | \$ 251.00                   | \$ 251.00                       | \$ 251.00                  | \$ 160.00                  | \$ 160.00                  | \$ 160.00                     |
|  | Application #3                   | \$ 176.00                     | \$ 176.00                     | \$ 176.00                   | \$ 251.00                   | \$ 251.00                       | \$ 251.00                  | \$ 160.00                  | \$ 160.00                  | \$ 160.00                     |
|  | Application #4                   | \$ 146.00<br>\$ 154.75        | \$ 146.00<br>\$ 154.75        | \$ 146.00<br>\$ 154.75      | \$ 251.00<br>\$ 251.00      | \$ 251.00<br>\$ 251.00          | \$ 251.00<br>\$ 251.00     | \$ 160.00<br>\$ 160.00     | \$ 160.00<br>\$ 160.00     | \$ 160.00<br>\$ 160.00        |
|  | Application #5<br>Application #6 | \$ 154.75<br>\$ 112.00        | \$ 154.75<br>\$ 112.00        | \$ 154.75<br>\$ 112.00      | \$ 251.00<br>\$ 251.00      | \$ 251.00<br>\$ 251.00          | \$ 251.00<br>\$ 251.00     | \$ 160.00<br>\$ 160.00     | \$ 160.00<br>\$ 160.00     | \$ 160.00<br>\$ 160.00        |
| Subtotal II-B  | дрисаноп #6                      | \$ 112.00<br>\$ 840.25        | \$ 112.00<br>\$ 840.25        | \$ 112.00<br>\$ 840.25      | \$ 251.00<br>\$ 1,506.00    | \$ 251.00<br>\$ <b>1,506.00</b> | \$ 251.00<br>\$ 1,506.00   | \$ 160.00<br>\$ 960.00     | \$ 160.00<br>\$ 960.00     | \$ 160.00<br>\$ 960.00        |
| Subtolar II-B<br>Section II-C-G-Specified Facilities | Application #1                   | \$ <b>040.25</b><br>\$ 191.50 | \$ <b>640.25</b><br>\$ 191.50 | \$ 191.50                   | \$ 370.00                   | \$ 370.00                       | \$ 370.00                  | \$ 225.00                  | \$ 225.00                  | \$ <b>900.00</b><br>\$ 225.00 |
| Water Plants 2,3,4,5 Standpipe                       | Application #2                   | \$ 178.50                     | \$ 178.50                     | \$ 178.50                   | \$ 370.00                   | \$ 370.00<br>\$ 370.00          | \$ 370.00<br>\$ 370.00     | \$ 225.00<br>\$ 225.00     | \$ 225.00                  | \$ 225.00<br>\$ 225.00        |
| ······································               | Application #3                   | \$ 261.00                     | \$ 261.00                     | \$ 261.00                   | \$ 370.00                   | \$ 370.00                       | \$ 370.00                  | \$ 225.00                  | \$ 225.00                  | \$ 225.00                     |
|  | Application #4                   | \$ 218.75                     | \$ 218.75                     | \$ 218.75                   | \$ 370.00                   | \$ 370.00                       | \$ 370.00                  | \$ 225.00                  | \$ 225.00                  | \$ 225.00                     |
|  | Application #5                   | \$ 231.50                     | \$ 231.50                     | \$ 231.50                   | \$ 370.00                   | \$ 370.00                       | \$ 370.00                  | \$ 225.00                  | \$ 225.00                  | \$ 225.00                     |
|  | Application #6                   | \$ 167.00                     | \$ 167.00                     | \$ 167.00                   | \$ 370.00                   | \$ 370.00                       | \$ 370.00                  | \$ 225.00                  | \$ 225.00                  | \$ 225.00                     |
| Subtotal II-C-G                                      |                                  | \$ 1,248.25                   | \$ 1,248.25                   | \$ 1,248.25                 | \$ 2,220.00                 | \$ 2,220.00                     | \$ 2,220.00                | \$ 1,350.00                | \$ 1,350.00                | \$ 1,350.00                   |
| Subtotal Section II                                  |                                  | \$ 2,435.50                   | \$ 2,435.50                   | \$ 2,435.50                 | \$ 4,350.00                 | \$ 4,350.00                     | \$ 4,350.00                | \$ 2,730.00                | \$ 2,730.00                | \$ 2,730.00                   |
|  |                                  | <b>A</b> 1 200 00             | <b>A 1 2 0</b> 0 0 0          | <b>. . . . . . . . . .</b>  | <b>A A A A A A A A A A</b>  | A 2 000 00                      | A 2 000 00                 | 1 000 00                   | ¢ 1000.00                  | <b>A</b> 1 000 00             |
| Section III-Basins                                   | Application #1                   | \$ 1,200.00                   | \$ 1,200.00                   | \$ 1,200.00<br>\$ 1,125.00  | \$ 2,900.00<br>\$ 1,700.00  | \$ 2,900.00                     | \$ 2,900.00                | \$ 1,080.00<br>\$ 1.390.00 | \$ 1,080.00<br>\$ 1.390.00 | \$ 1,080.00                   |
|  | Application #2<br>Application #3 | \$ 1,125.00<br>\$ 1,725.00    | \$ 1,125.00<br>\$ 1,725.00    | \$ 1,125.00<br>\$ 1,725.00  | \$ 1,700.00<br>\$ 2,100.00  | \$ 1,700.00<br>\$ 2,100.00      | \$ 1,700.00<br>\$ 2,100.00 | \$ 1,390.00<br>\$ 1,745.00 | \$ 1,390.00<br>\$ 1,745.00 | \$ 1,390.00<br>\$ 1,745.00    |
|  | Application #4                   | \$ 1,125.00<br>\$ 1,125.00    | \$ 1,125.00                   | \$ 1,125.00                 | \$ 1,800.00                 | \$ 1,800.00                     | \$ 1,800.00                | \$ 1,200.00                | \$ 1,745.00                | \$ 1,200.00                   |
|  | Application #5                   | \$ 1,300.00                   | \$ 1,300.00                   | \$ 1,300.00                 | \$ 1,900.00                 | \$ 1,900.00                     | \$ 1,900.00                | \$ 1,200.00<br>\$ 1,120.00 | \$ 1,120.00                | \$ 1,120.00                   |
|  | Application #6                   | \$ 900.00                     | \$ 900.00                     | \$ 900.00                   | \$ 1,600.00                 | \$ 1,600.00                     | \$ 1,600.00                | \$ 860.00                  | \$ 860.00                  | \$ 860.00                     |
| Subtotal Section III                                 |                                  | \$ 7,375.00                   | \$ 7,375.00                   | \$ 7,375.00                 | \$ 12,000.00                | \$ 12,000.00                    | \$ 12,000.00               | \$ 7,395.00                | \$ 7,395.00                | \$ 7,395.00                   |
|  |                                  |                               |                               |                             |                             |                                 |                            |                            |                            |                               |
| Section IV-A-75th St. Landscape Beds                 | Application #1                   | \$70.00                       | \$70.00                       | \$70.00                     | \$541.00                    | \$541.00                        | \$541.00                   | \$525.00                   | \$525.00                   | \$525.00                      |
|  | Application #2                   | \$70.00                       | \$70.00                       |                             | \$3,200.00                  | \$3,200.00                      | \$3,200.00                 | \$5,250.00                 | \$5,250.00                 | \$5,250.00                    |
|  | Application #3                   | \$70.00                       | \$70.00                       |                             | \$525.00                    | \$525.00                        | \$525.00                   | \$525.00                   | \$525.00                   | \$525.00                      |
| Subtotal IV-A  |                                  | \$210.00                      |                               |                             | \$4,266.00                  |                                 | ,                          | . ,                        |                            | \$6,300.00                    |
| Section IV-B-Roadside City Entrance Signs            |                                  | \$80.00                       | \$80.00                       |                             | \$131.00                    | \$131.00                        | \$131.00                   | \$350.00                   | \$350.00                   | \$350.00                      |
|  | Application #2<br>Application #3 | \$80.00<br>\$80.00            | \$80.00<br>\$80.00            |                             | \$1,240.00<br>\$120.00      | \$1,240.00<br>\$120.00          | \$1,240.00<br>\$120.00     | \$3,000.00<br>\$350.00     | \$3,000.00<br>\$350.00     | \$3,000.00<br>\$350.00        |
| Subtotal IV-B  | Application #3                   | \$30.00                       | \$30.00<br>\$240.00           |                             | \$1,491.00                  | \$1,491.00                      | \$1,491.00                 | \$3,700.00                 | \$3,700.00                 | \$3,700.00                    |
| Section IV-C-Clock Tower                             | Application #1                   | \$37.00                       | \$37.00                       | -                           | \$92.00                     | \$92.00                         | \$92.00                    | \$43.00                    | \$43.00                    | \$43.00                       |
|  | Application #2                   | \$32.00                       | \$32.00                       |                             | \$73.00                     | \$73.00                         | \$73.00                    | \$43.00                    | \$43.00                    | \$43.00                       |
|  | Application #3                   | \$45.00                       | \$45.00                       |                             | \$83.00                     | \$83.00                         | \$83.00                    | \$43.00                    | \$43.00                    | \$43.00                       |
|  | Application #4                   | \$32.00                       | \$32.00                       |                             | \$73.00                     | \$73.00                         | \$73.00                    | \$43.00                    | \$43.00                    | \$43.00                       |
|  | Application #5                   | \$35.00                       | \$35.00                       | \$35.00                     | \$90.00                     | \$90.00                         | \$90.00                    | \$43.00                    | \$43.00                    | \$43.00                       |
|  | Application #6                   | \$30.00                       | \$30.00                       |                             | \$63.00                     | \$63.00                         | \$63.00                    | \$43.00                    | \$43.00                    | \$43.00                       |
| Subtotal IV-C1                                       |                                  | \$211.00                      | \$211.00                      |                             | \$474.00                    | \$474.00                        | \$474.00                   | \$258.00                   | \$258.00                   | \$258.00                      |
| Section IV-C-Mulch Beds                              | Application #1                   | \$62.00                       | \$62.00                       |                             | \$342.00                    |                                 | \$342.00                   | \$50.00                    | \$50.00                    | \$50.00                       |
|  | Application #2                   | \$62.00                       | \$62.00                       |                             | \$1,232.00                  | \$1,232.00                      | \$1,232.00                 | \$600.00                   | \$600.00                   | \$600.00                      |
| 0-11 B7 CO   | Application #3                   | \$62.00                       | \$62.00                       |                             | \$300.00                    |                                 | \$300.00                   | \$50.00                    | \$50.00                    | \$50.00                       |
| Subtotal IV-C2<br>Subtotal Section IV                |                                  | \$186.00<br>\$847.00          | \$186.00<br>\$847.00          |                             | \$1,874.00<br>\$8,105.00    | \$1,874.00<br>\$8,105.00        | \$1,874.00<br>\$8,105.00   | \$700.00<br>\$10,958.00    |                            | \$700.00<br>\$10,958.00       |
|  |                                  | φ <b>σ</b> +1/ <b>.</b> 00    | φ <b>0</b> +/.0U              | φ <b>0-17.00</b>            | <i>40,103.00</i>            | 40,105 <b>.</b> 00              | <i>40,103.00</i>           | φ10,7 <b>30.</b> 00        | φ10,73 <b>0.0</b> 0        | φ10,730.0U                    |
|  |                                  | +                             |                               | ¢50.00                      | ¢000.00                     | \$900.00                        | \$900.00                   | \$850.00                   | \$850.00                   | \$850.00                      |
| Section V-Tree Fertilization                         |                                  | \$50.00                       | \$50.00                       | \$20.00                     | \$900.00                    | 3900.00                         |                            |                            | 30,00.00                   |                               |
| Section V-Tree Fertilization<br>Subtotal Section V   |                                  | \$50.00<br>\$50.00            | \$50.00<br>\$50.00            |                             | \$900.00<br><b>\$900.00</b> | \$900.00<br>\$900.00            | \$900.00<br>\$900.00       | \$850.00<br>\$850.00       | \$850.00                   |                               |
|  |                                  |                               |                               |                             |                             | -                               | -                          |                            |                            |                               |
|  |                                  |                               |                               | \$50.00                     |                             | -                               | -                          |                            |                            | \$850.00<br>\$ 34,023.00      |



From:Jim WebbTo:Regina KokkinisCc:Dan GombacSubject:Re: 2021 fertilization extensionDate:Thursday, October 15, 2020 2:11:46 PM

Yes Ma'am. Received and entered in. Thank you and stay well.

Respectfully,

. Jim Webb, President



9418 Corsair Road Frankfort, IL 60423 815-469-5566 (Office) 815-464-8199 (Fax)

From: <u>Regina Kokkinis</u> Sent: Thursday, October 15, 2020 2:02 PM To: <u>Jim Webb</u> Cc: <u>Dan Gombac</u> Subject: 2021 fertilization extension

Good Day,

Attached, please see the pricing schedule for 2021-2022 as it relates to the subject line. Please confirm that you are in agreement with the contract extension and unit pricing for the subject line per the proposed 2021-2022 pricing schedule.

Thank you,

Regina Kokkinis Administrative Assistant, Municipal Services City of Darien 630-353-8105 To receive important information from the City of Darien sign up for our electronic newsletter: DARIEN DIRECT CONNECT Follow the link and subscribing is simple!

https://darien.il.us/reference-desk/directconnect-enews



| DESCRIPTION  | APPLICATIONS                             | AWARDED VENDOR                       |   |                                |
|--|--|--------------------------------------|---|--------------------------------|
|  |  | Eternally Green Lawn Care Inc.       |   |                                |
| ACCOUNT# 01-30-4350  |  |                                      |   |                                |
|  |  |                                      |   |                                |
| PROJECT CODE<br>PROGRAM INCLUDES: 75TH STREET-NOR            | 22F-75-ME<br>THERN, SOUTHERN RIGHT OF    | WAYS AND MEDIANS PLAINFIELD ROAD-CAS | S AVE AND 75TH STREET                               |                                |
|  |  |                                      | APPLICATIONS 2021                                   |                                |
| Section I-ROW 22.52 ACRES<br>ROW                             | APPLICATION<br>Appl #1 March-April       | 2021 BID<br>\$ 1,750.00              | Eternally Green Lawn Care Inc.<br>\$ 1,750.00       | UNIT COST PER ACRE<br>\$ 77.71 |
| ROW  | Appl #2 April-May                        | \$ 2,200.00                          | \$ 2,200.00   | \$ 97.69                       |
|  | Appl #3 May-June<br>Appl #4 July-August  | \$ 2,725.00<br>\$ 1,984.00           | \$ 2,725.00<br>\$ 1,984.00                          |                                |
|  | Appl #5 September<br>Appl #6 Nov-Dec     | \$ 2,075.00<br>\$ 1,386.00           | \$ 2,075.00<br>\$ 1 386.00                          | \$ 92.14                       |
| Subtotal Section I   | Аррияо Кочъес                            | \$ 12,120.00                         |   |                                |
|  |  |                                      |   |                                |
| ACCOUNT# 01-30-4350  |  |                                      |   |                                |
| PROJECT CODE   | 22F-CH-PD                                |                                      |   |                                |
|  | 221-01-10                                |                                      |   |                                |
| Section II-A-City Hall-Police Dept.                          | APPLICATION                              | 2021 BID                             | APPLICATIONS 2021<br>Eternally Green Lawn Care Inc. |                                |
|  | Appl.#1 March-April<br>Appl #2 April-May | \$ 53.50                             | \$ 53.50  |                                |
|  | Appl #3 May-June                         | \$ 50.00<br>\$ 73.00                 | \$ 50.00<br>\$ 73.00                                |                                |
|  | Appl #4 July-August<br>Appl #5 September | \$ 60.75<br>\$ 63.75                 | \$ 60.75<br>\$ 63.75                                |                                |
| a. 1 1. a  | Appl #6 Nov-Dec                          | \$ 46.00                             | \$ 46.00  |                                |
| Subtotal Section II-A  |  | \$ 347.00                            | \$ 347.00   |                                |
|  |  |                                      |   |                                |
| ACCOUNT# 1/2 TO 01-30-43                                     | 50 AND 02-50 4223                        |                                      |   |                                |
| PROJECT CODE   | 22F-PWFAC                                |                                      |   |                                |
| Section II-B-Public Works Facilty                            |  |                                      | APPLICATIONS 2021                                   |                                |
| and a construction willy                                     | APPLICATION                              | 2021 BID                             | Eternally Green Lawn Care Inc.                      | 1                              |
|  | Appl.#1 March-April<br>Appl #2 April-May | \$ 130.00<br>\$ 121.50               | \$ 130.00<br>\$ 121.50                              |                                |
|  | Appl #3 May-June<br>Appl #4 July-August  | \$ 176.00<br>\$ 146.00               | \$ 176.00<br>\$ 146.00                              |                                |
|  | Appl #5 September                        | \$ 154.75                            | \$ 154.75   |                                |
| Subtotal Section II-B  | Appl #6 Nov-Dec                          | \$ 112.00<br>\$ 840.25               | \$ 112.00<br>\$ 840.25                              |                                |
|  |  |                                      |   |                                |
| ACCOUNT# 02-50-4223  |  |                                      |   |                                |
|  |  |                                      |   |                                |
| PROJECT CODE   | 22F-WATPL                                |                                      |   |                                |
| Section II-C-G-Specified Facilities                          |  |                                      | APPLICATIONS 2021                                   |                                |
| Water Plants 2,3,4,5 Standpipe                               | APPLICATION<br>Appl.#1 March-April       | 2021 BID<br>\$ 191.50                | Eternally Green Lawn Care Inc.<br>\$ 191.50         |                                |
|  | Appl #2 April-May<br>Appl #3 May-June    | \$ 178.50<br>\$ 261.00               | \$ 178.50<br>\$ 261.00                              |                                |
|  | Appl #4 July-August<br>Appl #5 September | \$ 218.75                            | \$ 218.75   |                                |
|  | Appl #5 September<br>Appl #6 Nov-Dec     | \$ 231.50<br>\$ 167.00               | \$ 231.50<br>\$ 167.00                              |                                |
| Subtotal Section II-C-G                                      |  | \$ 1,248.25                          | \$ 1,248.25   |                                |
| ACCOUNT# 01-30-4350  |  |                                      |   |                                |
|  | 22F-BASIN                                |                                      |   |                                |
| PROJECT CODE   | 22F-BASIN                                |                                      |   | 4                              |
| Section III-Basins   |  |                                      | APPLICATIONS 2021                                   |                                |
|  | APPLICATION<br>Appl.#1 March-April       | 2021 BID<br>\$ 1,200.00              | Eternally Green Lawn Care Inc.<br>\$ 1,200.00       |                                |
|  | Appl #2 April-May<br>Appl #3 May-June    | \$ 1,125.00<br>\$ 1,725.00           | \$ 1,125.00<br>\$ 1,725.00                          |                                |
|  | Appl #4 July-August<br>Appl #5 September | \$ 1,125.00                          | \$ 1,125.00   |                                |
|  | Appl #5 September<br>Appl #6 Nov-Dec     | \$ 1,300.00<br>\$ 900.00             | \$ 1,300.00<br>\$ 900.00                            |                                |
| Subtotal Section III   | -  | \$ 7,375.00                          | \$ 7,375.00   |                                |
|  |  |                                      |   |                                |
| ACCOUNT# 01-30-4350  |  |                                      |   |                                |
| PROJECT CODE   | 22F-75-LB                                |                                      |   |                                |
| Section IV-A-75th St. Landscape Beds                         |  |                                      | APPLICATIONS 2021                                   |                                |
| •                      | APPLICATION<br>Appl.#1 March-April       | 2021 BID<br>\$ 70.00                 | Eternally Green Lawn Care Inc.<br>\$ 70.00          |                                |
|  | Appl #2 April-May                        | \$ 70.00                             | \$ 70.00  |                                |
| Subtotal Section IV-A  | Appl #3 May-June                         | \$ 70.00<br>\$ 210.00                | \$ 70.00<br>\$ 210.00                               |                                |
|  |  |                                      |   |                                |
| ACCOUNT# 01-30-4350  |  |                                      |   |                                |
|  | THE BOADS                                |                                      |   |                                |
| PROJECT CODE   | 22F-ROADC                                |                                      |   | 1                              |
| Section IV-B-Roadside City Entrance Signs                    | APPLICATION                              | 2021 BID                             | APPLICATIONS 2021<br>Eternally Green Lawn Care Inc. |                                |
|  | Appl.#1 March-April                      | \$ 80.00                             | \$ 80.00  |                                |
|  | Appl #2 April-May<br>Appl #3 May-June    | \$ 80.00<br>\$ 80.00                 | \$ 80.00<br>\$ 80.00                                |                                |
| Subtotal Section IV-B  | +  | \$ 240.00                            |   |                                |
| ACCOUNT# 01-30-4350  |  |                                      |   |                                |
| PROJECT CODE   | 22F-CT-TA                                |                                      |   |                                |
|  | an -0.1*10                               |                                      |   |                                |
| Section IV-C-Clock Tower-Turf Area                           | APPLICATION                              | 2021 BID                             | APPLICATIONS 2021<br>Eternally Green Lawn Care Inc. |                                |
|  | Appl.#1 March-April<br>Appl #2 April-May | \$ 37.00                             | \$ 37.00  |                                |
|  | Appl #3 May-June                         | \$ 32.00<br>\$ 45.00                 | \$ 32.00<br>\$ 45.00                                |                                |
|  | Appl #4 July-August<br>Appl #5 September | \$ 32.00<br>\$ 35.00                 | \$ 32.00  |                                |
| Subtotal Section IV C  | Appl #6 Nov-Dec                          | \$ 30.00                             | \$ 30.00  |                                |
| Subtotal Section IV-C  |  | \$ 211.00                            | \$ 211.00   | 4                              |
| ACCOUNT# 01-30-4350  |  |                                      |   |                                |
| PROJECT CODE   | 22F-CT-MB                                |                                      |   |                                |
|  |  |                                      | ADDI ICATIONS 2021                                  |                                |
| Section IV-C-Clock Towetr Mulch Beds                         | APPLICATION                              | 2021 BID                             | APPLICATIONS 2021<br>Eternally Green Lawn Care Inc. |                                |
|  | Appl.#1 March-April<br>Appl #2 April-May | \$ 62.00<br>\$ 62.00                 | \$ 62.00<br>\$ 62.00                                |                                |
|  | Appl #3 May-June                         | \$ 62.00                             | \$ 62.00  |                                |
| Subtotal Section IV-C  |  | 6 101.00                             | 6 407.00  |                                |
| Subtotal Section IV-C  |  | \$ 186.00                            | \$ 186.00   |                                |
|  |  | \$ 186.00                            | \$ 186.00   |                                |
| Subtotal Section IV-C<br>ACCOUNT# 01-30-4350<br>PROJECT CODE | 22F-TREEF                                | \$ 186.00                            | \$ 186.00   |                                |
| ACCOUNT# 01-30-4350  |  | \$ 186.00                            | S 186.00<br>APPLICATIONS 2021                       |                                |

| \$ \$ \$ 22F-CH-PD TH  | Eternally Green Lawn (<br>50.00 \$<br>50.00 \$<br>27.50 \$<br>22.50 ACCOUNT# 1/2 TO 01.30-4350<br>22F-PWFAC  | 50.00<br>50.00<br>22,827.50   | ACCOUNT# 02-50-4223<br>22F-WATPL   | ACCOUNT# 01-30-4350<br>22F-BASIN   | ACCOUNT# 01-30-4350<br>22F-75-LB  | ACCOUNT# 01-30-4350<br>22F-ROADC   | ACCOUNT# 01-30-4350<br>22F-CT-TA  | ACCOUNT# 01-30-4350<br>22F-CT-MB   | ACCOUNT# 01-30-4350   |   |
|--|--|---|--|--|---|--|---|--|---|---|
| \$ \$ \$ 22F-CH-PD TH  | 50.00 \$ 27.50 \$ 27.50 ACCOUNT# J/2 TO 01.30-4350   | <u>50.00</u><br>22,827.50   |  |  |   |  |   |  |   |   |
| \$ 22,8<br>\$ 22,8<br>ACCOUNT# 1/2 TO 01-30-450 &<br>4223<br>22F-CH-PD<br>TH | 27.50 \$<br>02-59 ACCOUNT# 1/2 TO 01-30-4350   | 22,827.50   |  |  |   |  |   |  |   |   |
| ACCOUNT# 1/2 TO 01-30-4359 & 4223<br>22F-CH-PD                               | 02-50 ACCOUNT# 1/2 TO 01-30-4350   |   |  |  |   |  |   |  |   |   |
| ACCOUNT# 1/2 TO 01-30-4359 & 4223<br>22F-CH-PD                               | 02-50 ACCOUNT# 1/2 TO 01-30-4350   |   |  |  |   |  |   |  |   |   |
| 50 4223<br>22F-CH-PD<br>TH   | ACCOUNT# 1/2 TO 01-30-4350   | & 02-50 4223  |  |  |   |  |   |  |   |   |
| тн   | 22F-PWFAC  |   | 22F-WATPL  | 22F-BASIN  | 22F-75-LB   | 22F-ROADC  | 22F-CT-TA   | 22F-CT-MB  |   |   |
|  |  |   |  |  |   |  |   |  |   |   |
| AYS<br>LD<br>TH<br>CITY HALL AND POLIC<br>DEPARTMENT                         | E<br>PUBLIC WORKS FAC  |   | ATER PLANTS 2.34.5 AND WILMETTE  | BASINS CUL DE SAC ISLAND<br>FACILITIES   | 75th St. Landscape Beds   | Roadside City Entrance Signs   | Clock Tower-Turf Area   | Clock Tower Mulvh Beds   | TREE FERTILIZATION 75TH<br>STREET   | PROGRAM COSTS   |
| DEFARIMENT   | 0.7  | 1.7   | 2.5  | FACILITIES   | 73th St. Landscape Beds   | Roadside City Entrance Signs   | Clock Tower-Turi Area   | Clock Tower Mulvh Beds   | SIREEI  | PROGRAM COSTS   |
| 50.00 \$   |  | 130.00 \$   |  |  | \$ 70.00  | \$ 80.00   | \$ 37.00  | \$ 62.00   | \$ 50.00  |   |
|  |  | 121.50 \$   | 178.50   | \$ 1,125.00  |   |  |   |  |   |   |
| 25.00 \$   | 73.00 \$   | 176.00 \$   | 261.00   | \$ 1,725.00  | \$ 70.00  | \$ 80.00   | \$ 45.00  | \$ 62.00   | s -   |   |
| 84.00 \$   | 60.75 \$   | 146.00 \$   | 218.75   | \$ 1,125.00  | s -   | s -  | \$ 32.00  | s -  | s -   |   |
|  | 63.75 \$   | 154.75 \$   | 231.50   | \$ 1,300.00  | s -   | s -  |   |  | s -   |   |
|  |  |   |  |  |   | \$ -   |   |  | \$ -  |   |
|  |  |   | 1,248.25   |  |   |  |   |  |   |   |
|  |  |   |  | \$ 7,375.00  | \$ 210.00   | \$ 240.00  | \$ 211.00   |  |   | \$ 20,985.6   |
| s  | 173.50 \$  | 420.13 \$   | 1,248.25   |  |   | \$ -   | s -   | s -  | \$ -  | \$ 1,841.8  |
| 0<br>2<br>8<br>7.<br>8<br>2  | 00.00         \$           25.00         \$           84.00         \$           75.00         \$           86.00         \$           90.00         \$           90.00         \$ | 90.00         \$         \$5.00         \$           90.00         \$         \$0.00         \$         \$           90.01         \$         \$         \$         \$         \$           90.00         \$ <td>9.00         \$         5.50         \$         1.000         \$           9.00         \$         5.00         \$         1.21.40         \$           25.00         \$         7.000         \$         1.76.00         \$           25.01         \$         6.07.5         \$         1.46.00         \$           25.00         \$         6.07.5         \$         1.46.00         \$           25.01         \$         6.07.5         \$         1.47.25         \$           25.02         \$         6.07.5         \$         1.47.25         \$         1.47.25         \$           25.03         \$         6.45.00         \$         1.12.20         \$         \$         1.47.25         \$           25.04         \$         3.47.00         \$         3.40.25         \$         4.00.15         \$         4.00.15</td> <td>9.00         \$         5.3         5.3         13.00         \$         19.00           0.00         \$         121.50         \$         178.50           25.00         \$         73.00         \$         178.50           25.00         \$         73.00         \$         21.05           25.00         \$         73.00         \$         21.05           25.00         \$         60.75         \$         14.60         \$         21.875           25.00         \$         63.75         \$         14.60         \$         21.875           25.00         \$         63.75         \$         15.475         \$         21.875           25.00         \$         63.75         \$         15.475         \$         21.875           25.00         \$         63.075         \$         15.400         \$         176.00           26.00         \$         112.00         \$         167.00         \$         124.825           20.00         \$         173.50         \$         420.13          124.825</td> <td>9.00         \$         5.5         5.5         120.00         \$         191.90         \$         1,200.00           0.00         \$         212.90         \$         178.90         \$         1,200.00           0.00         \$         212.90         \$         178.50         \$         1,125.00           0.50         \$         73.00         \$         176.00         \$         26.100         \$         1,725.00           0.50         \$         60.75         \$         146.00         \$         218.75         \$         1,175.00           0.50         \$         63.75         \$         146.00         \$         218.75         \$         1,175.00           0.50         \$         63.75         \$         145.75         \$         221.50         \$         1,300.00           0.50         \$         436.00         \$         112.00         \$         167.00         \$         990.00           0.00         \$         347.00         \$         480.23         \$         1,248.23         \$         7,3750.00           0.00         \$         173.50         \$         420.13         \$         7,3750.00  </td> <td>9.00         \$         5.5         \$         1.30.0         \$         191.0         \$         1,200.0         \$         7,000           0.00         \$         2.12.9         \$         175.0         \$         1,250.0         \$         7,000           0.00         \$         2.12.9         \$         175.0         \$         1,125.0         \$         7,000           0.50         \$         7,000         \$         2.12.9         \$         1,72.50         \$         7,000           0.50         \$         7,000         \$         2.12.75         \$         1,72.50         \$         7,000           0.50         \$         0.75.5         \$         140.60         \$         2.12.75         \$         1,72.50         \$         7,000           0.50         \$         0.75.7         \$         1,72.50         \$         7,000         \$         -         5         7,000         \$         -         5         7,000         \$         -         5         7,000         \$         -         5         7,000         \$         -         5         7,000         \$         -         5         1,00.0         \$         2,01.00</td> <td>9.00         \$         5.5         \$         130.00         \$         191.00         \$         1200.00         \$         200.00         \$         1200.00         \$         1200.00         \$         1200.00         \$         1200.00         \$         1200.00         \$         1200.00         \$         1200.00         \$         1200.00         \$         1200.00         \$         1000.00         \$         00.00         \$<td>9.00         \$         9.10         \$         9.10         \$         9.10         \$         9.00</td><td>9.00         \$         5.50         \$         130.00         \$         191.90         \$         1,200.00         \$         70.00         \$         80.00         \$         50.00         \$         70.00         \$         80.00         \$         70.00         \$         80.00         \$         70.00         \$         80.00         \$         70.00         \$         80.00         \$         70.00         \$         80.00         \$         70.00         \$         80.00         \$         70.00         \$         80.0</td><td>9.00         \$         5.50         \$         130.00         \$         191.00         \$         12000         \$         7000         \$         8000         \$         7000         \$         8000         \$         7000         \$         8000         \$         7000         \$         8000         \$         7000         \$         8000         \$         7000         \$         8000         \$         7000         \$         8000         \$         7000         \$         8000         \$         7000         \$         8000         \$         7000         \$         8000</td></td> | 9.00         \$         5.50         \$         1.000         \$           9.00         \$         5.00         \$         1.21.40         \$           25.00         \$         7.000         \$         1.76.00         \$           25.01         \$         6.07.5         \$         1.46.00         \$           25.00         \$         6.07.5         \$         1.46.00         \$           25.01         \$         6.07.5         \$         1.47.25         \$           25.02         \$         6.07.5         \$         1.47.25         \$         1.47.25         \$           25.03         \$         6.45.00         \$         1.12.20         \$         \$         1.47.25         \$           25.04         \$         3.47.00         \$         3.40.25         \$         4.00.15         \$         4.00.15 | 9.00         \$         5.3         5.3         13.00         \$         19.00           0.00         \$         121.50         \$         178.50           25.00         \$         73.00         \$         178.50           25.00         \$         73.00         \$         21.05           25.00         \$         73.00         \$         21.05           25.00         \$         60.75         \$         14.60         \$         21.875           25.00         \$         63.75         \$         14.60         \$         21.875           25.00         \$         63.75         \$         15.475         \$         21.875           25.00         \$         63.75         \$         15.475         \$         21.875           25.00         \$         63.075         \$         15.400         \$         176.00           26.00         \$         112.00         \$         167.00         \$         124.825           20.00         \$         173.50         \$         420.13          124.825 | 9.00         \$         5.5         5.5         120.00         \$         191.90         \$         1,200.00           0.00         \$         212.90         \$         178.90         \$         1,200.00           0.00         \$         212.90         \$         178.50         \$         1,125.00           0.50         \$         73.00         \$         176.00         \$         26.100         \$         1,725.00           0.50         \$         60.75         \$         146.00         \$         218.75         \$         1,175.00           0.50         \$         63.75         \$         146.00         \$         218.75         \$         1,175.00           0.50         \$         63.75         \$         145.75         \$         221.50         \$         1,300.00           0.50         \$         436.00         \$         112.00         \$         167.00         \$         990.00           0.00         \$         347.00         \$         480.23         \$         1,248.23         \$         7,3750.00           0.00         \$         173.50         \$         420.13         \$         7,3750.00 | 9.00         \$         5.5         \$         1.30.0         \$         191.0         \$         1,200.0         \$         7,000           0.00         \$         2.12.9         \$         175.0         \$         1,250.0         \$         7,000           0.00         \$         2.12.9         \$         175.0         \$         1,125.0         \$         7,000           0.50         \$         7,000         \$         2.12.9         \$         1,72.50         \$         7,000           0.50         \$         7,000         \$         2.12.75         \$         1,72.50         \$         7,000           0.50         \$         0.75.5         \$         140.60         \$         2.12.75         \$         1,72.50         \$         7,000           0.50         \$         0.75.7         \$         1,72.50         \$         7,000         \$         -         5         7,000         \$         -         5         7,000         \$         -         5         7,000         \$         -         5         7,000         \$         -         5         7,000         \$         -         5         1,00.0         \$         2,01.00 | 9.00         \$         5.5         \$         130.00         \$         191.00         \$         1200.00         \$         200.00         \$         1200.00         \$         1200.00         \$         1200.00         \$         1200.00         \$         1200.00         \$         1200.00         \$         1200.00         \$         1200.00         \$         1200.00         \$         1000.00         \$         00.00         \$ <td>9.00         \$         9.10         \$         9.10         \$         9.10         \$         9.00</td> <td>9.00         \$         5.50         \$         130.00         \$         191.90         \$         1,200.00         \$         70.00         \$         80.00         \$         50.00         \$         70.00         \$         80.00         \$         70.00         \$         80.00         \$         70.00         \$         80.00         \$         70.00         \$         80.00         \$         70.00         \$         80.00         \$         70.00         \$         80.00         \$         70.00         \$         80.0</td> <td>9.00         \$         5.50         \$         130.00         \$         191.00         \$         12000         \$         7000         \$         8000         \$         7000         \$         8000         \$         7000         \$         8000         \$         7000         \$         8000         \$         7000         \$         8000         \$         7000         \$         8000         \$         7000         \$         8000         \$         7000         \$         8000         \$         7000         \$         8000         \$         7000         \$         8000</td> | 9.00         \$         9.10         \$         9.10         \$         9.10         \$         9.00 | 9.00         \$         5.50         \$         130.00         \$         191.90         \$         1,200.00         \$         70.00         \$         80.00         \$         50.00         \$         70.00         \$         80.00         \$         70.00         \$         80.00         \$         70.00         \$         80.00         \$         70.00         \$         80.00         \$         70.00         \$         80.00         \$         70.00         \$         80.00         \$         70.00         \$         80.0 | 9.00         \$         5.50         \$         130.00         \$         191.00         \$         12000         \$         7000         \$         8000         \$         7000         \$         8000         \$         7000         \$         8000         \$         7000         \$         8000         \$         7000         \$         8000         \$         7000         \$         8000         \$         7000         \$         8000         \$         7000         \$         8000         \$         7000         \$         8000         \$         7000         \$         8000 |

**RESOLUTION NO.\_\_\_\_** 

MEMO

# A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT EXTENSION FOR THE 2021 LANDSCAPE FERTILIZATION PROGRAM BETWEEN THE CITY OF DARIEN AND ETERNALLY GREEN LAWN CARE, INC., FOR SIX (6) VARIOUS FERTILIZER APPLICATIONS AND (3) THREE APPLICATIONS FOR PLANTING BEDS IN AN AMOUNT NOT TO EXCEED \$22,827.50

# BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, as follows:

**SECTION 1:** The City Council of the City of Darien hereby authorizes the Mayor to execute a contract extension for the 2021 Fertilization Program between the City of Darien and Eternally Green Lawn Care, Inc. for the various fertilizer applications, for the City's 2021 Landscape Fertilization Services at Roadside Rights of Way and Medians of 75th Street, and certain segments of Plainfield Road. Included also are City owned facilities such as the Water Plant grounds, the Public Works facility and the City Hall grounds, the Clock Tower, City entrance signs, and detention basins a copy of which is attached hereto as "Exhibit A" and is by this reference expressly incorporated herein.

**SECTION 2:** This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 16<sup>th</sup> day of November 2020.

AYES: \_\_\_\_\_NAYS: \_\_\_\_\_

ABSENT:

**APPROVED BY THE MAYOR OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS** this 16<sup>th</sup> day of November, 2020.

JOSEPH MARCHESE, MAYOR

ATTEST:

JOANNE E. RAGONA, CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

Exhibit A

# BID PROPOSAL SCHEDULE OF PRICES ROADSIDE RIGHT-OF-WAYS AND MEDIANS AND SPECIFIED FACILITIES

# CONTRACT EXTENSION TWO MAY 1, 2021-APRIL 30, 2022

This bid proposal is for a contract extension of one year beginning May 1, 2021 through April 30, 2022. This contract is for the 2nd extension. The City shall have the exclusive right to determine which applications shall be used throughout the year. The City also reserves the right to cancel any application as deemed necessary.

TOTAL COST SECTION I & II & III & IV & V for 2021 \$22,827.00= (B # 22,827.50

# BID PROPOSAL SCHEDULE OF PRICES ROADSIDE RIGHT-OF-WAYS AND MEDIANS AND SPECIFIED FACILITIES

This bid proposal is based upon an itemization of one base year with two optional year contract proposal. The below proposal is for May 1, 2019 through April 30, 2020. The second year of the option to be determined and evaluated in April of 2020. The City shall have the exclusive right to determine which applications shall be used throughout the year. The City also reserves the right to cancel any application as deemed necessary.

# I. RIGHT-OF-WAY MAINTENANCE - FERTILIZATION DESCRIPTION

|  | <u>COST</u>          |
|--|----------------------|
| APPLICATION #1 MARCH – APRIL<br>Fertilizer application with Crabgrass Pre-emergent<br>25-0-5 w/0.19% Deminsion Pre-M & Escalade<br>Broadleaf Weed Control  | \$ <u>1,757</u> 0.00 |
| APPLICATION #2 APRIL – MAY<br>Fertilizer application 25-0-5 AS with, Escalade Broadleaf<br>Weed Control.   | \$ <u>7,200.</u> 00  |
| APPLICATION #3 MAY – JUNE<br>Fertilizer application 21-0-3 .2 Merit AS with Tri-Power<br>Broadleaf Leaf Weed Control-Includes Grub Preventative            | \$ <u>2,725</u> .00  |
| APPLICATION #4 JULY – AUGUST<br>Fertilizer application 25-0-5 50% AS with Tri-Power<br>Broadleaf Weed Control  | \$ <u>1,984.0</u> 0  |
| APPLICATION #5 SEPTEMBER<br>Fertilizer application with Broadleaf Weed Control.<br>Follow up Grub Control as needed.<br>25-0-5 50%AS, Tripower, Dylox 6.2G | <u>\$2,075</u> .00   |
| APPLICATION #6 NOVEMBER - DECEMBER<br>Dormant Fertilizer application.<br>25-0-5 50% AS   | \$ <u>1,386.00</u>   |
| SUB TOTAL I  | \$12,120,00          |

# II. SPECIFIED FACILITY MAINTENANCE - FERTILIZATION DESCRIPTION

|  | <u>ACRES</u> | <u>COST</u>         |
|--|--------------|---------------------|
| A. City Hall 1702 Plainfield Rd  | 0.70         |                     |
| APPLICATION #1 MARCH – APRIL<br>Fertilizer application with Crabgrass Pre-emergent<br>25-0-5 w/0.19% Deminsion Pre-M & Escalade<br>Broadleaf Weed Control  |              | \$ <u>53.50</u>     |
| APPLICATION #2 APRIL – MAY<br>Fertilizer application 25-0-5 AS with Escalade<br>Broadleaf Weed Control.  |              | <u> క్రోరి. రాం</u> |
| APPLICATION #3 MAY – JUNE<br>Fertilizer application 21-0-3 .2 Merit AS with<br>Tri-Power Broadleaf Leaf Weed Control-Includes<br>Grub Preventative         |              | \$ <u>73.00</u>     |
| APPLICATION #4 JULY – AUGUST<br>Fertilizer application 25-0-5 50% AS with<br>Tri-Power Broadleaf Weed Control  |              | \$60.75             |
| APPLICATION #5 SEPTEMBER<br>Fertilizer application with Broadleaf Weed Control.<br>Follow up Grub Control as needed.<br>25-0-5 50%AS, Tripower, Dylox 6.2G | \$           | 63.75               |
| APPLICATION #6 NOVEMBER - DECEMBER<br>Dormant Fertilizer application.<br>25-0-5 50% AS   | \$           | 46.00               |

SUB TOTAL II A.

02

\$ 347.00

#### SPECIFIED FACILITY MAINTENANCE - FERTILIZATION DESCRIPTION Π.

\$

|  | <u>ACRES</u>  | <u>COST</u> |
|--|---------------|-------------|
| B. Municipal Services 1041 S Frontage Rd   | 1.70          |             |
| APPLICATION #1 MARCH – APRIL<br>Fertilizer application with Crabgrass Pre-emergent<br>25-0-5 w/0.19% Deminsion Pre-M & Escalade<br>Broadleaf Weed Control  | \$            | 130.00      |
| APPLICATION #2 APRIL – MAY<br>Fertilizer application 25-0-5 AS with,<br>Escalade Broadleaf Weed Control.   | \$            | 12150       |
| APPLICATION #3 MAY – JUNE<br>Fertilizer application 21-0-3 .2 Merit AS with<br>Tri-Power Broadleaf Leaf Weed Control-Includes<br>Grub Preventative         | \$            | 176.00      |
| APPLICATION #4 JULY – AUGUST<br>Fertilizer application 25-0-5 50% AS<br>with Tri-Power Broadleaf Weed Control  | \$_           | 146.00      |
| APPLICATION #5 SEPTEMBER<br>Fertilizer application with Broadleaf Weed Control.<br>Follow up Grub Control as needed.<br>25-0-5 50%AS, Tripower, Dylox 6.2G | \$_           | 154.75      |
| APPLICATION #6 NOVEMBER - DECEMBER<br>Dormant Fertilizer application.<br>25-0-5 50% AS   | \$ <u> </u> 1 | 12.00       |
| SUB TOTAL II B.  | \$_{          | 340.25      |

# II. SPECIFIED FACILITY MAINTENANCE - FERTILIZATION DESCRIPTION

| <ul> <li>C. Water Plant #2 1220 Plainfield Rd</li> <li>D. Water Plant #3 1930 Manning Rd</li> <li>E. Water Plant #4 1901 Manning Rd</li> <li>F. Water Plant #5 8600 Lemont Rd</li> <li>G. Water Stand Pipe 6709 Wilmette Ave TOTAL ACRES</li> </ul> | <u>ACRES</u><br>.33<br>.57<br>.66<br>.83<br>. <u>11</u><br>2.5 | <u>COST</u>       |
|---|--|-------------------|
| APPLICATION #1 MARCH – APRIL<br>Fertilizer application with Crabgrass<br>Pre-emergent 25-0-5 w/0.19% Deminsion<br>Pre-M & Escalade Broadleaf Weed Control   |  | <u>\$ 191.50</u>  |
| APPLICATION #2 APRIL – MAY<br>Fertilizer application 25-0-5 AS with,<br>Escalade Broadleaf Weed Control.  |  | \$ <u>(78×5</u> 0 |
| APPLICATION #3 MAY – JUNE<br>Fertilizer application 21-0-3 .2 Merit AS<br>with Tri-Power Broadleaf Leaf Weed<br>Control-Includes Grub Preventative  |  | \$ <u>261.00</u>  |
| APPLICATION #4 JULY – AUGUST<br>Fertilizer application 25-0-5 50% AS<br>with Tri-Power Broadleaf Weed Control   |  | \$ <u>218.75</u>  |
| APPLICATION #5 SEPTEMBER<br>Fertilizer application with Broadleaf Weed Control.<br>Follow up Grub Control as needed.<br>25-0-5 50%AS, Tripower, Dylox 6.2G  |  | \$231.50          |
| APPLICATION #6 NOVEMBER - DECEMBER<br>Dormant Fertilizer application.<br>25-0-5 50% AS  |  | <u>\$167.00</u>   |

SUB TOTAL II C-G.

5/B 1248.25 RK 12/17/1

# III. SPECIFIED BASIN MAINTENANCE

Work under this section shall include all fertilizing, broad leaf weed control and crabgrass weed control as described below. Estimated acreage areas included in this section are as follows:

| LOCATION  | ACRES                         |
|---|-------------------------------|
| DALE ROAD BASIN   | 1.20                          |
| NANTUCKET BASIN   | 2.50                          |
| WOODLAND BASIN/WHITTIER   | 3.10                          |
| GREEN VALLEY BASIN  | 1.80                          |
| FAIRVIEW MANNING BASIN  | 1.70                          |
| 86 <sup>TH</sup> STREET BASIN   | 2.10                          |
| PLAINFIELD MANNING BASIN  | .75                           |
| WESTMINSTER COURT   | .30                           |
| 7702 FLORENCE AREA  | .25                           |
| TOTAL ACRES   | 13.70                         |
| FERTILIZATION DESCRIPTION   | COST                          |
| APPLICATION #1 MARCH – APRIL  | \$1,200.00                    |
| Fertilizer application with Crabgr  |                               |
| w/0.19% Deminsion Pre-M & Es  | •                             |
| w/0.1976 Deminision Fie-Wi & ES   | calade Dioadlear weed Control |
| APPLICATION #2 APRIL – MAY  | \$1,125.00                    |
| Fertilizer application 25-0-5 AS v  |                               |
| Escalade Broadleaf Weed Control   |                               |
|   |                               |
| <b>APPLICATION #3 MAY – JUNE</b>  | \$1,725.00                    |
| Fertilizer application 21-0-3 .2 M  |                               |
| Broadleaf Leaf Weed Control-Inc   | ludes Grub Preventative       |
| APPLICATION #4 JULY – AUGUST<br>Fertilizer application 25-0-5 50%<br>Tri-Power Broadleaf Weed Contr |                               |
| APPLICATION #5 SEPTEMBER<br>Fertilizer application with Broadl<br>Grub Control as needed. 25-0-5 5  |                               |
| APPLICATION #6 NOVEMBER - DEC<br>Dormant Fertilizer application. 25                                 |                               |
| SUB TOTAL III   | \$7375.00                     |

# IV. LANDSCAPE BED PLANT FERTILIZATION

| A. Landscape Beds<br>75th Street Median | Number of Planting<br>Beds | Estimated Total<br>Square Yards |
|---|----------------------------|---------------------------------|
| 1 - 75th St & Plainfield Rd - East      | 1                          | 285                             |
| 2 - 75th St & Plainfield Rd - West      | 1                          | 285                             |
| 3 - 75th St & Plainfield Rd - Berm      | 1                          | 430                             |
| 4 - 75th St & Cass Ave - East           | 1                          | 135                             |
| 5 - 75th St & Cass Ave - West           | 1                          | 160                             |
| 6 - 75th St & Adams St - East           | 1                          | 285                             |
| 7 - 75th St & Adams St - West           | 1                          | 305                             |
| TOTAL                                   | 7                          | 1885                            |
| 8 - Fertilizer Treatment                | 7                          | 1885                            |

APPLICATION #1 April-First two weeks Bed Preemergent + Fertilizer- Snapshot TG Granular fert shrub beds-17-0-5 liquid fert - shade trees and ornamentals

APPLICATION #2 Bi weekly-15 Applications -Late April to Mid-October Post Emergent 2 X a month-Razor Pro + Crop Oil

APPLICATION #3 Late Fall-Mid November Bed Preemergent-BroadStar

| APPLICATION | UNIT COST | UNITS | TOTAL COSTS |  |
|-------------|-----------|-------|-------------|--|
| Appl #1     | \$10.00   | 7     | \$70.00     |  |
| Appl #2     | \$ 10.00  | 7     | \$ 70.00    |  |
| Appl #3     | \$10,00   | 7     | \$70.00     |  |

SUB TOTAL IV A

\$210.00

\$70.00

\$70.00

\$70.00

| B. Roadside ROW – Landscape Beds<br>B. City Entrance Signs | Number of<br>Planting Beds | Estimated Total Square<br>Yards |
|--|----------------------------|---------------------------------|
| 1 - Plainfield Rd - Northern ROW                           |                            |                                 |
| West of Route 83   | 1                          | 52                              |
| 2 - 83rd St - Southern ROW                                 |                            |                                 |
| East of Janes Ave  | 1                          | 35                              |
| 3 - 75th St - Southern ROW                                 |                            |                                 |
| East of Lemont Rd  | 1                          | 52                              |
| 4 - 75th St - Southern ROW                                 |                            |                                 |
| West of Route 83   | 1                          | 52                              |
| 5 - Cass Ave - Eastern ROW                                 |                            |                                 |
| North of Frontage Rd                                       | 1                          | 52                              |
| 6 - Cass Ave - Western ROW                                 |                            |                                 |
| South of 67th St   | 1                          | 40                              |
| 7 - Lemont Rd - Eastern ROW                                |                            |                                 |
| North of I-55  | 1                          | 60                              |
| 8 - 87th St - Southern ROW                                 |                            |                                 |
| East of Woodward   | 1                          | 85                              |
| Total City Entrance Signs                                  | 8                          | 428                             |

**APPLICATION #1** 

April-First two weeks Bed Preemergent + Fertilizer- Snapshot TG Granular fert shrub beds-17-0-5 liquid fert - shade trees and ornamentals

**APPLICATION #2** Bi weekly-15 Applications -Late April to Mid-October Post Emergent 2 X a month-Razor Pro + Crop Oil

**APPLICATION #3** Late Fall-Mid November Bed Preemergent - BroadStar

| APPLICATION | UNIT COST | UNITS | TOTAL COSTS |
|-------------|-----------|-------|-------------|
| Appl #1     | \$10.00   | 8     | \$80.00     |
| Appl #2     | \$ 10.00  | 8     | \$80,00     |
| Appl #3     | 1 10.00   | 8     | \$ 80,00    |

# SUB TOTAL IV B

\$ 80.00

\$<u>80,00</u> \$<u>80,00</u>

\$ 240.00

| C. City of Darien<br>Clock Tower - Cass Ave<br>Plant Bed Maintenance & Turf Fertilization<br>Plainfield Rd - North East Corner               | Number of<br>Planting Beds | Est.Total Square<br>Yards |
|--|----------------------------|---------------------------|
| C. Clock Tower   |                            | · · · · · · · · ·         |
| Cass Ave & Plainfield Rd - North East Corner   | 1                          | 3000                      |
| TOTAL  | 1                          | 3000                      |
| C-1 Turf -Fertilization  | 1                          | 1500                      |
| C-2 Fertilizer Treatment - Mulch Beds  | 1                          | 1500                      |
| Turf -Fertilization<br>FERTILIZATION DESCRIPTION   |                            | COST                      |
| APPLICATION #1 MARCH - APRIL   |                            | \$37.00                   |
| Fertilizer application with Crabgras<br>25-0-5 w/0.19% Deminsion Pre-M<br>Broadleaf Weed Control   | -                          | ψ                         |
| APPLICATION #2 APRIL – MAY<br>Fertilizer application 25-0-5 AS wir<br>Escalade Broadleaf Weed Control.                                       | \$ <u>32.0</u>             |                           |
| APPLICATION #3 MAY – JUNE<br>Fertilizer application 21-0-3 .2 Mer<br>with Tri-Power Broadleaf Leaf Wer<br>Control-Includes Grub Preventative | \$45.00                    |                           |
| APPLICATION #4 JULY – AUGUST<br>Fertilizer application 25-0-5 50% A<br>Tri-Power Broadleaf Weed Control                                      |                            | <u>\$</u> 32.00           |
| APPLICATION #5 SEPTEMBER<br>Fertilizer application with Broadlea<br>Follow up Grub Control as needed.<br>25-0-5 50%AS, Tripower, Dylox 6     |                            | \$ <u>35</u> .00          |
| APPLICATION #6 NOVEMBER - DECE<br>Dormant Fertilizer application.<br>25-0-5 50% AS   | MBER                       | <u>\$30.00</u>            |

# SUB TOTAL IV C-1

# \$211.00

# **C-2 MULCH BEDS**

| APPLICATION #1<br>April-First two weeks<br>Bed Preemergent + Fertilizer- Snapshot TG<br>Granular fert shrub beds-17-0-5 liquid fert - shade trees and ornamentals | \$ 62.00                         |
|---|----------------------------------|
| APPLICATION #2<br>Bi weekly-15 Applications -Late April to Mid - October<br>Post Emergent 2 X a month-Razor Pro + Crop Oil  | \$ 62.00                         |
| APPLICATION #3<br>Late Fall-Mid November<br>Bed Preemergent-BroadStar   | \$62.00                          |
| SUB TOTAL IV C-2  | s_186.00                         |
| V. TREE FERTILIZATION<br>Tree Root Feeding for trees  | \$50.00                          |
| SUB TOTAL V   | <u>\$50.00</u><br><u>\$50.00</u> |
| TOTAL COST SECTION I & II & III & IV & V for 2019   | \$ 22,827.00                     |

5/B \$ 22827.50 PK 12/17/11

39

# CONTRACT

- 1. This agreement, made and entered into this \_\_\_\_\_ day of \_\_\_\_\_\_ 20\_\_\_\_\_ between the City of Darien, acting by and through its Mayor and Clerk and
- 2. That for and in consideration of the payments and agreements mentioned in City of Darien for the Specifications and contract documents for the 2019 Landscape Fertilization at Roadside Right of ways and Medians and Specified Facilities, along with two optional extensions for 2020 and 2021 and attached hereto, agrees with the City of Darien at his/their own proper cost and expense to furnish the equipment, material, labor, supplies and/or services as provided therein in full compliance with all of the terms of such City of Darien Contract attached hereto.
- 3. It is understood and agreed that City of Darien Contract hereto attached, prepared by the City of Darien, is an essential document of this contract and is a part hereof.
- 4. In witness whereof, the said parties have executed these presents on the date above mentioned.

(City Seal)

Attest:

By: \_

City Clerk

(Corporate Seal)

Attest: By:

Secretary

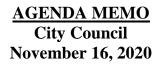
CORPORATE NAME

President

By: \_\_\_\_\_N

CITY OF DARIEN

Mayor



# **ISSUE STATEMENT**

A <u>resolution</u> authorizing the Mayor and City Clerk to execute a contract extension for the 2021 Landscape Maintenance Services between the City of Darien and Sebert Landscaping Company in an amount not to exceed \$65,848.00 for the following locations:

75<sup>th</sup> Street Planting Beds Clock Tower City Hall Complex Entrance Way Planting Beds

# AND

Agenda

A **motion** authorizing a contingency with Sebert Landscaping Company in the amount of \$5,500 for replacement of plant materials and plant enhancements for the 2021 Landscape Maintenance Services.

# **BACKGROUND**

Over the last several years the City has added beautification landscape projects that include various types of planting beds. The planting beds require ongoing maintenance to maintain an aesthetically pleasing site throughout town. The locations are identified as follows:

Roadside Rights of Way-75th Street

- 1. 75<sup>th</sup> Street and Plainfield Road-East
- 2. 75<sup>th</sup> Street and Plainfield Road-West
- 3. 75th Street and Plainfield Road-Berm
- 4. 75<sup>th</sup> Street and Cass Ave-East
- 5. 75<sup>th</sup> Street and Cass Ave-West
- 6. 75<sup>th</sup> Street and Adams Street-East
- 7. 75<sup>th</sup> Street and Adams Street-West
- 8. 75<sup>th</sup> Street and Williams Ave-East (Park Ave.)

Roadside Rights of Way-Specified Facilities-City Entrance Signs

- 1. Plainfield Road Northern Right of Way-West of Route 83
- 2. 83<sup>rd</sup> Street Southern Right of Way-East of Janes Ave
- 3. 75th Street Southern Right of Way-East of Lemont Road
- 4. 75th Street Southern Right of Way-West of Route 83
- 5. Cass Ave-Eastern Right of Way-North of Frontage Road
- 6. Cass Ave-Western Right of Way-South of 67<sup>th</sup> Street
- 7. Lemont Road-Eastern Right of Way-North of I-55
- 8. 87th Street-Southern Right of Way-East of Woodward

City of Darien-Clock Tower-Cass Ave / Plainfield Road-North East Corner

## City of Darien City Hall Complex 1702 Plainfield Road

The landscape maintenance contract calls out for the following:

2021 Landscape Maintenance Contract November 16, 2020 Page 2

- 1. Spring clean-up
- 2. Weeding and Cultivating on a Weekly basis
- 3. Mulching
- 4. Trimming of plant material
- 5. Plant material replacement
- 6. Plant material enhancement

Attached and labeled as <u>Attachment A</u>, is the schedule of prices for the various locations. The proposed expenditure would be spent from the following account:

| ACCOUNT<br>NUMBER | ACCOUNT DESCRIPTION                          | FY 21/22<br>BUDGET | CONTINGENCY<br>FOR PLANTINGS | PROPOSED<br>EXPENDITURE |
|-------------------|--|--------------------|------------------------------|-------------------------|
| 01-30-4350        | Forestry<br>75 <sup>th</sup> Street Planters | \$28,450           | \$1,800                      | \$30,250                |
| 01-30-4350        | Forestry<br>Entrance Way Signs               | \$ 5,910           | \$1,200                      | \$ 7,110                |
| 01-30-4350        | Forestry<br>Clock Tower                      | \$15,814           | \$1,500                      | \$17,314                |
| 01-30-4223        | Building Maintenance<br>City Hall Complex    | \$15,674           | \$1,000                      | \$16,674                |
|                   | TOTALS                                       | \$65,848           | \$5,500                      | \$71,348                |

The contract also called out for an optional extension for 2021. Sebert Landscaping Company, Inc., confirmed on October 20, 2020 the requested pricing from May 1, 2021 to April 30, 2022. See <u>Attachment B</u>.

# **STAFF RECOMMENDATION**

Staff recommends approval of contract extension for the 2021 Landscape Maintenance Services within the 75th Street Right of Ways, Clock Tower and 8 Entrance Way Planting Beds between the City of Darien and Sebert Landscaping Company in an amount not to exceed \$65,848.

## AND

A motion authorizing a contingency in the amount of \$5,500 for replacement of plant materials and plant enhancements.

## **COMMITTEE RECOMMENDATION**

Due to the recent cancellation of the Municipal Services Committee this item will be forwarded to the City Council.

# **ALTERNATE CONSIDERATION**

As directed by the City Council.

# **DECISION MODE**

2021 Landscape Maintenance Contract November 16, 2020 Page 3

This item will be placed on the November 16, 2020, City Council agenda, under New Business, for formal approval.



# 2021 Landscape Maintenance Services - Roadside ROW Medians & Specified Facilities

|  |                   | Set                                    | pert Landscaping<br>Company | <br>INGENCY<br>LANTINGS | POSED<br>ENDITURES |
|--|-------------------|--|-----------------------------|-------------------------|--------------------|
| A. 75th Street Median (Section III - AA - A)                   |                   |  |                             |                         |                    |
| 1 - 75th St & Plainfield Rd - East                             |                   | \$                                     | 3,936.00                    |                         |                    |
| 2 - 75th St & Plainfield Rd - West                             |                   | \$                                     | 3,936.00                    |                         |                    |
| 3 - 75th St & Plainfield Rd - Berm                             |                   | \$<br>\$                               | 5,938.00                    |                         |                    |
| 4 - 75th St & Cass Ave - East                                  |                   |  | 1,865.00                    |                         |                    |
| 5 - 75th St & Cass Ave - West                                  |                   | \$                                     | 2,210.00                    |                         |                    |
| 6 - 75th St & Adams St - East                                  |                   | \$<br>\$<br>\$                         | 3,936.00                    |                         |                    |
| 7 - 75th St & Adams St - West                                  |                   | \$                                     | 4,212.00                    |                         |                    |
| 8 - 75th St & Williams Ave - East (Park Ave)                   |                   | \$                                     | 2,417.00                    |                         |                    |
|  | SUB - TOTAL - A   | \$                                     | 28,450.00                   | \$<br>1,800.00          | \$<br>30,250.00    |
| B. Entrance Way Signs-Specified Facilities (Section III - AA - | <u>B)</u>         |  |                             |                         |                    |
| 1 - Plainfield Rd - Northern ROW - West of Route 83            |                   | \$                                     | 718.00                      |                         |                    |
| 2 - 83rd St - Southern ROW - East of Janes Ave                 |                   |  | 483.00                      |                         |                    |
| 3 - 75th St - Southern ROW - East of Lemont Rd                 |                   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 718.00                      |                         |                    |
| 4 - 75th St - Southern ROW - West of Route 83                  |                   | \$                                     | 718.00                      |                         |                    |
| 5 - Cass Ave - Eastern ROW - North of Frontage Rd              |                   | \$                                     | 718.00                      |                         |                    |
| 6 - Cass Ave - Western ROW - South of 67th St                  |                   | \$                                     | 552.00                      |                         |                    |
| 7 - Lemont Rd - Eastern ROW - North of I-55                    |                   | \$                                     | 829.00                      |                         |                    |
| 8 - 87th St - Southern ROW East of Woodward                    |                   | \$                                     | 1,174.00                    |                         |                    |
|  | SUB - TOTAL - B   | \$                                     | 5,910.00                    | \$<br>1,200.00          | \$<br>7,110.00     |
| C. City of Darien-Clock Tower-Cass Ave Plainfield Rd-North     | East Corner       |  |                             |                         |                    |
| 1 - Cass Ave & Plainfield Rd - North East Corner               |                   | \$                                     | 15,814.00                   |                         |                    |
|  | SUB - TOTAL - C   | \$                                     | 15,814.00                   | \$<br>1,500.00          | \$<br>17,314.00    |
| D. City of Darien City Hall Complex 1702 Plainfield Rd         |                   |  |                             |                         |                    |
| 1 - City Hall - 1702 Plainfield Rd                             |                   | \$                                     | 4,143.00                    |                         |                    |
| 2 - Police Department - 1710 Plainfield Rd                     |                   | \$                                     | 11,531.00                   |                         |                    |
|  | SUB - TOTAL - D   | \$                                     | 15,674.00                   | \$<br>1,000.00          | \$<br>16,674.00    |
| TOTAL (SECTIONS A an   | nd B and C and D) | \$                                     | 65,848.00                   | \$<br>5,500.00          | \$<br>71,348.00    |

мемо

| From:    | <u>Andrew Mott</u>                    |
|----------|---------------------------------------|
| To:      | <u>Regina Kokkinis</u>                |
| Cc:      | Dan Gombac                            |
| Subject: | Re: 2021-22 contract extension        |
| Date:    | Tuesday, October 20, 2020 10:14:25 AM |

Yes, we would be holding our current pricing.

Thanks,

Andrew Mott Sebert Landscape 630-417-4699

Sent from my iPhone

On Oct 20, 2020, at 10:09 AM, Regina Kokkinis <rkokkinis@darienil.gov> wrote:

Good morning,

Dan requested clarification if Sebert is holding the current unit pricing?

Thank you,

# Regina Kokkinis

Administrative Assistant, Municipal Services City of Darien 630-353-8105 **To receive important information from the City of Darien sign up for our electronic newsletter: DARIEN DIRECT CONNECT Follow the link and subscribing is simple!** https://darien.il.us/reference-desk/directconnect-enews

From: Andrew Mott <amott@sebert.com>
Sent: Tuesday, October 20, 2020 8:12 AM
To: Regina Kokkinis <rkokkinis@darienil.gov>
Cc: Dan Gombac <dgombac@darienil.gov>
Subject: RE: 2021-22 contract extension

Hi Regina,

I apologize for my delayed response. I have been out of the office the past week.

Yes, we are in agreement with the contract extension. Is there anything you will need from us?

Thank you, <!--[if !vml]--> <image003.jpg> <!--[endif]-->Andrew Mott

Assistant Branch Manager C: 630.417.4699 E: <u>amott@sebert.com</u>

O: 815.372.9130 A: 1050 Lily Cache Ln, Bolingbrook W: <u>www.Sebert.com</u>

From: Regina Kokkinis <<u>rkokkinis@darienil.gov</u>>
Sent: Friday, October 16, 2020 10:06 AM
To: Andrew Mott <<u>amott@sebert.com</u>>
Cc: Dan Gombac <<u>dgombac@darienil.gov</u>>
Subject: 2021-22 contract extension

Happy Friday!

Attached, please see the pricing schedule for 2021-2022 as it relates to the subject line.

Please confirm that you are in agreement with the contract extension and unit pricing for the subject line per the proposed 2021-2022 pricing schedule

Thank you,

# Regina Kokkínís

Administrative Assistant, Municipal Services City of Darien 630-353-8105 **To receive important information from the City of Darien sign up for our electronic newsletter: DARIEN DIRECT CONNECT Follow the link and subscribing is simple!** https://darien.il.us/reference-desk/directconnect-enews

<mime-attachment>

MEMO

# A RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE A **CONTRACT EXTENSION FOR THE 2021 LANDSCAPE MAINTENANCE SERVICES** BETWEEN THE CITY OF DARIEN AND SEBERT LANDSCAPING COMPANY IN AN AMOUNT NOT TO EXCEED \$65,848.00

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, as follows:

**SECTION 1:** The City Council of the City of Darien does execute a contract extension for the 2021 Landscape Maintenance Services within the 75<sup>th</sup> Street Right of Ways, Clock Tower and 8 Entrance Way Planting Beds between the City of Darien and Sebert Landscaping Company in an amount not to exceed \$65,848.00, attached hereto as "Exhibit A" and is by this reference expressly incorporated herein.

**SECTION 2:** This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE **COUNTY, ILLINOIS,** this 16<sup>th</sup> day of November, 2020.

AYES: \_\_\_\_\_ NAYS: **ABSENT:** 

APPROVED BY THE MAYOR OF THE CITY OF DARIEN, DU PAGE COUNTY,

**ILLINOIS,** this 16<sup>th</sup> day of November, 2020.

JOSEPH MARCHESE, MAYOR

ATTEST:

JOANNE E. RAGONA, CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

# **CITY OF DARIEN**

LANDSCAPE SERVICES SPECIFICATIONS BID FORM - PAGE 1 OF 2

Bidder, in submitting this proposal, hereby agrees to comply with all provisions and requirements of the specifications and contract documents attached hereto for the prices as specified below. This proposal shall remain in force and full effect for a twelve (12) month period, from May 1, 2020 through April 30, 2021. All work is based on a minimum of a 4 man crew, NO EXCEPTIONS.

#### **Planting Bed Maintenance**

| A. 75 <sup>th</sup> Street (Section III AA - A)  | Cost             |
|--|------------------|
| 1. 75th Street and Plainfield Road East  | s <u>3936</u> -  |
| 2. 75th Street and Plainfield Road West  | 5 3936           |
| 3. 75th Street and Plainfield Road Berm  | \$ 5938-         |
| 4. 75th Street and Cass Ave-East   | \$ 1865          |
| 5. 75th Street and Cass Ave-West   | \$ 2210          |
| 6. 75th Struet and Adams Street-East   | s <u>3936</u> ~  |
| 7. 75th Street and Adams Street-West   | s 4212-          |
| 8. 75 <sup>th</sup> Street and Williams Ave-East (Park Ave.)   | \$ 2417-         |
| SUB-TOTAL A.   | \$ 28,450        |
|  |                  |
| B. Entrance Way Signs-Specified Facilities (Section III - AA - B)  |                  |
| B. Entrance Way Signs-Specified Facilities (Section III - AA - B)<br>1. Plainfield Road Northern Right of Way-West of Route 83   | s 718-           |
|  | s 718-<br>s 483- |
| 1. Plainfield Road Northern Right of Way-West of Route 83  |                  |
| <ol> <li>Plainfield Road Northern Right of Way-West of Route 83</li> <li>83<sup>rd</sup> Street Southern Right of Way-East of Janes Ave</li> </ol>   | s 482            |
| <ol> <li>Plainfield Road Northern Right of Way-West of Route 83</li> <li>83<sup>rd</sup> Street Southern Right of Way-East of Janes Ave</li> <li>75th Street Southern Right of Way-East of Lemont Road</li> </ol>  | s 482            |
| <ol> <li>Plainfield Road Northern Right of Way-West of Route 83</li> <li>83<sup>rd</sup> Street Southern Right of Way-East of Janes Ave</li> <li>75th Street Southern Right of Way-East of Lemont Road</li> <li>4.75th Street Southern Right of Way-West of Route 83</li> </ol>  | s 482            |
| <ol> <li>Plainfield Road Northern Right of Way-West of Route 83</li> <li>83<sup>rd</sup> Street Southern Right of Way-East of Janes Ave</li> <li>75th Street Southern Right of Way-East of Lemont Road</li> <li>75th Street Southern Right of Way-West of Route 83</li> <li>Cass Ave-Eastern Right of Way-North of Frontage Road</li> </ol>  | s 482            |
| <ol> <li>Plainfield Road Northern Right of Way-West of Route 83</li> <li>83<sup>rd</sup> Street Southern Right of Way-East of Janes Ave</li> <li>75th Street Southern Right of Way-East of Lemont Road</li> <li>75th Street Southern Right of Way-West of Route 83</li> <li>Cass Ave-Eastern Right of Way-North of Frontage Road</li> <li>Cass Ave-Western Right of Way-South of 67<sup>th</sup> Street</li> </ol> | s 482            |

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C. City of Darien - Clock Tower-Cass Ave and Plainfield Road-North East Corner

| 1. Cass Ave and Plainfield Road-North East Corner  |               | \$ 15,814                       |  |  |
|--|---------------|---------------------------------|--|--|
|  | SUB-TOTAL C.  | s_15_814                        |  |  |
| D. City of Daries City Hail Complex 1702 Pit   | ainfield Road |                                 |  |  |
| 1. City Hall 1702 Plainfield Road  |               | s 4,147                         |  |  |
| 2. Police Departmeni 1710 Plainfield Road  |               | \$ 11.531                       |  |  |
|  | SUB-TOTAL D.  | \$ 15,674                       |  |  |
| TOTAL (Sections A and B and C and D)   |               | s 65, 848                       |  |  |
| CITY   | OF DARIEN     | ar saman di na pri na Mana sama |  |  |
| LANDSCAPE SERVICES SPECIFICATIONS BID FORM – PAGE 2 of 2<br>(CONTRACT EXTENSION)   |               |                                 |  |  |
| Rates for services listed for 2020/21 contract period will not increase more than% for the 2021/22 contract extension period. At its sole discretion, the City may extend the contract for a one-year term beginning on May 1, 2021 and concluding April 30, 2022. |               |                                 |  |  |
| Also as noted in the Additions or Deletions section, the Contractor shall provide a list of hourly manpower  |               |                                 |  |  |

Also as noted in the Additions or Deletions section, the Contractor shall provide a list of hourly manpower and equipment rates used to calculate the proposal prices for this section of the contract. Attach list marked as "Contractor's Exhibit" and write "attached" in the following blank:

| Company:                            | ······       |         |
|-------------------------------------|--------------|---------|
| Address:                            |              |         |
| Email:                              |              |         |
| Telephone No                        | Fax No       |         |
| Signature:                          |              |         |
| Name and Title: (Please Print)      |              | <u></u> |
| Date:                               |              |         |
| Subscribed and sworn before me this | day of       | , 2019  |
| MY COMMISSION EXPIRES               |              | -       |
| NC                                  | OTARY PUBLIC | -       |

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#### **CONTRACTOR'S CERTIFICATION - BID PROPOSAL**

(Name of Contractor) , as part of its bid on a

contract for  $\underline{Cebert La Ascape}$  to The City of Darien, Illinois, hereby certifies that said contractor is not barred from bidding on the aforementioned contract as a result of a violation of either 720 ILCS 5/33E-3 or 5/33E-4.

By:

Authorized Agent of Contractor

#### SUBSCRIBED AND SWORN BEFORE ME

This 28th day of 20 2020 LAR

#### MY COMMISSION EXPIRES:

"OEFICIAL SEAL" EYLEEN FLORES Ľ Notary Public, State of Illinois My Commission Expires 7/3/2022

NOTARY PUBLIC

#### CONTRACT-Page One of Two

| 1. | Thisag | reement, made and entered into this | day of               |                    |             |
|----|--------|-------------------------------------|----------------------|--------------------|-------------|
|    | 20     | , between the CITY OF DARIEN, actir | ng by and through it | s Mayor and City C | Council and |

- 2. That for and in consideration of the payments and agreements mentioned in the Specifications and Contract Document attached hereto,\_\_\_\_\_\_agrees with the CITY OF DARIEN at his/her own proper cost and expense to furnish the equipment, material, labor, supplies and/or services as provided therein in full compliance with all of the terms of such specifications and contract documents attached hereto.
- 3. It is understood and agreed that the specifications and contract documents hereto attached, prepared by the CITY OF DARIEN, are all essential documents of this contract and are a part hereof.
- 4. In witness whereof, the said parties have executed these presents on the date above mentioned.

| Attest:                        | Theof            |
|--------------------------------|------------------|
| By: City Clerk (Seal)          | By:<br>Mayor     |
| IF A CORPORATION               | CORPORATENAME    |
| Attest:                        |                  |
| By:Secretary                   | By:<br>President |
| SUBSCRIBED AND SWORN BEFORE ME |                  |
| This day of                    | , 20             |
| MY COMMISSION EXPIRES:         |                  |
|                                |                  |
| NOTAI                          | RY PUBLIC        |

# CONTRACT-Page Two of Two

| <u>IF A PARTNERSHIP</u>    |                  |
|----------------------------|------------------|
| (Seal)                     |                  |
| (Seal)                     |                  |
|                            |                  |
|                            |                  |
| PARTNERS DOING BUSINESS UN | NDER THE NAME OF |
| SUBSCRIBED AND SWORN BEFC  | DRE ME           |
| This day of                | , 20             |
| MY COMMISSION EXPIRES:     |                  |
|                            | NOT ARY PUBLIC   |
| IF AN INDIVIDUAL           |                  |
|                            | (Seal)           |
| SUBSCRIBED AND SWORN BEFC  | DRE ME           |
| This day of                | , 20             |
| MY COMMISSION EXPIRES:     |                  |
|                            |                  |
|                            | NOT ARY PUBLIC   |

# AGENDA MEMO City Council November 16, 2020

### **ISSUE STATEMENT**

Approval of an ordinance authorizing the disposal of surplus property.

### **ORDINANCE**

genda

#### BACKGROUND/HISTORY

Staff is requesting that the following property be declared as surplus property and auctioned using an on-line auction service, GovDeals, Inc, or disposed of:

| _ | ITEM   | VIN/MODEL#        | QUANTITY | EXPLANATION |
|---|--|-------------------|----------|-------------|
| 1 | Unit #101<br>2008 Sterling L7500 truck<br>Miles: 50343 | 2FZAATBS08AZ85260 | 1        | Replaced    |

#### **STAFF RECOMMENDATION**

Staff recommends the above be declared surplus property and auctioned using GovDeals, Inc or disposed of.

#### **COMMITTEE RECOMMENDATION**

Due to the recent cancellation of the Municipal Services Committee this item will be forwarded to the City Council.

#### **ALTERNATE CONSIDERATION**

As directed by the City Council.

#### **DECISION MODE**

This item will be placed on the November 16, 2020, City Council agenda, under New Business, for formal approval.



### **CITY OF DARIEN**

#### **DU PAGE COUNTY, ILLINOIS**

#### ORDINANCE NO.

#### AN ORDINANCE AUTHORIZING THE SALE OF PERSONAL PROPERTY <u>OWNED BY THE CITY OF DARIEN</u>

**ADOPTED BY THE** 

#### MAYOR AND CITY COUNCIL

#### OF THE

#### **CITY OF DARIEN**

# THIS 16<sup>th</sup> DAY OF NOVEMBER, 2020

Published in pamphlet form by authority of the Mayor and City Council of the City of Darien, DuPage County, Illinois, this \_\_\_\_\_ day of November, 2020.

#### AN ORDINANCE AUTHORIZING THE SALE OF PERSONAL PROPERTY OWNED BY THE CITY OF DARIEN

WHEREAS, in the opinion of at least three fourths of the corporate authorities of the City of Darien, it is no longer necessary or useful, or for the best interests of the City of Darien, to retain ownership of the personal property hereinafter described; and

WHEREAS, it has been determined by the Mayor and City Council of the City of Darien to sell said personal property at a Public Auction or dispose of said property.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, IN THE EXERCISE OF ITS HOME RULE POWERS, as follows:

**SECTION 1:** The Mayor and City Council of the City of Darien find that the following described personal property, now owned by the City of Darien, is no longer necessary or useful to the City of Darien and the best interests of the City of Darien will be served by auctioning it using Gov Deals, Inc or disposing of said property.

|   | UNIT | ITEM   | VIN/MODEL#        | QUANTITY | EXPLANATION |
|---|------|--|-------------------|----------|-------------|
| 1 | 101  | Unit #101<br>2008 Sterling L7500 truck<br>Miles: 50343 | 2FZAATBS08AZ85260 | 1        | Replaced    |

**SECTION 2:** The City Administrator is hereby authorized and directed to sell the aforementioned personal property, now owned by the City of Darien. Items will be auctioned using GovDeals, Inc or disposing of said property.

**SECTION 3:** This Ordinance and each of its terms shall be the effective legislative act of a home rule municipality without regard to whether such Ordinance should (a) contain terms contrary to the provisions of current or subsequent non-preemptive state law, or (b) legislate in a manner or regarding a matter not delegated to municipalities by state law. It is the intent of the corporate authorities of the City of Darien that to the extent that the terms of this Ordinance should be inconsistent with any non-preemptive state law, that this Ordinance shall supersede state law in that regard within its jurisdiction.

**<u>SECTION 4:</u>** This Ordinance shall be in full force and effect from and after its passage and approval as provided by law.

| ORDINANCE NO. |
|---------------|
|---------------|

# PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY,

**ILLINOIS**, this 16<sup>th</sup> day of November, 2020.

AYES:

NAYS:

ABSENT: \_\_\_\_\_

APPROVED BY THE MAYOR OF THE CITY OF DARIEN, DU PAGE COUNTY,

**ILLINOIS**, this 16<sup>th</sup> day of November, 2020

ATTEST:

JOSEPH MARCHESE, MAYOR

JOANNE E. RAGONA, CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY



### AGENDA MEMO CITY COUNCIL November 16, 2020

<u>Case</u>

PZC 2020-09

8110 S. Cass Avenue

(Electronic Message Board Sign Variations)

#### **Ordinance**

#### **Issue Statement**

Petitioner requests approval to permit the construction of an electronic message board sign at 8110 S. Cass Avenue, located within the O Office District.

#### **General Information**

| Petitioner/Owner:<br>Property Location / PIN#:<br>Zoning / Land Use:                            | <ul> <li>University Dermatology (Dr. Vassilios Dimitropoulos)</li> <li>8110 S. Cass Avenue / 09-33-213-037</li> <li>Site: O Office / Medical Offices</li> <li>North: R-2 / Single-Family Residential</li> <li>South: O Office / Office – Burr Ridge Vet Clinic</li> <li>East: B-1 / Commercial - Darien Plaza</li> <li>West: R-2 / Single-Family Residential</li> </ul> |
|---|---|
| Comprehensive Plan:<br>Size of Subject Lot:<br>Natural Features:<br>Transportation:<br>History: | Future Land Use: Office<br>55,726 square feet, 1.28 acres<br>none<br>Frontage to Cass Avenue (209')<br>Property was developed with the Chapman Court subdivision in<br>the early 2000s.   |

#### Zoning Provisions

- 1. Sections 4-3-7(A)11, 4-3-10(C): Variation to permit electronic message boards.
- 2. Section 4-3-7(C)4: Variation to permit illuminated signs with changing light intensity, brightness, and color.

#### **<u>Petitioner Documents</u>** (attached to this memo)

- 1. Application, including narrative and variation justification
- 2. Plat of Survey
- 3. Proposed Sign Elevation

#### **<u>Staff Documents</u>** (attached to this memo)

4. Location Map



#### Planning Overview / Discussion

The subject property is located on the west side of Cass Avenue, just south of Iroquois Street and across from Darien Plaza. The property was developed in the early 2000s as a medical office, and shares its design with the veterinary clinic to the south.

The petitioner has requested to replace the existing ground sign with one of similar size and shape, but with an electronic message board panel in addition to the static identification for the business.

Located in the O Office District, ground signs are permitted to be up to 60 square feet in size, 6' in height, and a minimum of a 4' setback to the property line. The total sign copy is proposed to be under the maximum size at approximately 36 square feet, with 20 square feet being the electronic portion.

The electronic message board is not a permitted sign within Darien, although past variations have been approved. Most recently, variations were granted for a sign at 6710 Route 83 and also to Chuck's at 8025 South Cass Avenue. With this type of signage, which has electronic changeable copy, an additional variation is needed to the illuminations standards. While images would change every 60 seconds, the requested approval would abide by conditions placed on other approved signs, such as prohibitions to motion and animation, and general requirements to meet code illumination standards.

Although there is precedent from similar approvals, this represents the first request for a sign in the Office District. Other approvals have been consistent to consider the use, either commercial where several uses share a site (Chuck's w/ banquet facilities), located on a rapid thoroughfare where there is competition for commercial signage (Route 83), or to uses that are non-profit in nature (school and religious institutions).

The petitioner states the signage will improve visibility and aid in keeping appointments timely, which has proven a challenge due to the recent pandemic.

Per Section 4-3-18 of the Sign Code, the following shall be considered when granting a variation from the Sign Code:

- 1. The available locations for adequate signage on the property.
- 2. The effect of the proposed sign on pedestrian and motor traffic.
- 3. The cost to the applicant in complying with the Sign Code as opposed to the detriment, if any, to the public from granting of the variation.
- 4. If undue hardships and practical difficulties result in complying with the Sign Code and if these hardships are a result of previous actions of the applicant.
- 5. The general intent of the Sign Code.

Section 4-3-2 of the Sign Code provides the general intent of the Sign Code:

This sign code is adopted for the following purposes:

- 1. To promote and protect the public health, safety, comfort, morals, convenience and general welfare of the residents of the City.
- 2. To enhance the physical appearance of the City by preserving the scenic and natural beauty of the area.
- 3. To promote the safety and recreational value of public travel.
- 4. To protect the public investment in streets and highways by reducing sign or advertising distractions that may increase traffic accidents.
- 5. To ensure compatibility of signs with surrounding land uses.
- 6. To enhance the economy of the City by promoting the reasonable, orderly and effective display of outdoor advertising.
- 7. To protect the pedestrians and motorists within the City from damage or injury caused by distractions, obstructions and hazards created by a proliferation of off-site advertising signs.
- 8. To prevent the proliferation of off-site advertising signs which distract from the development of the City in an aesthetically pleasing manner.
- 9. To preserve the character of the City which is a single-family residential community by assuring the compatibility of signs with the surrounding land uses.

In past approvals for illuminated electronic message boards, the City mandated the following conditions, which are also proposed for this request:

- 1. Messages will be held for at least 60 seconds.
- 2. Messages will change all at once.
- 3. Messages may display multiple colors.
- 4. Illumination will maintain a constant light intensity or brightness.
- 5. Illumination brightness will comply with the Sign Code.

as amended to include:

- 6. Electronic message board portion of signage limited to 20 square feet of the 60 square feet permitted (1/3 of permitted).
- 7. Illumined signage may only be utilized during operating hours and 30 minutes prior to opening and 30 minutes after closing.

| Historical Approval References   |          |                                       |
|----------------------------------|----------|---------------------------------------|
| PZC 2014-02:                     | Height:  | 12'                                   |
| Chuck's Southern Comforts Café   | Size:    | 81 square feet                        |
| 8025 S. Cass Avenue              | Setback: | 0'                                    |
|                                  |          |                                       |
| PZC 2018-09                      | Height:  | 23' – 4"                              |
| The Auto-Mobile Center of Darien | Size:    | 200 total square feet, 50 square foot |
| 6710 Rt. 83                      |          | message board (90 sq ft permitted)    |
|                                  | Setback: | 80′                                   |

#### PZC 11/4/2020

The Planning and Zoning Commission reviewed this petition at their public hearing on November 4. The petitioner and his attorney presented the variation requests and answered questions on the need for signage. No residents were in attendance regarding the petition. The PZC had substantial discussion on the need, size of the message board, and precedent an approval would establish. The PZC elected to amend the request with the petitioner's approval to add two conditions to the construction and use of the sign. The motion was amended to add a condition limiting the sign size to 1/3 of the allowable signage, specifically 20 square feet of the 60 square foot allowance. A second condition limits the use of the sign (illumination) to 30 minutes before the business opened to 30 minutes after the business closed. It was felt these conditions suited both the nature of the business and the needs of the petitioner. The PZC made findings that the petition satisfied variation justifications and voted 6-0 to recommend approval of the amended request.

MSC This item has been forwarded directly to the City Council.

#### **Decision Mode**

The City Council will consider these variations at its meeting on November 16, 2020.



# ZONING APPLICATION

# CITY OF DARIEN 1702 Plainfield Road, Darien, IL 60561 www.darienil.us 630-852-5000

#### **CONTACT INFORMATION** Dr. Vassilios Dimitropoulos Dr. Vassilios Dimitropoulos Applicant's Name **Owner's Name** 8110 S. Cass Avenue, Darien, IL 60561 8110 S. Cass Avenue, Darien, IL 60561 Address, City, State, Zip Code Address, City, State, Zip Code 630.920.1900 630.920.1900 Telephone Telephone www.university-dermatology.com www.university-dermatology.com Email Email **PROPERTY INFORMATION** 8110 S. Cass Avenue, Darien, IL 60561 09-33-213-037-0000 Property address PIN Number(s) **Doctor Offices** Zoning District Current Land Use(s) City of Davies (Attach additional information per the Submittal Checklist.) OCT 26 2020 Received REQUEST Community Development Brief description of the zoning approval requested. (Contact the City Planner for guidance.) Sections 4-3-7(A)11, 4-3-10(C): Variations to permit electronic message boards. (Note 1. that this is in the Office District. Business Districts allow changeable copy, but not specifically electronic. The Office District does not have the same allowance). 2. Section 4-3-7(C)4: Variation to permit illuminated signs with changing light intensity, brightness, and color Applicant Signature As Notary Public, in and for DuPage County in Illinois, I do hereby certify For office use only that is personally known Date Received: 10 26 20 by me to be the same person whose name is subscribed above and has Case Number: VIC 2020 -09 appeared before me this day in person and acknowledged that they have Fee Paid: 485 T, signed this document as their own free and voluntary act, for the Hearing Date: 🕠 / 🦏 20 purposes therein set forth. Given under my hand and seal, this $\overline{S}$ day of $\overline{S}$ **Official Seal** (Janei **Olivia** Garcia Notary Public Notary Public State of Illinois Commission Expires 05/25/2019

Tressler

Erik R. Peck 630.343.5197 epeck@tresslerllp.com Attorneys at Law 550 East Boughton Road Suite 250 Bolingbrook, IL 60440 (630) 759-0800 Fax (630) 783-1271 www.tresslerlip.com

City of Darien Mr. Joseph Hennerfeind Community Development 1702 Plainfield Road Darien, IL 60561

#### Re: Sign Variances for 8110 South Cass Avenue

Dear Mr. Hennerfeind,

On behalf of Dr. Vassilios Dimitropoulos, the owner of 8110 South Cass Avenue, kindly accept this application on his behalf requesting variations to permit the placement of an electronic sign on in the currently existing sign.

The current sign is not working well as patients are having a hard time finding the office and in light of the pandemic, the scheduling of patients is critical to ensure that there is no patient overlap in the office and this is becoming a problem in light of the inadequate signage on Cass Avenue. Additional signage on the building has been considered but the building is set back from Cass Avenue and there are trees which, during spring, summer and fall make viewing the building difficult. As a result, Dr. Dimitropoulos would ask for variances to the City Code to refit his current sign with an electronic sign – the size and location of the sign would not change.

Should you have any questions or require and additional information please feel free to call or email me:

Erik R. Peck 630.343.5197 <u>epeck@tresslerllp.com</u>

Thank you in advance for your assistance and cooperation.

Very truly yours,

Erik R. Peck 4851-8050-0687, v. 1

# CITY OF DARIEN ZONING VARIATION - SIGN JUSTIFICATION NARRATIVE

Decision Criteria Pursuant To City Code Section 4-3-18: Administrative Determinations; Permits, Variances And Appeals:

# (a) The available locations for adequate signage on the property;

The subject property has one location for adequate signage and that is on Cass Avenue. Additional signage on the building would be ineffective as the primary building is set back from the road and the vehicles traveling on Cass Avue are traveling at a speed which makes any signage on the building inadequate in viewing from Cass Avenue as well as trees make viewing difficult during spring, summer and fall.

# (b) The effect of the proposed sign on pedestrian and motor traffic;

There will be no negative impact on the pedestrian and motor traffic and in fact traffic should improve as there will be fewer vehicles slowing down on Cass Avenue to look for the building thereby improving traffic flow and reducing the chance of accidents. Pedestrian traffic is minimal and the proposed sign should have no impact.

# (c) The cost to the applicant in complying with the sign code as opposed to the detriment, if any, to the public from granting of the variance;

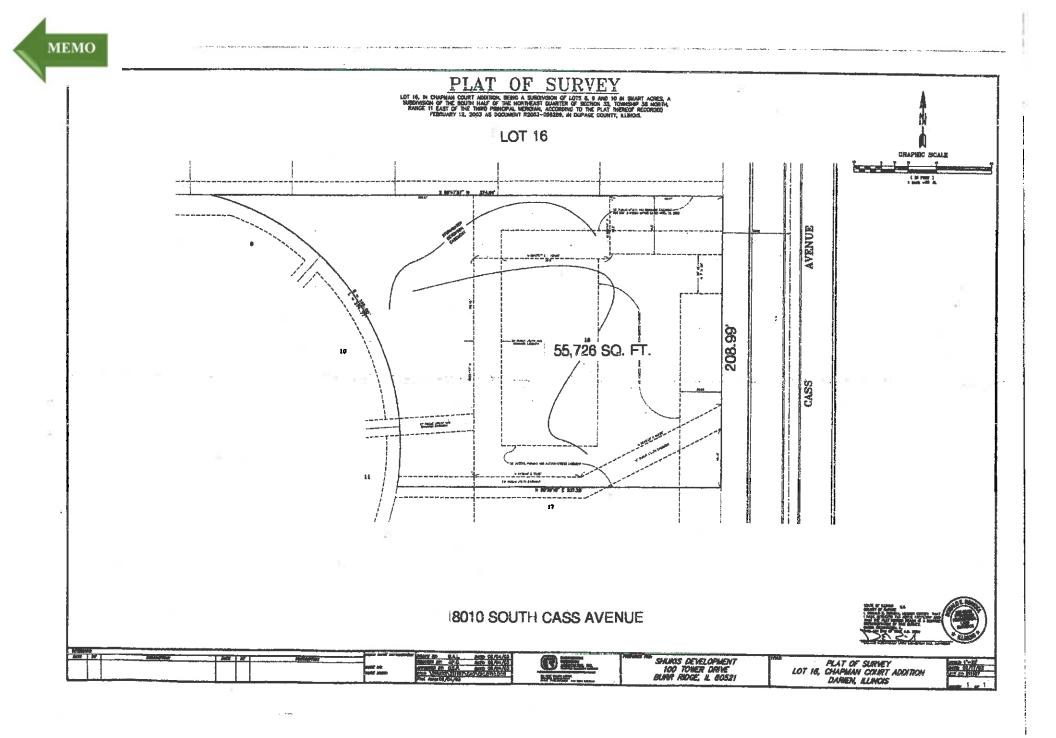
The cost in complying with the code is that there will be increased traffic incident risks, with the current pandemic there may be increased risk to patients who cannot make appointment in a timely manner due to poor signage and a possible loss of business. average patient age combined with the lack of visibility from the street on which the subject property is located, as well as the unusual times. Older patients are not able to readily see the sign for the doctors' offices, especially on a main thoroughfare such as Cass Avenue, which has a high rate of travel speed. Additionally, during this pandemic, the sign even more necessary as patient appointments are spaced out and being scheduled in a manner to ensure minimum contact with other patients. If patients are late due to an inability to find the location, an unnecessary health hazard is created when multiple patients are in the office at the same time. As such we foresee no detriment to the public from granting such variances.

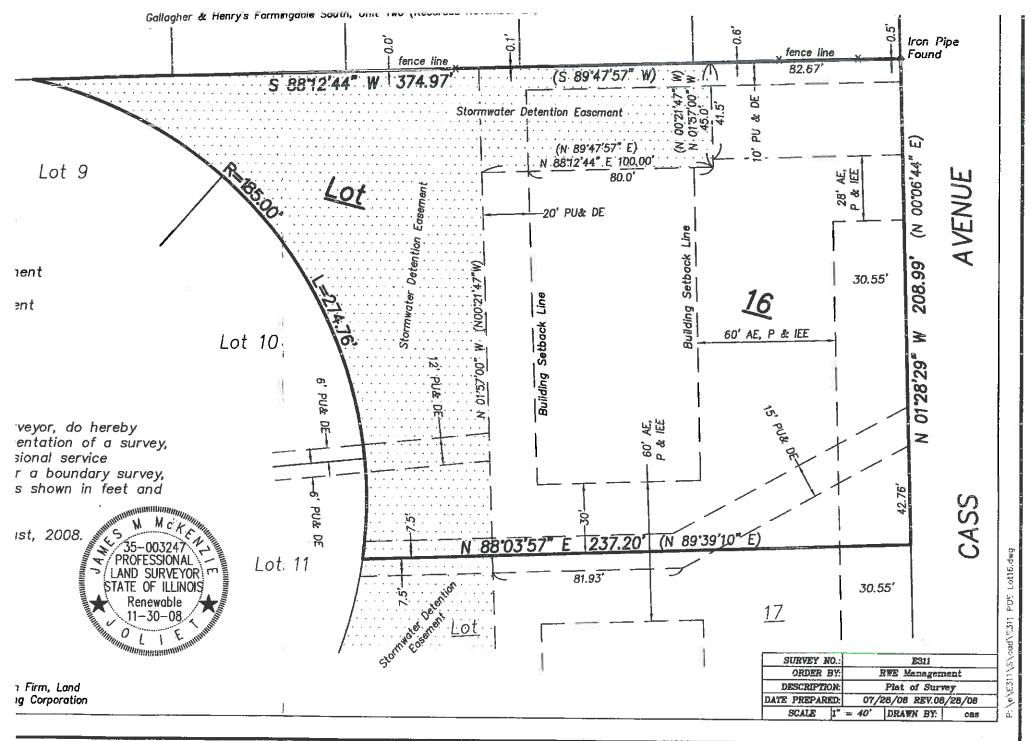
(d) If undue hardships and practical difficulties result in complying with the sign code and if these hardships are a result of previous actions of the applicant;

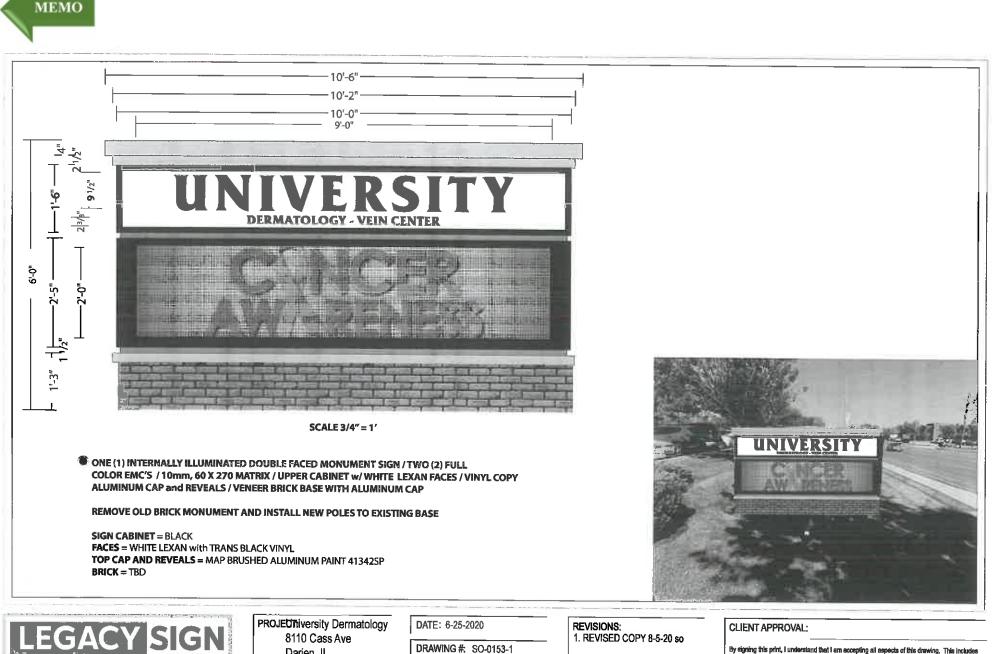
There is undue hardship with complying with the code as in the current situation patients cannot easily find the building and as a result there is difficulty in safely timing patients to arrive and depart with as little interaction as possible, there are increased traffic concerns with patients slowing down to search for the building which an electronic sign would greatly reduce and there is the financial aspect in which additional signage would possible promote the doctor's office in the building.

(e) The general intent of the sign code.

The general intent of the sign code is to promote and protect the public health, safety, comfort, morals, convenience and general welfare of the residents of the City and we feel that a tasteful professional sign such as the one being proposed complies with these goals. The appearance of the sign will be professional and be a benefit to the and patients coming to the facility. Public travel safety will improve, and the sign can be used to assist the City and the police if requested. It will be compatible as there is an electronic sign across the street and Cass Avenue is a major commercial corridor. Such a sign will enhance the economy of the City by promoting the reasonable, orderly and effective display of outdoor advertising will be constructed in the confines of the current sign so as to preserve the character of the surrounding properties.







316 N 325 East, Valparaiso, IN 46383

Darien, IL REP: Shaun O'Brien 219-406-0218

DESIGNER: Shaun O'Brien

By signing this print, I understand that I am accepting all aspects of this drawing. This includes artwork, specifications, dimensions, apelling, and all other representations herein. I also understand that color representations on this print are approximate, and may not match actual colors produced.



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# **CITY OF DARIEN**

#### **DU PAGE COUNTY, ILLINOIS**

#### ORDINANCE NO.

# AN ORDINANCE GRANTING A SERIES OF VARIATIONS TO ALLOW THE CONSTRUCTION OF AN ELECTRONIC MESSAGE BOARD SIGN

(PZC 2020-09: University Dermatology, 8110 S. Cass Avenue) (PIN 09-33-213-037)

#### **ADOPTED BY THE**

#### MAYOR AND CITY COUNCIL

#### **OF THE**

#### **CITY OF DARIEN**

#### THIS 16<sup>th</sup> DAY OF NOVEMBER, 2020

Published in pamphlet form by authority of the Mayor and City Council of the City of Darien, DuPage County, Illinois, this \_\_\_\_\_day of November, 2020.

#### AN ORDINANCE GRANTING A SERIES OF VARIATIONS TO ALLOW THE CONSTRUCTION OF AN ELECTRONIC MESSAGE BOARD SIGN

#### (PZC 2020-09: University Dermatology, 8110 S. Cass Avenue) (PIN 09-33-213-037)

**WHEREAS,** the City of Darien is a home rule unit of local government pursuant to the provisions of Article VII, Section 6 of the Illinois Constitution of 1970; and

WHEREAS, as a home rule unit of local government, the City may exercise any power and

perform any function pertaining to its government except as limited by Article VII, Section 6;

WHEREAS, the property legally described in Section 1 (the "Subject Property"), is zoned O

Office District pursuant to the Darien Zoning Ordinance; and

WHEREAS, the Applicant has requested approval of a variation from the terms of the Darien

Sign Code to allow the installation of an illuminated electronic message board sign; and

WHEREAS, the Planning and Zoning Commission at its regular meeting of November 4,

2020, reviewed the application and has forwarded its findings to the City Council; and

WHEREAS, the City Council has reviewed the findings and recommendations described above and now determines to grant approval of the application subject to the terms, conditions and limitations described below.

# NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, IN THE EXERCISE OF ITS HOME RULE POWERS, as follows:

**SECTION 1: Subject Property.** This Ordinance is limited and restricted to the property generally located at 8110 S. Cass Avenue, Darien, Illinois, and legally described as follows:

LOT 16, IN CHAPMAN COURT ADDITION, BEING A SUBDIVISION OF LOTS 8, 9 AND 10 IN SMART ACRES, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 12, 2003 AS DOCUMENT R2003-056289, IN DUPAGE COUNTY, ILLINOIS.

PIN Numbers: 09-33-213-037

#### SECTION 2: Variations from Sign Code Granted with Conditions. The following

variations are hereby granted to allow for the construction of electronic message board signage on

the Subject Property:

- A. A variation from Section 4-3-7(A)11 and 4-3-10(C) of the Darien Zoning Ordinance to permit the construction of electronic message boards.
- B. A variation from Section 4-3-7(C)(4) of the Darien Zoning Ordinance to permit

illuminated signs with changing light intensity, brightness and color;

A copy of the approved signage details is attached hereto as **Exhibit 1** and made a part

hereof.

**<u>SECTION 3:</u>** Conditions. The variations are subject to the following conditions:

- 1. Messages will be held for at least 60 seconds.
- 2. Messages will change all at once.
- 3. Messages may display multiple colors.
- 4. Illumination will maintain a constant light intensity or brightness.
- 5. Illumination brightness will comply with the Sign Code.
- 6. Electronic message board portion of signage limited to 20 square feet of the 60 square feet permitted (1/3 of permitted).
- 7. Illumined signage may only be utilized during operating hours and 30 minutes prior to opening and 30 minutes after closing.

SECTION 4: Home Rule. This ordinance and each of its terms shall be the effective

legislative act of a home rule municipality without regard to whether such ordinance should (a)

# ORDINANCE NO.\_\_\_\_\_

contain terms contrary to the provisions of current or subsequent non-preemptive state law, or (b) legislate in a manner or regarding a matter not delegated to municipalities by state law. It is the intent of the corporate authorities of the City of Darien that to the extent of the terms of this ordinance should be inconsistent with any non-preemptive state law, that this ordinance shall supercede state law in that regard within its jurisdiction.

**<u>SECTION 5:</u>** Effective Date. This Ordinance shall be in full force and effect upon its passage, approval, and publication as required by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 16<sup>th</sup> day of November, 2020.

| AYES:   |  |  |  |
|---------|--|--|--|
| NAYS:   |  |  |  |
| ABSENT: |  |  |  |

APPROVED BY THE MAYOR OF THE CITY OF DARIEN, DU PAGE COUNTY,

**ILLINOIS**, this 16<sup>th</sup> day of November, 2020.

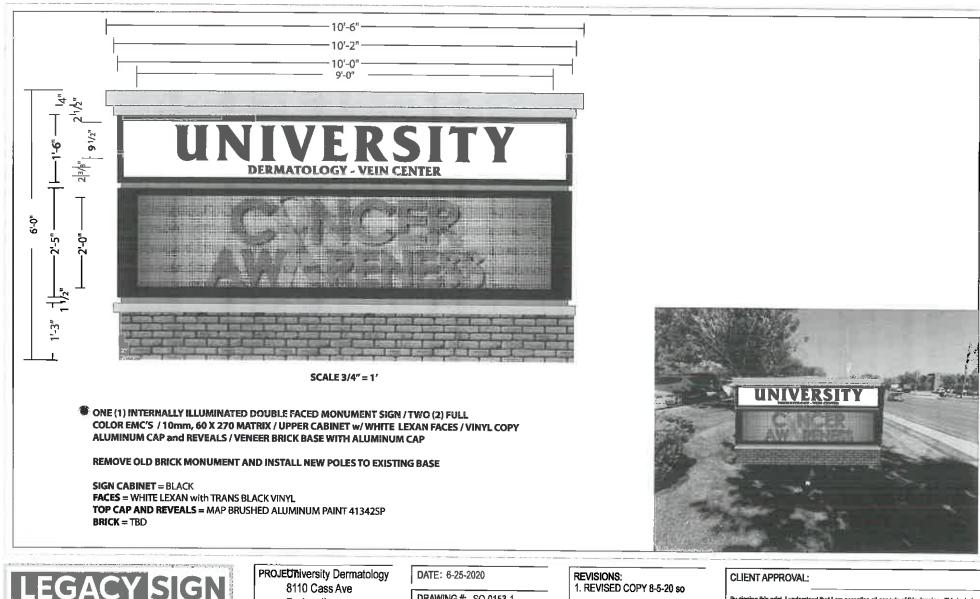
ATTEST:

# JOSEPH MARCHESE, MAYOR

JOANNE E. RAGONA, CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY



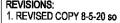
By signing this print, I understand that I am accepting all aspects of this drawing. This includes artwork, specifications, dimensions, spelling, and all other representations herein. I also understand that color representations on this print are approximate, and may not match actual colors produced.

316 N 325 East, Valparaiso, IN 46383

Darien, IL

DRAWING #: SO-0153-1 REP: Shaun O'Brien 219-406-0218

DESIGNER: Shaun O'Brien





# AGENDA MEMO City Council Meeting Date: November 16, 2020

#### **Issue Statement**

Approval of an **ORDINANCE** LEVYING TAXES FOR GENERAL AND SPECIAL CORPORATE PURPOSES FOR THE FISCAL YEAR COMMENCING ON THE FIRST DAY OF MAY, 2020, AND ENDING ON THE THIRTIETH DAY OF APRIL, 2021, FOR THE CITY OF DARIEN, ILLINOIS

Approval of an **ORDINANCE** FOR THE LEVY AND ASSESSMENT OF TAXES FOR THE FISCAL YEAR BEGINNING ON THE FIRST DAY OF MAY, 2020 AND ENDING ON THE THIRTIETH DAY OF APRIL, 2021, IN AND FOR THE CITY OF DARIEN SPECIAL SERVICE AREA NUMBER ONE KNOWN AS TARA HILL

#### **Background/History**

The process for setting a tax levy is to determine how much revenue to collect from the property tax, and request that the County levy a tax to generate that amount of money. The first approval required is the tax levy determination, which takes place prior to the approval of the tax levy ordinance. Not less than 20 days prior to the adoption of the aggregate levy, the Council shall determine the amounts of money to be levied. There are also special requirements if the aggregate amount of the Corporate and Special Purpose levy is more than 105% or of the preceding year's extension and abatements.

Unfortunately, we are still subject to a timing constraint that requires us to make our initial request by the end of December, a few months before we are far enough into the budget process to make a final judgment on what we will need. In previous years the City has approached the process with an underlying assumption that the Council will not increase property taxes for the combined general corporate purpose (general fund) and special corporate levy (police pension fund).

At the same time, the Council can approve additional abatements up to the end of March. This gives the Council the ability to request a "ceiling" amount, while allowing us to review the budget early next year and consider abatements to the original request.

The attached ordinance requests a general corporate purpose (general fund=\$178,888) and special corporate levy (police pension fund=\$2,097,211) total of \$2,276,099 which represents a 0.00% increase over this year's non-bond extension \$2,276,099. I determined the levy for the police pension fund based on the actuary report conducted on the Police Pension Fund.

With respect to the tax levy for Special Service Area #1, we have a plan for maintenance expenses for these wetlands and storm water infrastructure, and the recommended revenue from this levy is proposed to be maintained at \$5,000.

Additionally, a levy for any outstanding bonds has been filed upon the adoption of the bond ordinances. The 2020 levy amount to pay for the principal and interest on these bonds totals \$887,535. Lastly, any bond abatement will be presented in conjunction with our budget review.

# **Staff/Committee Recommendation**

The City Council recommended approval of the levy and ordinances which:

- Set the City's 2020 general property tax levy and special corporate tax levy (police pension fund) at \$2,276,099.
- Set the City's 2020 Special Service Area I property tax levy at \$5,000.

# **Alternate Consideration**

Levy different amounts.

# **Decision Mode**

The tax levy determination was approved at the October 19, 2020, Council meeting. This final tax levy ordinance will be on the November 16, 2020, City Council agenda for formal consideration.



#### **CITY OF DARIEN**

**DU PAGE COUNTY, ILLINOIS** 

#### ORDINANCE NO.

#### AN ORDINANCE LEVYING TAXES FOR GENERAL AND SPECIAL CORPORATE PURPOSES FOR THE FISCAL YEAR COMMENCING ON THE FIRST DAY OF MAY, 2020, AND ENDING ON THE THIRTIETH DAY OF APRIL, 2021, FOR THE CITY OF DARIEN, ILLINOIS

#### **ADOPTED BY THE**

#### MAYOR AND CITY COUNCIL

#### **OF THE**

#### **CITY OF DARIEN**

# THIS 16<sup>th</sup> DAY OF NOVEMBER, 2020

Published in pamphlet form by authority of the Mayor and City Council of the City of Darien, DuPage County, Illinois, this \_\_\_\_\_ day of November 2020.

#### AN ORDINANCE LEVYING TAXES FOR GENERAL AND SPECIAL CORPORATE PURPOSES FOR THE FISCAL YEAR COMMENCING ON THE FIRST DAY OF MAY, 2020, AND ENDING ON THE THIRTIETH DAY OF APRIL, 2021, FOR THE CITY OF DARIEN, ILLINOIS

**WHEREAS,** the City of Darien is a home rule unit of local government pursuant to the provisions of Article VII, Section 6 of the Illinois Constitution of 1970; and

WHEREAS, as a home rule unit of local government, the City may exercise any power and perform any function pertaining to its government except as limited by Article VII, Section 6; and

WHEREAS, the City Council of the City of Darien, Illinois, adopted the Annual Budget for the City of Darien, Illinois, for the Fiscal Year beginning on May 1, 2020, and ending on April 30, 2021, and which has been duly published.

# NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, IN THE EXERCISE OF ITS HOME RULE POWERS, as follows:

**SECTION 1:** A tax for the following sums of money or so much thereof as may be authorized by law to defray all expenses and liabilities of the City of Darien be, and the same is hereby levied, for the purposes specified against all taxable property in said City for the Fiscal Year commencing on the First day of May, 2020, and ending on the Thirtieth day of April, 2021.

### ORDINANCE NO.

| <u>Purpose</u>  | Amount<br><u>Budgeted</u>   | Derived From<br>Other Sources | Amount<br><u>Levied</u>  |
|---|-----------------------------|-------------------------------|--|
| For Department of Administration:<br>Total  | 1,078,952                   | 1,078,952                     | 0  |
| <u>For Police Department:</u><br><u>Total</u>   | 8,296,121                   | 8,117,233                     | 178,888  |
| For Community Development Depa<br>Total   | <u>rtment:</u><br>1,089,921 | 1,089,921                     | 0  |
| For Municipal Services Department<br>Total  | <u>:</u><br>1,987,516       | 1,987,516                     | 0  |
| Total Amount Levied for General   | Corporate Purj              | poses                         | <u>178,888</u>   |
| Police Pension Fund<br>2012 G.O. Refunding Bond- Water<br>2015 G.O. Refunding Bond- Capita<br>2018G.O. Bond- Water System<br><b>Total Amount Levied for Special</b> | System<br>l Projects        |                               | 2,097,211<br>306,825<br>195,560<br>385,150<br><b>2,984,746</b> |
| TOTAL TAX LEVY FOR ALL F  | UNDS                        |                               | \$3,163,634  |

**SECTION 2:** The City Clerk of the City of Darien is hereby directed to file with the County Clerk of the County of DuPage, a certified copy of this Ordinance as provided by law.

**SECTION 3:** If any item or portion of this Ordinance is for any reason held invalid, such

decision shall not affect the validity of the remaining portion of this Ordinance.

**SECTION 4:** This ordinance and each of its terms shall be the effective legislative act of a home rule municipality without regard to whether such ordinance should (a) contain terms contrary to the provisions of current or subsequent non-preemptive state law, or (b) legislate in a manner or regarding a matter not delegated to municipalities by state law. It is the intent of the corporate authorities of the City of Darien that to the extent that the terms of this ordinance should be inconsistent with any non-preemptive state law, that this ordinance shall supersede state law in that

### ORDINANCE NO.

regard within its jurisdiction.

**SECTION 5:** This Ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form, as required by law, and shall be known as Ordinance Number \_\_\_\_\_\_ of the City of Darien, Illinois.

PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 16<sup>th</sup> day of November 2020.

| AYES:   |  |  |  |
|---------|--|--|--|
|         |  |  |  |
| NAYS:   |  |  |  |
| ABSENT: |  |  |  |
|         |  |  |  |

APPROVED BY THE MAYOR OF THE CITY OF DARIEN, DU PAGE COUNTY,

**ILLINOIS**, this 16<sup>th</sup> day of November 2020.

JOSEPH A. MARCHESE, MAYOR

ATTEST:

JOANNE E. RAGONA, CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY



### **CITY OF DARIEN**

#### **DU PAGE COUNTY, ILLINOIS**

ORDINANCE NO.

#### AN ORDINANCE FOR THE LEVY AND ASSESSMENT OF TAXES FOR THE FISCAL YEAR BEGINNING ON THE FIRST DAY OF MAY, 2020 AND ENDING ON THE THIRTIETH DAY OF APRIL, 2021, IN AND FOR THE CITY OF DARIEN SPECIAL SERVICE AREA NUMBER ONE <u>KNOWN AS TARA HILL</u>

#### **ADOPTED BY THE**

#### MAYOR AND CITY COUNCIL

#### **OF THE**

#### **CITY OF DARIEN**

#### THIS 16th DAY OF NOVEMBER, 2020

Published in pamphlet form by authority of the Mayor and City Council of the City of Darien, DuPage County, Illinois, this \_\_\_\_\_\_ day of November, 2020.

#### AN ORDINANCE FOR THE LEVY AND ASSESSMENT OF TAXES FOR THE FISCAL YEAR BEGINNING ON THE FIRST DAY OF MAY, 2020, AND ENDING ON THE THIRTIETH DAY OF APRIL, 2021, IN AND FOR THE CITY OF DARIEN SPECIAL SERVICE AREA NUMBER ONE <u>KNOWN AS TARA HILL</u>

**WHEREAS,** the City of Darien is a home rule unit of local government pursuant to the provisions of Article VII, Section 6 of the Illinois Constitution of 1970; and

**WHEREAS,** as a home rule unit of local government, the City may exercise any power and perform any function pertaining to its government except as limited by Article VII, Section 6.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, IN THE EXERCISE OF ITS HOME RULE POWERS, as follows:

**SECTION 1 - Findings:** The City of Darien Special Service Area Number One was created by Ordinance No. 0-35-90 entitled "An Ordinance Establishing City of Darien Special Service Area Number One - Tara Hill", adopted June 18, 1990, and effective as of September 18, 1990. No petition was filed opposing the creation of the special service area, pursuant to Section 9 of Public Act 78-901. Special Service Area Number One consists of the territory described in Exhibit A, attached hereto and made a part hereof. The City of Darien is authorized to levy taxes for special services in Special Service Area Number One.

**SECTION 2:** The total amount of appropriations for all the purposes to be collected from the tax levy of the current fiscal year in Special Service Area Number One is ascertained to be the sum of \$5,000.

#### ORDINANCE NO.

**SECTION 3:** The following sums shall be levied upon the taxable property, as defined in the Revenue Act of 1939, in the City of Darien Special Service Area Number One; said tax to be levied for the fiscal year beginning May 1, 2020, and ending April 30, 2021.

#### **Contractual Services**

| Professional Services | \$5,000 |
|-----------------------|---------|
| TOTAL LEVY            | \$5,000 |

**SECTION 4:** This tax is levied pursuant to Article VII, Sections 6A and 6L, of the Constitution of the State of Illinois, and pursuant to Public Act 78-901 and pursuant to Ordinance No. 0-35-90 Establishing City of Darien Special Service Area Number One.

SECTION 5: The \$5,000 tax levy is certified to the County Clerk of DuPage County, Illinois. The City of Darien determines this \$5,000 tax levy to be the total amount required to be raised by taxation for the current fiscal year of the City for Special Service Area Number One. The City Clerk is hereby ordered and directed to file with the County Clerk of DuPage County, Illinois, on or before the time required by law, a certified copy of this ordinance.

**SECTION 6:** This ordinance and each of its terms shall be the effective legislative act of a home rule municipality without regard to whether such ordinance should (a) contain terms contrary to the provisions of current or subsequent non-preemptive state law, or (b) legislate in a manner or regarding a matter not delegated to municipalities by state law. It is the intent of the corporate authorities of the City of Darien that to the extent that the terms of this ordinance should be inconsistent with any non-preemptive state law, that this ordinance shall supersede state law in that regard within its jurisdiction.

ORDINANCE NO.

**SECTION 7:** This ordinance shall become effective from and after its passage, approval and publication in the manner prescribed by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 16<sup>th</sup> day of November 2020.

| AYES:   |  |  |  |
|---------|--|--|--|
| NAYS:   |  |  |  |
| ABSENT: |  |  |  |

APPROVED BY THE MAYOR OF THE CITY OF DARIEN, DU PAGE COUNTY,

**ILLINOIS**, this 16<sup>th</sup> day of November 2020.

ATTEST:

JOSEPH MARCHESE, MAYOR

JOANNE E. RAGONA, CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY



- ORDINANCE NO. ----

ORD

#### LEGAL DESCRIPTION

PARCEL 10A: THE SOUTH 1027.51 FEET OF THE EAST 666.25 FEET OF THE VEST 1/2 OF THE NORTH EAST 1/4 IN SECTION 5, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS

PARCEL 103: THAT PART OF LOT 9 IN ANDRUS' HIGHLANDS, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 17, 1957 AS DOCUMENT 839231, IN DUPAGE COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH CORNER OF SAID LOT; THENCE NORTH O DEGREES OZ MINUTES 42 SECONDS WEST, ALONG THE WEST LINE OF SAID SUBDIVISION, AS MONUMENTED AND OCCUPIED, 215.00

FEET; THENCE NORTH 89 DEGREES 57 HINUTES 18 SECONDS EAST, 66.96 FEET TO A FOINT ON A CURVE, BEING THE EASTERLY LINE OF SAID LOT, ALSO BEING THE WESTERLY LINE OF ANDRUS ROAD, AS HONUMENTED AND OCCUPIED; THENCE SOUTHERLY, ALONG SAID EASTERLY LINE OF SAID LOT, BEING THE WESTERLY LINE OF ANDRUS ROAD, AS HONUMENTED AND OCCUPIED, BEING A CURVE CONCAVE SOUTH EAST, HAVING A RADIUS OF 374.43 FEET, A DISTANCE OF 228.67 FEET, HORE OR LESS, TO SAID POINT OF BEGINNING

PARCEL 10C: THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE EAST 666.25 FEET AND ALSO EXCLUDING THAT PORTION LYING NORTH OF CENTER LINE OF CHICAGO AND PLAINFIELD ROAD) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 11 IN DUPAGE COUNTY, ILLINOIS

PARCEL 10D: THE EAST 666.25 FEET (EXCEPT THE EAST 16 FEET THEREOF LYING NORTH OF THE CENTER LINE OF OLDFIELD ROAD) OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 5 (EXCEPT THE SOUTH 1027.31 FEET THEREOF) IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL HERIDIAN, IN DUPAGE COUNTY, ILLINOIS

PARCEL 102: THAT PART OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE SOUTHEASTERLY LINE OF TRACT TWO IN DOWNERS GROVE TOWNSHIP SUPERVISOR'S ASSESSMENT PLAT NUMBER 1 OF PART OF THE EAST 1/2 OF SAID NORTH EAST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1944 AS DOCUMENT 464508, WHICH POINT IS NORTHEASTERLY OF THE SOUTH CORNER OF SAID TRACT TWO A DISTANCE OF 655.11 FEET HEASURED ALONG THE SOUTHEASTERLY LINE OF SAID TRACT TWO, FOR A POINT OF BEGINNING: THENCE NORTHWESTERLY AT RIGHT ANGLES TO SAID SOUTHEASTERLY LINE OF TRACT TWO A DISTANCE OF 100 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO LAST DESCRIBED COURSE AND PARALLEL TO THE SOUTHEASTERLY LINE OF SAID TRACT TWO A DISTANCE OF 23.12 FEET; THENCE WEST TO A POINT IN THE WEST LINE OF THE EAST 16 FEET OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 5, AFORESAID (ALSO KNOWN AS THE EAST 16 FEET OF LOT 7 OF THE PARTITION PLAT OF JESSIE E. OLDFIELD ESTATE) THAT IS 624.43 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 5; THENCE NORTH ALONG THE WEST LINE OF SAID EAST 16 FEET TO THE NORTH LINE OF SAID SECTION 5; THENCE EAST ALONG THE NORTH LINE OF SECTION 5 TO THE NORTH EAST CORNER OF TRACT TWO, AFORESAID; AND THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID TRACT TWO THE THE POINT OF BEGINNING, ALL IN DUPAGE COUNTY. ILLINOIS

ORDINANCE NO.

PARCEL 10F: THAT PART OF THE WEST SO.O FEET OF TRACT 3 OF DOWNERS GROVE TOWNSHIP SUPERVISOR'S ASSESSMENT PLAT NUMBER 1, SITUATED IN PART OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 3, 1944 AS DOCUMENT 464508, DESCRIBED BY BEGINNING AT A POINT IN THE WEST LINE OF SAID TRACT 3, 635.11 FEET NORTHEASTERLY FROM THE SOUTH WEST CORNER OF SAID TRACT 3 (SAID SOUTH WEST CORNER BEING IN THE CENTER LINE OF OLDFIELD ROAD); THENCE SOUTHEASTERLY AT RIGHT ANGLES TO SAID WEST LINE OF TRACT 3, 50.0 FEET TO A POINT IN THE EAST LINE OF THE WEST SO FEET OF SAID TRACT 3; THENCE NORTHEASTERLY ON SAID EAST LINE OF SAID WEST SO.0 FEET OF SAID TRACT 3, 691.56 FEET TO THE NORTH LINE OF SAID TRACT 3; THENCE WESTERLY ON SAID NORTH LINE 52.77 FEET TO THE NORTH WEST CORNER OF SAID TRACT 3; THENCE SOUTHWESTERLY ON SAID WEST LINE 674.69 FEET TO THE POINT OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS

PARCEL 10G: EASEMENT FOR THE BENEFIT OF PARCELS 10D, 10E AND 10F FOR INGRESS AND EGRESS AS CREATED BY TRUSTEE'S DEED HADE BY SOUTH HOLLAND TRUST AND SAVINGS BANK OF SOUTH HOLLAND, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 10, 1970 AND KNOWN AS TRUST NUMBER 1417, TO STANLEY MALIK AND MYRTLE MALKIK, HIS WIFE, DATED OCTOBER 20, 1975 AND RECORDED NOVEMBER 25, 1975 AS DOCUMENT R75-53898 OVER THE FOLLOWING DESCRIBED PROPERTY, TO-WIT: THAT PART OF THE WEST 50.0 FEET OF TRACT 3 OF DOWNERS GROVE TOWNSHIP SUPERVISOR'S ASSESSMENT PLAT NUMBER 1, SITUATED IN PART OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 3, 1914 AS DOCUMENT 464508, DESCRIBED BY COMMENCING AT THE SOUTH WEST CORNER OF SAID TRACT 3 AND RUNNING THENCE NORTHEASTERLY ONT WEST LINE OF SAID TRACT 3, 655.11 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, SO.O FEET TO THE EAST LINE OF SAID WEST 50.0 FEET; THENCE SOUTH ON SAID EAST LINE, 667.98 FEET TO THE CENTER LINE OF PLAINFIELD ROAD (SOUTH LINE OF TRACT 3); THENCE NORTHWESTERLY ON SAID CENTER LINE 51.63 FEET TO THE POINT OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS

Said property is also described as Gallagher & Henry's Tara Hill Units One and Two, being subdivisions of part of the Northeast Quarter of Section 5, Township 37 North, Range 11, East of the Third Principal Meridian, according to the plats thereof recorded May 15, 1990 as Documents R90-58421 and R90-58422 , in DuPage County, Illinois.

The approximate street location of said area is generally as follows: North of I-55, east of Lemont Road, north and south of Oldfield Road and west of Andrus Road and Ruth Drive.

| 10-05-200-018 | 10-05-202-014 |
|---------------|---------------|
| 10-05-200-014 | 10-05-202-015 |
| 10-05-200-020 | 10-05-202-020 |
| 10-05-200-010 | 10-05-202-021 |
| 10-05-200-011 | 10-05-203-023 |



# AGENDA MEMO City Council November 16, 2020

## **ISSUE STATEMENT**

Resolution accepting a proposal from Wilson Consulting for Telecommunications Consulting and Project Management services in an amount not to exceed \$4,200.00.

# **RESOLUTION BACKUP**

## **BACKGROUND/HISTORY**

Both, City Hall and the Police Department, are operating on a phone system that is approximately 20 years old. The current system utilizes a mixed analog and ISDN. This system is aging, out of date, and nearing end of useful life. As a result, there have been numerous challenges obtaining replacement parts. One of the phone circuit boards is completely unusable and as a result, not all of the phone lines are working at the two facilities. The staff has planned for the phone system replacement in FYE 22. Staff is requesting professional assistance with this project due to its complexity and technical knowledge required.

Staff contacted Wilson Consulting and Current Communications for the following:

- (1) Assess current phone system
- (2) Prepare the RFP
- (3) Review the bids
- (4) Assist in recommending a vendor and oversee the transition

The staff received two proposals:

- <u>Wilson Consulting</u>- \$4,200
- <u>Current Communications</u>- \$5,000

The references checks for Wilson Consulting were acceptable

The City's contract with CallOne will expire in July 2021 so we are planning to replace the system prior to that date. The proposed expenditure would be payed from the Administration's contingency line item, 01-10-4330.

## **STAFF/COMMITTEE RECOMMENDATION**

Staff recommends approval of a Resolution accepting a proposal from Wilson Consulting for Telecommunications Consulting and Project Management services in an amount not to exceed \$4,200.

## **ALTERNATE CONSIDERATION**

As directed by City Council

**<u>DECISION MODE</u>** This item will be placed on the November 16, 2020, City Council Agenda for consideration.



From:David WilsonTo:Lisa KlemmSubject:RE: Wilson Consulting proposalDate:Thursday, October 15, 2020 12:21:20 PM

Hi Lisa, I can oversee that. I did not include any time to do so but, typically I only need a few hours. The vendor we select would do most of the work. I usually spend a little time getting things off to a good start by making sure our expectations are communicated to the techs installing and programming the new system and then participate in regular progress meetings.

Naturally, if any questions or concerns would arise I would be available. I do not typically charge anything for that sort of thing.

I hope that helps.

Thank you,

Dave

From: Lisa Klemm [mailto:LKlemm@darienil.gov]
Sent: Thursday, October 15, 2020 10:30 AM
To: David Wilson <dwilson@wilsonconsulting.org>
Subject: RE: Wilson Consulting proposal

Dave,

I'm in the process of preparing the agenda for approval in November. One question, do you, by chance, oversee the transition from the old system to the new one?

Thanks in advance,

Lísa A Klemm

City of Darien 630-353-8104 To receive important information from the City of Darien sign up for our electronic newsletter: **DARIEN DIRECT CONNECT** Follow the link and subscribing is simple! http://darien.il.us/reference-desk/directconnect-enews



From: Lisa Klemm
Sent: Thursday, October 8, 2020 2:40 PM
To: 'David Wilson' <<u>dwilson@wilsonconsulting.org</u>>

## Subject: RE: Wilson Consulting proposal

Thank you! I will reach out to you soon.

## Lísa A Klemm

City of Darien 630-353-8104 To receive important information from the City of Darien sign up for our electronic newsletter: **DARIEN DIRECT CONNECT** Follow the link and subscribing is simple! http://darien.il.us/reference-desk/directconnect-enews



From: David Wilson [mailto:dwilson@wilsonconsulting.org]
Sent: Thursday, October 8, 2020 2:30 PM
To: Lisa Klemm <<u>LKlemm@darienil.gov</u>>
Subject: Wilson Consulting proposal

Hi Lisa, thank you again for taking time to show me your facilities. It was helpful in preparing the attached proposal.

I look forward to discussing the proposal with you. Please let me know if you have any questions or if you need additional information.

Thank you,

Dave

David Wilson WILSON CONSULTING (630) 279-8700



# **CITY OF DARIEN**

# **TELEPHONE SYSTEM**

PROPOSAL FOR TELECOMMUNICATIONS CONSULTING AND PROJECT MANAGEMENT SERVICES

October 8, 2020

WILSON CONSULTING Elmhurst, IL 60126 630.279.8700 dwilson@wilsonconsulting.org

## PROJECT SCOPE

The City of Darien wishes to replace its telephone system. The City's Nortel telephone system is over 20 years old. Concerns over the age of the system and the ability to maintain it have led the City to undertake a project to seek its replacement. The Nortel system serves 2 City locations including:

- City Administrative Offices
- Police Department

The age of the Nortel system has raised concerns over its reliability and the ability to repair it in a timely manner should the need arise.

The primary goals of implementing a new system are to guarantee reliable telephone services for the staff and the community.

The City of Darien is considering the services of a telecommunications consultant to assist it in acquiring the new system. Generally, the consulting firm will:

- 1. Conduct an audit of the City's current voice and data communications system components.
- 2. Work with the City to identify potential applications for the new system and conduct a thorough telecommunications needs assessment.
- 3. Recommend the best system design for the City based on current technology and the criteria established during the needs assessment.
- 4. Formulate a Request for Proposal for all of the new system's components.
- 5. Evaluate vendor proposals in light of predetermined criteria.
- 6. Submit the evaluation and recommendation to the City Council for approval.

The project approach consists of two (2) Phases. The culmination of Phase One will be a Request for Proposal for the new system. In Phase Two the consultant will assist with soliciting proposals and negotiate the most favorable terms and prices for all system components.

The price quoted is all-inclusive and is a "not to exceed bid".

Wilson Consulting is uniquely qualified to assist City of Darien identify potential applications for a new telephone system and to conduct an objective analysis of its potential benefits and costs.

## WORK PLAN

The Telecommunications Project will progress through two distinct Phases. They are:

Phase One: Needs Analysis, System Design and Preparation of a Request for Proposal Phase Two: Proposal Evaluation and System Acquisition

The Phases are sequential; approval of the preceding Phases' recommendations will determine whether or not the next Phase will commence. We have identified each Phase's Objectives and Deliverables.

## Phase One-Needs Analysis and System Design

#### Objective:

To determine City of Darien's telecommunications system requirements and to prepare a system design that reflects the City's needs in light of current and future technology. The focus of the Phase One study will be on how current technology can be applied to the City of Darien's current and future operations.

## Tasks:

- 1. Audit the City of Darien's telephone bills. The audit will include an examination of all telephone bills and corresponding telephone company Customer Service Records.
  - Identify all local service from Customer Service Records.
  - Identify all services required by the Police Department for its operations and connections to DuComm.
  - Compile data regarding local and long distance usage to determine voice traffic requirements.
  - Provide a list of all service being charged to the City of Darien and corresponding costs.
  - Verify the accuracy of all current bills for services and reconcile any billing errors.
  - Establish optimum services for the City.
- 2. Identify immediate applications of current technology. What current activities could be facilitated by software and hardware enhancements to the existing telephone system?
- 3. Meet with City staff to identify potential applications: Consider where technology can be used to conduct business in a more productive manner. The technologies to be considered are ACD (automatic call distribution), voice processing services (including voice mail, automated attendant, information mailboxes and unified messaging), CTI (Computer Telephony Integration) and mobility services.
- 4. Inspect existing data network components to determine requirements where VoIP technology will be deployed. Wilson Consulting proposes to complete an examination of City of Darien's data network. The evaluation will be necessary to accurately determine the cost of alternate telephone system configurations.

A VoIP PBX telephone system utilizes the same network (data jacks and wiring, data switches

and routers) to transmit voice communications as is used by the existing data network. A separate processor(s) and software provide telephone applications and the "switching" functions required for receiving, transmitting and processing telephone calls. VoIP telephone instruments can occupy the same data switch port as a user's PC (the telephone has a data switch that permits the PC to be plugged into it). Providing reliable telephone service on a data network requires that the data infrastructure support voice traffic.

The following changes may be required to deploy a completely VoIP telephone system on the City's data network.

- <u>Switches</u>: Existing data switches may have to be replaced or additional data switches may have to be purchased to accommodate voice traffic on the City's data network. New switches would be required to provide QOS (Quality of Service) software required to ensure voice traffic is delivered with a minimum of delay or disruption. New switches may also be required to provide a centralized source of power for VoIP telephone instruments. Any existing data "hubs" may also have to be replaced with new data switch ports.
- <u>Uninterrupted Power Supply (UPS)</u>: Additional UPS capacity in the City's data closets may be required to support the new data switches.
- <u>Wiring</u>: VoIP telephones require Ethernet standard wiring (Category 5 or better wire and terminations installed with 100 meter maximum wire runs). New wiring may be required to support a telephone where, currently, there is no workstation if VoIP telephones are desired.
- <u>WAN (Wide-Area-Network)</u>: The City's data network will be utilized to carry telephone calls between sites. It is imperative that the WAN have the bandwidth necessary to accommodate the additional traffic and that it support Quality of Service (QOS) and voice prioritization.
- <u>Network Configuration</u>: The City will have to make changes to its data network configuration to accommodate VoIP. To ensure the security and quality of voice traffic on the network, separate VLANs will have to be created and programmed and QOS and VLAN tagging must be enabled.
- 5. Design the system based upon the current and future applications identified.
- 6. Prepare user and administrative training requirements to be included in the RFP.
- 7. Review all specifications with City of Darien authorities.
- 8. Prepare a Request for Proposal (RFP) including Terms and Conditions

Deliverables:

- 1. Telephone company service audit.
- 2. Voice hardware and instrument audit.
- 3. Audit of current data infrastructure.
- 4. Application and feature requirements identified during the needs analysis.
- 5. System design parameters.
- 6. Formal Request for Proposal document
- 7. Identify qualified vendors for required systems and services.
- 8. Conduct pre-proposal meeting and site survey with vendors if required.
- 9. Solicit proposals from vendors, answer vendor questions on system requirements.
- 10. Prepare and distribute addendum to RFP specifications as required.
- 11. Clarify proposals with vendors.

#### Phase Two – Evaluate Proposals and Prepare System Recommendation

#### *Objective:*

To negotiate the most favorable prices and terms for the new telephone system as specified in the Request for Proposal.

#### Tasks:

- 1. Evaluate proposals and make recommendations.
- 2. Negotiate most favorable terms and prices for system components.
- 3. Attend all appropriate meetings.

## Deliverables:

- 1. Report including evaluation of proposals and recommendations.
- 2. System cost analysis for each proposal including:
  - a. System acquisition cost
  - b. Maintenance costs
  - c. Monthly network (AT&T and/or other carrier) cost
  - d. System installation cost
- 4. Contract review for equipment and services.

## **METHODOLOGY**

## Phase One

- 1. Formal RFP Specification for systems and services: In order to procure information from vendors which meet the needs of City of Darien, Wilson Consulting will prepare a Request for Proposal when soliciting information on a particular system or service. The specifications include provisions for:
  - a. System performance
  - b. System maintenance
  - c. Engineering requirements
  - d. Standards compliance
  - e. User and administrator training
  - f. Terms and conditions

#### Phase Two

1. Proposal Evaluation Matrix: We will define each of the criteria to be used in evaluating the proposals received. The criteria will be established jointly with City of Darien and Wilson Consulting. The alternative systems will be examined on a grid, evaluation criteria will be listed and each criteria weighted given its relative importance to the City's system. Points will be assigned based upon the proposed system's measurement against the standard. When each proposal has been measured against each of the criteria, the points will be totaled. Use of this process assures total objectivity in evaluation.

## CONTRACTUAL AGREEMENT

The fees charged for this study will be based on the staff time spent for each Phase of the Project.

If it were the decision of City of Darien to engage us for this Project, we would be prepared to start immediately.

With your approval, this proposal will serve as the agreement between Wilson Consulting and City of Darien for the work. The fees, including all expenses, for this work as outlined in the proposal will be:

| Phase One-Prepare Request for Proposal | \$ 1,400 |
|--|----------|
| Phase Two-System Acquisition           | \$ 2,800 |
| TOTAL                                  | \$ 4,200 |

Fee Clarification – Wilson Consulting has no vendor affiliation and will not accept any fees in connection with the work performed for City of Darien from any vendor or party other than City of Darien.

Signature

Signature

Title

Title

Date

CITY OF DARIEN 1702 Plainfield Road Darien, IL 60555 Date

WILSON CONSULTING 486 Prairie Avenue Elmhurst, IL 60126

## CITY OF DARIEN CONSULTANT TIME AND FEES\*

|  | Time     | Fees (at \$140/hour) |
|--|----------|----------------------|
|  |          |                      |
| Phase One-Staff Meetings/site surveys  | 6 hours  | \$ 840               |
| Phase One-Prepare Request for Proposal<br>Describe organization requirements<br>Prepare system capabilities requirements<br>Prepare system design recommendation<br>Prepare Specifications including<br>System capacity<br>System capability<br>Training<br>Maintenance<br>References            | 4 hours  | \$ 560               |
| PHASE ONE TOTAL  | 10 hours | \$ 1,400             |
| Phase Two-Evaluate Proposals and Prepare Recommendation<br>Conduct vendor Pre-proposal meeting<br>Examine Proposals, Recommendation<br>Prepare functional comparison<br>Prepare 5 year system cost comparison<br>Attend vendor presentations<br>Prepare recommendation<br>Attend Council Meeting | 20 hours | \$ 2,800             |
| PHASE TWO TOTAL  | 20 hours | \$2,800              |
|  |          |                      |
| TOTAL  |          | \$4,200              |

WILSON CONSULTING 486 Prairie Avenue Elmhurst, IL 60126 630.279.8700 – telephone 630.279.8710 – facsimile dwilson@wilsonconsulting.org

David L.F. Wilson & Company, Inc. was incorporated in the State of Illinois in January 1989. David L.F. Wilson, Principal of the firm has been providing independent telecommunications consulting services since 1982.

Wilson Consulting was formed to provide independent telecommunications consulting services directly to both private and public sector clients. The firm specializes in evaluating the requirements and designing systems for multi-site clients with a focus on inbound and outbound call processing. Wilson Consulting has developed a series of programs which assist its clients evaluate alternative system designs in light of their organization's overall business and service objectives.

Wilson Consulting provides complete consulting services in the areas of voice/data communication, cable design for voice, data and video communications.

- 1. Consulting services for voice/data system design, RFP preparation, new system and/or component selection and system implementation.
- 2. Network Audit and Design Studies: Optimize kind and number of telephone network services offered by Local Exchange Carriers, Alternate Local Service providers and Interexchange Carriers.
- 3. Facility Management Programs: Telecommunications systems management. Coordination of all system components including local telephone company, long distance service providers, interconnect companies, etc..
- 4. New construction engineering and design work. Wilson Consulting is involved in new building construction projects, including total design of all related communication systems that include intercom, paging, radio paging, video, data networking, fiber optics, and various cabling designs.

Wilson Consulting is a **fee based** consulting firm. It accepts no compensation other than fees paid directly from its clients. Clients can come to us for a few hours or days consulting or procure our services for an entire project. The fees established for a project are based upon the time and level of staff involved. If requested a firm "<u>do not exceed</u>" fee can be established based upon a clearly identified project scope.

Wilson Consulting has assisted the following clients with their VoIP telephone system projects:

| Client                                     | System                    | Vendor                |
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| Glenview School District 34                | Mitel                     | Telcom Innovations.   |
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| Park District of Highland Park             | Mitel 3300                | Midco, Inc.           |
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| Metropolitan Chicago Healthcare Council    | Nortel CS1000             | Blackbox              |
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| Village of Lake Bluff                      | Mitel 3300                | Telcom Innovations    |
| Village of Mount Prospect                  | Cisco Call Manager        | Sound, Inc.           |
| Village of Wilmette/Wilmette Park District | ShoreTel                  | ATI                   |



From:Steve VachonTo:Lisa KlemmSubject:RE: phonesDate:Tuesday, October 6, 2020 11:48:35 AM

#### Lisa,

\$5,000 and would include any telco services you choose to go through me also.

From: Lisa Klemm [mailto:LKlemm@darienil.gov]
Sent: Tuesday, October 06, 2020 10:36 AM
To: Steve Vachon <svachon@currentcom.net>
Subject: RE: phones

## Steve,

Please advise. What would be your fee for the following:

- 1) Assess current phone system
- 2) Prepare the RFP
- 3) Review the bids
- 4) Assist in recommending and overseeing of transition

Thanks in advance,

## Lísa A Klemm

City of Darien 630-353-8104 To receive important information from the City of Darien sign up for our electronic newsletter: **DARIEN DIRECT CONNECT** Follow the link and subscribing is simple! http://darien.il.us/reference-desk/directconnect-enews

From: Steve Vachon [mailto:svachon@currentcom.net]
Sent: Tuesday, October 6, 2020 9:59 AM
To: Lisa Klemm <<u>LKlemm@darienil.gov</u>>
Subject: RE: phones

Hey Lisa, Oh wow, not good. That is one advantage of hosted phones. You can pick up your phone and take it home or another location and take all calls just like you were in the office.

Let me know when you want to start the RFP process for the phones.

Thanks, Steve

From: Lisa Klemm [mailto:LKlemm@darienil.gov]
Sent: Monday, October 05, 2020 2:08 PM
To: Steve Vachon <<u>svachon@currentcom.net</u>>
Subject: RE: phones

Steve,

Funny you emailed. Phones are down and may not be back up for a week. Something happened with cable going into building.

## Lísa A Klemm

City of Darien 630-353-8104

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THESE ACT LIFE GREEN

From: Steve Vachon [mailto:svachon@currentcom.net]
Sent: Monday, October 5, 2020 12:59 PM
To: Lisa Klemm <<u>LKlemm@darienil.gov</u>>
Subject: RE: phones

Hi Lisa, Just checking in. Any idea when you might want to start this process?

Thanks,

Steve Vachon Current Communications 630-317-5680 From: Steve Vachon
Sent: Friday, September 11, 2020 9:46 AM
To: 'Lisa Klemm' <<u>LKlemm@darienil.gov</u>>
Subject: RE: phones

I wouldn't do anything with the phone system change looming. Until we decide on the type of system we won't know the type of services it will require. It could be analog, SIP, PRI or a new data connection via VIOP.

From: Lisa Klemm [mailto:LKlemm@darienil.gov]
Sent: Friday, September 11, 2020 9:44 AM
To: Steve Vachon <<u>svachon@currentcom.net</u>>
Subject: RE: phones

Thanks, Steve. Just an FYI - Call One called me yesterday saying they could reduce our bill -

## Lísa A Klemm

City of Darien 630-353-8104

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THENR ACT LIFE OFEEN

From: Steve Vachon [mailto:svachon@currentcom.net]
Sent: Friday, September 11, 2020 9:31 AM
To: Lisa Klemm <<u>LKlemm@darienil.gov</u>>
Subject: RE: phones

Hey Lisa, Yes, understand. Let me know when things slow down a bit. If I don't hear from you I'll check in next month.

Steve Vachon Current Communications 630-317-5680 From: Lisa Klemm [mailto:LKlemm@darienil.gov]
Sent: Tuesday, September 08, 2020 11:46 AM
To: Steve Vachon <<u>svachon@currentcom.net</u>>
Subject: RE: phones

Thanks, Steve. I am tied up with COVID 19 for the county.

That sounds good -

## Lísa A Klemm

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THERE ACT. LIFE OFER

From: Steve Vachon [mailto:svachon@currentcom.net]
Sent: Tuesday, September 8, 2020 11:03 AM
To: Lisa Klemm <<u>LKlemm@darienil.gov</u>>
Subject: phones

Hey Lisa,

Hope you had a great holiday!

I wanted to give you an update on the Call One bill.

We can reduce the cost considerably. You are paying \$915 for phone lines that we can bring down to under \$200.

We can also discuss what you are doing with a direct connect line that you are paying \$573/month for. It's possible that this could eliminate or changed to a better technology.

Let's talk when you get a chance and we can discuss this as well as the RFP.

Steve Vachon Current Communications 630-317-5680 From: Lisa Klemm [mailto:LKlemm@darienil.gov]
Sent: Wednesday, August 05, 2020 11:16 AM
To: Steve Vachon <<u>svachon@currentcom.net</u>>
Subject: RE: Darien

Attached is the entire bill -

Lísa A Klemm

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From: Steve Vachon [mailto:svachon@currentcom.net]
Sent: Wednesday, August 5, 2020 10:39 AM
To: Lisa Klemm <<u>LKlemm@darienil.gov</u>>
Subject: RE: Darien

Thanks Lisa,

Call One is notorious for adding surcharges to the bill that are not part of the contract. Can you send me a copy of your telco bill? I only need the summary pages, usually the first 5 pages will do.

Thanks,

Steve Vachon Current Communications 630-317-5680

From: Lisa Klemm [mailto:LKlemm@darienil.gov]
Sent: Wednesday, August 05, 2020 10:30 AM
To: Steve Vachon <<u>svachon@currentcom.net</u>>
Subject: Darien

Steve,

Attached please find the contract we currently have with Call One.

Thanks,

# Lísa A Klemm

City of Darien 630-353-8104 To receive important information from the City of Darien sign up for our electronic newsletter: **DARIEN DIRECT CONNECT** Follow the link and subscribing is simple! http://darien.il.us/reference-desk/directconnect-enews





MEMO

## A RESOLUTION APPROVING A RESOLUTION ACCEPTING A PROPOSAL FROM WILSON CONSULTING FOR TELECOMMUNICATIONS CONSULTING AND PROJECT MANAGEMENT SERVICES IN AN AMOUNT NOT TO EXCEED \$4,200.00

# BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU

## PAGE COUNTY, ILLINOIS, as follows:

**SECTION 1:** The City Council of the City of Darien hereby accepting a resolution for a proposal from Wilson Consulting for Telecommunications Consulting and Project Management Services in an amount not to exceed \$4,200.00, attached hereto as "Exhibit A".

**SECTION 2:** This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 16<sup>th</sup> day of November 2020.

| AYES:   |  |  |  |
|---------|--|--|--|
| NAYS:   |  |  |  |
| ABSENT: |  |  |  |

APPROVED BY THE MAYOR OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, this 16<sup>th</sup> day of November 2020.

ATTEST:

# JOSEPH MARCHESE, MAYOR

JOANNE E. RAGONA, CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

EXHIBIT A



# **CITY OF DARIEN**

# **TELEPHONE SYSTEM**

PROPOSAL FOR TELECOMMUNICATIONS CONSULTING AND PROJECT MANAGEMENT SERVICES

October 8, 2020

WILSON CONSULTING Elmhurst, IL 60126 630.279.8700 dwilson@wilsonconsulting.org

## PROJECT SCOPE

The City of Darien wishes to replace its telephone system. The City's Nortel telephone system is over 20 years old. Concerns over the age of the system and the ability to maintain it have led the City to undertake a project to seek its replacement. The Nortel system serves 2 City locations including:

- City Administrative Offices
- Police Department

The age of the Nortel system has raised concerns over its reliability and the ability to repair it in a timely manner should the need arise.

The primary goals of implementing a new system are to guarantee reliable telephone services for the staff and the community.

The City of Darien is considering the services of a telecommunications consultant to assist it in acquiring the new system. Generally, the consulting firm will:

- 1. Conduct an audit of the City's current voice and data communications system components.
- 2. Work with the City to identify potential applications for the new system and conduct a thorough telecommunications needs assessment.
- 3. Recommend the best system design for the City based on current technology and the criteria established during the needs assessment.
- 4. Formulate a Request for Proposal for all of the new system's components.
- 5. Evaluate vendor proposals in light of predetermined criteria.
- 6. Submit the evaluation and recommendation to the City Council for approval.

The project approach consists of two (2) Phases. The culmination of Phase One will be a Request for Proposal for the new system. In Phase Two the consultant will assist with soliciting proposals and negotiate the most favorable terms and prices for all system components.

The price quoted is all-inclusive and is a "not to exceed bid".

Wilson Consulting is uniquely qualified to assist City of Darien identify potential applications for a new telephone system and to conduct an objective analysis of its potential benefits and costs.

## WORK PLAN

The Telecommunications Project will progress through two distinct Phases. They are:

Phase One: Needs Analysis, System Design and Preparation of a Request for Proposal Phase Two: Proposal Evaluation and System Acquisition

The Phases are sequential; approval of the preceding Phases' recommendations will determine whether or not the next Phase will commence. We have identified each Phase's Objectives and Deliverables.

## Phase One-Needs Analysis and System Design

#### Objective:

To determine City of Darien's telecommunications system requirements and to prepare a system design that reflects the City's needs in light of current and future technology. The focus of the Phase One study will be on how current technology can be applied to the City of Darien's current and future operations.

## Tasks:

- 1. Audit the City of Darien's telephone bills. The audit will include an examination of all telephone bills and corresponding telephone company Customer Service Records.
  - Identify all local service from Customer Service Records.
  - Identify all services required by the Police Department for its operations and connections to DuComm.
  - Compile data regarding local and long distance usage to determine voice traffic requirements.
  - Provide a list of all service being charged to the City of Darien and corresponding costs.
  - Verify the accuracy of all current bills for services and reconcile any billing errors.
  - Establish optimum services for the City.
- 2. Identify immediate applications of current technology. What current activities could be facilitated by software and hardware enhancements to the existing telephone system?
- 3. Meet with City staff to identify potential applications: Consider where technology can be used to conduct business in a more productive manner. The technologies to be considered are ACD (automatic call distribution), voice processing services (including voice mail, automated attendant, information mailboxes and unified messaging), CTI (Computer Telephony Integration) and mobility services.
- 4. Inspect existing data network components to determine requirements where VoIP technology will be deployed. Wilson Consulting proposes to complete an examination of City of Darien's data network. The evaluation will be necessary to accurately determine the cost of alternate telephone system configurations.

A VoIP PBX telephone system utilizes the same network (data jacks and wiring, data switches

and routers) to transmit voice communications as is used by the existing data network. A separate processor(s) and software provide telephone applications and the "switching" functions required for receiving, transmitting and processing telephone calls. VoIP telephone instruments can occupy the same data switch port as a user's PC (the telephone has a data switch that permits the PC to be plugged into it). Providing reliable telephone service on a data network requires that the data infrastructure support voice traffic.

The following changes may be required to deploy a completely VoIP telephone system on the City's data network.

- <u>Switches</u>: Existing data switches may have to be replaced or additional data switches may have to be purchased to accommodate voice traffic on the City's data network. New switches would be required to provide QOS (Quality of Service) software required to ensure voice traffic is delivered with a minimum of delay or disruption. New switches may also be required to provide a centralized source of power for VoIP telephone instruments. Any existing data "hubs" may also have to be replaced with new data switch ports.
- <u>Uninterrupted Power Supply (UPS)</u>: Additional UPS capacity in the City's data closets may be required to support the new data switches.
- <u>Wiring</u>: VoIP telephones require Ethernet standard wiring (Category 5 or better wire and terminations installed with 100 meter maximum wire runs). New wiring may be required to support a telephone where, currently, there is no workstation if VoIP telephones are desired.
- <u>WAN (Wide-Area-Network)</u>: The City's data network will be utilized to carry telephone calls between sites. It is imperative that the WAN have the bandwidth necessary to accommodate the additional traffic and that it support Quality of Service (QOS) and voice prioritization.
- <u>Network Configuration</u>: The City will have to make changes to its data network configuration to accommodate VoIP. To ensure the security and quality of voice traffic on the network, separate VLANs will have to be created and programmed and QOS and VLAN tagging must be enabled.
- 5. Design the system based upon the current and future applications identified.
- 6. Prepare user and administrative training requirements to be included in the RFP.
- 7. Review all specifications with City of Darien authorities.
- 8. Prepare a Request for Proposal (RFP) including Terms and Conditions

Deliverables:

- 1. Telephone company service audit.
- 2. Voice hardware and instrument audit.
- 3. Audit of current data infrastructure.
- 4. Application and feature requirements identified during the needs analysis.
- 5. System design parameters.
- 6. Formal Request for Proposal document
- 7. Identify qualified vendors for required systems and services.
- 8. Conduct pre-proposal meeting and site survey with vendors if required.
- 9. Solicit proposals from vendors, answer vendor questions on system requirements.
- 10. Prepare and distribute addendum to RFP specifications as required.
- 11. Clarify proposals with vendors.

#### Phase Two – Evaluate Proposals and Prepare System Recommendation

#### *Objective:*

To negotiate the most favorable prices and terms for the new telephone system as specified in the Request for Proposal.

#### Tasks:

- 1. Evaluate proposals and make recommendations.
- 2. Negotiate most favorable terms and prices for system components.
- 3. Attend all appropriate meetings.

#### Deliverables:

- 1. Report including evaluation of proposals and recommendations.
- 2. System cost analysis for each proposal including:
  - a. System acquisition cost
  - b. Maintenance costs
  - c. Monthly network (AT&T and/or other carrier) cost
  - d. System installation cost
- 4. Contract review for equipment and services.

## **METHODOLOGY**

## Phase One

- 1. Formal RFP Specification for systems and services: In order to procure information from vendors which meet the needs of City of Darien, Wilson Consulting will prepare a Request for Proposal when soliciting information on a particular system or service. The specifications include provisions for:
  - a. System performance
  - b. System maintenance
  - c. Engineering requirements
  - d. Standards compliance
  - e. User and administrator training
  - f. Terms and conditions

#### Phase Two

1. Proposal Evaluation Matrix: We will define each of the criteria to be used in evaluating the proposals received. The criteria will be established jointly with City of Darien and Wilson Consulting. The alternative systems will be examined on a grid, evaluation criteria will be listed and each criteria weighted given its relative importance to the City's system. Points will be assigned based upon the proposed system's measurement against the standard. When each proposal has been measured against each of the criteria, the points will be totaled. Use of this process assures total objectivity in evaluation.

## CONTRACTUAL AGREEMENT

The fees charged for this study will be based on the staff time spent for each Phase of the Project.

If it were the decision of City of Darien to engage us for this Project, we would be prepared to start immediately.

With your approval, this proposal will serve as the agreement between Wilson Consulting and City of Darien for the work. The fees, including all expenses, for this work as outlined in the proposal will be:

| Phase One-Prepare Request for Proposal | \$ 1,400 |
|--|----------|
| Phase Two-System Acquisition           | \$ 2,800 |
| TOTAL                                  | \$ 4,200 |

Fee Clarification – Wilson Consulting has no vendor affiliation and will not accept any fees in connection with the work performed for City of Darien from any vendor or party other than City of Darien.

Signature

Signature

Title

Title

Date

CITY OF DARIEN 1702 Plainfield Road Darien, IL 60555 Date

WILSON CONSULTING 486 Prairie Avenue Elmhurst, IL 60126

## CITY OF DARIEN CONSULTANT TIME AND FEES\*

|  | Time     | Fees (at \$140/hour) |
|--|----------|----------------------|
|  |          |                      |
| Phase One-Staff Meetings/site surveys  | 6 hours  | \$ 840               |
| Phase One-Prepare Request for Proposal<br>Describe organization requirements<br>Prepare system capabilities requirements<br>Prepare system design recommendation<br>Prepare Specifications including<br>System capacity<br>System capability<br>Training<br>Maintenance<br>References            | 4 hours  | \$ 560               |
| PHASE ONE TOTAL  | 10 hours | \$ 1,400             |
| Phase Two-Evaluate Proposals and Prepare Recommendation<br>Conduct vendor Pre-proposal meeting<br>Examine Proposals, Recommendation<br>Prepare functional comparison<br>Prepare 5 year system cost comparison<br>Attend vendor presentations<br>Prepare recommendation<br>Attend Council Meeting | 20 hours | \$ 2,800             |
| PHASE TWO TOTAL  | 20 hours | \$2,800              |
|  |          |                      |
| TOTAL  |          | \$4,200              |

WILSON CONSULTING 486 Prairie Avenue Elmhurst, IL 60126 630.279.8700 – telephone 630.279.8710 – facsimile dwilson@wilsonconsulting.org

David L.F. Wilson & Company, Inc. was incorporated in the State of Illinois in January 1989. David L.F. Wilson, Principal of the firm has been providing independent telecommunications consulting services since 1982.

Wilson Consulting was formed to provide independent telecommunications consulting services directly to both private and public sector clients. The firm specializes in evaluating the requirements and designing systems for multi-site clients with a focus on inbound and outbound call processing. Wilson Consulting has developed a series of programs which assist its clients evaluate alternative system designs in light of their organization's overall business and service objectives.

Wilson Consulting provides complete consulting services in the areas of voice/data communication, cable design for voice, data and video communications.

- 1. Consulting services for voice/data system design, RFP preparation, new system and/or component selection and system implementation.
- 2. Network Audit and Design Studies: Optimize kind and number of telephone network services offered by Local Exchange Carriers, Alternate Local Service providers and Interexchange Carriers.
- 3. Facility Management Programs: Telecommunications systems management. Coordination of all system components including local telephone company, long distance service providers, interconnect companies, etc..
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| Village of Mount Prospect                  | Cisco Call Manager        | Sound, Inc.           |
| Village of Wilmette/Wilmette Park District | ShoreTel                  | ATI                   |



## **CITY OF DARIEN**

## RULES FOR COMPLIANCE WITH PUBLIC COMMENT REQUIREMENTS OF THE ILLINOIS OPEN MEETINGS ACT

## I. PURPOSE OF RULES.

The purpose of these Rules is to comply with the requirement of Section 2.06 of the Illinois Open Meetings Act that a public comment section be provided at each meeting subject to the Open Meetings Act.

## II. DEFINITION OF "PUBLIC BODY" or "BODY."

For purposes of these Rules, the term "Public Body" or "Body" shall mean the City Council, any Committee of the City Council, and any Board and Commission established by the City Council.

## III. RULES GOVERNING PUBLIC COMMENT.

A. Unless otherwise allowed by a majority vote of the Body, the public comment periods shall be as follows:

1. For the City Council, as set forth on the attached **Agenda template**.

2. For Council committees and advisory committees, at the conclusion of the meeting immediately before adjournment. At the direction of the Body, the floor may be opened for public comment in conjunction with specific agenda items.

B. Individuals seeking to make public comment to the Body shall be formally recognized by the Chair.

C. Individuals addressing the Body shall identify themselves by name, but need not provide their home address.

D. Individuals addressing the Body shall do so by addressing their comments to the Body

itself and shall not turn to address the audience.

E. Public comment time shall be limited to three (3) minutes per person.

F. An individual will be allowed a second opportunity to address the Body only after all other interested persons have addressed the Body and only upon the majority vote of the Body.

G. In the case of a special meeting, public comment will be limited to subject matters germane to the agenda of the special meeting.

# IV. PUBLIC HEARING REQUIREMENTS.

Additional public comments periods will be allowed as required by law in the case of public hearing, subject to the same time constraints.

## Approved by a Motion on November 17, 2014