#### **AGENDA**

### Municipal Services Committee June 23, 2025

#### 6:00 P.M. - Council Chambers

- 1. Call to Order & Roll Call
- 2. Establishment of Quorum
- 3. Old Business
- 4. New Business
  - **a.** Motion Accepting the unit price proposal from St. Aubin Nursery & Landscaping, Inc., for the purchase and installation of the 2025 Parkway Tree Program in an amount not to exceed \$130,465.
  - **b.** Motion Authorizing the City Administrator to execute the Intergovernmental Antenna and Equipment Space Agreement with the DuPage Public Safety Communications (DU-COMM) to locate telecommunications equipment on the Darien cell towers located at 1041 S. Frontage Road.
  - c. <u>Motion</u> Approving to execute a contract with Compass Minerals America, Inc., for the purchase of rock salt in an amount not to exceed \$109,582.92.
  - **d.** Resolution Authorizing the May or to execute an Intergovernmental Agreement with Center Cass School District #66 for the reimbursement of Rock Salt through the City's 2025/26 Rock Salt Agreement.
  - e. <u>Resolution</u> Authorizing the Mayor to execute an Intergovernmental Agreement with the Darien Park District for the reimbursement of Rock Salt through the City's 2025/26 Rock Salt Agreement.
  - **f.** Motion Accepting a quote from Goldy Locks, Inc., to removeand install a new man door, including the door, frame and hardware at the Public Works Water Plant 2, at a cost not to exceed \$5,246.05.
  - **g.** Motion Authorizing the purchase of six new Schonstedt GA-92XTD locators with hard cases from Midwest Surveying Instruments, Inc., in an amount not to exceed \$7,158.
  - **h.** Motion Accepting a proposal from Apex Industrial Automation for the purchase, removal, and installation of four Variable Frequency Drives, (VFD) at Plants #2 and 75<sup>th</sup> Street in an amount of\$28,920.34.
  - i. <u>Motion</u> Accepting a proposal from Connelly Electric for the purchase, removal and installation of three backup generators at the City Hall, Police Department and Water Plant #2 in an amount not to exceed \$493,000 and a contingency in the amount of \$15,000 for unforeseen related items.
  - j. Motion Authorizing Private Property Storm Water Management Assistance Projects.
  - **k.** Resolution Approving the 2025 City of Darien Zoning Map for publication.
  - **l.** Minutes May 27, 2025 Municipal Services Committee
- 5. Director's Report
- **6.** Next scheduled meeting Monday, July 28 2025
- 7. Adjournment



# AGENDA MEMO Municipal Services Committee June 23, 2025

#### **ISSUE STATEMENT**

Approval of a motion accepting the unit price proposal from St. Aubin Nursery & Landscaping, Inc., for the purchase and installation of the 2025 Parkway Tree Program in an amount not to exceed \$130,465. See Exhibit A.

#### **BACKGROUND/HISTORY**

The 2025 Tree Planting Program calls out for the following:

- City and Resident 50/50 Parkway Tree Planting Program
  Staff has included \$4,000 (\$2,000 City funding and \$2,000 Resident funding) cost for residents that would like to participate in the 50/50 program.
- Storm, Perished, and Project Related Replacement
  The program would allow for the planting of 2.5-inch caliper trees as part of the replacement of trees removed due to storm, perished or project removals.
- **Grant Morton Arboretum-** In January 2025 the City of Darien was awarded a \$100,000 subgrant by The Morton Arboretum's Chicago Region Trees Initiative (CRTI) to improve the community tree canopy. The competitive subgrant is among nearly 40 provided to nonprofits, government entities and other eligible groups through the Inflation Reduction Act (IRA) funding to the U.S. Department of Agriculture (USDA) Forest Service, administered by CRTI. The grant does not require matching funds and were made available for projects in communities that meet the federal requirements. Through this subgrant, the City of Darien will plant approximately 200 new trees in eligible areas of the community by the end of Fall 2025, pending nursery stock.

Staff advertised and received four (4) sealed bids on June 4, 2025. <u>Attachment A</u> is the bid tally with the pricing schedule. The responsive bid was submitted by St. Aubin Nursery & Landscaping, Inc. St. Aubin has been a very responsive vendor in previous years.

The program includes various selections of 2½-inch caliper trees, planting, mulching and a one year guarantee. The program again includes a Private Property Tree Planting Program for residents at a pass through cost. The Cost Summary for the 2025 Tree Planting Program is <u>Attachment B</u>. While the City is administering the Private Property Tree Planting Program, the property owner would be responsible for ordering and providing a payment directly to the awarded vendor.

The program is targeted to begin in late September, pending weather and will be advertised through the City's various media portals thus affording residents ample time to participate in the program.

#### STAFF RECOMMENDATION

Staff recommends approval of a motion accepting the unit price proposal from St. Aubin Nursery & Landscaping, Inc., for the purchase and installation of the 2025 Parkway Tree Program in an amount not to exceed \$130,465.

#### **ALTERNATE DECISION**

As recommended by the Committee.

2025 Tree Planting Program June 23, 2025 Page 2

<u>**DECISION MODE**</u>
This item will be placed on the July 21, 2025 City Council agenda for formal consideration.

## PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY,

| <b>ILLINOIS</b> , this 21 | st day of July 2025. |  |  |
|---------------------------|----------------------|--|--|
| AYES:                     |                      |  |  |
| NAYS:                     |                      |  |  |
| ABSENT:                   |                      |  |  |

## 2025 CITY OF DARIEN TREE PLANTING PARKWAYS & PRIVATE PROPERTY

|   |   |  | St.  | Aubin Nursery &   | Yellowstone Landscape   |  |   | J   | C Landscaping &  |
|---|---|--|--|---|---|--|---|---|--|
| VENDOR  |   |  | I  | andscaping, Inc.  | Group   | L  | angton Group  |   | Tree Services  |
|   |   |  | Pl   | RICE PER TREE   | PRICE PER TREE  | PR   | ICE PER TREE  | PI  | RICE PER TREE  |
| VARIABLE  |   |  |  | PLANTED -   | PLANTED -   |  | PLANTED -   |   | PLANTED -  |
| QUANTITY  | DIAMETER                                | SPECIES  |  | PARKWAYS  | PARKWAYS  | ]  | PARKWAYS  |   | PARKWAYS   |
| 1-10  | 2.5"                                    | Sugar Maple  | \$   | 375.00  | \$ 464.20   | \$   | 415.48  | \$  | 575.00   |
| 11-20   | 2.5"                                    | Sugar Maple  | \$   | 375.00  | \$ 422.00   | \$   | 415.48  | \$  | 550.00   |
| 1–10  | 2.5"                                    | Red Maple  | \$   | 375.00  | \$ 419.10   | \$   | 400.41  | \$  | 575.00   |
| 11-20   | 2.5"                                    | Red Maple  | \$   | 375.00  | \$ 381.00   | \$   | 400.41  | \$  | 550.00   |
| 1–10  | 2.5"                                    | Hackberry  | \$   | 375.00  | \$ 437.80   | \$   | 420.50  | \$  | 575.00   |
| 11-20   | 2.5"                                    | Hackberry  | \$   | 375.00  | \$ 398.00   | \$   | 420.50  | \$  | 550.00   |
| 1-10  | 2.5"                                    | American Linden  | \$   | 375.00  | \$ 423.50   | \$   | 405.44  | \$  | 475.00   |
| 11-20   | 2.5"                                    | American Linden  | \$   | 375.00  | \$ 385.00   | \$   | 405.44  | \$  | 450.00   |
| 1-10  | 2.5"                                    | Littleleaf Linden  | \$   | 365.00  | \$ 423.50   | \$   | 443.93  | \$  | 550.00   |
| 11-20   | 2.5"                                    | Littleleaf Linden  | \$   | 365.00  | \$ 385.00   | \$   | 443.93  | \$  | 525.00   |
| 1-10  | 2.5"                                    | Elm – New Horizon  | \$   | 365.00  | \$ 397.10   | \$   | 375.31  | \$  | 425.00   |
| 11-20   | 2.5"                                    | Elm – New Horizon  | \$   | 365.00  | \$ 361.00   | \$   | 375.31  | \$  | 400.00   |
| 1-10  | 2.5"                                    | Elm - Accolade   | \$   | 365.00  | \$ 397.10   | \$   | 375.31  | \$  | 425.00   |
| 11-20   | 2.5"                                    | Elm - Accolade   | \$   | 365.00  | \$ 361.00   | \$   | 375.31  | \$  | 400.00   |
| 1-10  | 2.5"                                    | Honey Locust Skyline   | \$   | 365.00  | \$ 419.10   | \$   | 405.44  | \$  | 425.00   |
| 11-20   | 2.5"                                    | Honey Locust Skyline   | \$   | 365.00  | \$ 381.00   | \$   | 405.44  | \$  | 400.00   |
| 1-10  | 2.5"                                    | Prairie Rose Crabapple   | \$   | 375.00  | \$ 404.80   |  | n/a   | \$  | 400.00   |
| 11-20   | 2.5"                                    | Prairie Rose Crabapple   | \$   | 375.00  | \$ 368.00   |  | n/a   | \$  | 375.00   |
| 1-15  | 6-foot high                             | Colorado Blue Spruce   | \$   | 365.00  | \$ 449.00   | \$   | 443.93  | \$  | 425.00   |
| Sub Total Cost -  |   |  |  |   |   |  |   |   |  |
| Parkway   |   |  | \$   | 7,035.00  | \$ 7,677.20   | \$   | 6,927.57  | \$  | 9,050.00   |
| VARIABLE  |   |  |  | Aubin Nursery &   | Yellowstone Landscape   |  |   | J   | C Landscaping &  |
| QUANTITY  | DIAMETER                                | SPECIES  | _  | andscaping, Inc.  | Group   | _  | angton Group  |   | Tree Services  |
| 1-20  | 2.5"                                    | American Linden  | \$   | 425.00  | \$ 404.25   | \$   | 405.44  | \$  | 525.00   |
| 1-20  | 2.5"                                    | Norway Maple   | \$   | 425.00  | \$ 400.05   | \$   | 417.15  | \$  | 450.00   |
| 1-20  | 2.5"                                    | Honeylocust Skyline  | \$   | 425.00  | \$ 404.25   | \$   | 405.44  | \$  | 475.00   |
| 1-20  | 2.5"                                    | Red Maple  | \$   | 425.00  |   | \$   | 400.41  | \$  | 600.00   |
| 1-20  |   |  | _  |   | \$ 400.05   |  |   | _   |  |
| 1 20  | 2.5"                                    | Swamp White Oak  | \$   | 425.00  | \$ 417.90   | \$   | 425.52  |   |  |
| 1-20  | 2.5"                                    | Freeman Maple  | \$   | 425.00<br>425.00  | \$ 417.90<br>\$ 400.05  | \$   | 400.41  | \$  | 550.00   |
| 1-20  | 2.5"<br>2.5"                            | Freeman Maple Sugar Maple  | \$<br>\$   | 425.00<br>425.00<br>425.00  | \$ 417.90<br>\$ 400.05<br>\$ 417.90   | \$<br>\$                                     | 400.41<br>415.48  | \$  | 550.00<br>550.00   |
| 1-20<br>1-20  | 2.5"<br>2.5"<br>2.5"                    | Freeman Maple Sugar Maple Kentucky Coffeetree  | \$<br>\$<br>\$   | 425.00<br>425.00<br>425.00<br>375.00  | \$ 417.90<br>\$ 400.05<br>\$ 417.90<br>\$ 417.90  | \$<br>\$<br>\$                               | 400.41<br>415.48<br>430.54  | \$<br>\$  | 550.00<br>550.00<br>500.00   |
| 1-20<br>1-20<br>1-20  | 2.5"<br>2.5"<br>2.5"<br>2.5"            | Freeman Maple Sugar Maple Kentucky Coffeetree Purple Maple   | \$<br>\$<br>\$   | 425.00<br>425.00<br>425.00<br>375.00<br>425.00  | \$ 417.90<br>\$ 400.05<br>\$ 417.90<br>\$ 417.90  | \$<br>\$<br>\$<br>\$                         | 400.41<br>415.48<br>430.54<br>470.71  | \$<br>\$<br>\$                                  | 550.00<br>550.00<br>500.00<br>575.00   |
| 1-20<br>1-20<br>1-20<br>1-20  | 2.5"<br>2.5"<br>2.5"<br>2.5"<br>2.5"    | Freeman Maple Sugar Maple Kentucky Coffeetree Purple Maple Northern Red Oak                                  | \$<br>\$<br>\$<br>\$   | 425.00<br>425.00<br>425.00<br>375.00<br>425.00<br>425.00  | \$ 417.90<br>\$ 400.05<br>\$ 417.90<br>\$ 417.90<br>\$ 417.90   | \$<br>\$<br>\$<br>\$                         | 400.41<br>415.48<br>430.54<br>470.71<br>425.52  | \$<br>\$<br>\$<br>\$                            | 550.00<br>550.00<br>500.00<br>575.00<br>550.00                               |
| 1-20<br>1-20<br>1-20<br>1-20<br>1-20  | 2.5" 2.5" 2.5" 2.5" 2.5" 2.5"           | Freeman Maple Sugar Maple Kentucky Coffeetree Purple Maple Northern Red Oak Littleleaf Linden                | \$<br>\$<br>\$<br>\$<br>\$   | 425.00<br>425.00<br>425.00<br>375.00<br>425.00<br>425.00  | \$ 417.90<br>\$ 400.05<br>\$ 417.90<br>\$ 417.90<br>\$ 417.90<br>\$ 417.90<br>\$ 404.25   | \$<br>\$<br>\$<br>\$<br>\$                   | 400.41<br>415.48<br>430.54<br>470.71<br>425.52<br>443.93  | \$<br>\$<br>\$<br>\$                            | 550.00<br>550.00<br>550.00<br>500.00<br>575.00<br>550.00                     |
| 1-20<br>1-20<br>1-20<br>1-20<br>1-20<br>1-20  | 2.5"<br>2.5"<br>2.5"<br>2.5"<br>2.5"    | Freeman Maple Sugar Maple Kentucky Coffeetree Purple Maple Northern Red Oak                                  | \$<br>\$<br>\$<br>\$   | 425.00<br>425.00<br>425.00<br>375.00<br>425.00<br>425.00  | \$ 417.90<br>\$ 400.05<br>\$ 417.90<br>\$ 417.90<br>\$ 417.90   | \$<br>\$<br>\$<br>\$                         | 400.41<br>415.48<br>430.54<br>470.71<br>425.52  | \$<br>\$<br>\$<br>\$                            | 550.00<br>550.00<br>500.00<br>575.00<br>550.00                               |
| 1-20<br>1-20<br>1-20<br>1-20<br>1-20  | 2.5" 2.5" 2.5" 2.5" 2.5" 2.5"           | Freeman Maple Sugar Maple Kentucky Coffeetree Purple Maple Northern Red Oak Littleleaf Linden                | \$<br>\$<br>\$<br>\$<br>\$   | 425.00<br>425.00<br>425.00<br>375.00<br>425.00<br>425.00  | \$ 417.90<br>\$ 400.05<br>\$ 417.90<br>\$ 417.90<br>\$ 417.90<br>\$ 417.90<br>\$ 404.25   | \$<br>\$<br>\$<br>\$<br>\$                   | 400.41<br>415.48<br>430.54<br>470.71<br>425.52<br>443.93  | \$<br>\$<br>\$<br>\$                            | 550.00<br>550.00<br>500.00<br>575.00<br>550.00                               |
| 1-20<br>1-20<br>1-20<br>1-20<br>1-20<br>1-20<br>Sub Total Cost -  | 2.5" 2.5" 2.5" 2.5" 2.5" 2.5" 2.5" 2.5" | Freeman Maple Sugar Maple Kentucky Coffeetree Purple Maple Northern Red Oak Littleleaf Linden                | \$<br>\$<br>\$<br>\$<br>\$   | 425.00<br>425.00<br>425.00<br>375.00<br>425.00<br>425.00<br>425.00  | \$ 417.90<br>\$ 400.05<br>\$ 417.90<br>\$ 417.90<br>\$ 417.90<br>\$ 417.90<br>\$ 404.25<br>\$ 379.05  | \$<br>\$<br>\$<br>\$<br>\$                   | 400.41<br>415.48<br>430.54<br>470.71<br>425.52<br>443.93<br>375.31  | \$<br>\$<br>\$<br>\$<br>\$                      | 550.00<br>550.00<br>500.00<br>575.00<br>550.00<br>525.00<br>500.00           |
| 1-20<br>1-20<br>1-20<br>1-20<br>1-20<br>1-20<br>Sub Total Cost -<br>Private Property                      | 2.5" 2.5" 2.5" 2.5" 2.5" 2.5" 2.5" 2.5" | Freeman Maple Sugar Maple Kentucky Coffeetree Purple Maple Northern Red Oak Littleleaf Linden Smoothleaf Elm | \$<br>\$<br>\$<br>\$<br>\$<br>\$   | 425.00<br>425.00<br>425.00<br>375.00<br>425.00<br>425.00<br>425.00<br>5,050.00                                    | \$ 417.90<br>\$ 400.05<br>\$ 417.90<br>\$ 417.90<br>\$ 417.90<br>\$ 417.90<br>\$ 404.25<br>\$ 379.05  | \$<br>\$<br>\$<br>\$<br>\$<br>\$             | 400.41<br>415.48<br>430.54<br>470.71<br>425.52<br>443.93<br>375.31<br><b>5,015.86</b>                               | \$ \$ \$ \$ \$ \$ \$ \$ \$                      | 550.00 550.00 500.00 575.00 550.00 525.00 500.00 6,350.00                    |
| 1-20 1-20 1-20 1-20 1-20 1-20 1-20 Sub Total Cost - Private Property  A. Sub Total Cost I                 | 2.5" 2.5" 2.5" 2.5" 2.5" 2.5" 2.5" 2.5" | Freeman Maple Sugar Maple Kentucky Coffeetree Purple Maple Northern Red Oak Littleleaf Linden Smoothleaf Elm | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | 425.00<br>425.00<br>425.00<br>375.00<br>425.00<br>425.00<br>425.00<br>425.00<br>5,050.00                          | \$ 417.90<br>\$ 400.05<br>\$ 417.90<br>\$ 417.90<br>\$ 417.90<br>\$ 417.90<br>\$ 404.25<br>\$ 379.05<br>\$ 4,881.45                               | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 400.41<br>415.48<br>430.54<br>470.71<br>425.52<br>443.93<br>375.31<br><b>5,015.86</b>                               | \$<br>\$<br>\$<br>\$<br>\$                      | 550.00 550.00 500.00 575.00 550.00 525.00 500.00 6,350.00 6,350.00           |
| 1-20 1-20 1-20 1-20 1-20 1-20 Sub Total Cost - Private Property  A. Sub Total Cost I  B. Sub Total Cost I | 2.5" 2.5" 2.5" 2.5" 2.5" 2.5" 2.5" 2.5" | Freeman Maple Sugar Maple Kentucky Coffeetree Purple Maple Northern Red Oak Littleleaf Linden Smoothleaf Elm | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 425.00<br>425.00<br>425.00<br>375.00<br>425.00<br>425.00<br>425.00<br>425.00<br>7,035.00<br>5,050.00              | \$ 417.90<br>\$ 400.05<br>\$ 417.90<br>\$ 417.90<br>\$ 417.90<br>\$ 417.90<br>\$ 404.25<br>\$ 379.05<br>\$ 4,881.45                               | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 400.41<br>415.48<br>430.54<br>470.71<br>425.52<br>443.93<br>375.31<br>5,015.86<br>6,927.57<br>5,015.86              | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 550.00 550.00 500.00 575.00 575.00 550.00 525.00 500.00 6,350.00 6,350.00    |
| 1-20 1-20 1-20 1-20 1-20 1-20 Sub Total Cost - Private Property  A. Sub Total Cost I  B. Sub Total Cost I | 2.5" 2.5" 2.5" 2.5" 2.5" 2.5" 2.5" 2.5" | Freeman Maple Sugar Maple Kentucky Coffeetree Purple Maple Northern Red Oak Littleleaf Linden Smoothleaf Elm | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | 425.00<br>425.00<br>425.00<br>375.00<br>425.00<br>425.00<br>425.00<br>425.00<br>5,050.00<br>5,050.00<br>12,085.00 | \$ 417.90<br>\$ 400.05<br>\$ 417.90<br>\$ 417.90<br>\$ 417.90<br>\$ 417.90<br>\$ 404.25<br>\$ 379.05<br>\$ 4,881.45<br>\$ 7,677.20<br>\$ 4,881.45 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 400.41<br>415.48<br>430.54<br>470.71<br>425.52<br>443.93<br>375.31<br>5,015.86<br>6,927.57<br>5,015.86<br>11,943.43 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 550.00 550.00 550.00 575.00 575.00 525.00 500.00 6,350.00 6,350.00 15,400.00 |

## CITY OF DARIEN TREE PLANTING PROGRAM SCHEDULE 2025 CITY TREE REPLACEMENTS-50/50 TREE PROGRAM GRANT-MORTON ARBORETUM ST. AUBIN NURSERY & LANDSCAPING, INC.

\$375.00

|                                  | CITY TRE  |                     | ENTS-50/50 TREE PR<br>AUBIN NURSERY & | LANDSCAPING, INC       |                  |
|----------------------------------|---|---------------------|---------------------------------------|------------------------|------------------|
|                                  | ı   | T T                 | 50/50 TREE P                          | ROGRAM                 |                  |
| 50/50                            |   |                     |                                       |                        |                  |
| PARTICIPATION TO<br>BE CONFIRMED | DIAMETER  | SPECIES             | PRICE PER PLANTED TREE                | TOTAL TREE COST        | 50/50 PROGRAM    |
| 2                                | 2.5"  | American Linden     | \$375.00                              | \$750.00               | 2                |
| 2                                | 2.5"  | Hackberry           | \$375.00                              | \$750.00               | 2                |
| 2                                | 2.5"  | Honeylocust Skyline | \$365.00                              | \$730.00               | 2                |
| 2                                | 2.5"  | Red Maple           | \$375.00                              | \$750.00               | 2                |
| 2                                | 2.5*  | Littleaf Linden     | \$365.00                              | \$730.00               | 2                |
| 2                                | 2.5"  | Elm - New Horizon   | \$365.00                              | \$730.00               | 2                |
| 2                                | 2.5*  | Elm - Accolade      | \$365.00                              | \$730.00               | 2                |
| 2                                | 2.5"  | Sugar Maple         | \$375.00                              | \$750.00               | 2                |
| 16                               |   |                     |                                       | \$5,920.00             | 16               |
|                                  |   | PARKWAY TRE         | E REPLACEMENTS - 2.5 IN               | СН                     | •                |
|                                  |   |                     |                                       |                        |                  |
| QUANTITY                         | DIAMETER  | SPECIES             | PRICE PER PLANTED TREE                | TOTAL TREE COST        | CITY COSTS       |
| 7                                | 2.5"  | American Linden     | \$375.00                              | \$2,625.00             | \$2,625.00       |
| 8                                | 2.5"  | Hackberry           | \$375.00                              | \$3,000.00             | \$3,000.00       |
| 6                                | 2.5"  | Honeylocust Skyline | \$365.00                              | \$2,190.00             | \$2,190.00       |
| 7                                | 2.5"  | Red Maple           | \$375.00                              | \$2,625.00             | \$2,625.00       |
| 6                                | 2.5"  | Littleaf Linden     | \$365.00                              | \$2,190.00             | \$2,190.00       |
| 8                                | 2.5"  | Elm - New Horizon   | \$365.00                              | \$2,920.00             | \$2,920.00       |
| 5                                | 2.5"  | Elm - Accolade      | \$365.00                              | \$1,825.00             | \$1,825.00       |
| 7                                | 2.5"  | Sugar Maple         | \$375.00                              | \$2,625.00             | \$2,625.00       |
| 54                               |   |                     |                                       | \$20,000.00            | \$20,000.00      |
|                                  | PARK  | WAY TREE REPL       | ACEMENTS 75th STREET                  | - 2.5 INCH             |                  |
|                                  |   |                     |                                       |                        |                  |
| QUANTITY                         | DIAMETER  | SPECIES             | PRICE PER PLANTED TREE                | TOTAL TREE COST        | CITY COSTS       |
| 3                                | 2.5"  | American Linden     | \$375.00                              | \$1,125.00             | \$1,125.00       |
| 1                                | 2.5"  | Hackberry           | \$375.00                              | \$375.00               | \$375.00         |
| 1                                | 2.5"  | Honeylocust Skyline | \$365.00                              | \$365.00               | \$365.00         |
| 2                                | 2.5"  | Red Maple           | \$375.00                              | \$750.00               | \$750.00         |
| 1                                | 2.5"  | Littleaf Linden     | \$365.00                              | \$365.00               | \$365.00         |
| 2                                | 2.5"  | Elm - New Horizon   | \$365.00                              | \$730.00               | \$730.00         |
| 1                                | 2.5"  | Elm - Accolade      | \$365.00                              | \$365.00               | \$365.00         |
| 2                                | 2.5"  | Sugar Maple         | \$375.00                              | \$750.00               | \$750.00         |
| 13                               |   |                     |                                       | \$4,825.00             | \$4,825.00       |
|                                  |   | GRANT-M             | ORTON ARBORETUM                       |                        |                  |
| QUANTITY                         | DIAMETER  | SPECIES             | PRICE PER PLANTED TREE                | TOTAL TREE COST        | CITY COSTS       |
| 32                               | 2.5"  | American Linden     | \$375.00                              | \$12,000.00            | \$12,000.00      |
| 32                               | 2.5"  |                     | \$375.00                              | \$12,000.00            | \$12,000.00      |
|                                  |   | Hackberry           |                                       |                        |                  |
| 32                               | 2.5*  | Honeylocust Skyline | \$365.00                              | \$11,680.00            | \$11,680.00      |
| 32                               | 2.5*  | Red Maple           | \$375.00                              | \$12,000.00            | \$12,000.00      |
| 32                               | 2.5"  | Littleaf Linden     | \$365.00                              | \$11,680.00            | \$11,680.00      |
| 32                               | 2.5*  | Elm - New Horizon   | \$365.00                              | \$11,680.00            | \$11,680.00      |
| 32                               | 2.5*  | Elm - Accolade      | \$365.00                              | \$11,680.00            | \$11,680.00      |
| 32                               | 2.5*  | Sugar Maple         | \$375.00                              | \$12,000.00            | \$12,000.00      |
| 256                              |   |                     |                                       | \$94,720.00            | \$94,720.00      |
| WATERING BAGS                    |   |                     | LUMP SUM                              |                        | \$5,000.00       |
| TO                               | TAL GRANT AND REINBURSE   | MENT                |                                       |                        | \$99,720.00      |
|                                  |   | TOTAL T             | REE PROGRAM COST                      |                        |                  |
|                                  |   |                     |                                       |                        |                  |
| ACCOUNT NUMBER                   | ACCOUNT DESCRIPTION   | FY 25/26 BUDGET     | PROPOSED EXPENDITURE                  | RESIDENT REIMBURSEMENT | PROPOSED BALANCE |
| 01-30-4350                       | Forestry-Residential 50/50<br>Program - Parkway Replacement<br>City Expense | \$3,000.00          | \$2,960.00                            | N/A                    | \$40.00          |
| 01-30-4350                       | Foresty-Residential 50/50 Program - Resident Reimbursement Expense          | \$3,000.00          | \$2,960.00                            | \$2,960.00             | \$40.00          |
| 01-30-4350                       | Forestry-Parkway Replacement<br>Trees-City Removals                         | \$20,000.00         | \$20,000.00                           | N/A                    | \$0.00           |
| 01-30-4350                       | Forestry-Replacement<br>Trees - 75th Street                                 | \$5,000.00          | \$4,825.00                            | N/A                    | \$175.00         |

TOTALS

\$131,000.00

\$130,465.00

\$535.00

#### SECTIONII

### BIDDER SUMMARY SHEET

Tree Planting and Mulching for parkways within the City of Darien and Tree Planting and Mulching for private properties-Unit Pricing 2025

| Variable<br>Quantity | Diameter             | Species                | Price Per<br>Tree Planted |
|----------------------|----------------------|------------------------|---------------------------|
| 1-10                 | 2.5"                 | Sugar Maple            | 375                       |
| 11 – 20              | 2.5"                 | Sugar Maple            | 375                       |
| 1-10                 | 2.5"                 | Red Maple              | 315                       |
| 11 – 20              | 2.5"                 | Red Maple              | 375                       |
| 1-10                 | 2.5"                 | Hackberry              | 375                       |
| 11 – 20              | 2.5"                 | Hackberry              | 375                       |
| 1-10                 | 2.5"                 | American Linden        | 375                       |
| 11 - 20              | 2.5"                 | American Linden        | 375                       |
| 1 - 10               | 2.5"                 | Littleleaf Linden      | 365                       |
| 11 - 20              | 2.5"                 | Littleleaf Linden      | 365                       |
| 1-10                 | 2.5"                 | Elm - New Horizon      | 365                       |
| 11 - 20              | 2.5"                 | Elm – New Horizon      | 365                       |
| I - 10               | 2.5"                 | Elm - Accolade         | 365                       |
| 11 - 20              | 2.5"                 | Elm - Accolade         | 365                       |
| 1-10                 | 2.5"                 | Honey Locust Skyline   | 365                       |
| 11 - 20              | 2.5"                 | Honey Locust Skyline   | 365                       |
| 1 – 10               | 2.5"                 | Prairie Rose Crabapple | 375                       |
| 11 -20               | 2.5"                 | Prairie Rose Crabapple | 375                       |
| 1-15                 | 6-foot high          | Colorado Blue Spruce   | 365                       |
| A                    | . Sub Total Cost Par | rkway                  | 7035                      |

| Variable<br>Quantity | Diameter            | Species             | Price Per<br>Tree Planted |
|----------------------|---------------------|---------------------|---------------------------|
| 1-20                 | 2.5"                | American Linden     | 425                       |
| 1-20                 | 2.5"                | Norway Maple        | 425                       |
| 1-20                 | 2.5"                | Honeylocust Skyline | 425                       |
| 1-20                 | 2.5"                | Red Maple           | 425                       |
| 1 – 20               | 2.5"                | Swamp White Oak     | 425                       |
| 1-20                 | 2.5"                | Freeman Maple       | 425                       |
| 1-20                 | 2.5"                | Sugar Maple         | 425                       |
| 1-20                 | 2.5"                | Kentucky Coffeetree | 375                       |
| 1-20                 | 2.5"                | Purple Maple        | 425                       |
| 1-20                 | 2.5"                | Northern Red Oak    | 425                       |
| 1 – 20               | 2.5"                | Littleleaf Linden   | 425                       |
| 1-20                 | 2.5"                | Smoothleaf Elm      | 425                       |
| B S                  | ub Total Cost Priva | ite Property        | 5050                      |

## CITY OF DARIEN TREE QUOTE-BID SHEET

| A. Sub Total Cost Parkways         | \$7,035-  |
|------------------------------------|-----------|
| B. Sub Total Cost Private Property | \$ 5,050- |
| Total Cost of A+B                  | # 12,085  |

| the quote will be awaraea on a total sum of A                        | AVAILABILITY SUBJECT TO PRIOR ORDERS       |
|--|--|
| Firm Name: St Aubin Nuvse<br>Signature of Authorized Representative: | ry Landscape, Inc.                         |
|  | Date: May 23, 2025                         |
| ACCEPTANCE: This proposal is valid for                               | 30 calendar days from the date of submitta |
| (NOTE: At least 30 days should be allowed for                        |  |

CITY OF DARIEN CONTRACT

| This Contract is made this         | _ day of                  | , 20        | by and between the     |      |
|------------------------------------|---------------------------|-------------|------------------------|------|
| City of Darien (hereinafter refer  | rred to as the "City") an | d ST. AUBIN | NURSERY + LANDSCAPING, | INC. |
| (hereinafter referred to as the "C | CONTRACTOR").             |             |                        |      |

WITNESSETH

In consideration of the promises and covenants made herein by the City and the CONTRACTOR (hereinafter referred to collectively as the "PARTIES"), the PARTIES agree as follows:

SECTION 1: THE CONTRACT DOCUMENTS: This Contract shall include the following documents (hereinafter referred to as the "CONTRACT DOCUMENTS") however this Contract takes precedence and controls over any contrary provision in any of the CONTRACT DOCUMENTS. The Contract, including the CONTRACT DOCUMENTS, expresses the entire agreement between the PARTIES and where it modifies, adds to or deletes provisions in other CONTRACT DOCUMENTS; the Contract's provisions shall prevail. Provisions in the CONTRACT DOCUMENTS unmodified by this Contract shall be in full force and effect in their unaltered condition.

The Invitation to Bid

The Instructions to the Bidders

This Contract

The Terms and Conditions

The Bid as it is responsive to the City's bid requirements

All Certifications required by the City

Certificates of insurance

Performance and Payment Bonds as may be required by the City

SECTION 2: SCOPE OF THE WORK AND PAYMENT: The CONTRACTOR agrees to provide labor, equipment and materials necessary to provide the services as described in the CONTRACT DOCUMENTS and further described below:

2025 Tree Planting and Mulching for parkways within the City of Darien and Tree Planting and Mulching for private properties-Unit Pricing

(Hereinafter referred to as the "WORK") and the City agrees to pay the CONTRACTOR pursuant to the provisions of the Local Government Prompt Payment Act (50 ILCS 505/1 et seq.) the following amount for performance of the described unit prices.

SECTION 3: ASSIGNMENT: CONTRACTOR shall not assign the duties and obligations involved in the performance of the WORK which is the subject matter of this Contract without the written consent of the City.

SECTION 4: TERM OF THE CONTRACT: This Contract shall commence on the date of its execution. The WORK shall commence upon receipt of a Notice to Proceed and continue expeditiously for <u>30 days</u> from that date until final completion. This Contract shall terminate upon completion of the WORK, but may be terminated by either of the PARTIES for default upon failure to cure after ten (10) days prior written notice of said default from the aggrieved PARTY. The City, for its convenience, may terminate this Contract with thirty (30) days prior written notice.

SECTION 5: INDEMNIFICATION AND INSURANCE: The CONTRACTOR shall

indemnify and hold harmless the City, PARK DISTRICT, its officials, officers, directors, agents, employees and representatives and assigns, from lawsuits, actions, costs (including attorneys' fees), claims or liability of any character, incurred due to the alleged negligence of the CONTRACTOR, brought because of any injuries or damages received or sustained by any person, persons or property on account of any act or omission, neglect or misconduct of said CONTRACTOR, its officers, agents and/or employees arising out of, or in performance of any of the provisions of the

CONTRACT DOCUMENTS, including any claims or amounts recovered for any infringements of patent, trademark or copyright; or from any claims or amounts arising or recovered under the "Worker's Compensation Act" or any other law, ordinance, order or decree. In connection with any such claims, lawsuits, actions or liabilities, the City, its officials, officers, directors, agents, employees, representatives and their assigns shall have the right to defense counsel of their choice. The CONTRACTOR shall be solely liable for all costs of such defense and for all expenses, fees, judgments, settlements and all other costs arising out of such claims, lawsuits, actions or liabilities. The Contractor shall not make any settlement or compromise of a lawsuit or claim, or fail to pursue any available avenue of appeal of any adverse judgment, without the approval of the City and any other indemnified party. The City or any other indemnified party, in its or their sole discretion, shall have the option of being represented by its or their own counsel. If this option is exercised, then the Contractor shall promptly reimburse the City or other indemnified party, upon written demand, for any expenses, including but not limited to court costs, reasonable attorneys' and witnesses' fees and other expenses of litigation incurred by the City or other indemnified party in connection therewith. Execution of this Contract by the City is contingent upon receipt of Insurance Certificates provided by the CONTRACTOR in compliance with the CONTRACT DOCUMENTS.

SECTION 6: COMPLIANCE WITH LAWS: The bidder shall at all times observe and comply with all laws, ordinances and regulations of the federal, state, local and City governments, which may in any manner affect the preparation of bids or the performance of the Contract. Bidder hereby agrees that it will comply with all requirements of the Illinois Human Rights Act, 775 ILCS 5/1-101 et seq., including the provision dealing with sexual harassment and that if awarded the Contract will not engage in any prohibited form of discrimination in employment as defined in that Act and will require that its subcontractors agree to the same restrictions. The contractor shall maintain, and require that its subcontractors maintain, policies of equal employment opportunity which shall prohibit discrimination against any employee or applicant for employment on the basis of race, religion, color, sex, national origin, ancestry, citizenship status, age, marital status, physical or mental disability unrelated to the individual's ability to perform the essential functions of the job, association with a person with a disability, or unfavorable discharge from military service. Contractors and all subcontractors shall comply with all requirements of the Act and of the Rules of the Illinois Department of Human Rights with regard to posting information on employees' rights under the Act. Contractors and all subcontractors shall place appropriate statements identifying their companies as equal opportunity employers in all advertisements for workers to be employed in work to be performed. Contractor and subcontractors shall be required to comply with all applicable federal laws, state laws and regulations regarding minimum wages, limit on payment to minors, minimum fair wage standards for minors, payment of wage due employees, and health and safety of employees. Contractor and subcontractor are required to pay employees all rightful salaries, medical benefits, pension and social security benefits pursuant to applicable labor agreements and federal and state statutes and to further require withholdings and deposits therefore. The CONTRACTOR shall obtain all necessary local and state licenses and/or permits that may be required for performance of the WORK and provide those licenses to the City prior to commencement of the WORK if applicable.

SECTION 7: NOTICE: Where notice is required by the CONTRACT DOCUMENTS it shall be considered received if it is delivered in person, sent by registered United States mail, return receipt requested, delivered by messenger or mail service with a signed receipt, sent by facsimile or e-mail with an acknowledgment of receipt, to the following:

City of Darien 1702 Plainfield Road Darien, IL 60561 Attn: Director of Municipal Services SECTION 8: STANDARD OF SERVICE: Services shall be rendered to the highest professional standards to meet or exceed those standards met by others providing the same or similar services in the Chicagoland area. Sufficient competent personnel shall be provided who with supervision shall complete the services required within the time allowed for performance. The CONTRACTOR'S personnel shall, at all times present a neat appearance and shall be trained to handle all contact with City residents or City employees in a respectful manner. At the request of the City Administrator or a designee, the CONTRACTOR shall replace any incompetent, abusive or disorderly person in its employ.

SECTION 9: PAYMENTS TO OTHER PARTIES: The CONTRACTOR shall not obligate the City to make payments to third parties or make promises or representations to third parties on behalf of the City without prior written approval of the City Administrator or a designee.

SECTION 10: COMPLIANCE: CONTRACTOR shall comply with all of the requirements of the Contract Documents, including, but not limited to, all other applicable local, state and federal statutes, ordinances, codes, rules and regulations.

SECTION 11: LAW AND VENUE: The laws of the State of Illinois shall govern this Contract and venue for legal disputes shall be DuPage County, Illinois.

SECTION 12: MODIFICATION: This Contract may be modified only by a written amendment signed by both PARTIES.

| FOR: THE CITY | FOR: THE CONTRACTOR           |
|---------------|-------------------------------|
| Ву:           | by: Chille                    |
| Print Name:   | Print Name: C. TODD SULLIVA N |
| Title: Mayor  | Title:PRESIDENT               |
| Date:         | Date: Auch 9/28/2005          |



### AGENDA MEMO Municipal Services Committee June 23, 2025

#### **ISSUE STATEMENT**

Approval of a resolution authorizing the City Administrator to execute an amended Intergovernmental Antenna and Equipment Space Agreement with the DuPage Public Safety Communications (DU-COMM) for telecommunications equipment on the Darien cell tower site located at 1041 S. Frontage Road.

#### RESOLUTION

#### **BACKGROUND**

An IGA with DU-COMM was approved by the City Council in March 2019. As additional information DU-COMM is one of the two consolidated dispatch centers in DuPage County, along with ACDC, for dispatching to various public safety districts including Darien Police Department. To date, DU-COMM is utilizing the City's owned and maintained infrastructure, Tower B, and the sheltered interior area's racking system with ACDC. There is additional racking available, to which DU-COMM is requesting to utilize for additional telecommunications and backup equipment. Attached, as Exhibits are the following:

Exhibit 1-Leasee Equipment List

Exhibit 2-2 pages Pixs of Existing Equipment and Proposed for Racking System

Exhibit 3-Tower B Existing Depiction of Equipment

DU-COMM's lease is in the form of an intergovernmental agreement with the following terms:

5-year durations with 4, 5-year automatic renewals

No Rent

Equipment for Tower B

Equipment within the shelter racking space

The IGA is amended as follows:

DU-COMM to utilize the additional racking space as per the attached Exhibit 1 and 2.

Term Dates Revised

Revisions-Tower A No Longer Utilized for Equipment

#### **STAFF RECOMMENDATION**

Staff recommends approval of a resolution authorizing the City Administrator to execute an amended Intergovernmental Antenna and Equipment Space Agreement with the DuPage Public Safety Communications (DU-COMM) for telecommunications equipment on the Darien cell tower site located at 1041 S. Frontage road

#### **ALTERNATE CONSIDERATION**

As directed by the Committee.

#### **DECISION MODE**

This item will be placed on the July 21, 2025, City Council agenda for formal consideration.

| RESOI | LUTION NO. |  |
|-------|------------|--|
| MESOI |            |  |

A RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE AN AMENDED INTERGOVERNMENTAL ANTENNA AND EQUIPMENT SPACE AGREEMENT WITH THE DUPAGE PUBLIC SAFETY COMMUNICATIONS (DUCOMM) FOR TELECOMMUNICATIONS EQUIPMENT ON THE DARIEN CELL TOWER SITE LOCATED AT 1041 S. FRONTAGE ROAD

## BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DU PAGE COUNTY, ILLINOIS, as follows:

SECTION 1: The City Council of the City of Darien hereby authorizing the City Administrator to execute an amended Intergovernmental Antenna and Equipment Space Agreement with the DuPage Public Safety Communications (DU-COMM) for telecommunications equipment on the Darien cell tower site located at 1041 S. Frontage Road attached hereto as "Exhibit A".

**SECTION 2:** This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

PASSED AND APPROVED BY THE CITY COUNIL OF THE CITY OF DARIEN, DUPAGE COUNTY, ILLINOIS, this 21st day of July 2025.

| AYES:   |                                  |
|---|----------------------------------|
| NAYS:   |                                  |
| ABSENT:   |                                  |
| APPROVED BY THE MAYOR OF TH                               | E CITY OF DARIEN, DUPAGE COUNTY, |
| <b>ILLINOIS</b> , this 21 <sup>st</sup> day of July 2025. |                                  |
|   |                                  |
| ATTEST:   | JOSEPH MARCHESE, MAYOR           |
| ATTEST.   |                                  |
|   |                                  |
| JOANNE E. RAGONA, CITY CLERK                              |                                  |
| APPROVED AS TO FORM:                                      |                                  |
|   |                                  |
| CITY ATTORNEY   |                                  |

#### INTERGOVERNMENTAL ANTENNA AND EQUIPMENT SPACE AGREEMENT

This Intergovernmental Antenna and Equipment Space Agreement (the "Agreement") is made and entered into this 21<sup>st</sup> day of July, 2025 by and between the **CITY OF DARIEN**, DuPage County, Illinois (the "Lessor") and the **DUPAGE PUBLIC SAFETY COMMUNICATIONS**, an Illinois municipal cooperative, commonly referred to as "DU-COMM," with offices at 420 N. County Farm Road, Wheaton, Illinois 60187 (the "Lessee") pursuant to their powers of intergovernmental cooperation under statute (5 ILCS 220/1 et seq.) and the Illinois constitution (Ill. const. Article VII Section 10).

#### WITNESSETH:

In consideration of the mutual covenants contained herein and intending to be legally bound hereby, the Parties hereto agree as follows:

1. <u>Premises</u>. Lessor hereby leases to the Lessee a portion of that certain space (the "Tower Space") on the Lessor's Tower B, located at 1041 S. Frontage Road, Darien, IL 60561, together with the non-exclusive right with prior notice to the Lessor for ingress and egress (the "Right-of-Way"), seven (7) days a week, twenty-four (24) hours a day, on foot or motor vehicle, including trucks, and for the installation and maintenance of the antennas and equipment in accordance with Section 2 of the Agreement. The Tower Space and the Right-of-Way are hereafter jointly referred to as the "Premises".

#### 2. Right of Lessee to erect public safety communications antennas.

The Lessee shall have the right to erect and maintain public safety communications antennas on the Tower B Space, together with appurtenant cables and receivers. The public safety communications shall be operated by DU-COMM for the benefit of Lessee and other units of local government. Included in this Lease shall be space for equipment in the communications building adjoining the Towers, which building is depicted in Exhibit 1 and 2. Lessor shall at all

times, at its sole cost and expense, properly repair, maintain and keep the communications building adjoining the Towers in good, working condition. Neither Lessor nor Lessee shall use the communications building adjoining the Towers for storage or any other use that may interfere with either Lessor's or Lessee's use of the Towers. A current list of Lessee's Equipment is attached hereto and made a part hereof as <a href="Exhibits 1 and 2">Exhibits 1 and 2</a> and said list shall be updated, as appropriate, when new or replacement Equipment is installed by the Lessee on the Premises. Any new or replacement equipment installed by the Lessee on the Premises shall be installed in the same location as the equipment it is replacing unless first approved by the Lessor in writing, which approval shall not be unreasonably withheld. The updated list shall not be treated as a lease amendment.

- A. Lessee shall at all times fully and promptly comply with all applicable rules and regulations of the Federal Aviation Administration and the Federal Communications Commission.
- B. Such antennas shall be erected and maintained at the sole expense of the Lessee and at its sole risk. Lessee shall pay for any and all damage to persons as well as property that may be caused by the erection or maintenance of such antennas and shall save and hold the Lessor harmless from any and all loss or damage by reason of such erection or maintenance.
- C. Maintenance shall be considered to include any technical upgrade or improvement of the antennas and appurtenant systems during the course of this Lease provided that such upgrade does not interfere with the Lessor rights to the quiet and peaceful enjoyment of the Premises. All equipment replacements or additions should be identified to Lessor prior to installation. Any replacements and additions that add

additional size or weight which may affect the structural safety of the towers shall be subject to Lessor approval of plan, structural analysis and permits at Lessee's expense.

D. Lessor shall make available to the Lessee the minimal electrical service necessary to operate the radio equipment listed in Exhibits 1 and 2. If the installation of additional equipment solely by the Lessee results in an increase in electrical service cost, the Lessee shall be responsible to pay such increase only if the cost to the Lessor that is attributable to DU-COMM increases greater than ten (10%) percent. The Lessee shall not be responsible for any increase in electrical service cost attributable to equipment installed by other entities sharing the Premises.

#### 3. Term.

The Premises are leased for a term to commence on July 21, 2025 and end July 20, 2030, or such earlier time and date as this Lease may be terminated as provided below, except that, if any such date falls on a Sunday or a holiday, then this Lease shall end on the next business day following the above mentioned date.

This Agreement will be automatically renewed for an additional sixty (60) month period at the end of any Agreement period unless either party notifies the other in writing of their intent to not renew at least one hundred eighty (180) days in advance of the termination date of the Agreement. This Agreement may be renewed for four (4) additional five year (5) year terms.

- 4. Rent. The total annual rent shall be \$0.00.
- 5. <u>Use and Occupancy</u>. Lessee shall use and occupy the Premises for no purpose other than that described herein.
- 6. <u>Care and Repair of Premises</u>. Lessee shall commit no act of waste and shall take good care of the towers' locations, fixtures, and appurtenances on it, and shall, in the use and occupancy of the towers' locations, conform to all laws, orders, and regulations of the Federal, State,

and Municipal governments or any of their departments. Lessee shall make all repairs to the Premises made necessary by misuse or neglect by the Lessee, the Lessee's agents, servants, or licensees. Upon termination of this Lease, the public safety antennas and all of its appurtenances shall be removed by the Lessee in a careful and prudent manner so as not to damage the demised premises; such removal shall occur within 30 days from the date of termination, weather permitting. The public safety antennas and its appurtenances shall remain the property of the Lessee despite the fact that they are affixed to the towers.

7. <u>Lessee's Personal Property.</u> Lessor acknowledges and agrees that all personal property, equipment, apparatus, fittings, fixtures and trade fixtures installed or stored on the Premises by Lessee constitute personal property, not real property, and shall continue to be the personal and exclusive property of Lessee, including, without limitation, all communication equipment, antennas, switches, cables, wiring and associated equipment or personal property placed upon the Premises by the Lessee (collectively, "Lessee's Equipment"). Lessee's Equipment shall remain at all times the personal property of Lessee, and neither Lessor nor any person claiming by through or under Lessor shall have any right, title or interest (including without limitation, a security interest) in Lessee's Equipment. Lessee's successors shall the right to remove Lessee's Equipment at any time during the term of this Lease or its earlier termination. Lessee may not store unused equipment on the Premises.

#### 8. Interference.

A. During the term of this Agreement, Lessee shall not interfere with the Lessor's equipment, cabling or antenna located on the Premises. Lessee warrants that its use of the Premises will not interfere with existing radio frequency user(s) on the Property so disclosed by Lessor, as long as the existing radio frequency user(s) operate and continue to operate within their respective frequencies and in accordance with all applicable laws and regulations. Lessee further warrants that it will operate keep and maintain the equipment and antenna at

all times in compliance with applicable governmental approvals and requirements to prevent material interference with other authorized radio frequency users of the Property. Lessee further agrees to cooperate with the other authorized users of the Property to identify and eliminate interference problems, and Lessee agrees to cooperate with Lessor and such other tenant(s) and/or licensee(s) to resolve any disputes over radio frequency interference.

- B. During the term of this Agreement, or subsequent Renewal Terms, Lessor shall not interfere with the Lessee's equipment, cabling or antenna located on the Premises, including the Tower.
- C. Lessor shall not use, nor shall Lessor permit any other Lessee to use any portion of the Premises in any way which materially interferes with the operations of Lessee. Such interference shall be deemed a material breach by Lessor, and Lessor shall have the responsibility to promptly cause any such interference to be eliminated. If said interference cannot be eliminated within twenty-four (24) hours after receipt of notice that such interference is occurring, Lessor shall discontinue or cause to be discontinued the operation of any equipment causing the interference until the same can be corrected, except for such intermittent operation as may be necessary for the purpose of testing. In the event any such interference does not cease promptly, Lessee shall have the right, in addition to any other right that it may have at law or in equity, to enjoin such interference or to terminate this Agreement. Lessee shall cooperate with Lessor and with any other users of the Tower to accommodate lawful activities in and about the Premises and to prevent or eliminate such unnecessary interference.
- D. Lessee shall not use any portion of the Premises in any way which materially interferes with the operations of Lessor or any other Lessee. Such interference shall be deemed a material breach by Lessee, and Lessee shall have the responsibility to promptly cause any

such interference to be eliminated. If said interference cannot be eliminated within twentyfour (24) hours after receipt of notice that such interference is occurring, Lessee shall
discontinue or cause to be discontinued the operation of any equipment causing the
interference until the same can be corrected, except for such intermittent operation as may be
necessary for the purpose of testing. In the event any such interference does not cease
promptly, Lessor shall have the right, in addition to any other right that it may have at law or
in equity, to enjoin such interference or to terminate this Agreement. Lessee shall cooperate
with Lessor and with any other users of the Tower to accommodate lawful activities in and
about the Premises and to prevent or eliminate such unnecessary interference.

- E. Notwithstanding anything to the contrary in this paragraph, Lessor shall have the right, upon prior written notice to Lessee, to engage in maintenance, repair and replacement operations related to the Tower and the Premises. In the event that such activities may or will cause ongoing material interference with Lessee's operations, Lessee shall have the right, until the completion of Lessor's work, to install a temporary public safety communications facility on the Premises.
- 9 <u>Prohibition of Assignment</u>. Lessee shall not, without first obtaining the written consent of the Lessor, assign in whole or in part, or sublet or any part of the towers' locations to another without first obtaining the written consent of the Lessor.
- Other Grounds for Termination. The Lessee may terminate the lease upon ninety (90) days written notice to the Lessor. Lessor may terminate this Lease upon damage or destruction of the demised premises during the Lease term. Should the property be destroyed during the Lease term, and should the Lessor elect to reconstruct a similar improvement on the property, Lessee shall have the right to erect public safety antennas as described herein on the new improvement.

11 <u>Effect of Failure to Insist on Strict Compliance with Conditions</u>. The failure of either

party to insist on strict performance of any covenant or condition of this Agreement, or to exercise

any option contained herein, shall not be construed as a waiver of such covenant, condition, or

option in any other instance. This Lease cannot be changed or terminated orally. Any and all

amendments to this Lease shall be made in writing and agreed to by both parties.

Mechanics Lien. Lessee shall within thirty (30) days after notice from the Lessor

discharge any mechanics liens from materials or labor claimed to have been furnished to the

premises on the Lessee's behalf.

13. <u>Notices</u>. Any notice, demand or communication which Lessor or Lessee shall

desire or be required to give pursuant to the provisions of this Lease shall be in writing, sent by

registered or certified mail; and the giving of any such notices shall be deemed complete upon

mailing in a United States Post Office with postage charges prepaid, or upon receipt if personally

delivered or sent by next-business day delivery via a nationally recognized overnight courier

addressed to the party intended to be given such notice at its address set forth in this Section or to

such other address as such party may have designated by notice similarly given.

If to the Lessee:

DuPage Public Safety Communications

420 N. County Farm Road

Wheaton, Illinois 60187 Attention: Director

With a copy to:

\_\_\_\_\_

If to the Lessor:

City of Darien

7

1702 Plainfield Road

Darien, Illinois 60561

Attention: City Administrator

With a copy to:

John B. Murphey

Odelson, Sterk, Murphey, Frazier & McGrath, Ltd.

3318 W. 95<sup>th</sup> Street

Evergreen Park, Illinois 60805

Lessee's Right to Inspection, Repair, and Maintenance. Lessee, or the Lessee's 14.

agents, may enter the premises at any reasonable time, upon adequate notice to the Lessor (except

that no notice need to be given in the case of an emergency) for the purpose of inspection or the

making of repairs, replacements, or additions to the equipment and public safety antennas.

15. Peaceful Enjoyment. Lessee covenants that it shall maintain and conduct the

activities associated with the erection and maintenance of the public safety antennas so as not to

interfere with the rights of the Lessor to the peaceable and quiet enjoyment of the premises.

16. Indemnification; Insurance.

> Lessee agrees to indemnify, defend and hold Lessor harmless from and A.

against any and all injury, loss, damage or liability (or any claims in respect of the

foregoing), costs or expenses (including reasonable attorneys' fees and court costs) arising

directly from the installation, use, maintenance, repair or removal of the Communication

Facility or Lessee's breach of any provision of this Agreement, except to the extent

attributable to the negligent or intentional act or omission of Lessor, its employees, agents

or independent contractors.

В. Lessee, at its own cost and expense, will maintain commercial general

liability insurance with limits of \$3,000,000.00 per occurrence for bodily injury (including

death) and for damage or destruction of property. Lessee agrees to name Lessor, its officers,

8

21

agents and employees as additional Insureds. Lessee shall require that all contractors and subcontractors of Lessee maintain the same insurance with the same limits as required of the Lessee under this Agreement again with the Lessor, its officers, agents and employees being named as additional Insureds.

17. <u>Binding Effect on Successors and Assigns</u>. The provisions of this Lease shall apply to, bind, and inure to the benefit of the Lessor and Lessee, their respective successors, legal representatives, and assigns. It is understood that the term "Lessor" as used in this Lease means the owner, or a mortgagee in possession, so that in the event of any sale or transfer of title in the property the undersigned Lessor shall be freed and relieved of all covenants and obligations accruing under this Agreement. It shall be deemed without further agreement that any purchaser or successor in title to the current Lessor assumes the obligations and agrees to carry out any of all covenants and obligations of the Lessor under this Agreement.

IN WITNESS THEREOF, the parties have caused this Intergovernmental Agreement to be approved and executed as of the date first above written.

|         | DUPAGE PUBLIC SAFETY COMMUNICATIONS |
|---------|-------------------------------------|
|         | By:                                 |
|         | Its:                                |
|         | CITY OF DARIEN                      |
|         | By:                                 |
| ATTEST: | Its:                                |
|         |                                     |

### **EXHIBIT 1**

### **Lessee Equipment Inventory and Infrastructure Utilization**

Exhibit 1-Leasee Equipment List

Exhibit 2-2 pages Pixs of Existing Equipment and Proposed for Racking System

Exhibit 3-Tower B Existing Depiction of Equipment

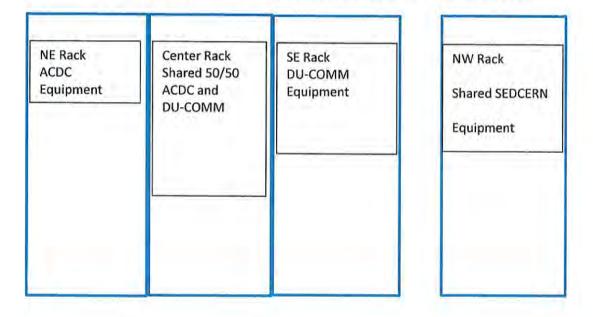
#### **EXHIBIT 1**

#### Lessee Equipment List

## PROPOSED ACDC LEASE AGREEMENT ATTACHMENT SHELTER:

DuPage County Public Safety dispatch agencies (ACDC and DUCOMM) have four racks with equipment in the existing shelter. The allocation of space in those racks will be:

- NW rack (shared SEDCERN equipment)
- NE rack (ACDC equipment)
- SE rack (DUCOMM equipment)
- Center rack (shared equipment DU-COMM and ACDC space shared 50/50)



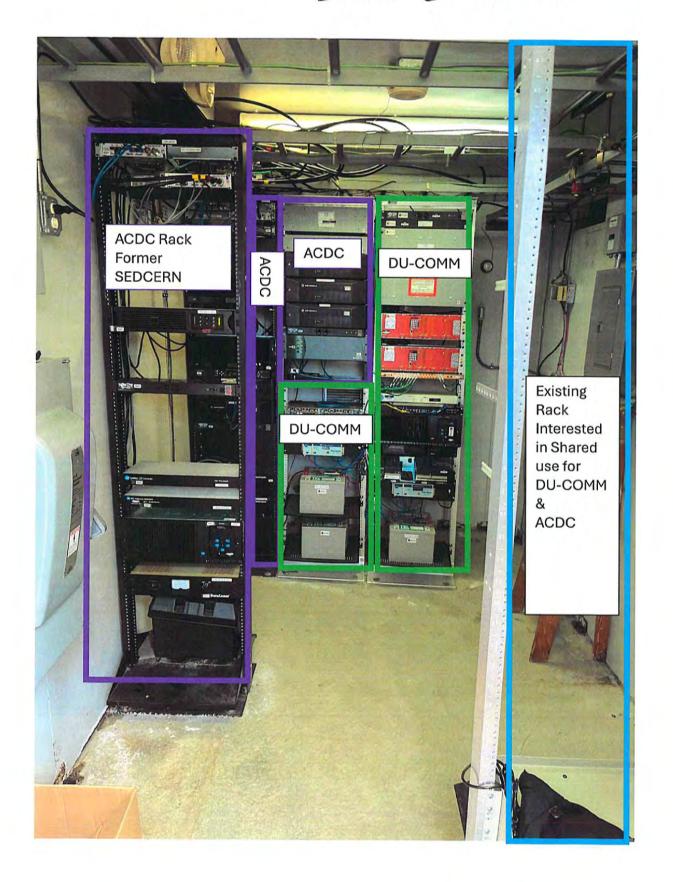
#### Ice Bridge:

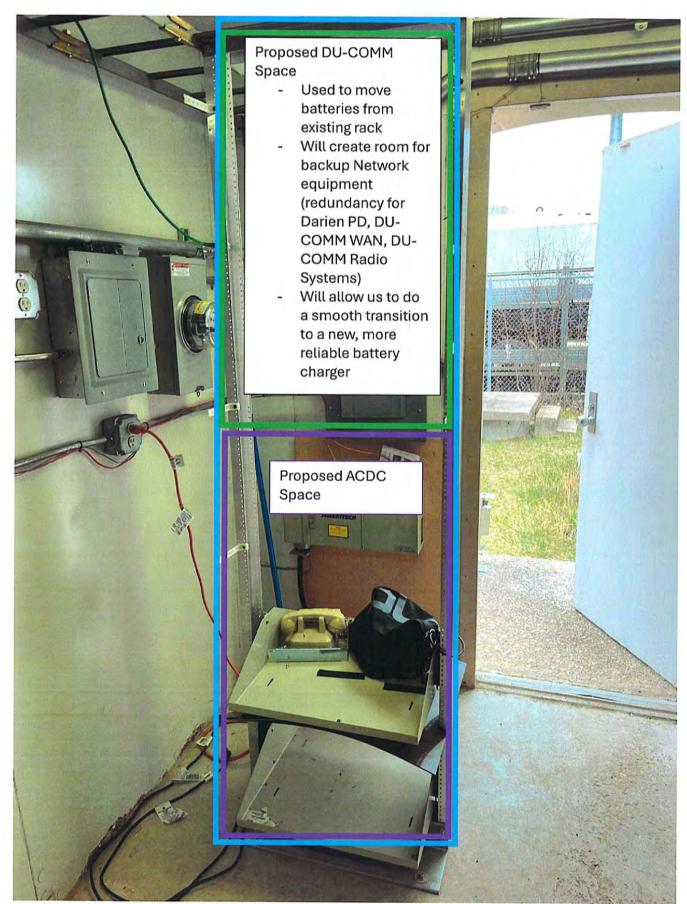
New ice-bridge will be installed from the north side of the existing shelter to the south east leg of Tower B as shown in the attached drawing. New vertical cable ladder will be installed near the southeast leg. Ice bridge and cable ladder will be shared by ACDC and DUCOMM.

#### Tower B:

Antennas and microwave dishes will be installed as shown on the attached drawing. Ownership is identified on the attached tower drawing.

## EXHIBIT 2 -10F 2





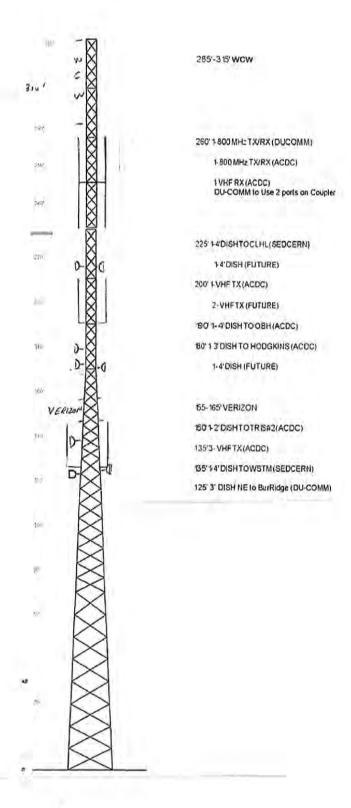
## EXHIBIT 3

PROPOSED MIGRATION

PUBLIC SAFETY EQUIPMENT

CITY OF DARIEN

TOWER "B" 3/26/18 Final





# AGENDA MEMO Municipal Services Committee June 23, 2025

#### **ISSUE STATEMENT**

A motion approving to execute a contract with Compass Minerals America, Inc., for the purchase of rock salt in an amount not to exceed \$109,582.92. Exhibit A.

#### **BACKGROUND/HISTORY**

The rock salt is utilized by the Municipal Services Department for street de-icing operations during the snow season. The City continues to partner with the DuPage County for the purchase of rock salt. Recently, the County has approved a contract with Compass Minerals America, Inc., in the amount of \$70.79 per ton. See <u>Attachment A</u>. The price per ton last year was \$73.90 is approximately 4.4% less than last year's cost per ton.

As part of the joint contract, the City committed to receive up to 1,500 tons of salt. The Darien Park District and Center Cass School District #66 will be purchasing up to 40 and 8 tons respectively of rock salt not to exceed \$2,831.60 and \$566.32.

The proposed expenditure would be expended from the following account:

| Account    | Account                         | FY 25-26      | Proposed      | Proposed |
|------------|---------------------------------|---------------|---------------|----------|
| Number     | Description                     | Budget        | Expenditure   | Balance  |
|            |                                 |               |               |          |
| 03-60-4249 | City Of Darien <b>1500 Tons</b> | \$111,562.00  | \$ 106,185.00 | \$5,377  |
|            | Darien Park District -          |               |               |          |
| 01-30-4249 | Reimbursable 40 Tons            | N/A           | \$ 2,831.60   | N/A      |
|            | Center Cass School Dist. 66 -   |               |               |          |
| 01-30-4249 | Reimbursable 8 Tons             | N/A           | \$ 566.32     | N/A      |
|            |                                 |               |               |          |
|            | TOTAL COSTS                     | \$ 109,582.92 | \$5,377       |          |

#### STAFF RECOMMENDATION

Staff recommends approval of this motion with Compass Minerals America, Inc., for the purchase of rock salt in an amount not to exceed \$109,582.92.

#### **ALTERNATE CONSIDERATION**

Not approving the contract.

#### **DECISION MODE**

ABSENT:

This item will be placed on the July 21, 2025 City Council agenda for formal approval.

| PASSI      | ED BY | THE     | CITY                 | COUNCIL      | OF | THE | CITY | OF | DARIEN, | DU | <b>PAGE</b> |
|------------|-------|---------|----------------------|--------------|----|-----|------|----|---------|----|-------------|
| COUNTY, IL | LINOI | S, this | 21 <sup>st</sup> day | of July 2025 | 5. |     |      |    |         |    |             |
| AYES:      |       |         |                      |              |    |     |      |    |         |    | _           |
| NAYS:      |       |         |                      |              |    |     |      |    |         |    |             |

| Proje       | age County Division of Transporta<br>ect: 2025 Bulk Rock Salt Sec. No:<br>of Letting: June 5, 2025 2:00 P.M | 25-0SAL | _T-02-MS |              | neer's<br>mate | 9900 W.      | erals America Inc.<br>109th Street<br>ark, KS 66210 | Morton Salt, Inc.<br>444 West Lake Street<br>Chicaco, IL 60606 |            |  |
|-------------|---|---------|----------|--------------|----------------|--------------|---|--|------------|--|
| Item<br>No. | Items   | Unit    | Quantity | Unit Price   | Total          | Unit Price   | Total   | Unit Price   | Total      |  |
|             | GROUP 1   |         |          |              |                |              |   |  |            |  |
|             | ROCK SALT   | TON     | 10000    | \$75.00      | 750,000.00     | \$70.79      | 707,900.00  | \$73.40  | 734,000.00 |  |
|             | ROCK SALT (130% to 150%)  |         | 0.00     | \$70.79      | 0.00           | \$93.40      | 0.00  |  |            |  |
|             | Bidder's Total Proposal for Group   | 1       |          | \$750,000.00 |                | \$707,900.00 |   | \$734,000.00   |            |  |

| GROUP 2                               |     |       |         |              |         |              |          |              |
|---------------------------------------|-----|-------|---------|--------------|---------|--------------|----------|--------------|
| ROCK SALT                             | TON | 45270 | \$75.00 | 3,395,250.00 | \$70.79 | 3,204,663.30 | \$73.40  | 3,322,818.00 |
| ROCK SALT, EARLY DELIVERY             | TON | 1650  | \$75.00 | 123,750.00   | \$70.79 | 116,803.50   | \$73.40  | 121,110.00   |
| ROCK SALT (130% to 150%) TON          |     |       | 0.00    | \$70.79      | 0.00    | \$93.40      | 0.00     |              |
| <br>Bidder's Total Proposal for Group | 2   |       | \$3,519 | ,000.00      | \$3,32  | 1,466.80     | \$3,443, | 928.00       |



## Local Public Agency Material Proposal or Deliver & Install Proposal

| Proposal Submitted By:   |                                    |                |          |  |  |  |  |
|--|------------------------------------|----------------|----------|--|--|--|--|
| Contractor's Name  | 7                                  |                |          |  |  |  |  |
| Compass Minerals America Inc.  |                                    |                |          |  |  |  |  |
| Contractor's Address   | City                               | State          | Zip Code |  |  |  |  |
| 9900 W. 109th St   | Overland Park                      | KS             | 66210    |  |  |  |  |
|  |                                    |                |          |  |  |  |  |
| STATE OF ILLINOIS  |                                    |                |          |  |  |  |  |
| Local Public Agency  | County                             | Section Nur    |          |  |  |  |  |
| County of DuPage   | DuPage                             | 25-0SAL        | Г-02-MS  |  |  |  |  |
| Street Name/Road Name  |                                    | of Funds       | -        |  |  |  |  |
| 2025 Salt Purchase   | MFT                                | and other fund | ds       |  |  |  |  |
| Material proposal Deliver and Install Proposal Plans   |                                    |                | ····     |  |  |  |  |
| For a County and Road District Project   | For a Munici                       | pal Project    |          |  |  |  |  |
| Submitted/Approved   | Submitted/App                      | roved/Passed   | İ        |  |  |  |  |
| Highway Commissioner Signature & Date  | Signature & Date                   |                |          |  |  |  |  |
| Submitted/Approved  County Engineer/Superintendent of Highways Signature & Date              | Official Title                     |                |          |  |  |  |  |
|  | Department of Released for bid bas | -              | w        |  |  |  |  |
| County Engineer On behalf of IDOT pursuant to Agreement of Understanding dated June 18, 2024 | Regional Engineer Signature &      | Date           |          |  |  |  |  |

Note: All proposal documents, including Proposal Guaranty Checks or Proposal Bid Bonds, should be stapled together to prevent loss when bids are processed.

| Lc         | ocal Public Agency  | <u>C</u>         | ounty                         | Section I   | Number           |  |  |  |  |  |
|------------|---|------------------|-------------------------------|---|------------------|--|--|--|--|--|
| C          | ounty of DuPage   | D                | uPage                         | 25-0SA  | LT-02-MS         |  |  |  |  |  |
|            | NOTICE T  | TO BIDDERS       |                               |   |                  |  |  |  |  |  |
| o -        | ealed proposals for the project described below will be received at   |                  | - DuPage County Div           | ision of <sup>-</sup>   | Transportation   |  |  |  |  |  |
| Se         | ealed proposals for the project described below will be received at   | the office of    | Name o                        | of Office   | Tansportation    |  |  |  |  |  |
| 42         | 21 N. County Farm Road, 2nd Floor, Wheaton, IL 6018   | 37               | until 2:00 PM                 | on  | 06/05/25         |  |  |  |  |  |
|            | Address   |                  | Time                          |   | Date             |  |  |  |  |  |
|            | Plans and proposal forms will be available in the office of   |                  |                               |   |                  |  |  |  |  |  |
|            | nline at<br>tps://www.dupagecounty.gov/government/department:   | s/transportati   | on/doing_business/bi          | ds_and_   | _lettings.php    |  |  |  |  |  |
| 2.[        | Prequalification  |                  |                               |   |                  |  |  |  |  |  |
|            | If checked, the 2 low bidders must file within 24 hours after the least uncompleted contracts awarded to them and all low bids pendone original shall be filed with the Awarding Authority and one of   | ding award for F | Federal, State, County, Mu    |   |                  |  |  |  |  |  |
| 3.         | The Awarding Authority reserves the right to waive technicalities<br>Provision for Bidding Requirements and Conditions for Material/  |                  |                               | ded in BL   | RS Special       |  |  |  |  |  |
| 4.         | A proposal guaranty in the proper amount, as specified in the BLRS Special Provision for Bidding Requirements and Conditions for Material/Deliver and Install Proposals, will be required. See the attached Special Provisions for specific instructions for proposal guaranty for this proposal packet.  |                  |                               |   |                  |  |  |  |  |  |
| 5.         | The successful bidder at the time of execution of the contract will be required to deposit a contract bond or proposal guaranty as provided for in the special provisions. Failure on the part of the contractor to deliver the material within the time specified or to do the work specified herein will be considered just cause to forfeit his surety as provided in Article 108.10 of the Standard Specifications. |                  |                               |   |                  |  |  |  |  |  |
| 3.         | Proposals shall be submitted on forms furnished by the Awarding   | g Authority and  | shall be enclosed in an en    | velope en   | dorsed "Material |  |  |  |  |  |
|            | Proposal, Section 25-0SALT-02-MS ".   |                  |                               |   |                  |  |  |  |  |  |
| Зу         | Order of  | County Er        | gineer/Superintendent of I    | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |                  |  |  |  |  |  |
| ٩w         | varding Authority   | Municipal        |                               |   | Date             |  |  |  |  |  |
| Cc         | ounty of DuPage   | William (        | illiam C. Eidson 05/01/2      |   |                  |  |  |  |  |  |
| Γ <b>α</b> | Material Proposal or Do   | eliver & Install | Proposal                      |   |                  |  |  |  |  |  |
| Γο<br>Aw   | varding Authority   |                  |                               |   |                  |  |  |  |  |  |
|            | ounty of DuPage   |                  |                               |   |                  |  |  |  |  |  |
|            | varding Authority Address   | City             |                               | State   | Zip Code         |  |  |  |  |  |
|            | 1 N. County Farm Road   | Wheaton          |                               | IL  | 60187            |  |  |  |  |  |
|            | nis bid is accepted within 45 days from the date of opening, the underterials, at the quoted unit prices, subject to the following:   | dersigned agree  | es to furnish or to deliver & | install any   | y or all of the  |  |  |  |  |  |
|            | It is understood and agreed that the "Standard Specifications for   | Road and Bridg   | e Construction", adopted      | 01/01/22  | and and          |  |  |  |  |  |
|            | the "Supplemental Specifications and Recurring Special Provisions", adopted $01/01/25$ , prepared by the Department of Transportation, shall govern insofar as they may be applied and insofar as they do not conflict with the special provision and supplemental specifications attached hereto.  |                  |                               |   |                  |  |  |  |  |  |
|            | It is understood that quantities listed are approximate only and the  |                  |                               |   |                  |  |  |  |  |  |

- 2. It is understood that quantities listed are approximate only and that they may be increased or decrease as may be needed to properly complete the improvement within its present limits or extensions thereto, at the unit prices stated and that bids will be compared on the basis of total price bid for each group.
- 3. Delivery in total or partial shipments as ordered shall be made within the time specified in the special provisions or by the acceptance at the point and in the manner specified in the "Schedule of Prices". If delivery on the job site is specified, it shall mean any place or paces on the road designed by the awarding authority or its authorized representative.
- 4. The contractor and/or local public agency performing the actual material placement operations shall be responsible for providing work zone traffic control, unless otherwise specified in this proposal. Such devices shall meet the requirements of and be installed in accordance with applicable provisions of the "Illinois Manual on Uniform Traffic Control Devices" and any referenced Illinois Highway Standards.

| cal f  | Public Agency   | County                                | Section Number                     |  |  |  |  |  |  |
|--|---|---------------------------------------|------------------------------------|--|--|--|--|--|--|
| oun  | ty of DuPage  | DuPage                                | 25-0SALT-02-MS                     |  |  |  |  |  |  |
| the  | ich pay item should have a unit price and a total price. If no tota<br>e unit price multiplied by the quantity, the unit price shall govern<br>antity in order to establish a unit price. A bid will be declared un | . If a unit price is omitted, the     | total price will be divided by the |  |  |  |  |  |  |
| A proposal guaranty in the proper amount, as specified in BLRS Special Provision for Bidding Requirements and Conditions for Contract Proposals, will be required. The proposal guaranty as specified in the special provisions is attached. |   |                                       |                                    |  |  |  |  |  |  |
|  | a bid bond is allowed or required, Department form BLR 12230 and payable to: County   | · · · · · · · · · · · · · · · · · · · | · · · ·                            |  |  |  |  |  |  |
| Th   | e amount of the check is  |                                       | ()                                 |  |  |  |  |  |  |
|  | Attach Cashier's Check of   | or Certified Check Here               |                                    |  |  |  |  |  |  |
| SU   | the event that one proposal guaranty check is intended to cover of the proposal guaranties which would be required for each another bid proposal, state below where it may be found.                                |                                       |                                    |  |  |  |  |  |  |
| T  | he proposal guaranty check will be found in the bid proposal fo   | r: Section Number                     | ).                                 |  |  |  |  |  |  |
|  | Discounts will be allowed for payment as follows:   | calendar days                         | calendar days                      |  |  |  |  |  |  |
|  | Discounts will not be considered in determining the low bidder  |                                       |                                    |  |  |  |  |  |  |
| Ē  | Bidder  | 1                                     |                                    |  |  |  |  |  |  |
| E  | Зу  | Title                                 |                                    |  |  |  |  |  |  |
|  | Address   | City                                  | State Zip Code                     |  |  |  |  |  |  |
|  |   |                                       |                                    |  |  |  |  |  |  |
|  |   |                                       |                                    |  |  |  |  |  |  |



Bid Bond Number: 84614-LIB-25-17

Local Public Agency Proposal Bid Bond

| Local Public Agency  | County  | Section Number   |
|--|---|--|
| County of DuPage   | DuPage  | 25-0SALT-02-MS   |
| WE, Compass Minerals America Inc.  |   | as PRINCIPAL, and  |
| Liberty Mutual Insurance Company   |   | as SURETY, are held jointly,   |
| severally and firmly bound unto the above Local Public Agency (here price, or for the amount specified in the proposal documents in effect bind ourselves, our heirs, executors, administrators, successors, and instrument.  WHEREAS THE CONDITION OF THE FOREGOING OBLIC proposal to the LPA acting through its awarding authority for the cons THEREFORE if the proposal is accepted and a contract award and the PRINCIPAL shall within fifteen (15) days after award enter interformance of the work, and furnish evidence of the required insurar and Bridge Construction" and applicable Supplemental Specifications full force and effect. | on the date of invitation for bids assigns, jointly pay to the LPA to SATION IS SUCH that, the said struction of the work designated arded to the PRINCIPAL by the to a formal contract, furnish sure acce coverage, all as provided in then this obligation shall become | e penal sum of 5% of the total bid is, whichever is the lesser sum. We this sum under the conditions of this PRINCIPAL is submitting a written as the above section.  LPA for the above designated section by guaranteeing the faithful the "Standard Specifications for Roadme void; otherwise it shall remain in |
| IN THE EVENT the LPA determines the PRINCIPAL has fail requirements set forth in the preceding paragraph, then the LPA actin recover the full penal sum set out above, together with all court costs, IN TESTIMONY WHEREOF, the said PRINCIPAL and   | g through its awarding authority<br>all attorney fees, and any other  | shall immediately be entitled to expense of recovery.  |
| respective officers this 2nd of June, 2025.  Day Month and Year  | ainal   |  |
| Company Name   | Company Name  |  |
| Compass Minerals America Inc.  | Company Name  |  |
| Signature & Date   | Signature & Date  |  |
| By: \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   | By: Title   |  |
| Director, US Highway Sales   |   |  |
| (If Principal is a joint venture of two or more contractors, the company   | names, and authorized signatur  | res of each contractor must be   |
| affixed.) Sur  |   |  |
| Name of Surety   | Signature of Attorney-in-   | Fact Signature & Date  |
| Liberty Mutual Insurance Company   | By:   | 1  |
| *Please see attached CA All-Purp Acknowledgment for Surety   | Marie Claire Trinidad,  | Attorney-In-Fact June 2, 2025  |
| Alan Emmons, al  | Notary Public in and for said cou   | inty do hereby certify that  |
| Joel Gerdes  |   |  |
| (Insert names of individuals signing o   |   |  |
| who are each personally known to me to be the same persons whose PRINCIPAL and SURETY, appeared before me this day in person and instruments as their free and voluntary act for the uses and purposes to  | d acknowledged respectively, the<br>herein set forth.   |  |
| Given under my hand and notarial seal this 3d Day  | Month and Year  Notary-Public Si  | gnature & Date   |
| (SEAL, if required by the LPA)   | Clela   | 6/3/2025   |
|  | Date commis   | sion expires <u>4/9/2029</u>   |
| NOTARY PUBLIC - State of Kansas  Alan Emmons  My Appt. Expires 4/9/2029  |   |  |
|  |   |  |

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE§ 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California )  |  |
|--|--|
| County of Orange   |  |
| On 6-2-3035 before   | me, Kathy R. Mair, Notary Public [Name of Notary Public and Title "Notary Public"]   |
| personally appeared <u>Marie Claire Trinidad</u> - [Name(s   | s) of Signer(s)]   |
| subscribed to the within instrument and acknow   | evidence to be the person(s) whose name(s) is/are wledged to me that he/she/they executed the same that by his/her/their signature(s) on the instrument high the person(s) acted, executed the instrument.   |
| I certify under PENALTY OF PERJURY und foregoing paragraph is true and correct.  | der the laws of the State of California that the   |
| KATHY R. MAIR Notary Public - California Orange County Commission # 2518209 My Comm. Expires May 22, 2029                  | TNESS my hand and official seal.    Compared to the compared t |
| Place Notary Seal Above OP   | TIONAL   |
|  | information can deter alteration of the document or form to an unintended document.  |
| Description of Attached Document   |  |
| Title or Type of Document:   |  |
| Document Date:   | Number of Pages:   |
| Signer(s) Other Than Named Above:  |  |
| Capacity(ies) Claimed by Signer(s)   |  |
| Signer's Name: <u>Marie Claire Trinidad</u>  | Signer's Name:   |
| Corporate Officer – Title(s): Partner – Limited General Individual Attorney-in-Fact Trustee Guardian or Conservator Other: | Corporate Officer – Title(s): Partner – Limited General Individual Attorney-in-Fact Trustee Guardian or Conservator Other:   |
| Signer Is Representing:  | Signer is Representing:  |

| Local Public Agency     |                   |          |                 |                 |              |                |               |          |                 |                   | County             | Section Number               |  |  |
|-------------------------|-------------------|----------|-----------------|-----------------|--------------|----------------|---------------|----------|-----------------|-------------------|--------------------|------------------------------|--|--|
| County of DuPage        |                   |          |                 |                 |              |                |               |          |                 |                   |                    | DuPage                       | 25-0SALT-02-MS   |  |
|                         |                   |          |                 |                 |              |                |               |          |                 | =EL               | ECTF               | RONIC BID                    | BOND   |  |
| <b>□</b> E              | Electr            | onic I   | oid bi          | ond is          | s allo       | wed (          | (box i        | must     | be ch           | necke             | d by               | LPA if elec                  | tronic bid bond is allow                               | ved)   |
| elect<br>Princ<br>of tw | tronic<br>cipal a | bid bo   | nd ID<br>rety a | code<br>are fir | and<br>mly b | signi:<br>ound | ng be<br>unto | low, the | he Pri<br>PA un | incipa<br>ider th | ıl is er<br>ne cor | nsuring the<br>aditions of t | identified electronic bid b<br>ne bid bond as shown ab | esal Bid Bond Form. By providing an an and has been executed and the love. (If PRINCIPAL is a joint venture to be affixed for each contractor in the |
| Elec                    | tronic            | Bid B    | ond II          | O Coc           | le           |                | Ţ <u>.</u>    |          |                 |                   |                    | -                            | Company/Bidder Name                                    |  |
|                         |                   | <u> </u> |                 |                 |              |                |               |          |                 |                   | <u></u>            |                              |  |  |
|                         |                   |          |                 |                 |              |                |               |          |                 |                   |                    |                              | Signature & Date                                       |  |
|                         |                   |          |                 |                 |              |                |               |          |                 |                   |                    |                              |  |  |
|                         |                   |          |                 |                 |              |                |               |          |                 |                   |                    |                              |  |  |
|                         |                   |          |                 |                 |              |                |               |          |                 |                   |                    |                              | Title  |  |
|                         |                   |          |                 |                 |              |                |               |          |                 |                   |                    |                              |  |  |
|                         |                   |          |                 |                 |              |                |               |          |                 |                   |                    |                              |  |  |



#### **POWER OF ATTORNEY**

Liberty Mutual Insurance Company

The Ohio Casualty Insurance Company West American Insurance Company

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint,

Marie Claire Trinidad each individually if there be more than one named, its all of the city of state of CA Irvine true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surely and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 1st day of July, 2024.

> INSUR 1991

Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company

Certificate No: 8204866

Nathan J. Zangerle, Assistant Secretary

STATE OF PENNSYLVANIA COUNTY OF MONTGOMERY

On this 1st day of July, 2024, before me personally appeared Nathan J. Zangerle, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casually Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written,



Commonwealth of Pennsylvania - Notary Seal Teresa Pastella, Notary Public Montgomery County My commission expires March 28, 2029 Commission number 1126044 Member, Pennsylvania Association of Notaries

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

#### ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

#### ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surely any and all undertakings, bonds, recognizances and other surety obligations. Such afterneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation -- The President of the Company, acting pursuant to the Bylaws of the Company, authorizes Nathan J. Zangerle, Assistant Secretary to appoint such attorneys-infact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, of Liberty Mutual Insurance Company, The Ohio Casualty Insurance Company, and West American Insurance Company do hereby certify that this power of attorney executed by said Companies is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have nereunto set my hand and affixed the seals of said Companies this 2025 June



Renee C. Llewellyn, Assistant Secretary

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.

#### **RETURN WITH BID**



#### Material Proposal Schedule of Prices

| Local Public Agency                      | County Section Number |                |  |
|--|-----------------------|----------------|--|
| DuPage County Division of Transportation | DuPage                | 25-0SALT-02-MS |  |
|  |                       |                |  |
| Material Proposal St                     | shadula of Drigge     |                |  |

Material Proposal Schedule of Prices

| Group<br>No. | Item(s)                  | Delivery         | Unit        | Quantity | Unit Price | Total      |
|--------------|--------------------------|------------------|-------------|----------|------------|------------|
| 1            | ROCK SALT                | FOB              | TON         | 10000    | \$70.79    | \$707,900. |
| 1            | ROCK SALT (130% to 150%) | FOB              | TON         |          | 70.79      |            |
|              |                          | Bidder's Total P | roposal for | Group 1  | \$         | 700,900.9  |

| 2 | ROCK SALT                 | FOB              | TON         | 45270   | \$70.7  | 9 \$3  | 204,663.  |
|---|---------------------------|------------------|-------------|---------|---------|--------|-----------|
| 2 | ROCK SALT, EARLY DELIVERY | FOB              | TON         | 1650    | \$ 70.7 | 9 5    | 16.803.50 |
| 2 | ROCK SALT (130% to 150%)  | FOB              | TON         |         | 70:     | A      | ,         |
|   |                           | Bidder's Total F | roposal for | Group 2 | \$      | 3, 321 | ,46.80    |

The undersigned firm certifies that it has not been convicted of bribery or attempting to bribe an officer or employee of the State of Illinois, nor has the firm made an admission of guilt of such conduct which is a matter of record, nor has an official, agent, or employee of the firm committed bribery or attempted bribery on behalf of the firm and pursuant to the direction or authorization of a responsible official of the firm. The undersigned firm further certifies that it is not barred from contracting with any unit of State or local government as a result of a violation of State laws prohibiting bid-rigging or bid rotating.

Bidder Signature and Date

6/3/25

 Address
 City
 State
 Zip Code

 9900 W. 109th Street
 Overland Park
 KS
 66210



Yes ☑ No

**DuPage County** Finance Department **Procurement Division** 421 North County Farm Road Room 3-400 Wheaton, Illinois 60187-3978

#### REQUIRED VENDOR ETHICS DISCLOSURE STATEMENT

#### Section I: Contact Information

Please complete the contact information below.

| BID NUMBER:     | 25-0SALT-02-MS                   |
|-----------------|----------------------------------|
| COMPANY NAME:   | Compass Minerals America Inc.    |
| CONTACT PERSON: | Sean Lierz                       |
| CONTACT EMAIL:  | highwaygroup@compassminerals.com |

#### Section II: Procurement Ordinance Requirements

Every contractor, union, or vendor that is seeking or has previously obtained a contract, change orders to one (1) or more contracts, or two (2) or more individual contracts with the County, shall provide to the Procurement Division a written disclosure of all political campaign contributions made by such contractor, union, or vendor to any incumbent County Board member, County Board chairman, or Countywide elected official whose office the contract to be awarded will benefit within the current and previous calendar year. The contractor, union, or vendor shall update such disclosure annually during the s S, n,

| the current and previous calendar year. The confidence, amon, or vertical shall apacte such disclosure annually during the  |
|---|
| term of a multi-year contract and prior to any change order or renewal requiring approval by the county board. For purpose  |
| of this disclosure requirement, "contractor or vendor" includes owners, officers, managers, lobbyists, agents, consultants  |
| bond counsel and underwriters counsel, subcontractors, and corporate entities under the control of the contracting persor and political action committees to which the contracting person has made contributions. |
| Has the Bidder made contributions as described above?   |

If "Yes", complete the required information in the table below.

| RECIPIENT | DONOR | DESCRIPTION (e.g., cash, type of item, in-kind services, etc.) | AMOUNT/VALUE | DATE MADE |
|-----------|-------|--|--------------|-----------|
|           |       |  |              |           |
|           |       |  |              |           |
|           |       |  |              |           |

All contractors and vendors who have obtained or are seeking contracts with the County shall disclose the names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with county officers or employees in relation to the contractor bid and shall update such disclosure with any changes that may occur.

Has the Bidder had or will the Bidder have contact with lobbyists, agents, representatives or individuals who are or will be having contact with county officers or employees as described above.

X Yes

☐ No

If "Yes", list the name, phone number, and email of lobbyists, agents, representatives, and all individuals who are or will be having contact with county officers or employees in the table below.

| NAME  | PHONE                 | EMAIL                            |
|---|-----------------------|----------------------------------|
| Sean Lierz, Sr. Manager Highway Sales               | 800-323-1641 option 2 | highwaygroup@compassminerals.com |
| Joel Gerdes, Director US Highway Sales              | 800-323-1641 option 2 | highwaygroup@compassminerals.com |
| Brenda Blunt, Customer Experience Specialist Tier 4 | 800-323-1641 option 1 | highwaygroup@compassminerals.com |

#### Section III: Violations

A contractor or vendor that knowingly violates these disclosure requirements is subject to penalties which may include, but are not limited to, the immediate cancellation of the contract and possible disbarment from future County contracts. Continuing and supplemental disclosure is required. The Bidder agrees to update this disclosure form as follows:

- . If information changes, within five (5) days of change, or prior to county action, whichever is sooner;
- 30 days prior to the optional renewal of any contract;
- · Annual disclosure for multi-year contracts on the anniversary of said contract
- · With any request for change order except those issued by the county for administrative adjustments

The full text of the County's Ethics Ordinance is available at:

http://www.dupagecounty.gov/government/county board/ethics at the county/

The full text of the County's Procurement Ordinance is available at:

https://www.dupagecounty.gov/government/departments/finance/procurement/procurement ordinance and guiding principles.php

| Section IV: Certification  | 11   |
|--|--|
| By signing below, the Bidder hereby acknowledges that it has certifies that the information submitted on this form is true a | as received, read, and understands these requirements, and and correct to the best of its knowledge. |
| Printed Name: Joel Gerdes  | Signature:   |
| Title:Director US Highway Sales  | Date: 6/3/25   |

#### (Rev. March 2024) Department of the Treasury Internal Revenue Service

#### **Request for Taxpayer Identification Number and Certification**

Go to www.irs.gov/FormW9 for instructions and the latest information.

Give form to the requester. Do not send to the IRS.

| Befo  | re y         | bu begin. For guidance related to the purpose of Form W-9, see Purpose of Form, below.  |                                |               |                   |  |          |               |   |               |       |  |  |
|---|--------------|---|--------------------------------|---------------|-------------------|--|----------|---------------|---|---------------|-------|--|--|
|   | 1            | Name of entity/individual. An entry is required. (For a sole proprietor or disregarded entity, enter the owner's entity's name on line 2.)  | name                           | on lir        | e 1, ar           | nd en  | nter the | ) bus         | iness/o                                 | lisreg        | arded |  |  |
|   |              | Compass Minerals America Inc.   |                                |               |                   |  |          |               |   |               |       |  |  |
|   | 2            | Business name/disregarded entity name, if different from above.   |                                |               |                   |  |          |               |   |               |       |  |  |
| Print or type. Specific Instructions on page 3. |              |   |                                |               |                   | 4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):  Exempt payee code (if any)  Exemption from Foreign Account Tax Compliance Act (FATCA) reporting code (if any) |          |               |   |               |       |  |  |
| Pri<br>Specific II                              | 3b           | Li Other (see instructions)  If on line 3a you checked "Partnership" or "Trust/estate," or checked "LLC" and entered "P" as its tax classif and you are providing this form to a partnership, trust, or estate in which you have an ownership interest, this box if you have any foreign partners, owners, or beneficiaries. See instructions   |                                |               | (4                |  |          |               | ccounts maintained<br>e United States.) |               |       |  |  |
| See !   | 5            | Address (number, street, and apt. or suite no.). See instructions.  | ester's                        | name          | and a             | ddre   | ess (op  | tiona         | .l)                                     |               |       |  |  |
| S   |              | 9900 W 109TH ST, STE 100  |                                |               |                   |  |          |               |   |               |       |  |  |
|   | -            | City, state, and ZIP code   |                                |               |                   |  |          |               |   |               |       |  |  |
|   |              | OVERLAND PARK, KS 66210   |                                |               |                   |  |          |               |   |               |       |  |  |
|   | 7            | List account number(s) here (optional)  |                                |               |                   |  |          |               |   |               |       |  |  |
|   |              |   |                                |               |                   |  |          |               |   |               |       |  |  |
| Pai   | tΙ           | Taxpayer Identification Number (TIN)  |                                |               |                   |  |          |               |   |               |       |  |  |
| Enter   | you          | TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid   | Soc                            | cial s        | curity            | nun  | nber     |               |   |               |       |  |  |
|   | •            | ithholding. For individuals, this is generally your social security number (SSN). However, for a  |                                |               |                   | .  |          | _             |   |               |       |  |  |
|   |              | lien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other is your employer identification number (EIN). If you do not have a number, see <i>How to get a</i>  |                                |               |                   | L  |          | ĺ             |   |               |       |  |  |
| TIN. later                                      |              |   |                                | or            |                   |  |          |               |   |               | _     |  |  |
| Noto  | lf +h        | e account is in more than one name, see the instructions for line 1. See also What Name and   | Employer identification number |               |                   |  |          |               |   | 4             |       |  |  |
|   |              | o Give the Requester for guidelines on whose number to enter.   | 4                              | 8             | - 1               | 0  | 4        | 7             | 6 3                                     | 3 2           | 2     |  |  |
| Par   | t II         | Certification   |                                |               |                   |  |          |               |   |               |       |  |  |
| Unde  | per per      | nalties of perjury, I certify that:   |                                |               |                   |  |          |               |   |               |       |  |  |
| 2. I ar<br>Ser                                  | n no<br>vice | nber shown on this form is my correct taxpayer identification number (or I am waiting for a numb t subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have (IRS) that I am subject to backup withholding as a result of a failure to report all interest or divider subject to backup withholding; and   | not b                          | een r         | otifie            | d by   | the Ir   | nterr         |   |               |       |  |  |
| 3. I ar   | n a l        | J.S. citizen or other U.S. person (defined below); and  |                                |               |                   |  |          |               |   |               |       |  |  |
| 4. The  | FA           | TCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is co  | rrect.                         |               |                   |  |          |               |   |               |       |  |  |
| becau<br>acquis                                 | se y         | on instructions. You must cross out item 2 above if you have been notified by the IRS that you are on the purpose that the property and dividends on your tax return. For real estate transactions, item or abandonment of secured property, cancellation of debt, contributions to an individual retirement interest and dividends, you are not required to sign the certification, but you must provide your corrections. | n 2 do<br>arran                | oes n<br>geme | ot app<br>ent (IR | oly. F<br>A), a  | or mo    | ortga<br>ener | ge inte<br>ally, pa                     | erest<br>ayme | ents  |  |  |
| Sign<br>Here                                    |              | Signature of U.S. person Date   | 01/10                          | )/202         | 5                 |  |          |               |   |               |       |  |  |
| Gei   | ne           | ral Instructions  New line 3b has been addrequired to complete this line.   |                                |               |                   |  |          |               |   |               |       |  |  |

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

#### What's New

Line 3a has been modified to clarify how a disregarded entity completes this line. An LLC that is a disregarded entity should check the appropriate box for the tax classification of its owner. Otherwise, it should check the "LLC" box and enter its appropriate tax classification.

foreign partners, owners, or beneficiaries when it provides the Form W-9 to another flow-through entity in which it has an ownership interest. This change is intended to provide a flow-through entity with information regarding the status of its indirect foreign partners, owners, or beneficiaries, so that it can satisfy any applicable reporting requirements. For example, a partnership that has any indirect foreign partners may be required to complete Schedules K-2 and K-3. See the Partnership Instructions for Schedules K-2 and K-3 (Form 1065).

#### Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS is giving you this form because they

#### RETURN WITH BID

#### ADDENDUM NO. 1

May 30, 2025

### 2025 SALT PURCHASE SECTION 25-0SALT-02-MS

The proposal documents include the following forms:

- Affidavit of Illinois Business Office
- References

These forms are **not** required and do not need to be included with the bid. A revised proposal book will not be issued.

By Order of
County of DuPage
(Awarding Authority)

William C. Eidson, P.E.
County Engineer



## AGENDA MEMO Municipal Services Committee June 23, 2025

#### **ISSUE STATEMENT**

Approval of a resolution authorizing the Mayor to execute an Intergovernmental Agreement with Center Cass School District #66 for the reimbursement of Rock Salt through the City's 2025/26 Rock Salt Agreement.

#### RESOLUTION

#### **BACKGROUND/HISTORY**

The Intergovernmental Agreement with Center Cass School District #66 authorizes the City of Darien to provide rock salt to Center Cass School District #66 for their deicing operations. The School District does not have facilities to accommodate rock salt in bulk and will realize a savings by utilizing the City's bulk pricing and storage facility.

The School District has estimated that they will require approximately 8 tons for the winter season. The City of Darien would be reimbursed by the School District at a unit cost of \$70.79 per ton for a total amount of approximately \$566.32 pending final quantities. The proposed salt quantities will not have any impact to the City's contract with the supplier.

#### **STAFF RECOMMENDATION**

Staff recommends signing the Intergovernmental Agreement.

#### ALTERNATE CONSIDERATION

Not approving the resolution.

#### **DECISION MODE**

This item will be placed on the July 21, 2025 City Council agenda for formal consideration.

| RESOLUTION NO. |  |
|----------------|--|
|----------------|--|

### A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF DARIEN AND CENTER CASS SCHOOL DISTRICT#66 FOR ROCK SALT

**WHEREAS,** under the Constitution and Statues of the State of Illinois, a municipality is authorized to participate in intergovernmental cooperation; and

WHEREAS, an Intergovernmental Agreement has been prepared between the City of Darien and Center Cass School District #66 concerning the purchase of rock salt, a copy of which is attached hereto as "Exhibit A," and is incorporated herein; and

**WHEREAS,** The Corporate Authorities, for record keeping, desire to authorize the execution of the Intergovernmental Agreement by Resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DUPAGE COUNTY, as follows:

**SECTION 1:** That the Mayor is hereby authorized to execute an Intergovernmental Agreement for the purchase of rock salt, subject to the Center Cass School District#66 Intergovernmental Agreement paying for the final quantities.

The obligations of the City of Darien shall be limited to those specifically stated within the terms of the Intergovernmental Agreement.

**SECTION 2:** This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DUPAGE COUNTY, ILLINOIS, this 21<sup>st</sup> day of July 2025.

AYES:

NAYS:
ABSENT:

**APPROVED BY THE MAYOR FOR THE CITY OF DARIEN, DUPAGE COUNTY, ILLINOIS,** this 21<sup>st</sup> day of July 2025.

JOANNE E. RAGONA, CITY CLERK

APPROVED AS TO FORM:

ATTEST:

CITY ATTORNEY

## INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF DARIEN AND CENTER CASS SCHOOL DISTRICT#66 FOR THE PURCHASE OF ROAD SALT

This agreement is made and entered into this 21<sup>st</sup> day of July, 2025, by and between the City of Darien, an Illinois municipal corporation (hereinafter the "City"), and Center Cass School District#66, an Illinois municipal corporation, (hereinafter the "School District") (collectively "the parties").

WHEREAS, the corporate authorities of the parties possess authority to enter into this intergovernmental agreement pursuant to Article VII, Section 10 of the 1970 Constitution of the State of Illinois and pursuant to the provisions of the Illinois Intergovernmental Cooperation Act, 5 ILCS 220/1, et seq.;

WHEREAS, the City desires to assist the School District by allowing the School District to purchase rock salt from the Public Works facility for an estimated cost of \$566.32 pending final quantities;

WHEREAS, the parties desire to commit their agreements and understandings to writing; NOW, THEREFORE, in consideration of the mutual covenants contained in this Agreement, the parties hereto agree, as follows:

- 1. The recitals set forth above are hereby incorporated into and made a part of this Agreement.
- 2. The District authorizes the City to provide rock salt to the District for de-icing operations.
- 3. The District shall reimburse the City for the rock salt charges by April 30, 2026 as invoiced by the City.
- 4. All notices, requests and other communications under this Agreement shall be in writing and shall be deemed properly served upon delivery by hand to the party to whom it is addressed, or upon receipt, if sent, postage pre-paid by United States registered or certified mail, return receipt requested, as follows:
  - a. If intended for the City:

City of Darien 1702 Plainfield Road Darien, Illinois 60561 Attn: Bryon Vana b. If intended for District 66:

Center Cass School District #66 699 Plainfield Road Downers Grove, Illinois 60516 Attn: Superintendent

5. The validity, meaning, and effect of this Agreement shall be determined in accordance with the laws of the State of Illinois applicable to intergovernmental agreements made and contracts made and to be formed in Illinois.

CITY OF DARIEN

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed in their respective corporate names, by the authorized signatures of their respective officers and by their respective corporate seals affixed and attached hereto by their respective officers having custody thereof on this 21<sup>st</sup> day of July 2025.

|                                      | CITT OF DARKEN                                      |
|--------------------------------------|---|
| ATTEST: JoAnne E. Ragona, City Clerk | BY:   |
|                                      | CENTER CASS SCHOOL DISTRICT #66                     |
|                                      | BY: Superintendent, Center Cass School District #66 |
| ATTEST:Secretary, School District    | <u>—</u>  |



#### AGENDA MEMO Municipal Services Committee June 23, 2025

#### **ISSUE STATEMENT**

Approval of a resolution authorizing the Mayor to execute an Intergovernmental Agreement with the Darien Park District for the reimbursement of Rock Salt through the City's 2025/26 Rock Salt Agreement.

#### RESOLUTION

#### **BACKGROUND/HISTORY**

The Intergovernmental Agreement with the Darien Park District authorizes the City of Darien to provide rock salt to the Darien Park District for their deicing operations. The Park District does not have facilities to accommodate rock salt in bulk and will realize a savings by utilizing the City's bulk pricing and storage facility.

The Park District has estimated that they will require approximately 40 tons for the winter season. The City of Darien would be reimbursed by the Park District at a unit cost of \$70.79 per ton for a total amount of approximately \$2,831.60 pending final quantities.

#### STAFF RECOMMENDATION

Staff recommends signing the Intergovernmental Agreement.

#### **ALTERNATE CONSIDERATION**

Not approving the resolution.

#### **DECISION MODE**

This item will be placed on the July 21, 2025 City Council agenda for formal consideration.

| RESOLUTION NO. |  |
|----------------|--|
|----------------|--|

### A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF DARIEN AND THE DARIEN PARK DISTRICT FOR ROCK SALT

**WHEREAS,** under the Constitution and Statues of the State of Illinois, a municipality is authorized to participate in intergovernmental cooperation; and

WHEREAS, an Intergovernmental Agreement has been prepared between the City of Darien and the Darien Park District concerning the purchase of rock salt, a copy of which is attached hereto as "Exhibit A," and is incorporated herein; and

**WHEREAS,** The Corporate Authorities, for record keeping, desire to authorize the execution of the Intergovernmental Agreement by Resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DUPAGE COUNTY, as follows:

**SECTION 1:** That the Mayor is hereby authorized to execute an Intergovernmental Agreement for the purchase of rock salt, subject to the Darien Park District Intergovernmental Agreement paying for the final quantities.

The obligations of the City of Darien shall be limited to those specifically stated within the terms of the Intergovernmental Agreement.

**SECTION 2:** This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

PASSED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DUPAGE COUNTY, ILLINOIS, this  $21^{\rm st}$  day of July 2025.

| 2 2 2 1 1 1 1 2 2 2 3 2 2 2 2 2 2 2 2 2                   |                                    |
|---|------------------------------------|
| AYES:   |                                    |
| NAYS:   |                                    |
| ABSENT:   |                                    |
| APPROVED BY THE MAYOR FOR                                 | THE CITY OF DARIEN, DUPAGE COUNTY, |
| <b>ILLINOIS</b> , this 21 <sup>st</sup> day of July 2025. |                                    |
| ATTEST:   | JOSEPH MARCHESE, MAYOR             |
| JOANNE E. RAGONA, CITY CLERK                              |                                    |
| APPROVED AS TO FORM:                                      |                                    |
|   |                                    |
| CITY ATTORNEY   |                                    |

### INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF DARIEN AND THE DARIEN PARK DISTRICT FOR THE PURCHASE OF ROAD SALT

This agreement is made and entered into this 21<sup>st</sup> day of July 2025, by and between the City of Darien, an Illinois municipal corporation (hereinafter the "City"), and the Darien Park District, an Illinois municipal corporation, (hereinafter the "District") (collectively "the parties").

WHEREAS, the corporate authorities of the parties possess authority to enter into this intergovernmental agreement pursuant to Article VII, Section 10 of the 1970 Constitution of the State of Illinois and pursuant to the provisions of the Illinois Intergovernmental Cooperation Act, 5 ILCS 220/1, et seq.;

WHEREAS, the City desires to assist the District by allowing the District to purchase rock salt from the Public Works facility for an estimated cost of \$2,831.60 pending final quantities;

WHEREAS, the parties desire to commit their agreements and understandings to writing; NOW, THEREFORE, in consideration of the mutual covenants contained in this Agreement, the parties hereto agree, as follows:

- 1. The recitals set forth above are hereby incorporated into and made a part of this Agreement.
- 2. The District authorizes the City to provide rock salt to the District for de-icing operations.
- 3. The District shall reimburse the City for the rock salt charges by April 30, 2026 as invoiced by the City.
- 4. All notices, requests and other communications under this Agreement shall be in writing and shall be deemed properly served upon delivery by hand to the party to whom it is addressed, or upon receipt, if sent, postage pre-paid by United States registered or certified mail, return receipt requested, as follows:
  - a. If intended for the City:

City of Darien 1702 Plainfield Road Darien, Illinois 60561 Attn: Bryon Vana b. If intended for the Park District:

Darien Park District 7301 Fairview Avenue Darien, Illinois 60561 Attn: Stephanie Gurgone

5. The validity, meaning, and effect of this Agreement shall be determined in accordance with the laws of the State of Illinois applicable to intergovernmental agreements made and contracts made and to be formed in Illinois.

CITY OF DARIEN

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed in their respective corporate names, by the authorized signatures of their respective officers and by their respective corporate seals affixed and attached hereto by their respective officers having custody thereof on this 21<sup>st</sup> day of July 2025.

|                                      | CITT OF BARREY  |
|--------------------------------------|---|
|                                      | BY: Joseph Marchese, Mayor                                    |
| ATTEST: JoAnne E. Ragona, City Clerk |   |
|                                      | DARIEN PARK DISTRICT  |
|                                      | BY:Stephanie Gurgone, Executive Director Darien Park District |
| ATTEST: Secretary, Park District     | <del>-</del>  |



# AGENDA MEMO Municipal Services Committee June 23, 2025

#### **ISSUE STATEMENT**

A motion accepting a quote from Goldy Locks, Inc., to remove and install a new man door, including the door, frame and hardware at the Public Works Water Plant 2, at a cost not to exceed \$5,246.05. See Exhibit A.

#### **BACKGROUND/HISTORY**

The existing door house was installed in the early 90's and serves as a commercial man door to the pumping station, Plant 2. The existing door is deteriorated beyond its useful life and requires removal and replacement.

Staff solicited for quotes and received three competitive quotes. See below.

| VENDOR                                   | COST       |
|--|------------|
| Allied Door Inc.                         | \$8,178.32 |
| Goldy Locks, Inc.                        | \$5,246.05 |
| Suburban Door Check & Lock Service, Inc. | \$7,008.00 |

The proposed expenditure would be expended from the following account:

| ACCOUNT    | ACCOUNT                                 | BUDGET   | COST       |
|------------|---|----------|------------|
| NUMBER     | DESCRIPTION                             | FY25/26  |            |
| 02-50-4223 | Building Maintenance<br>Water Plant Two | \$12,500 | \$5,246.05 |

#### **STAFF RECOMMENDATION**

Staff recommends a motion accepting a quote from Goldy Locks, Inc., to remove and install a new man door, including the door, frame and hardware at the Public Works Water Plant 2, at a cost not to exceed \$5,246.05.

#### **ALTERNATE CONSIDERATION**

As directed by the Committee.

#### **DECISION MODE**

ABSENT:

This item will be placed on the July 21, 2025 City Council agenda for formal consideration.

| PAS     | SSED  | BY T | THE    | CITY     | COUNCIL     | OF | THE | CITY | OF | DARIEN, | DU | <b>PAGE</b> |
|---------|-------|------|--------|----------|-------------|----|-----|------|----|---------|----|-------------|
| COUNTY, | ILLIN | OIS  | , this | 21st day | of July 202 | 5. |     |      |    |         |    |             |
| AYES:   |       |      |        |          |             |    |     |      |    |         |    |             |
| NAYS:   |       |      |        |          |             |    |     |      |    |         |    |             |



GOLDY LOCKS, INC.

Doors • Locksmiths • Security Systems

www.goldylocksinc.com 800-640-6560

Please remit payments to : 9310 Corsair Rd Frankfort, IL 60423 17048 S. Oak Park Ave Tinley Park, IL 60477 2321 Ogden Ave Downers Grove, IL 60516

BILL TO CITY OF DARIEN 1041 S. FRONTAGE RD DARIEN, IL 60561 USA

> ESTIMATE 82541314

ESTIMATE DATE Jun 05, 2025

JOB ADDRESS CITY OF DARIEN (WATER PLANT) 1220 Plainfield Road Darien, IL 60561 USA

Job: 82423875

#### ESTIMATE DETAILS

CITY OF DARIEN (WATER PLANT): DOOR AND FRAME PUMP ROOM CONTACT IS DENNIS 630-417-5146 E-MAIL DCABLE@DARIENIL.GOV

| SERVICE                         | DESCRIPTION  | QTY  | PRICE    | TOTAL    |
|---------------------------------|--|------|----------|----------|
| (P)CMF01                        | CECO COMMERCIAL METAL FRAME 16GA GALVANIZED STEEL,<br>WELDED, PRIME PAINTED 51 3/4 X 88 LHR 6 3/4 WIDE | 1.00 | \$595.00 | \$595.00 |
| (P)CMD01                        | CECO COMMERCIAL METAL DOOR 18GA POLYURETHANE CORE,<br>PRIME PAINTED 40/70 MOL                          | 1.00 | \$975.00 | \$975.00 |
| (P)MK76333                      | MPB79 4.5 X 4.5 NRP US26D HINGES   | 1.00 | \$18.00  | \$18.00  |
| (P)PKB1923                      | PEMKO REINFORCING PIVIOT HINGE   | 1.00 | \$100.00 | \$100.00 |
| (P)PK172A48                     | FS# 885567 PEMKO6" FLUTED SADDLE THRESHOLD 1/2 HIGH 48' LONG   | 1.00 | \$75.00  | \$75.00  |
| (P)PKS88D25                     | FS# 885737 SILICONE SEAL 25' 1/2 WIDTH 1/4 HEIGHT  | 1.00 | \$38.05  | \$38.05  |
| (P)PK315CN48                    | FS# 885642 PEMKO NEOPRENE DOOR SWEEP 48"   | 1.00 | \$30.00  | \$30.00  |
| (P)AWDC516<br>689 AL            | ARROW DOOR CLOSER - GRADE 1 HEAVY DUTY COMMERCIAL  | 1.00 | \$260.00 | \$260.00 |
| (P)LSDA DC<br>6816 HO ARM<br>AL | LSDA MANUAL HOLD OPEN ARM FOR DC6816 DOOR CLOSER .<br>ALUMINUM   | 1.00 | \$110,00 | \$110.00 |

| (P)EDX9000R-P<br>EO 630 48 | General Lock Standard Dogging Rim Device, Exit Only Wide Style | 1.00 | \$700.00   | \$700.00   |
|----------------------------|--|------|------------|------------|
| (P)GL ED90T-<br>PET-NL 630 | GENERAL LOCK NIGHT LATCH TRIM/STOREROOM                        | 1.00 | \$140.00   | \$140.00   |
| (P)LSDA<br>R200SCK26D      | LSDA RIM CYLINDER KA2 5 PIN C-K SATIN CHROME                   | 1.00 | \$30.00    | \$30.00    |
| (P)WINDOWKIT               | WINDOW KIT 34 X 34 WITH CLEAR LAMINATE GLASS SPECIAL ORDER     | 1.00 | \$415.00   | \$415.00   |
| PAINT                      | PAINT COMMERCIAL DOOR TO SPECS CUSTOMER CUSTOM COLOR           | 1.00 | \$365.00   | \$365.00   |
| LAB12 FULL<br>DOOR         | LABOR TO INSTALL DOOR, FRAME, AND HARDWARE                     | 1.00 | \$1,395.00 | \$1,395.00 |

POTENTIAL SAVINGS \$439.10

SUB-TOTAL \$5,246.05

TOTAL \$5,246.05

EST. FINANCING \$66.43

Thank You For Your Business
CUSTOMER AUTHORIZATION
\*\*\*\*50% DEPOSIT REQUIRED\*\*\*\*\*

\*\*BALANCE DUE UPON COMPLETION OF WORK\*\*

IF DEPOSIT PAID BY CREDIT CARD, BALANCE WILL BE CHARGED ON CARD AFTER COMPLETION OF WORK.

LABOR FOR SERVICE WORK IS WARRANTED FOR 90 DAYS. NEW MECHANICAL PARTS ARE WARRANTED FOR ONE YEAR.

REUSED MATERIALS HAVE NO WARRANTY.

FOR ELECTRONICS, ALL NEW PARTS ARE WARRANTED FOR ONE YEAR.
ALL LABOR FOR NEW INSTALLTIONS ARE WARRANTED FOR ONE YEAR UNLESS OTHERWISE INDICATED IN WRITING.

GOLDY LOCKS, INC. MAKES NO OTHER WARRANTIES, EXPRESS OR IMPLIED, AND ITS AGENTS OR TECHNICIANS ARE NOT AUTHORIZED TO MAKE SUCH WARRANTIES ON BEHALF OF GOLDY LOCKS, INC.

\*\*\*\* PERMITS OR LICENSES
WILL BE THE RESPONSIBILTY OF THE OWNER.

| Sign here | Date |  |
|-----------|------|--|
|           |      |  |



#### AGENDA MEMO Municipal Services Committee June 23, 2025

#### **ISSUE STATEMENT**

A motion authorizing the purchase of six new Schonstedt GA-92XTD locators with hard cases from Midwest Surveying Instruments, Inc., in an amount not to exceed \$7,158. See Exhibit A.

#### **BACKGROUND/HISTORY**

As part of our ongoing commitment to safety and infrastructure maintenance, the department utilizes metal detectors to assist crews in detecting buried metallic objects, such as valve boxes, b-boxes, property pins adjacent to right of ways, and subsurface infrastructure components. This measure supports safe excavation and helps prevent accidental utility strikes. Providing six locators will equip each designated truck a tool that is implemented on a daily basis. The existing six (6) metal detectors range in age of three (3) to five (5) years in age and need to be replaced due to the failing electronics and wear and tear. The retired locators will be declared as surplus through an upcoming agenda memo.

Staff has solicited for competitive quotes, below are the results:

| VENDOR                              | TOTAL COST |
|-------------------------------------|------------|
| Core & Main                         | \$7,968.00 |
| Midwest Surveying Instruments, Inc. | \$7,258.00 |
| Subsurface Solutions                | \$7,569.60 |

The proposed expenditure would be expended from the following line accounts:

| ACCOUNT    | ACCOUNT  | FY25/26 | PROPOSED    | PROPOSED |
|------------|--|---------|-------------|----------|
| NUMBER     | DESCRIPTION  | BUDGET  | EXPENDITURE | BALANCE  |
| 02-50-4231 | Water Dept. Maintenance<br>Water System – magnetic metal detectors | \$7,500 | \$7,158     | \$342    |

#### **STAFF RECOMMENDATION**

Staff recommends authorizing the purchase of six new Schonstedt GA-92XTD locators with hard cases from Midwest Surveying Instruments, Inc., in an amount not to exceed \$7,158.

#### **ALTERNATE DECISION**

As recommended by the Committee.

#### **DECISION MODE**

ABSENT:

This item will be placed on the July 21, 2025 City Council agenda for formal consideration.

| ]     | PASSED   | BY  | THE     | CITY     | COUNCIL      | OF | THE | CITY | OF | DARIEN, | DU | <b>PAGE</b> |
|-------|----------|-----|---------|----------|--------------|----|-----|------|----|---------|----|-------------|
| COUN  | TY, ILLI | NOI | S, this | 21st day | of July 2025 | 5. |     |      |    |         |    |             |
| AYES: |          |     |         |          |              |    |     |      |    |         |    |             |
| NAYS: |          |     |         |          |              |    |     |      |    |         |    |             |

Date: 6/4/2025



Ph: 630-960-5022

Fax: 630-960-2721

### Quotation

Attn:

Dennis

Company:

City of Darien

Street:

1702 Plainfield Road

City:

Darien, IL 60561

From: Roman Rostocki

Instrument Sales/

Service/Support

ItemPart Nr.Qty.PriceTotalSchonstedt GA-92XTD Locator6\$ 1,193.00\$ 7,158.00with hard case

Sub-Total

7,158.00

Tax (0%)

Total

7,158.00



#### AGENDA MEMO Municipal Services Committee June 23, 2025

#### **ISSUE STATEMENT**

A motion accepting a proposal from Apex Industrial Automation for the purchase, removal, and installation of four Variable Frequency Drives, (VFD) at Plants #2 and 75<sup>th</sup> Street in an amount of \$28,920.34. See <u>Exhibit A</u>.

#### **BACKGROUND/HISTORY**

As part of ongoing preventative maintenance, Staff is requesting to replace the four (4) existing Variable Frequency Drives, (VFD) at Plant #2 and 75<sup>th</sup> Street Pump Station. The VFD's are an essential component for pumping potable water. A VFD is a type of motor controller that adjusts the speed and torque of an electric motor by varying the frequency and voltage of the power supplied to it, thus controlling the initial startup and ramping up pumping operations of water based on system demand pressure throughout town. Generally, these drives have a life expectancy of approximately 10 years and are due for replacement. Once the VFD's are replaced they will be evaluated whether they should be rebuilt or salvaged under a separate agenda memo.

Below are the competitive quotes for the purchase:

| VENDOR                           | COST        |
|----------------------------------|-------------|
| Apex Industrial Automation       | \$28,920.34 |
| Metropolitan Industries          | \$35,268.00 |
| Northwest Electric Motor Company | \$58,071.36 |

Funds for the proposed project are budgeted in the FY25/26 Budget and would be expended from the following line item:

| ACCOUNT    | ACCOUNT                  | FY 25/26    | PROPOSED    | ACCOUNT    |
|------------|--------------------------|-------------|-------------|------------|
| NUMBER     | DESCRIPTION              | BUDGET      | EXPENDITURE | BALANCE    |
|            | WATER SYSTEM MAINTENANCE |             |             |            |
| 02-50-4231 | VFD remove & replace     | \$34,000.00 | \$28,920.34 | \$5,079.66 |

#### STAFF RECOMMENDATION

A motion accepting a proposal from Apex Industrial Automation for the purchase, removal, and installation of four Variable Frequency Drives, (VFD) at Plants #2 and 75<sup>th</sup> Street in an amount of \$28,920.34.

#### **ALTERNATE CONSIDERATION**

As directed by the Committee.

#### **DECISION MODE**

This item will be placed on the July 21, 2025 City Council agenda for formal consideration.

Pumps removal & rebuilding June 23, 2025 Page 2

| PASSE      | D BY  | THE     | CITY     | COUNCIL      | OF | THE | CITY | OF | DARIEN, | DU | <b>PAGE</b> |
|------------|-------|---------|----------|--------------|----|-----|------|----|---------|----|-------------|
| COUNTY, IL | LINOI | S, this | 21st day | of July 2025 | 5. |     |      |    |         |    |             |
| AYES:      |       |         |          |              |    |     |      |    |         |    |             |
| NAYS:      |       |         |          |              |    |     |      |    |         |    |             |
| ABSENT:    |       |         |          |              |    |     |      |    |         |    |             |



737 Oakridge Dr Romeoville, IL 60446 Ph: 866-924-2808

Email: sales@apexindustrialautomation.com

Bill To: CITY OF DARIEN 1702 PLAINFIELD ROAD DARIEN, IL 60561

### QUOTATION

| Order Nu   | umber  |
|------------|--------|
| 12775      | 550    |
| Order Date | Page   |
| 5/29/2025  | 1 of 2 |

Quote Expires On: 07/23/2025

| Ship To:             |  |
|----------------------|--|
| CITY OF DARIEN       |  |
| 1702 PLAINFIELD ROAD |  |
| DARIEN, IL 60561     |  |

Requested By: DENNIS CABLE

Customer ID: 111878 Taker: ROBERT THOMAS

| PO Number                          | Terms  | Shipping Method |
|------------------------------------|--------|-----------------|
| PLANT 2 & 75TH ST. PUMPING STATION | Net 30 | BEST WAY PPA    |

Order Note: Lead time: 10-12 Weeks

| Qty<br>Ordered | Qty<br>Allocated | Qty<br>Remaining | иом      | Item ID Item Description   | Pricing<br>UOM | Unit<br>Price | Extended<br>Price |
|----------------|------------------|------------------|----------|--|----------------|---------------|-------------------|
| 2.00           | 0.00             | 2.00             | EA       | ACH580-BCR-034A-4+B056+F267<br>ACH580 6-Pulse base drive UL (NEMA)<br>75th Street Pumping Station  | EA             | 8,136.00      | 16,272.00         |
|                |                  | Order L          | ine Note | s: (NEMA) Type 12 Provided with Main Input Circles<br>Bypass (Box) Rated for 34 amps (25 HP) at 48<br>Included Options: [+B056]: UL (NEMA) Type 12<br>Switch (+F267) | 80 VAC three   | phase         |                   |
| 1.00           | 0.00             | 1,00             | EA       | ACH580-01-034A-4<br>ACH580 6-Pulse base drive UL (NEMA)<br>Plant 2 1220 Plainfield Road  | EA             | 3,562.67      | 3,562.67          |
| 1.00           | 0.00             | 1.00             | EA       | ACH580-01-052A-4<br>ACH580 6-Pulse base drive rated UL<br>Plant 2 1220 Plainfield Road   | EA             | 5,010.67      | 5,010.67          |
| 3.00           | 0.00             | 3.00             | EA       | FIELD SERVICE - ELECTRICAL<br>FIELD SERVICE CALL<br>ALL VFD'S TO BE STARTED DURING NORM<br>ON WEEKDAYS ON THE SAME TRIP. WAR   |                |               |                   |

STANDARD 30 MONTHS TO 40 MONTHS FROM THE DATE OF START UP



#### QUOTATION

737 Oakridge Dr Romeoville, IL 60446 Ph: 866-924-2808

Email: sales@apexindustrialautomation.com

| Order Number |        |  |  |  |  |  |
|--------------|--------|--|--|--|--|--|
| 12775        | 550    |  |  |  |  |  |
| Order Date   | Page   |  |  |  |  |  |
| 5/29/2025    | 2 of 2 |  |  |  |  |  |

Quote Expires On: 07/23/2025

Total Lines: 4

SUB-TOTAL: 26,120.34

TAX:

0.00

APEX FIELD SERVICES: 2,800.00

AMOUNT DUE: 28,920.34

\*\* To ensure faster order processing, please reference this quote number when placing an order. \*\*

Quotation valid for 30 days, unless subject to supplier price increases.

\*\* If new tariffs or fees are introduced the quote or order will need to be requoted \*\*

"Experience the Apex Difference"

Quality Products, Quality Repair, Superior Customer Support

Apex Terms and Conditions of Sale available @ www.apexindustrialautomation.com/home/terms-conditions/















## AGENDA MEMO Municipal Services Committee June 23, 2025

#### **ISSUE STATEMENT**

A motion accepting a proposal from Connelly Electric for the purchase, removal and installation of three backup generators at the City Hall, Police Department and Water Plant #2 in an amount not to exceed \$493,000 and a contingency in the amount of \$15,000 for unforeseen related items. See Exhibit A.

#### **BACKGROUND/HISTORY**

The FY25/26 Budget calls out for the purchase and removal of three diesel generators located at the City Hall, Police Department and Water Plant #2. Please note the generators are a carryover from last years budget. The existing generators are approximately over 30 years in age. Due to their age, these units have become increasingly unreliable, inefficient, and costly to maintain.

Despite routine servicing, the generators frequently experience breakdowns, posing a risk to critical operations and power continuity. Furthermore, older diesel generators typically do not meet current environmental and energy efficiency standards, contributing to higher emissions and operating costs.

Replacing these outdated units with modern, fuel-efficient, and environmentally compliant generators will enhance operational reliability, reduce maintenance expenses, and improve energy efficiency.

February 3, 2025 a resolution accepting a proposal from Christopher B. Burke Engineering, Ltd. (CBBEL) was approved for the professional design engineering services related to the design, preparation of bidding documents and construction engineering for installation of standby generators at three locations. To date CBBEL has collected data, prepared plans and specifications, solicited the bid specs, assisted with the bid opening and provided a letter of evaluation and recommendation, attached and labeled as Attachment A.

The bid opening was held on Monday, June 16, 2025 with three bids that were opened and read aloud. The lowest responsive bidder was Connelly Electric. CBBEL has worked with the vendor throughout the year and provided a positive reference. Attached as Att. B is the bid tally. A contingency in the amount of \$15,000 is requested due to unforeseen as it relates to the project.

Funds for the proposed project are budgeted in the FY25/26 Budget and would be expended from the following line item:

| ACCOUNT    | ACCOUNT                     | FY 25/26  | PROPOSED    | ACCOUNT   |
|------------|-----------------------------|-----------|-------------|-----------|
| NUMBER     | DESCRIPTION                 | BUDGET    | EXPENDITURE | BALANCE   |
|            | MAINTENACE BUILDING         |           |             |           |
| 01-30-4223 | CITY HALL GENERATOR         | \$50,000  | \$91,000    | -\$41,000 |
|            | MAINTENACE BUILDING         |           |             |           |
| 02-50-4223 | CITY HALL GENERATOR         | \$50,000  | \$91,000    | -\$41,000 |
|            | MAINTENACE BUILDING         |           |             |           |
| 01-30-4223 | POLICE DEPARTMNET GENERATOR | \$200,000 | \$161,000   | \$39,000  |

| 02-50-4223 | MAINTENACE BUILDING PLANT TWO<br>GENERATOR | \$225,000 | \$150,000 | \$75,000 |
|------------|--|-----------|-----------|----------|
|            | CONTINGENCY                                | N/A       | \$15,000  | \$15,000 |
| TOTALS     |  | \$525,000 | \$508,000 | \$17,000 |

#### **STAFF RECOMMENDATION**

A motion accepting a proposal from Connelly Electric for the purchase, removal and installation of three backup generators at the City Hall, Police Department and Water Plant #2 in an amount not to exceed \$493,000 and a contingency in the amount of \$15,000 for unforeseen related items.

#### **ALTERNATE CONSIDERATION**

As directed by the Committee.

#### **DECISION MODE**

This item will be placed on the July 21, 2025 City Council agenda for formal consideration.

| PASSE       | D BY  | THE     | CITY     | COUNCIL       | OF | THE | CITY | OF | DARIEN, | $\mathbf{DU}$ | PAGE |
|-------------|-------|---------|----------|---------------|----|-----|------|----|---------|---------------|------|
| COUNTY, ILI | LINOI | S, this | 21st day | y of July 202 | 5. |     |      |    |         |               |      |
| AYES:       |       |         |          |               |    |     |      |    |         |               |      |
| NAYS:       |       |         |          |               |    |     |      |    |         |               |      |
| ABSENT:     |       |         |          |               |    |     |      |    |         |               |      |



#### CHRISTOPHER B. BURKE ENGINEERING, LTD.

9575 West Higgins Road Suite 600 Rosemont, Illinois 60018 TEL (847) 823-0500 FAX (847) 823-0520

June 17, 2025

City of Darien 1702 Plainfield Rd. Darien, IL 60561

Attention: Mr. Kris Throm

Superintendent of Municipal Services

Subject: Evaluation and Recommendation of Submitted Bid Proposals

Darien Standby Generators Design

City of Darien

(CBBEL Project No. 240670)

#### Dear Mr. Throm:

Three bids for the subject project were received and opened on June 11, 2025, shortly after 1:00 p.m. in City Hall Council Chambers. The 3 bids are summarized below and all bids tabulated in detail on the attached spreadsheet.

| COMPANY  | Bid Total    |
|--|--------------|
| CONNELLY ELECTRIC                                | \$493,000.00 |
| AMS INDUSTRIES INC.                              | \$539,140.50 |
| POWERLINK ELECTRIC, LLC                          | \$566,036.00 |
| Engineer's Opinion of Probable Construction Cost | \$595,125.00 |

#### Our review comments are as follows:

- 1. All bidders submitted the required 10% Bid Bond and Certifications. We believe that the companies that submitted the three bids are qualified to perform the work.
- The second and third lowest bidders listed bid conditions in the Exceptions and Deviations section of the Bid Form on page 00 41 43-5, however the lowest bidder did not list any bid conditions.
- 3. CBBEL recommends that the City award a contract in the amount of \$493,000.00 to Connelly Electric of Addison, Illinois for the subject project. Connelly Electric has provided the lowest bid, and is considered qualified to perform the work.

If you have any questions, please do not hesitate to contact me.

Sincerely,

John P. Caruso, PE

Head, Mechanical/Electrical Department

The ! Cause

**JPC** 

N:\DARIEN\240670\Admin\L1.BidEval.20250617.docx

#### CONTRACT DOCUMENTS

#### **FOR**

### GENERATOR IMPROVEMENTS AT CITY HALL, POLICE STATION, PUMP STATION

#### **FOR**

#### CITY OF DARIEN, IL

#### **BID SUBMITTED BY**

William T. Connelly, Inc, dba Connelly Electric Co.

#### **COMPANY NAME**

40 S. Addison Rd., Suite 100 - Addison, IL 60101

#### STREET ADDRESS

June 11, 2025

#### DATE

CBBEL PROJECT NO. 01.R240670.00000

**FOR BID** 

BID DUE JUNE 11, 2025 (BEFORE 1:00 P.M. LOCAL TIME)



#### CHRISTOPHER B. BURKE ENGINEERING, LTD.

9575 West Higgins Road

Suite 600

Rosemont, Illinois 60018-4920

Tel (847) 823-0500 Fax (847) 823-0520

#### **SECTION 00 41 43**

TO: CITY OF DARIEN

1702 PLAINFIELD ROAD

**DARIEN, IL 60561** 

PROJECT: GENERATOR IMPROVEMENTS AT CITY HALL, POLICE STATION, PUMP

STATION

ACKNOWLEDGMENTS: The undersigned has received the Contract Documents entitled: "Generator Improvements at City Hall, Police Station, Pump Station" and the following addenda to these documents:

| Addendum No. NONE | Dated |
|-------------------|-------|
| Addendum No       | Dated |
| Addendum No       | Dated |
| Addendum No.      | Dated |

All provisions of the Contract Documents and the addenda have been included in the Proposal submitted by the undersigned. The undersigned has carefully examined all the Contract Documents and the sites and submits the following Proposal:

AGREEMENT: In submitting this Proposal, the undersigned agrees and/or understands:

- 1. Bids may be held for **45 days** with a "Notice of Award" expected to be issued to the apparent successful bidder within **30 days** after the bid opening.
- The prices in this bid have been arrived at independently, without consultation, communication, or agreement, as to any matter relating to such prices with any other bidder or with any competitor and this Bid is in all respects fair and without collusion or fraud. Unless otherwise required by law, the prices which have been quoted in this Bid have not been knowingly disclosed and will not knowingly be disclosed prior to opening directly or indirectly to any other bidder or to any competitor. No attempt has been made nor will be made by the undersigned to induce any other person or firm to submit or not to submit a Bid for the purpose of restricting competition.
- 3. To enter into and execute the Contract and furnish the properly executed bonds and insurance certificates within the time and with the forms and in the amounts required by the Contract Documents if the award is made to the undersigned.
- 4. To accomplish the Work strictly in accordance with the Contract Documents.
- To complete all Work within the time periods specified and after Notice to Proceed is received. The Bidder, in submitting a bid offer, accepts the specified Contract Time for performing the Work. Completion of Work shall be in accordance with the phased construction schedule. Contractor shall submit with the Bid a copy of the proposed construction schedule. Contractor shall comply with the applicable requirements of Section 00 72 43 regarding the construction schedule.
- 6. The undersigned warrants that he/she has carefully examined the sites of the Work and all Contract Documents, that he/she is fully aware and knows of the character of the material, that he/she is fully satisfied as to the conditions to be encountered

24-0670 03/24/25

overhead, on the surface and in the spaces, and of the character, quality and quantities of Work to be performed and materials to be furnished, and the requirements of the Contract Documents. Furthermore, the undersigned has based the within Contract prices on his/her own independent examination in performing the Work and has not relied upon any information furnished to him/her by the **Owner**, any agent, servant, or employee of the **Owner**. The undersigned agrees to assume all risks arising from any deficiencies in the Drawings, Specifications, or other Contract Documents and will make no claim against the **Owner** because of any such alleged deficiency or alleged breach of warranty by the **Owner**. The undersigned further assumes all risks of any unforeseen conditions to be incurred in performing the Work, either overhead, on the surface, or in spaces, and has taken these risks into consideration in preparing his/her Bid. The undersigned further warrants that he/she will perform such additional and/or corrective Work as may be required to ensure that the Work performs its intended function satisfactorily, for the prices set forth in his/her proposal and at no additional cost to the **Owner**.

- 7. Before submitting this Proposal, the undersigned confirms that he/she has available the equipment, forces, and materials necessary to perform the Work and made all necessary arrangements to ensure that such equipment and materials be delivered to the site at such time as will enable him/her to perform all obligations of the Contract within the Construction Time herein stated. Furthermore, the undersigned also confirms that he/she has contacted the manufacturers and/or suppliers of the equipment and materials necessary to perform the Work and made all necessary arrangements to ensure that such equipment and materials be delivered to the site at such time as will enable him/her to perform all obligations of the Contract within the Construction Time herein stated.
- 8. Accompanying this proposal is a Bid Bond complying with the provisions herein stated.
- 9. If this proposal is accepted and the undersigned fails to execute a contract and provide the bonds and certificate of insurance, as required, it is hereby agreed that the Bid Security shall be forfeited to the **City of Darien**, not as a penalty, but as liquidated damages.
- The undersigned firm certifies that it has not been convicted of bribery or attempting to bribe an officer or employee of the **State of Illinois**, nor has the firm made an omission of guilt of such conduct which is a matter of record, nor has an official, agent, or employee of the firm committed bribery or attempted bribery on behalf of the firm and pursuant to the direction or authorization of a responsible official of the firm. The undersigned firm further certifies that it is not barred from contracting with any unit of State or local government because of a violation of the State laws prohibiting bid-rigging or bid-rotating.

The undersigned, having carefully examined all the Contract Documents for the "Generator Improvements at City Hall, Police Station, Pump Station" as well as the site of the Work and all conditions affecting the Work, including adjacent surroundings, shall furnish all services, labor, equipment, and materials necessary, including insurance and bonds, to complete all the Work for the prices set forth in the following Schedule of Prices:

#### Schedule of Prices

| ITEM        | DESCRIPTION                                       | UNIT  | QUANTITY | UNIT<br>PRICE | TOTAL        |
|-------------|---|-------|----------|---------------|--------------|
| 02 41 52/01 | DEMOLITION OF EXISTING EQUIPMENT                  | L SUM | 1        | \$12,000.00   | \$12,000.00  |
| 03 30 00/01 | REINFORCED PCC EQUIPMENT PADS                     | LSUM  | 1        | \$19,000.00   | \$19,000.00  |
| 03 30 00/02 | PORTLAND CEMENT<br>CONCRETE SIDEWALK, 5"          | SQ FT | 125      | \$56.00/ft    | \$7,000.00   |
| 26 05 19/01 | LOW-VOLTAGE ELECTRICAL CONDUCTORS AND CABLES      | LSUM  | 1        | \$13,000.00   | \$13,000.00  |
| 26 05 26/01 | GROUNDING AND BONDING OF ELECTRICAL SYSTEMS       | LSUM  | 1        | \$3,000.00    | \$3,000.00   |
| 26 05 33/01 | RACEWAYS AND BOXES FOR ELECTRICAL SYSTEMS         | LSUM  | 1        | \$18000.00    | \$18,000.00  |
| 26 32 13/01 | DIESEL ENGINE GENERATOR                           | LSUM  | 1        | \$72,000.00   | \$72,000.00  |
| 26 32 13/02 | TEMPORARY GENERATOR<br>AND ATS RENTAL             | WEEK  | 1        | \$3,000.00    | \$3,000.00   |
| 26 32 13/03 | TEMPORARY GENERATOR<br>AND ATS RENTAL             | MONTH | 1        | N/A           | N/A          |
| 26 32 13/04 | TEMPORARY GENERATOR CONNECTION TO EXISTING SYSTEM | L SUM | 1        | \$7,000.00    | \$7,000.00   |
| 26 36 00/01 | AUTOMATIC TRANSFER<br>SWITCH                      | LSUM  | 1        | \$7,000.00    | \$7,000.00   |
| 27 51 25/01 | ALARM DIALER                                      | LSUM  | 1        | \$6,000.00    | \$6,000.00   |
| 31 25 13/01 | EROSION CONTROLS                                  | L SUM | 1        | \$4,000.00    | \$4,000.00   |
| 32 92 19/01 | TOPSOIL FURNISH AND PLACE, 4"                     | SQ YD | 250      | \$24.00/sq yd | \$6,000.00   |
| 32 92 19/02 | SEEDING, CLASS 1                                  | SQ YD | 250      | \$8.00/sq yd  | \$2,000.00   |
| 32 92 19/03 | EROSION CONTROL BLANKET                           | SQ YD | 250      | \$12.00/sq yd | \$3,000.00   |
| 32 92 19/04 | SITE CLEARING                                     | L SUM | 1        | \$5,000.00    | \$5,000.00   |
|             |   |       | BASE     | BID TOTAL     | \$187,000.00 |

POLICE STATION GENERATOR

| ITEM        | DESCRIPTION                                  | UNIT  | QUANTITY | UNIT<br>PRICE | TOTAL       |
|-------------|--|-------|----------|---------------|-------------|
| 02 41 52/01 | DEMOLITION OF EXISTING EQUIPMENT             | L SUM | 1        | \$9,000.00    | \$9,000.00  |
| 03 30 00/02 | PORTLAND CEMENT<br>CONCRETE SIDEWALK, 5"     | SQ FT | 125      | \$72/sq ft    | \$9,000.00  |
| 26 05 19/01 | LOW-VOLTAGE ELECTRICAL CONDUCTORS AND CABLES | L SUM | 1        | \$18,000.00   | \$18,000.00 |

| ITEM        | DESCRIPTION                                       | UNIT  | QUANTITY | UNIT<br>PRICE | TOTAL        |
|-------------|---|-------|----------|---------------|--------------|
| 26 05 26/01 | GROUNDING AND BONDING OF ELECTRICAL SYSTEMS       | L SUM | 1        | \$3,000.00    | \$3,000.00   |
| 26 05 33/01 | RACEWAYS AND BOXES FOR ELECTRICAL SYSTEMS         | L SUM | 1        | \$5,000.00    | \$5,000.00   |
| 26 32 13/01 | DIESEL ENGINE GENERATOR                           | L SUM | 1        | \$79,000.00   | \$79,000.00  |
| 26 32 13/02 | TEMPORARY GENERATOR<br>AND ATS RENTAL             | WEEK  | 1        | \$5,000.00    | \$5,000.00   |
| 26 32 13/03 | TEMPORARY GENERATOR<br>AND ATS RENTAL             | MONTH | 1        | N/A           | N/A          |
| 26 32 13/04 | TEMPORARY GENERATOR CONNECTION TO EXISTING SYSTEM | L SUM | 1        | \$8,000.00    | \$8,000.00   |
| 26 36 00/01 | AUTOMATIC TRANSFER<br>SWITCH                      | L SUM | 1        | \$10,000.00   | \$10,000.00  |
| 27 51 25/02 | CONNECTION TO BUILDING AUTOMATION SYSTEM          | L SUM | 1        | \$8,000.00    | \$8,000.00   |
| 32 92 19/04 | LANDSCAPE RESTORATION                             | L SUM | 1        | \$7,000.00    | \$7,000.00   |
|             |   |       | BASE     | BID TOTAL     | \$161,000.00 |

**PUMP STATION GENERATOR** 

| ITEM        | DESCRIPTION  | UNIT  | QUANTITY | UNIT<br>PRICE | TOTAL        |
|-------------|--|-------|----------|---------------|--------------|
| 02 41 52/01 | DEMOLITION OF EXISTING EQUIPMENT                             | L SUM | 1        | \$22,000.00   | \$22,000.00  |
| 26 05 19/01 | LOW-VOLTAGE ELECTRICAL CONDUCTORS AND CABLES                 | L SUM | 1        | \$7,000.00    | \$7,000.00   |
| 26 05 26/01 | GROUNDING AND BONDING OF ELECTRICAL SYSTEMS                  | LSUM  | 1        | \$3,000.00    | \$3,000.00   |
| 26 05 33/01 | RACEWAYS AND BOXES FOR ELECTRICAL SYSTEMS                    | L SUM | 1        | \$3,000.00    | \$3,000.00   |
| 26 32 13/01 | DIESEL ENGINE GENERATOR                                      | L SUM | 1        | \$88,000.00   | \$88,000.00  |
| 26 32 13/02 | TEMPORARY GENERATOR<br>AND ATS RENTAL                        | WEEK  | 1        | \$5,000.00    | \$5,000.00   |
| 26 32 13/03 | TEMPORARY GENERATOR<br>AND ATS RENTAL                        | MONTH | 1        | N/A           | N/A          |
| 26 32 13/04 | TEMPORARY GENERATOR CONNECTION TO EXISTING ELECTRICAL SYSTEM | L SUM | 1        | \$8,000.00    | \$8,000.00   |
| 26 36 00/01 | AUTOMATIC TRANSFER<br>SWITCH                                 | L SUM | 1        | \$7,000.00    | \$7,000.00   |
| 27 51 25/03 | CONNECTION TO SCADA<br>SYSTEM                                | LSUM  | 1        | \$7,000.00    | \$7,000.00   |
|             |  |       | BASE     | BID TOTAL     | \$150,000.00 |

#### **TOTAL FOR ALL 3 GENERATORS**

\$ 498,000.00

(Figures)

Four Hundred Ninety Eight Thousand Dollars and 00/100 Dollars

(Words)

#### **EXCEPTIONS AND DEVIATIONS**

| The Bidder shall list herein all exception<br>Section and page number. (Use addition | ons and deviations taken to the Contract Documents by<br>onal sheets if required and state number of sheets). |
|--|---|
| Exceptions and deviations taken to the Stated Below ()/Sheet of                      | e Contract Documents are (check one): None (X); As  |
| Section/Pg. No.  | Description of Exception/Deviation  |
| None   |   |

#### SUBCONTRACTOR LISTING

The following list of subcontractors and class of work performed by each is submitted. Subcontractors are defined as persons, firms or corporations who supply labor and/or materials for work under this Contract.

Subcontractor

Class of Work

Mag Construction

Miscellaneous general contracting/landscaping

#### **BIDDER'S EXPERIENCE/QUALIFICATIONS**

To demonstrate the Bidder's experience/qualifications, the Bidder shall list herein at least five (5) similar projects equal or greater in capacity which the Bidder has successfully completed within the past ten (10) years.

| Owner<br>Or<br><u>Municipality</u> | General Projection  | ct                          |                                   | Year<br>Completed |
|------------------------------------|---------------------|-----------------------------|-----------------------------------|-------------------|
| Chicago Dept. of Aviation          | on ORD Termina      | ll 5 Parking Improvements   | Knut Olberg<br>630.360.6390       | 2025              |
| Thorn Creek Basin Sal              | nitary District Ele | ectrical Upgrades           | Jeremy Stubs<br>708.754.0525      | 2025              |
| City of Lockport Brig              | gs St. Pump Stati   | on Replacement              | Stuart Jelm<br>815.955.56324      | 2025              |
| Village of Oak Park                | North Pumping Sta   | atoin Generator Replacement | Elaine Avgoustaki<br>708.358.5726 | s 2025            |
| North Shore Water Red              | clamation District  | Generator Replacement       | Joe Rocha<br>847.456.0378         | 2025              |

Note: Bid will be considered "non-Responsive" if the above experience listing, qualifications, and requirements are not fulfilled.

#### **BID CONDITIONS**

It is expressly understood and agreed that quantities in the Bidding Schedule for Unit Price Work Items are approximate only, and that payment on the Contract will be made only on the actual quantities of Work complete in place, measured on the basis defined in the Contract Conditions and the Contract Specifications.

The undersigned has carefully checked the above Bidding Schedule against the Contract Drawings and Specifications before preparing this proposal and accepts the items listed in this Bid as substantially correct, both as to classification and amount, and as correctly listing the complete Work to be done in accordance with the Contract Drawings and Specifications.

If this Bid is accepted and the undersigned shall fail to contract as aforesaid and to give the Performance Bond and Payment Bond and to provide all insurance as required by the Contract Documents within **fifteen (15) days** after the date of the award of the Contract, the Owner may, at his/her option, determine that the Bidder has abandoned his/her Contract, and thereupon this Bid and the acceptance thereof shall be null and void, and the forfeiture of such security accompanying this Bid shall operate and the same shall be the property of the Owner as liquidated damages.

| R | חו | SE           | CU     | RI   | TY |
|---|----|--------------|--------|------|----|
| _ | _  | $\mathbf{v}$ | $\sim$ | 1.01 |    |

| Accompanyin              | g this Bid is a Bid Bond  |
|--------------------------|---|
| in the amo               | ount of10% of Base Bid Dollars  |
| (\$_10% of Ba            | ase Bid_),  |
| Note: a.                 | Insert the words "bid bond" or "cashier's check", or "certified check" as the case may be. In the case where bid security is not required by the contract insert the words "Not Required by Contract".  |
| b.                       | Amount must be equal to at least <b>ten percent (10%)</b> of the Total Bid Price. Where an Alternative(s) has been requested, the Bid Security shall be at least ten percent (10%) of the highest aggregate amount whether it be the Total Base Bid Price or the Total Alternative Bid Price. |
|                          | Attach Bid Security Here  |
|                          | See attached  |
|                          |   |
|                          |   |
| PROPOSAL                 | SIGNATURE:  |
| State of                 | ) ss  |
| County of                | DuPage )  |
| deposes and              | enEyck, President, being first duly sworn on oath says that the Bidder on the above Bid is organized as indicated below and that s herein made are made on behalf of such Bidder and that his/her deponent is make them.  |
| he examined and has ched | enEyck, Presdient, also deposes and says that and carefully prepared his/her Bid from the Contract Drawings and Specifications exed the same in detail before submitting this Bid, that the statements contained are and correct.   |

(Fill Out Applicable Paragraph Below)

| If Bidder is:   |                                       |
|---|---------------------------------------|
| An Individual   |                                       |
| By(Individual's Name) doing business as Business address:   |                                       |
| Phone Number:   |                                       |
| A Partnership   |                                       |
| By(Firm Name)   | (SEAL)                                |
| (General Partner) Business address:   |                                       |
| Phone Number:   |                                       |
| A Corporation   |                                       |
| By William T. Connelly, Inc., dba Connelly Electric Co.  (Corporation Name)  Illinois  (State of Incorporation)  (Name of Person Authorized to Sign)  Chris TenEyck, President  (Title) |                                       |
| (Corporate Seal)  Attest (Secretary)  Kevin P. Connelly, Secretary  | _(SEAL)                               |
| Business address: 40 S. Addison Rd., Suite 100  Addison, IL 60101  Phone Number: 630.543.9059   | · · · · · · · · · · · · · · · · · · · |
| THORSE TRAINED.   | <del></del> //                        |

**END OF SECTION** 

#### BIDDER CERTIFICATION OF COMPLIANCE OF SITE INSPECTION

#### **SECTION 00 43 95**

| Andy Bean                                    | , do hereby certify that:   |
|--|---|
| 1. I am <u>Estimator</u> of th               | ne <u>William T. Connelly, Inc dba Connelly Ele</u> ctric Co.<br>Firm |
| and have authority to execute this certifica | tion on behalf of this firm.  |
| 2. That on5/30/25 I visited and in (Date)    | nspected the project work site scheduled for                          |
| improvements of this Contract.               |   |
| Name of Firm William T. Connelly, Inc. dba   | Connelly Electric Co.   |
| Signature Chy R                              |   |
| Title Andy Bean, Estimator                   |   |
| Date5/30/25                                  |   |
| Corporate Seal (where appropriate)           |   |

**END OF SECTION** 

# **AFFIDAVIT OF NON-COLLUSION**

# **SECTION 00 45 19**

|         |           | SECTION 00 45 15  |
|---------|-----------|---|
| STA     | TE OF IL  | LLINOIS)  |
|         |           | ) SS<br>)   |
|         | (         | Chris TenEyck, President being first duly sworn on oath deposes and states:   |
| a.      | That i    | n connection with this procurement,   |
|         |           |   |
|         | 1.        | the prices in this Bid have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor.  |
|         | 2.        | the prices which have been quoted in this Bid have not been knowingly disclosed by the Bidder and will not knowingly be disclosed by the Bidder prior to opening directly or indirectly to any other bidder or to any competitor; and   |
|         | 3.        | no attempt has been made or will be made by the Bidder to induce any other person or firm to submit or not to submit a Bid for the purpose of restricting competition.  |
| b.      | The u     | indersigned further states  |
|         | 1.        | He/She is the person in the Bidder's organization responsible within that organization for the decision as to the prices being bid herein and that he/she has not participated, and will not participate, in any action contrary to (a.1)   |
| Min.    | 2.        | through (a.3) above; or He/She is not the person in the Bidder's organization responsible within that organization for the decision as to the prices being bid herein but that he/she has been authorized in writing to act as agent for the persons responsible for such decision in certifying that such persons have not participated, and will not participate, in any action contrary to (a.1) through (a.3) above, and as their agent does hereby so certify; and (b) he/she has not participated, and will not participate, in any action contrary to (a.2) through (a.3) above. |
| ONNE    | at is e   | xpressly understood that the foregoing statements, representations, and promises  |
| 1       | mare m    | ade as a condition to the right of the Bidder to receive payment under any award  |
| AL      | made      | hereunder.  |
| P.Qs. C | Orporat   | ion: (MINTIMELLA)   |
|         | orate S   |   |
| N TTE   | EST:      | Chris TenEyck, President  |
|         |           | elly, Secretary (Office held in Bidder Organization)  |
| -       | Live      | J. Connelly   |
| SUB     | SCRIBE    | D AND SWORN TO before me  |
| this_   | 1         | 1th day of June, 2025   |
|         |           |   |
| Nota    | ry Public |   |
|         |           | OFFICIAL SEAL   |

END OF SECTION

OFFICIAL SEAL
JONNA M SHIPBAUGH
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 4/7/27

24-0670 03/24/25

00 45 19-1

# **BIDDER CERTIFICATION ART. 33E, CRIMINAL CODE 1961**

# **SECTION 00 45 46**

|                 |  | Chris TenEyck                             | , do                | hereby certify that:               |                          |  |  |
|-----------------|--|---|---------------------|------------------------------------|--------------------------|--|--|
|                 | 1.   | I am <u>President</u><br>Posi             |                     | William T. Connelly, Inc. dba      | Connelly Electric Co.    |  |  |
|                 |  | and have authority                        | to execute this co  | ertification on behalf of this fir | r <b>m</b> .             |  |  |
|                 | 2.   | This firm is not bar<br>Section           | red from bidding    | on this Contract as a result o     | of a violation of either |  |  |
|                 |  | 33E-3, Bid-Rigging<br>"Criminal           | , or Section 33E    | 4, Bid Rotating, as set forth      | in Article 33E to the    |  |  |
|                 |  | Code of 1961".                            |                     |                                    |                          |  |  |
|                 | Name   | of Firm William                           | Connelly, inc. dba  | Connelly Electric Co.              |                          |  |  |
|                 | Signat   | ture                                      | Amen                |                                    |                          |  |  |
| COMM            | Title  | Chris TenEyc                              | c, President        |                                    |                          |  |  |
| CORPORATE       | Date   | 6/11/25                                   |                     |                                    |                          |  |  |
| SE SE           | Corp   | pate Seal (where app                      | oropriate)          |                                    |                          |  |  |
| NATIONAL STATES | 0.011  | 7   |                     |                                    |                          |  |  |
| William I       | On thi   | is11thda                                  | ay ofJune           | , 20,                              | , before me appeared     |  |  |
|                 | (Name  | e)Chris Te                                | enEyck              | to me personally kn                | own, who, being duly     |  |  |
|                 | sworn  | , did execute the fore                    | egoing affidavit, a | nd did state that he or she w      | as properly              |  |  |
|                 | authorized by (Name of Firm) William T. Connelly, Inc. dba Connelly Electric Co to execute the |   |                     |                                    |                          |  |  |
|                 | affidavit and did so as his or her free act and deed,  |   |                     |                                    |                          |  |  |
|                 |  |   |                     |                                    |                          |  |  |
|                 | Notary   | y Public                                  | AMM                 | Commission Expires                 | 4/7/27                   |  |  |
|                 | Notary   | y Seal                                    |                     |                                    |                          |  |  |
|                 |  |   | .5                  | E OFOTION                          |                          |  |  |
| 9-              |  | OFFICIAL SEAL                             | ENDC                | F SECTION                          |                          |  |  |
| 1               | 101  | NNA M SHIPBAUGH PUBLIC, STATE OF ILLINOIS |                     |                                    |                          |  |  |

24-0670 03/24/25

00 45 46-1

# Document A310<sup>TM</sup> - 2010

Conforms with The American Institute of Architects AIA Document 310

#### **Bid Bond**

CONTRACTOR:

(Name, legal status and address)

William T. Connelly, Inc. dba Connelly Electric Co. 40 S. Addison Road, Suite 100 Addison, IL 60101

**OWNER:** 

(Name, legal status and address)

City of Darien 1702 Plainfield Road Darien, IL 60561 SURETY:

(Name, legal status and principal place of husiness)
Western Surety Company

151 N. Franklin Street Chicago, IL 60606 Mailing Address for Notices

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

BOND AMOUNT: 10%

Ten Percent of Amount Bid

**PROJECT:** 

(Name, location or address, and Project number, if any)

Generator Improvements at City Hall, Police Station Pump Station

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be constituted as a statutory bond and not as a common law bond.

Signed and scaled this

day of June, 2025.

Tora Mihalish

William T. Connelly, Inc. dba Connelly Electric Co.
(Principal) (Seal)

By: /4/1/1

Western Surety Company

(Surety)

(Seal)

(Title) William Reidinger, Attorney-in-Fact

# Western Surety Company

#### POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint William Reidinger , Individually

of Schaumburg, IL , its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

#### - In Unlimited Amounts -

Surety Bond No:

Bid Bond

Principal: William T. Connelly, Inc. dba Connelly Electric Co.

Obligee: City of Darien

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the Authorizing By-Laws and Resolutions printed at the bottom of this page, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 10th day of January, 2024.

WESTERN SURETY COMPANY

State of South Dakota County of Minnehaha

} ss

On this 10th day of January, 2024, before me personally came Larry Kasten, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

March 2, 2026

M. BENT
NOTARY PUBLIC SAN SOUTH DAKOTA SAN

M. Bent

M. Bent, Notary Public

Larry Kasten, Vice President

#### CERTIFICATE

I, Paula Kolsrud, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law and Resolutions of the corporation printed below this certificate are still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 9th day of June , 2025.



WESTERN SURETY COMPANY

Paula Kolsrud, Assistant Secretary

### **Authorizing By-Laws and Resolutions**

#### ADOPTED BY THE SHAREHOLDERS OF WESTERN SURETY COMPANY

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the shareholders of the Company.

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, and Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

This Power of Attorney is signed by Larry Kasten, Vice President, who has been authorized pursuant to the above Bylaw to execute power of attorneys on behalf of Western Surety Company.

This Power of Attorney may be signed by digital signature and sealed by a digital or otherwise electronic-formatted corporate seal under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the  $27^{th}$  day of April, 2022:

"RESOLVED: That it is in the best interest of the Company to periodically ratify and confirm any corporate documents signed by digital signatures and to ratiry and confirm the use of a digital or otherwise electronic-formatted corporate seal, each to be considered the act and deed of the Company."

Go to www.cnasurety.com > Owner / Obligee Services > Validate Bond Coverage, if you want to verify bond authenticity.

# AGENDA MEMO Municipal Services Committee June 23, 2025

# **ISSUE STATEMENT**

Approval of a motion authorizing the following 1b.-3, Private Property Storm Water Management Assistance Projects and the Sawyer Drive Public Works Storm Sewer Project in an amount not to exceed \$152,079 for the following:

- 1. a. Project FYE26-01 Public Works Capital Drainage Project \$74,225
  - **b. Project FYE26-01-**Resident Participation Tye Ins 7901, 7905, 7909, 7913, 7917, 7921, 7925, 7929, 7933, 7937 Sawyer Dr. in an amount not to exceed \$3,091,
- 2. Project FYE26-02 JOINT CO-OP VILLAGE OF DOWNERS GROVE & CITY OF DARIEN 7801-7729-7725-7721-7717-7713 Florence Ave. and 7716-7720-7724-7728-7732-7800 Queens Ct. in an amount not to exceed \$28,301, (City Share \$6,630 Resident Cost and Downers grove \$21,671)
- **3. Project FYE26-03** Wilmette Ave. 6909-6913-6917 Ironwood Dr. 922-926-930-934 in an amount not to exceed \$21,462, (City Cost \$15,346 Resident Reimbursement \$6,116)
- **4. Contingency** for Add on Drainage Assistance Projects as Identified in the amount of \$25,000

Attached and labeled as <u>Attachment A</u> is a spreadsheet of the proposed expenditures and budget line accounts for the projects. (Please note the amounts above have been rounded to the nearest dollar.)

#### **BACKGROUND**

Throughout the year, the City receives complaints regarding drainage issues within the rear lot lines/easements. The complaints are due to standing water that stems from active sump pumps, grading issues and mature landscaping. The areas further stay saturated throughout the season, thereby making it difficult to mow and maintain these areas and further creates conditions for mosquito breeding. The City's Private Property-Rear Yard Storm Water Management Assistance Policy or further referred to as the *Rear Yard Drainage Program* allows residents, multifamily, commercial property owners and the City to work together in resolving these nuisance ponding and drainage issues. The projects would rid the area of the nuisance ponding, and allow for positive storm water conveyance within the rear yard easement. The inventory for these projects has decreased dramatically in comparison to previous years.

Due to the short construction season and potential lack of inventory, Staff has further programmed a contingency in the amount of approximately \$25,000, City's portion, for any additional projects that may be requested by residents for the remaining year. The projects are typically completed between May and November. The total year-end inventory will be reviewed and proofed by the City Accountant.

The scope of the projects consist of the following work:

Private Property- Storm Water Management Assistance June 23, 2025 Page 2

- City Staff Field Layout
- City Staff Limited Infrastructure Installation and Restoration
- Purchase of Infrastructure Materials through City Council Awarded Vendors
- Outsource of Installation of Infrastructure and Restoration through City Council Awarded Vendors

Note: Pending final participation results the costs may be reduced

## STAFF RECOMMENDATION

Approval of a motion authorizing the following 1-3, Private Property Storm Water Management Assistance Projects and the Farmingdale Drive Public Works Storm Sewer Project in an amount not to exceed \$152,079.

### **ALTERNATE CONSIDERATION**

As directed by the Committee.

## **DECISION MODE**

This item will be placed on the July 21, 2025, City Council for formal approval.

| P     | ASSED   | BY   | THE             | CITY     | COUNCIL      | OF T | HE CI | TY OF | DARIEN, | DU | PAGE |
|-------|---------|------|-----------------|----------|--------------|------|-------|-------|---------|----|------|
| COUNT | Y, ILLI | INOI | <b>S</b> , this | 21st day | of July 2025 | 5.   |       |       |         |    |      |
| AYES: |         |      |                 |          |              |      |       |       |         |    |      |
| NAYS: |         |      |                 |          |              |      |       |       |         |    |      |
| ABSEN | Γ:      |      |                 |          |              |      |       |       |         |    |      |

|              |                                       |                      |          |                  |    |                 |    | *EASEMENT      |          |                 |
|--------------|---------------------------------------|----------------------|----------|------------------|----|-----------------|----|----------------|----------|-----------------|
|              |                                       |                      |          | <u>City</u>      |    | Resident        | RI | EQUIRED NON    | <u>T</u> | otal Resident   |
|              |                                       | <b>Project Cost-</b> | Co       | ntribution       | R  | eimbursement    | P  | ARTICIPATING   | Re       | imbursement     |
| Project/Name | Street Addresses                      | <b>Estimate</b>      | <u> </u> | <u> Estimate</u> |    | <b>Estimate</b> |    | <u>FUNDING</u> |          | <b>Estimate</b> |
| FYE26-01     | 7900 block Sawyer Dr                  | \$<br>3,091.41       | *SEE     | BELOW            | \$ | 3,091.41        | \$ | -              | \$       | 3,091.41        |
|              | Florence Ave & Queens Ct & Village of |                      |          |                  |    |                 |    |                |          |                 |
| FYE26-02     | Downers Grove                         | \$<br>28,300.93      | \$       | 6,630.00         | \$ | 21,670.93       | \$ | -              | \$       | 21,670.93       |
| FYE26-03     | Wilmette Ave & Ironwood Dr            | \$<br>21,461.86      | \$       | 15,346.36        | \$ | 6,115.50        | \$ | -              | \$       | 6,115.50        |
|              | CONTINGENCY ADD ON REAR YARD PROJECTS |                      |          |                  |    |                 |    |                |          |                 |
| FYE26        | AS IDENTIFIED                         | TBD                  |          |                  |    | TBD             |    | TBD            |          | TBD             |
|              | TOTALS                                | \$<br>52,854.20      | \$       | 21,976.36        | \$ | 30,877.84       | \$ | -              | \$       | 30,877.84       |

| ACCOUNT    | ACCOUNT   | FY 25/26         |    | PROPOSED    | ۸۲۲   | OUNT BALANCE   |
|------------|---|------------------|----|-------------|-------|----------------|
| NUMBER     | DESCRIPTION                                     | BUDGET           | Е  | EXPENDITURE | r C C | JOINT BALAINCE |
|            | DRAINAGE ASSISTANCE PROJECTS CITY               |                  |    |             |       |                |
| 01-30-4374 | PORTION   | \$<br>85,000.00  | \$ | 21,976.36   | \$    | 63,023.64      |
|            |   |                  |    |             |       |                |
| 01-30-4374 | DRAINAGE ASSISTANCE PROJECTS <b>CONTINGENCY</b> | N/A              | \$ | 25,000.00   | \$    | 38,023.64      |
| TOTAL      |   |                  | \$ | 46,976.36   | \$    | 38,023.64      |
|            |   |                  |    |             |       |                |
|            | *PUBIC WORKS STORM WATER /DITCH PROJECT         |                  |    |             |       |                |
| 25-35-4390 | SAWYER DR STORM SEWER                           | \$<br>112,045.00 | \$ | 74,225.00   | \$    | 37,820.00      |

| TOTAL PROPOSED EXPENDITURES                           |                  |
|---|------------------|
| Resident Reimbursement and Village of Downers Grove   | \$<br>30,877.84  |
| City Contribution                                     | \$<br>21,976.36  |
| Drainage Assistance Projects Contingency              | \$<br>25,000.00  |
| Public Works Capital Sawyer Drive Storm Sewer Project | \$<br>74,225.00  |
| Total Cost  | \$<br>152,079.20 |



# AGENDA MEMO MUNICIPAL SERVICES COMMITTEE JUNE 23, 2025

# **ISSUE STATEMENT**

A Resolution to approve the 2025 City of Darien Zoning Map for publication.

## RESOLUTION

#### **DISCUSSION**

Every year the City updates the Zoning Map to show all the properties approved during the previous calendar year. <u>ATTACHMENT A</u> is a listing of the all approvals by the Planning and Zoning Commission and its successor, the Planning, Zoning and Economic Development Commission, in calendar year 2024 and 2025 to-date that would be reflected in the map.

Ordinance and/or resolution numbers corresponding to the map key number for each approval will be shown on the updated map, in accordance with the City's practices. State Statute requires that zoning maps be published every year. Once approved, copies of the approved maps are posted in City Hall, on the City website, and paper copies are made available for sale.

### **ATTACHMENTS**

A) 2025 ZONING MAP CHANGES

#### **DECISION MODE**

This item will be placed on the July 21, 2025 City Council agenda for formal consideration.

# ATTACHMENT A - 2025 ZONING MAP CHANGES

| ZONING MAP CHANGES - CALENDAR YEAR 2024 AND 2025 TO-DATE |  |   |               |         |                           |  |  |
|--|--|---|---------------|---------|---------------------------|--|--|
| NAME   | TYPE OF APPROVAL                                   | ADDRESS/LOCATION  | ORDINANCE NO. | MAP KEY | NOTES                     |  |  |
| INDVESTIA DARIEN LLC                                     | FINAL PLAT OF SUBDIVISION, SPECIAL USE, VARIATIONS | 7409 CASS AVENUE (PINS 09-27-108-029 & -033)                                      | 0-02-24       |         |                           |  |  |
| WOODLAND GLEN SUBDIVISION                                | FINAL PUD, FINAL PLAT OF SUBDIVISION               | 2941, 2963, & 2985 87TH STREET (PINS 10-06-200-004, 10-06-200-005 & -006)         | 0-09-24       |         |                           |  |  |
| INDIAN PRAIRIE PUBLIC LIBRARY                            | VARIATION  | 7226 CLARENDON HILLS ROAD & 401 PLAINFIELD ROAD (PINS 09-27-207-012, -014 & -022) | 0-10-24       |         |                           |  |  |
| DARIEN WOODS COURT                                       | VARIATION  | 9004 DARIEN WOODS COURT (PIN 10-04-105-017)                                       | 0-11-24       |         |                           |  |  |
| THARPE   | SPECIAL USE  | 2551 75TH STREET (PIN 09-29-301-001)  | 0-17-24       |         |                           |  |  |
| TRUE NORTH PROPERTIES                                    | FINAL PLAT OF SUBDIVISION, FINAL PUD, VARIATIONS   | 8245, 8251 & 8255 LEMONT ROAD (PIN 09-32-106-030)                                 | 0-18-24       |         |                           |  |  |
| GREEN  | VARIATION  | 620 MAPLE LANE (PIN 09-22-407-022)  | 0-20-24       |         |                           |  |  |
| CITY   | ANNEXATION   | PORTION OF PINS 09-32-400-004, -005, -007, -009 & -010                            | 0-22-24       |         | RIGHT OF WAY ONLY         |  |  |
| DEVLIN   | VARIATION  | 814 TIMBER LANE (PIN 09-27-107-022)   | 0-04-25       |         |                           |  |  |
| COVENTRY GARDENERS                                       | REZONE, SPECIAL USE, VARIATIONS                    | 1033 N. FRONTAGE ROAD (PIN 09-34-302-004)   | 0-05-25       |         | REZONED TO B-3            |  |  |
| TRUE NORTH ENERGY  | SPECIAL USE, VARIATIONS                            | 8226 CASS AVENUE (PIN 09-33-205-036)  | 0-20-25       |         |                           |  |  |
| SOKOL COURT PUD AMENDMENT                                | MINOR PUD AMENDMENT                                | 2305 SOKOL COURT (PIN 10-05-404-002)  | 0-13-25       |         |                           |  |  |
| ATLANTIC HOMES   | REZONE, PRELIMINARY PLAT, VARIATIONS               | 1220-1225 PLAINFIELD ROAD (PINS 09-28-410-001 & -043)                             | 0-23-25       |         | REZONED TO R-3            |  |  |
| DOBRZYNSKI   | VARIATION  | 8337 GRANDVIEW LANE (PIN 09-31-401-005)   | 0-27-25       |         |                           |  |  |
| O'BRIEN  | VARIATION  | 2330 GREEN VALLEY ROAD (PIN 09-29-402-013)  | 0-28-25       |         |                           |  |  |
| GARBER   | VARIATION  | 7322 DARIEN LANE (PIN 09-27-108-014)  | 0-29-25       |         |                           |  |  |
| INDVESTIA DARIEN LLC                                     | SPECIAL USE  | 7415 CASS AVENUE (PIN 09-27-108-033)  | 0-30-25       |         |                           |  |  |
| CHESTNUT COURT DARIEN LLC                                | REZONE, VARIATIONS, PRELIMINARY PLAT               | 7511 LEMONT ROAD (PINS 09-29-300-008, -022, -023, -024, & -025)                   | O-33-25       |         | REZONED TO M-U (NEW ZONE) |  |  |

| RESOLUTION NO. | <b>RESOLUTION NO.</b> |  |
|----------------|-----------------------|--|
|----------------|-----------------------|--|

# A RESOLUTION APPROVING THE 2025 CITY OF DARIEN ZONING MAP

**WHEREAS,** pursuant to the Illinois Municipal Code, 65 ILCS 5/11-13-19, a municipality is required to publish a zoning map each year; and

**WHEREAS**, the zoning map attached hereto as "<u>Exhibit A</u>" and made a part thereof, is a current zoning map showing zoning districts, boundaries, and special uses within the City; and

**WHEREAS,** the Corporate Authorities find the zoning map, attached hereto as Exhibit "A," correctly reflects zoning actions approved by the Corporate Authorities within the 2024 calendar year and the 2025 calendar year to-date.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DARIEN, DUPAGE COUNTY, as follows:

**SECTION 1:** That the City hereby approves the zoning map, attached as "Exhibit A".

**SECTION 2**: This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF DARIEN,

| DUPAGE CO | OUNTY, ILLINOIS, this | day of July 2025. |  |
|-----------|-----------------------|-------------------|--|
| AYES:     |                       |                   |  |
|           |                       |                   |  |
|           |                       |                   |  |
| NAYS:     |                       |                   |  |
| ARSENT:   |                       |                   |  |

| RESOLUTION NO.   |
|--|
| APPROVED BY THE MAYOR OF THE CITY OF DARIEN, DUPAGE COUNTY |
| ILLINOIS, this of July, 2025.                              |
|  |
| JOSEPH A. MARCHESE, MAYOR                                  |
| ATTEST:  |
|  |
| JOANNE E. RAGONA, CITY CLERK                               |
| APPROVED AS TO FORM:                                       |
|  |
| CITY ATTORNEY  |



#### **MINUTES**

#### **CITY OF DARIEN**

#### **MUNICIPAL SERVICES COMMITTEE**

May 27, 2025

PRESENT: Alderman Thomas Belczak – Chairman, Alderman Ted Schauer, Alderman Ralph

Stompanato

**ABSENT:** None

OTHERS: Mr. Dan Gombac - Director, Mr. Ryan Murphy - City Planner

#### **Establish Quorum**

Chairperson Thomas Belczak called the meeting to order at 6:00 at the City of Darien City Hall, 1702 Plainfield Road, Darien, Illinois. Chairperson Belczak declared a quorum present.

#### **Old Business**

There was no old business to discuss.

#### **New Business**

I. PZC2025-12 – 7322 Darien Lane – Mark Garber – Petition from Mark Garber for a variation from Section 5A-11-3-4 of the City Code to permit a paved accessory RV/trailer parking to be placed within the required five-foot side yard setback of 7322 Darien Lane, Darien IL 60561 (PIN 09-27-108-014).

Mr. Ryan Murphy, City Planner reported that the petition would be for a variation to allow a paved accessory space on the north side of the property line. He reported that the petitioner would repour the drive way and a pron to allow for RV/trailer parking, with a widened portion on the side of the home. He further reported that the Planning, Zoning and Economic Development Commission had a pproved the petition at their meeting on May 21 with a 6-0 vote.

The Committee stated they had no issue with the petition as it had been done in the past.

Alderman Stompanato confirmed that the neighbor would be okay with the variation.

There was no one in the audience wishing to present public comment.

Alderman Stompanato made a motion, and it was seconded by Alderman Schauer to approve PZC2025-12 – 7322 Darien Lane – Mark Garber – Petition from Mark Garber for a variation from Section 5A-11-3-4 of the City Code to permit a paved accessory RV/trailer parking to be

placed within the required five-foot side yard setback of 7322 Darien Lane, Darien IL 60561 (PIN 09-27-108-014).

Upon voice vote, the MOTION CARRIED UNANIMOUSLY 3-0.

Chairman Belczak announced that the petition would move to the City Council meeting on June 2.

- n. PZC2024-09 7511 Lemont Road Chestnut Court Darien ILLLC -
  - Rezone A request to change the zoning for the project site from B-3 (General Business District) to M-U (Mixed-Use). Petition from Chestnut Court Darien IL, LLC for the rezoning and redevelopment of the Chestnut Court shopping center located in the B-3 (General Business) zoning district at the southeast corner of 75<sup>th</sup> Street and Lemont Road, commonly known as 7511 Lemont Road (PINs 09-29-300-008, 09-29-300-022, 09-29-300-023, 09-29-300-024, and 09-29-300-025).

Mr. Murphy reported that the petition would be to rezone from B-3 to M-U and redevelop Chestnut Court with variations. He reported that the PZC held a public hearing on May 7 that was continued on May 21 where they received additional correspondence and information, and following discussion, the Commission acted on each motion separately, a pproving the rezone 5-1.

Chairman Belczak invited up any audience members wishing to present public testimony.

Ms. Mimi Raffenetti stated that she has lived in Darien since 1979 and believes the apartment complex would be a disaster for Chestnut Court. She questioned how many units would be section 8 housing.

Mr. Gombac reported that the developer concluded they would use a market rate loan, not a federal loan.

Ms. Raffenetti questioned how the apartment building would attract new business and where the children would play. She stated that she didn't know of any other strip mall that would want an apartment complex of this size in or near it. She further stated that someone should paint over every welcome sign in Darien and remove "a nice place to live" because it would no longer be true.

Ms. Liz Hayes stated that she could not figure out why Darien would use available space for a partments and not homes or condos. She questioned if there would have to be a certain percentage of affordable housing. She stated that there was not a great history with a partments in Darien.

Mr. Si me on Kim stated that he had just moved to Darien in July questioned how much money would be allocated to schools.

Mr. Gombac reported that the TIF district had not been approved yet, but that there would be an agreement with the schools where the developer would pay for the cost of additional children at the end of each school year. He reported that the developer stated that there would be no more than 10 children in the apartment building.

Mr. Kim stated that he would not see a family moving into a studio or one-bedroom a partment. He stated that if he and his wife knew a bout these a partments going up, they wouldn't have moved to Darien. He further stated that there would be many transient individuals and condos would be better. Mr. Kim questioned if there had been a study done for police and fire.

Mr. Gombac reported that they had received word from police and fire and that they had no further comments.

Ms. Diana Meyer stated that she loves being a resident of Darien and that Chestnut Court needs a facelift, but a partments would be an eyesore that would not bring value to Darien. She stated that this development would be too large for such a small area and that kids would be trapped in such a little a partment. She further stated that this would create an impact on fire and police, and that she is worried about noise. Ms. Meyer urged the Committee to consider the feelings and safety of residents.

Ms. Tammy stated that she spoke with her alderman regarding her opposition. She stated that she had been excited to see Mr. Bahavanasi buy Chestnut Court but was disappointed in his decision to include a partments. She stated that Darien needs restaurants and entertainment, not residents.

Another resident stated that there is no main transportation in Darien and that there would be too many cars and traffic created. She questioned if taxpayers in Darien would have to carry any burden.

Mr. Gombac stated that they would not.

The resident questioned if current businesses would have to leave.

Mr. Gombac stated that they would not.

Mr. Anders Rustin, architect for the proposed project, stated that the site density had been determined by a market study, which was a proof of concept. He stated that the development would be 156 units, 4 stories and would only be a couple feet higher than the existing buildings. He further stated that the owner wouldn't deny families from moving in, just that the development supports young professionals and they wouldn't expect many children. Mr. Rustin stated that there would be a designated restaurant space and that some retails pace would be removed because they could not support that much retail.

There was some discussion regarding the target market.

Alderman Stompanato requested a clarification to the traffic study.

Mr. Rustin stated that the traffic study had been done based on a full shopping center and that it would reduce traffic on Lemont and  $75^{th}$ .

There was some clarification regarding the proposed cost to each unit.

Alderman Schauer stated that this is a development they would have to give a shot, which Chairman Belczak agreed with.

There was some discussion regarding placing a crosswalk.

Alderman Schauer made a motion, and it was seconded by Alderman Stompanato to approve PZC2024-09 – 7511 Lemont Road – Chestnut Court Darien IL LLC – Rezone – A request to change the zoning for the project site from B-3 (General Business District) to M-U (Mixed-Use). Petition from Chestnut Court Darien IL, LLC for the rezoning and redevelopment of the Chestnut Court shopping center located in the B-3 (General Business) zoning district at the southeast corner of 75<sup>th</sup> Street and Lemont Road, commonly known as 7511 Lemont Road (PINs 09-29-300-008, 09-29-300-022, 09-29-300-023, 09-29-300-024, and 09-29-300-025).

Upon voice vote, the MOTION CARRIED UNANIMOUSLY 3-0.

- 2. Variations Petition from Chestnut Court Darien IL, LLC for the following variations for the redevelopment of the Chestnut Court shopping center located in the B-3 (General Business) zoning district at the southeast corner of 75<sup>th</sup> Street and Lemont Road, commonly known as 7511 Lemont Road (PINs 09-29-300-008, 09-29-300-022, 09-29-300-023, 09-29-300-024, and 09-29-300-025). The variations are as follows:
  - a. A variation to allow for ground-floor residential for a multifamily apartment building;
  - b. A variation to reduce the required parking ratio from 2 spaces per dwelling unit to 1 space per dwelling unit;
  - c. The construction of three (3) retail buildings totaling 107,165 square-feet and one 151,196 square-foot four-story 156-unit multifamily apartment building comprised of studio, one-bedroom and two-bedroom units, with residential amenities including a fitness room, club room, storage, and outdoor recreation areas, with an option to increase the number of units to a total of 166-units.

Mr. Murphy reported that there would be several variations involved in the project: to allow ground-floor residential for a multifamily a partment building, to allow a reduction in the parking ratio from two spaces to one space per dwelling unit, and to allow the construction of the apartment building. He reported that the Planning and Zoning Commission voted to approve the variation for ground-floor residential 4-2, made a motion to approve the variation for a parking reduction and modified it to be from two to 1.5 spaces per dwelling unit, which carried unanimously 6-0, and for the remainder of the project they voted 4-2 to approve with a

modification to allow only 156 not 166 units. He further reported that the preliminary plat to re-subdivide also carried 6-0.

Mr. Gombac reported that item c on the original packet refers to the rezoning so would not be considered again, and that there had been a motion to require balconies which failed and would not be listed here as a condition.

Chairman Belczak clarified that the first variance would be to have ground-floor a partments as opposed to having retail on the first floor. He questioned if the petitioner would be able to discuss why it would be horizontal rather than vertical mixed-use.

Mr. Rustin stated that the existing retails tructures are flimsy and would not be able to support residential on top. He stated that they would not be able to support the amount of retail on site, so to remove and replace it with multi-family would work structurally and from a density perspective.

Mr. Gombac requested comment from Mr. Rustin regarding how retail on the ground floor would be going by the wayside now.

Mr. Rustin stated that it depends on the development and the location, but many times the retails paces are small and would limit the number of tenants interested in that space. He stated that they would look at the entire lot holistically.

Alderman Stompanato made a motion, and it was seconded by Alderman Schauer to approve PZC2024-09 – 7511 Lemont Road – Chestnut Court Darien IL LLC – Variations – A variation to allow for ground-floor residential for a multifamily apartment building.

Upon voice vote, the MOTION CARRIED UNANIMOUSLY 3-0.

Mr. Murphy reported that the PZC modified the request to a llot 1.5 s paces per dwelling unit, which they believed would support the site and provide flexibility for the developer.

Mr. Rustin stated that the current scheme would support a 1.76 ratio.

Alderman Schauer questioned how many of each unit type there would be.

Mr. Rustin stated that the current mix would be 16 studios, 92 one-bedrooms and 48 two-bedrooms. He stated that the traffic study included a parking analysis which determined a bout a 1.25 ratio would work. He clarified that this would come out to a bout 274 parking spaces.

The Committee discussed modifying the motion to state minimum number of parking spaces.

Mr. Murphy recommended tying in the specific number of stalls to the building design so there would be no discrepancy between the design and the zoning code requirements.

Alderman Schauer made a motion, and it was seconded by Alderman Stompanato to approve PZC2024-09 – 7511 Lemont Road – Chestnut Court Darien IL LLC – Variations – A variation to

reduce the required parking ratio from 2 spaces per dwelling unit to 1 space per dwelling unit with the following modification: there be a minimum of 270 parking spaces based on 156 units.

Upon voice vote, the MOTION CARRIED UNANIMOUSLY 3-0.

Mr. Murphy clarified the next vote.

Mr. Gombac reported that the developer had asked for up to 166 units and the Planning and Zoning Commission felt it would be more appropriate to stick with 156 units as a firm number.

Alderman Stompanato made a motion, and it was seconded by Alderman Schauer to approve a Motion to recommend a modified approval of the development plan, consisting of the development of three (3) retail buildings totaling 107,165 square feet and one 151,196 square-foot, four-story 156-unit multifamily apartment building, including studio, one-bedroom, and two-bedroom units, as well as residential amenities such as a fitness room, club room, storage, and outdoor recreation areas.

Upon voice vote, the MOTION CARRIED UNANIMOUSLY 3-0.

Mr. Murphy announced that the petition would move to the City Council meeting on June 2.

 PZC2025-08 – 8337 Grandview Lane – Daniel Dobrzynski – A petition for a variation from Section 5A-5-8-2-4 of the City Code to permit a fence 6 feet in height within the corner side and rear yard of 8337 Grandview Lane, Darien IL 60561 (PIN 09-31-401-005).

Mr. Murphy reported that the petitioner had an existing four-foot fence that bounded the corners ide yard that he felt prevented privacy and so would request a variation to allow a six-foot fence. He reported that the petitioner had worked with his rear neighbor and they came up with an agreement to stagger the fence to ensure sight line distance.

There was some discussion amongst the Committee regarding past similar cases.

There was no one in the audience wishing to present public comment.

Alderman Schauer made a motion, and it was seconded by Alderman Stompanato to approve PZC2025-08 – 8337 Grandview Lane – Daniel Dobrzynski – A petition for a variation from Section 5A-5-8-2-4 of the City Code to permit a fence 6 feet in height within the corner side and rear yard of 8337 Grandview Lane, Darien IL 60561 (PIN 09-31-401-005).

Upon voice vote, the MOTION CARRIED UNANIMOUSLY 3-0.

j. PZC2025-10 – 2330 Green Valley Road – Brennan O'Brien – A petition for a variation from Section 5A-5-8-2-4 of the City Code to permit a fence 6 feet in height within the corner side and rear yard of 2330 Green Valley Road, Darien IL 60561 (PIN 09-29-402-013). Mr. Murphy reported that this petition would be very similar to the previous one except that the neighbor to the north has a driveway placed further north so there would be no carve out. He stated that the neighbor would have no concern.

There was no discussion amongst the Committee.

There was no one in the audience wishing to present public comment.

Alderman Schauer made a motion, and it was seconded by Alderman Stompanato to approve PZC2025-10 – 2330 Green Valley Road – Brennan O'Brien – A petition for a variation from Section 5A-5-8-2-4 of the City Code to permit a fence 6 feet in height within the corner side and rear yard of 2330 Green Valley Road, Darien IL 60561 (PIN 09-29-402-013).

Upon voice vote, the MOTION CARRIED UNANIMOUSLY 3-0.

k. PZC2025-07 – 6624 Richmond Avenue – Maria Saenz – A petition from Maria Saenz for a plat of subdivision to subdivide the property at 6624 Richmond Avenue (PIN 09-22-104-056) into to lots, and a variation from Section 5A-7-2-5 of the City Code to allow for the creation of a lot less than 120 feet in depth within the Single Family Residence (R-2) District, which still meets the minimum lot area requirement.

Mr. Murphy announced that the petitioner and staff would be requesting a continuance on this item and that the date would be determined in a later meeting.

There was no one in the audience wishing to present public comment.

There was no vote on this item.

m. PZC2025-11 – 7415 Cass Avenue – Indvestia Darien LLC – Petition from Indvestia Darien LLC for a Special Use Permit to allow the establishment of a recreational facility/health club within an existing building located in the B-2 Community Shopping Center District at 7415 South Cass Avenue, Darien IL 60561 (PIN 09-27-108-033).

Mr. Murphy reported that the petitioner would bring in Planet Fitness to the proposed location and that there had a lready been precedent established that would require a special use for gyms. He reported that the proposal included standard exercise equipment and that the proposed hours of operation would include some 24-hour operations. Mr. Murphy confirmed that the surrounding tenants would remain.

There was some discussion amongst the Committee regarding a concern with 24-hour operations interfering with City Code.

Mr. Murphy confirmed that there would be no issue.

There was some discussion regarding the nearest Planet Fitness, which are located in Woodridge and Downers Grove.

There was no one in the audience wishing to present public comment.

Alderman Schauer made a motion, and it was seconded by Alderman Stompanato to approve PZC2025-11 – 7415 Cass Avenue – Indvestia Darien LLC – Petition from Indvestia Darien LLC for a Special Use Permit to allow the establishment of a recreational facility/health club within an existing building located in the B-2 Community Shopping Center District at 7415 South Cass Avenue, Darien IL 60561 (PIN 09-27-108-033).

Upon voice vote, the MOTION CARRIED UNANIMOUSLY 3-0.

a. Motion – Approving the purchase of one Monroe 18" Rear Cross Conveyor Spreader for use on a truck #105 from Monroe Truck Equipment, in an amount not to exceed \$22,378.00.

Mr. Gombac reported that this would be a piece of equipment that attaches to the back of a truck, replacing a previous piece of equipment purchased in 2019. He reported that this would provide a greater ROI for paving projects.

There was no one in the audience wishing to present public comment.

Alderman Stompanato made a motion, and it was seconded by Alderman Schauer to approve a Motion approving the purchase of one Monroe 18" Rear Cross Conveyor Spreader for use on a truck #105 from Monroe Truck Equipment, in an amount not to exceed \$22,378.00.

Upon voice vote, the MOTION CARRIED UNANIMOUSLY 3-0.

 Motion – Accepting a proposal from Precision Pavement Making, Inc. at the proposed unit prices, in an amount not to exceed \$16,000.00 for the 2025 Road Striping Program.

Mr. Gombac reported that the Road Striping Program would provide maintenance on some roads, including resurfacing and pavement marking, and would be taken out of MFT funds.

There was no one in the audience wishing to present public comment.

Alderman Schauer made a motion, and it was seconded by Alderman Stompanato to approve a Motion accepting a proposal from Precision Pavement Making, Inc. at the proposed unit prices, in an amount not to exceed \$16,000.00 for the 2025 Road Striping Program.

Upon voice vote, the MOTION CARRIED UNANIMOUSLY 3-0.

c. Motion – Accepting the proposal of a 12-month subscription for the Mini-Road Weather Information Systems sensors from Frost Solutions, LLC, in an amount not to exceed \$19,600.

Mr. Gombac reported that this would be a subscription for the seven cameras strategically located throughout town which track weather conditions and help in developing a proper plan

for de-i cing and anti-icing. He reported that the cameras provide real-time data about conditions and the winter storm mode would pull data every 10 minutes, so they would be prepared before freezing occurs. Mr. Gombac reported that the budget would be split between streets and water and confirmed that they would work in sync with the in-ground detectors.

There was no one in the audience wishing to present public comment.

Alderman Stompanato made a motion, and it was seconded by Alderman Schauer to approve a Motion accepting Accepting the proposal of a 12-month subscription for the Mini-Road Weather Information Systems sensors from Frost Solutions, LLC, in an amount not to exceed \$19,600.

Upon voice vote, the MOTION CARRIED UNANIMOUSLY 3-0.

d. Motion – Authorizing the purchase of sewer truck nozzles, headsets and accessories from Standard Equipment Company for the Vactor Equipment, at the proposed unit prices in an amount not to exceed \$25,721.50.

Mr. Gombac reported that this would be additional equipment utilized by anyone with a jetter truck. He reported that these tools have a shelf life, and this would be a cutting device and pipe cleaner for the jetter truck to make sure the environment is as clean as possible. He further reported that the Motion would include headsets that may be provided through grant opportunities. Mr. Gombac reported that this would be an OSHA compliance program that would be a qualifier for hearing aid protection.

There was some clarification regarding budget amounts.

There was no one in the audience wishing to present public comment.

Alderman Stompanato made a motion, and it was seconded by Alderman Schauer to approve a Motion authorizing the purchase of sewer truck nozzles, headsets and accessories from Standard Equipment Company for the Vactor Equipment, at the proposed unit prices in an amount not to exceed \$25,721.50.

Upon voice vote, the MOTION CARRIED UNANIMOUSLY 3-0.

e. Motion – Accepting a proposal from Samsara, Inc., for the hardware and accessories to accommodate the installation and software of the fleet tracking and licenses for a three-year contract and extension in an amount not to exceed \$5,066.11 for the first year terms.

Mr. Gombac reported that this would be the monitoring equipment that would go inside all the cabs so that the Superintendent and Foreman would be able to track what type of application rate, how many tons, how fast, what the route is, etc. the spreader put down. He reported that this would also provide a front camera to be able to tellif a mailbox was hit.

There was no one in the audience wishing to present public comment.

Alderman Schauer made a motion, and it was seconded by Alderman Stompanato to approve a Motion accepting a proposal from Samsara, Inc., for the hardware and accessories to accommodate the installation and software of the fleet tracking and licenses for a three-year contract and extension in an amount not to exceed \$5,066.11 for the first year terms.

Upon voice vote, the MOTION CARRIED UNANIMOUSLY 3-0.

f. Motion – Accepting a proposal for the purchase and installation of a tank monitor for the replacement of the public works fuel tank gauge from B & K Equipment in an amount not to exceed \$14,699.41.

Mr. Gombac reported that this item would be federal compliant to replace and update intake fuel probe equipment. He reported that this would monitor any type of leak and have a file of receipts for the state fire marshal.

There was no one in the audience wishing to present public comment.

Alderman Stompanato made a motion, and it was seconded by Alderman Schauer to approve a Motion accepting a proposal for the purchase and installation of a tank monitor for the replacement of the public works fuel tank gauge from B & K Equipment in an amount not to exceed \$14,699.41.

Upon voice vote, the MOTION CARRIED UNANIMOUSLY 3-0.

g. Resolution – Authorizing the Mayor to execute an Intergovernmental Agreement with the County of DuPage for a cost share of a right-of-way enhancement project at the southeast corner along Plainfield Road from Cass Avenue to Linden Avenue and Cass Avenue to the side yard limit of 7614 Gail Avenue.

Mr. Gombac reported that the concept for the project started in 2023 and included approved preliminary engineering and an IGA with DuPage County to remove and replace the existing fence. He reported that the preliminary designs and plats would not allow the City to do any additional work beyond the property line, and so there is now a land negotiation with the residents. He further reported that the guardrail would be removed, there would be a new structural wall with a fence over it, the sidewalk would be moved approximately seven feet with an increased grass area, and the terminus at Linden and Plainfield would be widened.

Mr. Gombac reported that the County would take on all cost of the land acquisitions. He reported that the project cost increased to \$876,000 and that the County would reimburse the City \$452,000. He further reported that this would be long-term proof and clarified that five feet of the easement would become Darien property.

There was some clarification of the proposed layout.

Alderman Schauer questioned how much wider Linden would be.

Mr. Gombac reported that it would be at least 10 feet wider.

There was no one in the audience wishing to present public comment.

Alderman Schauer made a motion, and it was seconded by Alderman Stompanato to approve a Resolution authorizing the Mayor to execute an Intergovernmental Agreement with the County of DuPage for a cost share of a right-of-way enhancement project at the southeast corner along Plainfield Road from Cass Avenue to Linden Avenue and Cass Avenue to the side yard limit of 7614 Gail Avenue.

Upon voice vote, the MOTION CARRIED UNANIMOUSLY 3-0.

h. PZC2025-09 – Approval of a text amendment to Title 6B of the City Code, Street Division, to add Chapter 8, establishing a Tree Protection Ordinance.

Mr. Gombac reported that this item would relate to the \$100,000 subgrant awarded to the City which required a tree protection ordinance to be codified. He reported that the ordinance would include definitions and tree planting standards and would protect trees from any resident damage and give Darien an opportunity to put up replacement trees.

There was no one in the audience wishing to present public comment.

Alderman Stompanato made a motion, and it was seconded by Alderman Schauer to approve PZC2025-09 – Approval of a text amendment to Title 6B of the City Code, Street Division, to add Chapter 8, establishing a Tree Protection Ordinance.

Upon voice vote, the MOTION CARRIED UNANIMOUSLY 3-0.

o. Minutes – April 28, 2025 Municipal Services Committee

There was no one in the audience wishing to present public comment.

Alderman Schauer made a motion, and it was seconded by Alderman Stompanato to approve the April 28, 2025 Municipal Services Committee.

Upon voice vote, the MOTION CARRIED UNANIMOUSLY 3-0.

#### **Director's Report**

Mr. Gombac stated that he would have no report but would answer any questions from the Committee.

Alderman Schauer questioned how the trucks were doing.

Mr. Gombac reported that the equipment was looking good and that his truck was in the shop.

Alderman Schauer questioned what was happening with the Ashbrook and Cass stoplight.

Mr. Gombac reported that there had been a timing problem at the intersection with the leg on one of the loops and that the County would be upgrading cameras for timing.

# **Next Scheduled Meeting**

Chairperson Thomas Belczak announced that the next meeting is scheduled for June 23, 2025.

# **ADJOURNMENT**

Alderman

With no further business before the Committee, the meeting was adjourned at 7:49 p.m.

### **RESPECTFULLY SUBMITTED:**

| Χ                | X           |  |
|------------------|-------------|--|
| Thomas Belczak   | Ted Schauer |  |
| Chairman         | Alderman    |  |
|                  |             |  |
| X                |             |  |
| Ralph Stompanato |             |  |