

**AGENDA**  
**Administrative-Finance Committee**  
**April 12, 2010**  
**6:30 P.M. – City Hall Conference Room**

- 1. Call to Order**
- 2. Establishment of Quorum**
- 3. Public Comment**
- 4. Ordinances/Resolutions/Motions**
  - a. Wal-Mart Liquor License**
  - b. Janitorial Agreement**
  - c. Health Insurance Co-Pay Update**
  - d. Intergovernmental Contribution – Opposing HB 5552 and Senate bill 580**
- 5. Other Business**
  - a. Garbage Contract Review**
- 6. Next Meeting – May 10, 2010.**
- 7. Adjournment**