## AGENDA Municipal Services Committee November 24, 2014 6:30 P.M. – Council Chambers

1. Call to Order & Roll Call

## 2. Establishment of Quorum

## 3. New Business

## a. 2100 Manning Road, Manning Woods Subdivisions: Petitioner seeks approval

of the following:

- 1. Rezoning the property from the R-1 Single Family Residence to the R-2 Single-Family Residence zoning district
- 2. Variations from the Zoning Ordinance:
  - a. To reduce the minimum lot area from 10,000 to 6,670 square feet for one lot and to 7,200 square feet for 25 lots, Section 5A-7-2-5(A).
  - b. To reduce the minimum interior lot width from 75 feet to 55.66 feet for one lot and to 60 feet for 25 lots, Section 5A-7-2-5(a).
  - c. To reduce the minimum corner lot width from 85 feet to 62.36 feet, Section 5A-7-2-5(A).
  - d. To reduce the minimum front yard setback from 35 feet to 25 feet, Section 5A-7-2-6(A).
  - e. To reduce the interior side yard setback from 10 feet to 5.66 feet for one lot, Section 5A-7-2-6(A).
- 3. Variations from the Subdivision Regulations:
  - a. To reduce the minimum minor street right-of-way width from 66 feet to 55 feet, Section 5B-1-7(B)(6).
  - b. To reduce the minimum minor street pavement width from 30 feet to 27 feet, Section 5B-1-7(B)(6).
  - c. To reduce the minimum street curve centerline radius from 150 feet to 42.5 feet, Section 5B-1-8(G)(1)(a).
  - d. To reduce the minimum interior side yard utility easement from 6 feet to 5.66 feet for one lot, Section 5B-1-7(e)(1).
- 4. Preliminary plat of subdivision for a 26-lot residential subdivision.
- **b. Discussion** BYOB Survey results
- c. Discussion Hinsdale South High School Parking Survey
- **Resolution** To enter into an engineering agreement with Christopher B Burke Engineering, Ltd for the 2015 Street Maintenance Program in an amount not to exceed \$30,194.00

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- e. Resolution Authorizing the Mayor to enter into an engineering agreement with Christopher B. Burke Engineering for pavement corings for the proposed 2015 Street Maintenance Program in an amount not to exceed \$12,000.00
- f. Minutes October 27, 2014 Municipal Services Committee
- 4. Director's Report
  - **a.** Illinois Clean Energy Grant Award
- 5. Next scheduled meeting December 22, 2014
- 6. Adjournment