Environmental Committee June 21, 2021 7:00 p.m. – Police Training Room

- 1. Call to Order
- 2. Public Comment
- 3. Introduction
- 4. New/Business/Old Businessa. Elect chairperson
- 5. Committee Items
 - a. Monarch Butterfly Program
 - b. Clarke Mosquito
 - c. DuPage County Annual Waste and Recycling Report
- 6. Next Meeting
- 7. Adjournment